



Detail Docket Sorted By Org, Object, and Project

Docket Date: 4/9/2014

# CITY OF GULFPORT

|               |                                                                   |                |                   |
|---------------|-------------------------------------------------------------------|----------------|-------------------|
| <b>010</b>    | <b>General Fund</b>                                               |                | <b>175,264.16</b> |
| <b>210700</b> | <b>ACCRUED COURT ASSESSMENTS</b>                                  |                | <b>161,559.66</b> |
|               | MS STATE TREASURER                                                |                |                   |
|               | Invoice #: 143479                                                 | P.O. #: 174350 | 336080            |
|               |                                                                   |                | 161,559.66        |
|               | COURT ASSESSMENT/FINE SETTLEMENT FOR FEBRUARY 2014                |                |                   |
| <b>210800</b> | <b>COURT ASSESS PUBLIC SAFETY</b>                                 |                | <b>10,024.50</b>  |
|               | MS DEPT OF PUBLIC SAFETY                                          |                |                   |
|               | Invoice #: 143708                                                 | P.O. #: 174353 | 336309            |
|               |                                                                   |                | 10,024.50         |
|               | COURT ASSESSMENT SETTLEMENT/SPECIAL ASSESSMENTS FOR FEBRUARY 2014 |                |                   |
| <b>480800</b> | <b>OTHER REVENUES - COURTS</b>                                    |                | <b>100.00</b>     |
|               | STATE OF MS DEPT OF PUBLIC SAFETY                                 |                |                   |
|               | Invoice #: 143482                                                 | P.O. #: 174352 | 336083            |
|               |                                                                   |                | 50.00             |
|               | CRIME LAB FEES FOR HANNAH L. GAGE FOR FEBRUARY 2014               |                |                   |
|               | STATE OF MS DEPT OF PUBLIC SAFETY                                 |                |                   |
|               | Invoice #: 143482                                                 | P.O. #: 174352 | 336083            |
|               |                                                                   |                | 50.00             |
|               | CRIME LAB FEES FOR NARADA R. GRANT FOR FEBRUARY 2014              |                |                   |
| <b>501000</b> | <b>ATHLETIC PROGRAMS</b>                                          |                | <b>30.00</b>      |
|               | LORIE WHITAKER                                                    |                |                   |
|               | Invoice #: 144527                                                 | P.O. #: MANUAL | 337154            |
|               |                                                                   |                | 30.00             |
| <b>505800</b> | <b>RENTS</b>                                                      |                | <b>3,550.00</b>   |
|               | LINDA THORNTON                                                    |                |                   |
|               | Invoice #: 144519                                                 | P.O. #: MANUAL | 337145            |
|               |                                                                   |                | 100.00            |
|               | CRYSTAL YOUNG                                                     |                |                   |
|               | Invoice #: 144520                                                 | P.O. #: MANUAL | 337147            |
|               |                                                                   |                | 100.00            |

|                                              |                |        |        |
|----------------------------------------------|----------------|--------|--------|
| DARIUS JOHNSON<br>Invoice #: 144521          | P.O. #: MANUAL | 337148 | 100.00 |
| ANGELA PETERS<br>Invoice #: 144522           | P.O. #: MANUAL | 337149 | 100.00 |
| ANJANECE CRAIN<br>Invoice #: 144523          | P.O. #: MANUAL | 337150 | 100.00 |
| MICHELLE MATEEN<br>Invoice #: 144524         | P.O. #: MANUAL | 337151 | 100.00 |
| IRMA ARMSTRONG<br>Invoice #: 144525          | P.O. #: MANUAL | 337152 | 100.00 |
| TABATHA BENNIT<br>Invoice #: 144526          | P.O. #: MANUAL | 337153 | 100.00 |
| HCHS CHEER BOOSTER CLUB<br>Invoice #: 144528 | P.O. #: MANUAL | 337155 | 100.00 |
| RON MEYERS PRODUCTION<br>Invoice #: 144529   | P.O. #: MANUAL | 337156 | 925.00 |
| JACKIE HARRIS<br>Invoice #: 144530           | P.O. #: MANUAL | 337157 | 100.00 |
| MARGARET GRAY<br>Invoice #: 144531           | P.O. #: MANUAL | 337158 | 100.00 |
| CHRIS STEWART<br>Invoice #: 144532           | P.O. #: MANUAL | 337159 | 100.00 |
| ALS ASSOCIATION<br>Invoice #: 144533         | P.O. #: MANUAL | 337160 | 925.00 |
| DIANE THIBODEAUX<br>Invoice #: 144534        | P.O. #: MANUAL | 337161 | 100.00 |

