

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2014, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
COMMENDING THE GULFPORT HIGH SCHOOL ADMIRALS BOYS'
BASKETBALL TEAM ON THE OCCASION OF ITS NINTH STATE CHAMPIONSHIP
AND FOR RELATED PURPOSES**

WHEREAS, the Gulfport High School Admirals Boys' Basketball team recently completed its 2013-2014 season with an outstanding 32-3 record; and

WHEREAS, the Admirals wrapped up the regular season as Division 7-6A Champions; and

WHEREAS, when it defeated Grenada High School by a score of 64-59, the Admirals earned the title of Mississippi High School Activities Association 6A Boys' Basketball State Champions for 2014, marking the ninth time that the Gulfport High School Admirals have won a state championship in boys' basketball (which is a state record); and

WHEREAS, the Admirals ended the season ranked #3 in the Clarion Ledger's Super 10 ranking; and

WHEREAS, two Admiral basketball players were named to the Clarion Ledger All State Team: Jahshire Hardness (first team) and Demitri Cook (third team), and Derrick Anderson earned the C-Spire Scholar Athlete Award; and

WHEREAS, Coach Owen Miller was recognized and honored as the Clarion Ledger Boys' Basketball Coach of the Year; and

WHEREAS, the City of Gulfport, by and through its governing authority, does hereby congratulate all those who contributed to this exceptional season for the Gulfport High School

Admirals Boys' basketball team and expresses the pride of the City of Gulfport in the accomplishments of the players, coaches, administrators and all others who were a part of bringing this championship back home to Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authorities of the City of Gulfport do hereby congratulate each and every person who contributed to the Gulfport High School Admirals Boys' Basketball Championship in 2014 and express the great pride that the City of Gulfport has in the fact that Gulfport may again, for the ninth time, claim to be home to the state boys' basketball champions.

SECTION 3. That this Resolution shall be spread upon the minutes of the Gulfport City Council and that a copy hereof be provided to Bryan Caldwell, Director of Athletics for the Gulfport School District, and to Glen East, the Superintendent of the Gulfport School District, for distribution as they believe right and appropriate.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted,
this the _____ day of _____, 2014.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2014.

MAYOR