

# Memorandum

To: Mayor Billy Hewes and Gulfport City Council

From: Greg Pietrangelo, Director  
Department of Urban Development

Date: April 2, 2014

Re: Resolutions to declare property in a state of uncleanliness and a menace to the public health and safety of the community and to authorize lot clean-up and/or demolitions, and for the authority to advertise for bids to be presented to the City Council on the 8th day of April, 2014.

Please place the attached item on the Council agenda for April 8, 2014.

Subject: Code Enforcement Resolutions to Advertise for Bids for Lot Clean-ups and/or Demolitions.

The attached items have been routed through the following departments:

Approve

Disapprove

Dept. of Urban Development

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The items have been reviewed and approved by:

\_\_\_\_\_ Director of Urban Development

\_\_\_\_\_ CAO or Mayor \_\_\_\_\_

# Memorandum - City of Gulfport

## Department of Urban Development

**Date:** April 2, 2014

**To:** Mayor Billy Hewes  
City Council Members

**From:** Code Enforcement

**RE:** Resolutions declaring property in a state of uncleanliness to be a menace to the public health and safety of the community and authorizing lot clean-up and/or demolitions and for approval to advertise for bids to be presented on the 8th day of April, 2014, to the City Council:

### **WARD 1**

Parcel 1: 0711H-03-010.000. Lots 1-3, Blk. 7, Gulf Gardens – 3424 Southward Drive. Cut and clean grounds and remove all trash and debris from site. (Fields)

### **WARD 2**

Parcel 2: 0711N-02-100.000. Lots 1-2, Blk. 2, 92 ft. on Gulf Western Addn. – 4820 West Beach Blvd. Cut and clean grounds and remove all trash and debris from site. (Sheffield)

Parcel 3: 0811G-04-048.002. North 40 ft. of Lots 1-3 Inc., Blk. 14, Soria City - 1634 19th Street. Cut and clean grounds and remove all trash and debris from site. (St of MS Sale #128)

Parcel 4: 1010J-02-045.000. Lot 10 and West ½ of Lot 11, Blk. 12, Great Southern Golf Estates Unit 2 – 2312 Middlecoff Drive. Cut and clean grounds and remove all trash and debris from site. (Carroll)

### **WARD 4**

Parcel 5: 0911B-01-029.000. 435 Oak Grove. Cut and clean grounds and remove all trash and debris from site. (Warren)

### **WARD 5**

Parcel 6: 0908M-01-017.012. Lot 223, Forest North Subd. PH 6 - 13374 Warren Drive. Re-attach fence and treat pool with larvicide. (Cannon)

### **WARD 6**

Parcel 7: 0908O-02-018.000. Lot 160, Pine Hill Subd Part 2 – 2714 East David Drive. Cut and clean grounds and remove all trash and debris from site. (Callahan, Jr.)

Parcel 8: 1008K-02-049.000. Lot 20, Blk. 10, Oakleigh Manor Unit 21st Addn. – 11335 South Pine Drive. Cut and clean grounds and remove all trash and debris from site. (Fowler)

Parcel 9: 0907P-01-025.000. Lot 9, Blk. 1, Rolling Acres Subd. – 13175 Bonnie Street. Cut and clean grounds and remove all trash and debris from site. (Minton)

There came on for consideration at a meeting of the Mayor and members of the Council of the City of Gulfport, Mississippi, held on the 4th day of April, 2014, the following Resolution:

**A RESOLUTION OF THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING ADVERTISEMENT FOR BIDS TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES**

**WHEREAS**, Mayor and members of the Council of the City of Gulfport finds, determines, and adjudicates, based upon the investigation of the City's Department of Urban Development Code Enforcement Division, that the parcels of land described below are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, said properties, as described herein, are lying and being within the City of Gulfport, First Judicial District, Harrison County, Mississippi; and

**WHEREAS**, the parcels investigated by the Department of Urban Development Code Enforcement Division and recommended by them for adjudication as being parcels in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community are as follows:

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|-----------|--|
| Parcel 1: | 0711H-03-010.000. Lots 1 to 3, Blk. 7, Gulf Gardens Part of SE 1/4 of SE 1/4 of Sec 5-8-11. – 3424 Southward Drive. Cut and clean grounds and remove all trash and debris from site. (Fields)      |
| Parcel 2: | 0711N-02-100.000. Lots 1 & 2, Blk. 2, 92 ft. on Gulf Western Addn. – 4820 West Beach Blvd. Cut and clean grounds and remove all trash and debris from site. (Sheffield)                            |
| Parcel 3: | 0811G-04-048.002. North 40 ft. of Lots 1 to 3, Inc. Blk. 14, Soria City. - 1634 19th Street. Cut and clean grounds and remove all trash and debris from site. (St of Ms Sale #128)                 |
| Parcel 4: | 1010J-02-045.000. Lot 10 and West 1/2 of Lot 11, Blk. 12, Great Southern Golf Estates, Unit 2. – 2312 Middlecoff Drive. Cut and clean grounds and remove all trash and debris from site. (Carroll) |
| Parcel 5: | 0911B-01-029.000. 435 Oak Grove. Cut and clean grounds and remove all trash and debris from site. (Warren)   |
| Parcel 6: | 0908M-01-017.012. Lot 223, Forest North Subd. PH 6. - 13374 Warren Drive. Re-attach fence and treat pool with larvicide. (Cannon)  |
| Parcel 7: | 0908O-02-018.000. Lot 160, Pine Hill Subd. Part 2. – 2714 East David Drive. Cut and clean grounds and remove all trash and debris from site. (Callahan)  |
| Parcel 8: | 1008K-02-049.000. Lot 20, Blk 10, Oakleigh Manor Unit 21st Add. – 11335 South Pine Drive. Cut and clean grounds and remove all trash and debris from site. (Fowler)                                |
| Parcel 9: | 0907P-01-025.000. Lot 9, Blk. 1, Rolling Acres Subd. – 13175 Bonnie Street. Cut and clean grounds and remove all trash and debris from site. (Minton)  |

**WHEREAS**, the Mayor and members of the Council of the City of Gulfport further find, determine and adjudicate that advertisement for bids to clean the above referenced properties should be made in the form and manner by law provided; and

**WHEREAS**, the Mayor and members of the Council further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and members of the Council, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:**

**SECTION 1.** That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

**SECTION 2.** That the City Clerk be and is hereby authorized to advertise for bids to clean the property described above lying and being within the City of Gulfport, First Judicial District of Harrison County, Mississippi.

**SECTION 3.** That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and members of the Council, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Councilmember Walker moved the adoption of the Resolution, which motion was seconded by Councilmember Roland.

Upon being put to a roll call vote, the following ballots were cast:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted, this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

ATTEST:

ADOPTED:

\_\_\_\_\_  
CLERK OF THE COUNCIL

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
MAYOR