|               |                                                                                                                                        |                |        |                 |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------------|
|               | SHARAE DRAUGHN                                                                                                                         |                |        |                 |
|               | Invoice #: 144535                                                                                                                      | P.O. #: MANUAL | 337162 | 100.00          |
|               | DANIELLE HARVEY                                                                                                                        |                |        |                 |
|               | Invoice #: 144536                                                                                                                      | P.O. #: MANUAL | 337163 | 100.00          |
|               | ANGELINE BALL                                                                                                                          |                |        |                 |
|               | Invoice #: 144537                                                                                                                      | P.O. #: MANUAL | 337164 | 100.00          |
|               | MARGARET STRAUD                                                                                                                        |                |        |                 |
|               | Invoice #: 144538                                                                                                                      | P.O. #: MANUAL | 337165 | 100.00          |
| <b>101</b>    | <b>Hurricane Katrina - General Government</b>                                                                                          |                |        | <b>2,420.00</b> |
| <b>620700</b> | <b>CONSULTANT FEES</b>                                                                                                                 |                |        | <b>2,420.00</b> |
| <b>18890</b>  | <b>ADMINISTRATION - OUTSIDE CONSULTANT</b>                                                                                             |                |        | <b>2,420.00</b> |
|               | WAR MANAGEMENT SERVICES LLC                                                                                                            |                |        |                 |
|               | Invoice #: 143306                                                                                                                      | P.O. #: 164367 | 335906 | 2,420.00        |
|               | PROGRAM MANAGEMENT SERVICES TO ASSIST CITY OF GULFPROT IN FEMA/MEMA<br>CLOSE-OUT PROJECESS TO EXPEDITE REIMUBURSEMENT. NTE \$50,000.00 |                |        |                 |
| <b>111</b>    | <b>Executive - Mayor</b>                                                                                                               |                |        | <b>364.18</b>   |
| <b>614000</b> | <b>GASOLINE, OIL, GREASE</b>                                                                                                           |                |        | <b>41.95</b>    |
|               | FLEETCOR TECHNOLOGIES                                                                                                                  |                |        |                 |
|               | Invoice #: 144274                                                                                                                      | P.O. #: MANUAL | 336901 | 41.95           |
| <b>626001</b> | <b>TELEPHONE</b>                                                                                                                       |                |        | <b>322.23</b>   |
|               | A T & T                                                                                                                                |                |        |                 |
|               | Invoice #: 144396                                                                                                                      | P.O. #: MANUAL | 337023 | 322.23          |
| <b>115</b>    | <b>Legislative - Council</b>                                                                                                           |                |        | <b>724.63</b>   |
| <b>610400</b> | <b>OFFICE SUPPLIES</b>                                                                                                                 |                |        | <b>370.87</b>   |
|               | SUN COAST BUSINESS SUPPLY INC                                                                                                          |                |        |                 |
|               | Invoice #: 144281                                                                                                                      | P.O. #: 174326 | 336908 | 22.36           |
|               | ITEM #SON5C90HFR RECORDING CASSETTES 90 MINUTES 5 PER PACK                                                                             |                |        |                 |

