



## Legislation Details (With Text)

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**File #:** 13-263      **Version:** 3      **Name:**

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**File created:** 3/14/2014      **In control:** Purchasing

**On agenda:** 4/8/2014      **Final action:** 4/8/2014

**Title:** Letter - regarding bid awarded by Purchasing for soft starter and remote key pad for Lift Station - Flat Branch, Pump 4 - Public Works Department - to be made a part of the minutes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 13-263

Date	Ver.	Action By	Action	Result
4/8/2014	3	City Council	Adopted	

Letter - regarding bid awarded by Purchasing for soft starter and remote key pad for Lift Station - Flat Branch, Pump 4 - Public Works Department - to be made a part of the minutes.