|                                            |                |        |        |
|--------------------------------------------|----------------|--------|--------|
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144281                          | P.O. #: 174326 | 336908 | 138.05 |
| UNV95200 8.5 X 11 PAPER                    |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144281                          | P.O. #: 174326 | 336908 | 18.19  |
| ITEM #FALDPSXL12 DUSTER COMPRESSED GAS     |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144282                          | P.O. #: 174326 | 336909 | -59.60 |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.25   |
| ITEM #EPI16750 PENCIL SHARPENER            |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.29   |
| MMMGC330 NOTE DISPENSER                    |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.46   |
| MMMR22020SSY POP UP DISPENSER NOTES 2X2    |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.61   |
| ESS415215ASS ASSORTED FILE HANGING FOLDERS |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 1.61   |
| UNV95223 STORAGE BOXES                     |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.91   |
| QRT2006 CORK BULLENTIN BOARD               |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.19   |
| FALDSCT MONITOR WIPES                      |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.34   |
| IVR51441 KEYBOARD WRIST REST               |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.22   |
| IVR51442 MOUSE WRIST REST                  |                |        |        |
|                                            |                |        |        |
| SUN COAST BUSINESS SUPPLY INC              |                |        |        |
| Invoice #: 144378                          | P.O. #: 174329 | 337005 | 0.16   |
| MMMMP1140S MOUSE PAD                       |                |        |        |

|                                                                   |        |       |
|-------------------------------------------------------------------|--------|-------|
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144378 P.O. #: 174329 | 337005 | 0.69  |
| KTKAD45 CLEAR DESK FILE                                           |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144378 P.O. #: 174329 | 337005 | 0.52  |
| KTK ACRYLIC TELEPHONE STAND                                       |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144378 P.O. #: 174329 | 337005 | 0.18  |
| KTKAD40 ACRYLIC PAPER CLIP HOLDER                                 |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144378 P.O. #: 174329 | 337005 | 0.21  |
| RUB14096ROS STORAGE PENCIL CUP                                    |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144378 P.O. #: 174329 | 337005 | 0.10  |
| FEL10024 WIRE PAPER HOLDER STAND                                  |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144379 P.O. #: 174329 | 337006 | -6.74 |
|                                                                   |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 9.42  |
| ITEM #EPI16750 PENCIL SHARPENER                                   |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 10.98 |
| MMMGC330 NOTE DISPENSER                                           |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 17.06 |
| MMMR22020SSY POP UP DISPENSER NOTES 2X2                           |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 22.92 |
| ESS415215ASS ASSORTED FILE HANGING FOLDERS                        |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 59.98 |
| UNV95223 STORAGE BOXES                                            |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 34.06 |
| QRT2006 CORK BULLENTIN BOARD                                      |        |       |
| SUN COAST BUSINESS SUPPLY INC<br>Invoice #: 144380 P.O. #: 174329 | 337007 | 7.18  |
| FALDSCT MONITOR WIPES                                             |        |       |

|                                   |                                |         |                  |
|-----------------------------------|--------------------------------|---------|------------------|
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 12.55            |
| IVR51441 KEYBOARD WRIST REST      |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 8.06             |
| IVR51442 MOUSE WRIST REST         |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 5.88             |
| MMMMP1140S MOUSE PAD              |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 25.65            |
| KTKAD45 CLEAR DESK FILE           |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 19.25            |
| KTK ACRYLIC TELEPHONE STAND       |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 6.74             |
| KTKAD40 ACRYLIC PAPER CLIP HOLDER |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 7.72             |
| RUB14096ROS STORAGE PENCIL CUP    |                                |         |                  |
| SUN COAST BUSINESS SUPPLY INC     |                                |         |                  |
| Invoice #:                        | 144380                         | P.O. #: | 174329           |
|                                   |                                | 337007  | 4.42             |
| FEL10024 WIRE PAPER HOLDER STAND  |                                |         |                  |
| <b>621700</b>                     | <b>MAINTENANCE CONTRACTS</b>   |         | <b>215.66</b>    |
| SOUTH MS BUSINESS MACHINES INC    |                                |         |                  |
| Invoice #:                        | 144253                         | P.O. #: | MANUAL           |
|                                   |                                | 336878  | 215.66           |
| <b>626001</b>                     | <b>TELEPHONE</b>               |         | <b>138.10</b>    |
| A T & T                           |                                |         |                  |
| Invoice #:                        | 144396                         | P.O. #: | MANUAL           |
|                                   |                                | 337023  | 138.10           |
| <b>125</b>                        | <b>Judical - Courts</b>        |         | <b>22,622.14</b> |
| <b>610100</b>                     | <b>CLEANING AND JANITORIAL</b> |         | <b>157.18</b>    |

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144155

P.O. #: 174199

336780

157.18

ITEM #MIICUR8236 VINYL GLOVES 100 PER BOX

**610400 OFFICE SUPPLIES****71.85**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144155

P.O. #: 174199

336780

71.85

ITEM #UNV35265 MANILLA CLASP ENVELOPES 100 PER BOX

**610700 OPERATING SUPPLIES****42.70**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144155

P.O. #: 174199

336780

42.70

ITEM #IVR51505 COMPRESSED AIR KEYBOARD CLEANER

**620900 CONTRACTUAL FEES****12,239.81**

## DMS MAIL MANAGEMENT, INC.

Invoice #: 143627

P.O. #: 174347

336228

604.02

POSTAGE INV#20143326-534 (\$441.68), INVOICE #201464229-1572 (\$64.26), INV #201464162-1572 (\$88.83), INVOICE #201464071-1572 (\$80.64)

## DMS MAIL MANAGEMENT, INC.

Invoice #: 143628

P.O. #: 174347

336229

64.26

POSTAGE INV#20143326-534 (\$441.68), INVOICE #201464229-1572 (\$64.26), INV #201464162-1572 (\$88.83), INVOICE #201464071-1572 (\$80.64)

## DMS MAIL MANAGEMENT, INC.

Invoice #: 143629

P.O. #: 174347

336230

88.83

POSTAGE INV#20143326-534 (\$441.68), INVOICE #201464229-1572 (\$64.26), INV #201464162-1572 (\$88.83), INVOICE #201464071-1572 (\$80.64)

## DMS MAIL MANAGEMENT, INC.

Invoice #: 143630

P.O. #: 174347

336231

80.64

POSTAGE INV#20143326-534 (\$441.68), INVOICE #201464229-1572 (\$64.26), INV #201464162-1572 (\$88.83), INVOICE #201464071-1572 (\$80.64)

## SYSCON, INC

Invoice #: 144065

P.O. #: MANUAL

336690

4,048.31

## LEXISNEXIS

Invoice #: 144120

P.O. #: MANUAL

336745

588.00

## SWETMAN SECURITY SERVICE

Invoice #: 144164

P.O. #: 174534

336789

2,715.75

SECURITY GUARD SERVICES SUPERVISOR PIERCE FEBRUARY 1-28, 2014

## SWETMAN SECURITY SERVICE

Invoice #: 144164

P.O. #: 174534

336789

4,050.00

OFFICERS AND SIGN IN'S

**621500      LEGAL FEES-COURT DEFENDERS      1,833.33**

HOLDER LAW GROUP PLLC

Invoice #: 144163      P.O. #: 171354      336788      1,833.33

MONTHLY PUBLIC DEFENDER PROFESSIONAL LEGAL SERVICES, FOR FY 2014; CITY  
COUNCIL APPROVED: 04/16/2013

**621700      MAINTENANCE CONTRACTS      60.60**

COASTAL DUST CONTROL

Invoice #: 143637      P.O. #: MANUAL      336238      20.20

COASTAL DUST CONTROL

Invoice #: 143638      P.O. #: MANUAL      336239      20.20

COASTAL DUST CONTROL

Invoice #: 143709      P.O. #: MANUAL      336310      20.20

**624601      REPAIRS AND MAINTENANCE      899.30**

ROSSKOPF ELECTRIC CO INC

Invoice #: 143578      P.O. #: 172703      336179      447.50

WESTINGHOUSE LIGHTBULBS FOR THE MUNICIPAL COMPLEX, ITEM#37148

ROSSKOPF ELECTRIC CO INC

Invoice #: 143578      P.O. #: 172703      336179      225.00

WESTINGHOUSE LIGHTBULBS FOR THE MUNICIPAL COMPLEX, ITEM#37149

ROSSKOPF ELECTRIC CO INC

Invoice #: 143578      P.O. #: 172703      336179      226.80

WESTINGHOUSE LIGHTBULBS FOR THE MUNICIPAL COMPLEX, ITEM#37013

**626001      TELEPHONE      552.39**

A T & T

Invoice #: 144396      P.O. #: MANUAL      337023      552.39

**626002      ELECTRIC      6,442.55**

MS POWER COMPANY

Invoice #: 144517      P.O. #: MANUAL      337143      6,442.55

**626003      WATER      221.43**



## CITY OF GULFPORT

Invoice #: 144358

P.O. #: MANUAL

336985

221.43

**626500 PRINTING AND BINDING 101.00**

CLAYS PRINT SHOP INC

Invoice #: 143824

P.O. #: 173405

336447

101.00

1 5/8" SELF-INKING SEAL (ROUND) RED INK

**135 Legal - City Attorney 12,075.79****610400 OFFICE SUPPLIES 141.60**

GULF COAST BUSINESS SUPPLY CO

Invoice #: 144363

P.O. #: 174131

336990

68.65

PRINT CARTRIDGE, R-Q5949X X.

GULF COAST BUSINESS SUPPLY CO

Invoice #: 144363

P.O. #: 174131

336990

72.95

PRINT CARTRIDGE, HP 401N, R-CE412A.

**610700 OPERATING SUPPLIES 189.99**

ROBERT J YOUNG COMPANY INC

Invoice #: 144302

P.O. #: 174604

336929

5.74

CONTRACT OVERAGE FOR DV COPIER (C1022II).

**95406 184.25**

ROBERT J YOUNG COMPANY INC

Invoice #: 144302

P.O. #: 174604

336929

47.50

MAINTENANCE FOR C10299 (DV COPIER), INV261280, DATED FEBRUARY 25, 2014.

GULF COAST BUSINESS SUPPLY CO

Invoice #: 144363

P.O. #: 174131

336990

72.95

PRINT CARTRIDGE, HP 4014N, R-CE411A .

GULF COAST BUSINESS SUPPLY CO

Invoice #: 144363

P.O. #: 174131

336990

63.80

PRINT CARTRIDGE, HP 4014N, R-CE410A .

**620900 CONTRACTUAL FEES 10,541.50**

DUKES DUKES KEATING &amp; FANCA ATTY

Invoice #: 144311

P.O. #: 174599

336938

1,551.54

FEE INCURRED PURSUANT TO CONTRACT WITH CITY OF GULFPORT TO PERFORM SERVICES  
AS GENERAL COUNSEL, STATEMENT NO. 100962, DATED MARCH 12, 2014, SERVICES  
RENDERED FEB. 1-15, 2014, COUNCIL APPROVED OCTOBER 22, 2013.

**DUKES DUKES KEATING & FANCA ATTY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144311 | <b>P.O. #:</b> 174599 | 336938 | 1,551.54 |
|--------------------------|-----------------------|--------|----------|

FEE INCURRED PURSUANT TO CONTRACT WITH CITY OF GULFPORT TO PERFORM SERVICES  
AS GENERAL COUNSEL, STATEMENT NO. 100962, DATED MARCH 12, 2014, SERVICES  
RENDERED FEB. 16-31, 2014, COUNCIL APPROVED OCTOBER 22, 2013

**DUKES DUKES KEATING & FANCA ATTY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144311 | <b>P.O. #:</b> 174599 | 336938 | 110.42 |
|--------------------------|-----------------------|--------|--------|

REPRODUCTIONS OF BAYOU VIEW SUBDIVISION PLATS AND COVENANTS OBTAINED FROM  
HARRISON COUNTY LAND RECORDS.

**DUKES DUKES KEATING & FANCA ATTY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144312 | <b>P.O. #:</b> 174599 | 336939 | 1,448.46 |
|--------------------------|-----------------------|--------|----------|

FEE INCURRED PURSUANT TO CONTRACT WITH CITY OF GULFPORT TO PERFORM SERVICES  
AS GENERAL COUNSEL, STATEMENT NO. 100962, DATED MARCH 12, 2014, SERVICES  
RENDERED FEB. 1-15, 2014, COUNCIL APPROVED OCTOBER 22, 2013.

**DUKES DUKES KEATING & FANCA ATTY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144312 | <b>P.O. #:</b> 174599 | 336939 | 1,448.46 |
|--------------------------|-----------------------|--------|----------|

FEE INCURRED PURSUANT TO CONTRACT WITH CITY OF GULFPORT TO PERFORM SERVICES  
AS GENERAL COUNSEL, STATEMENT NO. 100962, DATED MARCH 12, 2014, SERVICES  
RENDERED FEB. 16-31, 2014, COUNCIL APPROVED OCTOBER 22, 2013

**DUKES DUKES KEATING & FANCA ATTY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144312 | <b>P.O. #:</b> 174599 | 336939 | 103.08 |
|--------------------------|-----------------------|--------|--------|

REPRODUCTIONS OF BAYOU VIEW SUBDIVISION PLATS AND COVENANTS OBTAINED FROM  
HARRISON COUNTY LAND RECORDS.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 100.00 |
|--------------------------|-----------------------|--------|--------|

TITLE ABSTRACT FEES, JAN 5, 2014 - CREEL (1010M-03.033.000), COUNCIL APPROVED JAN. 2,  
2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 8.00 |
|--------------------------|-----------------------|--------|------|

TITLE ABSTRACT FEES, JAN 5, 2014 - CREEL (1010M-03.033.000), COPY COSTS, COUNCIL  
APPROVED JAN. 2, 2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 95.00 |
|--------------------------|-----------------------|--------|-------|

TITLE ABSTRACT FEES, JAN. 15, 2014 - CITY OF GULFPORT (1010M-03.034.000), COUNCIL  
APPROVED JAN. 2, 2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 6.00 |
|--------------------------|-----------------------|--------|------|

TITLE ABSTRACT FEES, JAN. 15, 2014 - CITY OF GULFPORT (1010M-03.034.000), COPY COSTS,  
COUNCIL APPROVED JAN. 2, 2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 150.00 |
|--------------------------|-----------------------|--------|--------|

TITLE ABSTRACT FEES, JAN 17, 2014 - CITY- GULF AND SHIP ISLAND RAIL ROAD  
(0811D-04-013.016; 0811D-04-013.017), COUNCIL APPROVED JAN. 2, 2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 20.00 |
|--------------------------|-----------------------|--------|-------|

TITLE ABSTRACT FEES, JAN 17, 2014 - CITY- GULF AND SHIP ISLAND RAIL ROAD  
(0811D-04-013.016; 0811D-04-013.017), COPY COSTS, COUNCIL APPROVED JAN. 2, 2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 4.00 |
|--------------------------|-----------------------|--------|------|

TITLE ABSTRACT FEES, JAN. 23, 2014 - MLODANICH (0910A-02-009-010), COPY COSTS,  
COUNCIL APPROVED JAN. 2, 2014.

**BOONE ABSTRACTING SERVICES INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144376 | <b>P.O. #:</b> 174211 | 337003 | 90.00 |
|--------------------------|-----------------------|--------|-------|

TITLE ABSTRACT FEES, JAN 23, 2014 - MLALDNICH (0910A-02-009.010), COUNCIL APPROVED  
JAN. 2, 2014.

|                                                                                                                                   |                                    |         |                 |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|-----------------|
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 110.00          |
| TITLE ABSTRACT FEES, FEB. 3, 2014 - COLLINS ENTERPRISES (1010M-02.005.001), COUNCIL APPROVED JAN. 2, 2014.                        |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 15.00           |
| TITLE ABSTRACT FEES, FEB. 3, 2014 - COLLINS ENTERPRISES (1010M-02.005.001), COPY COSTS, COUNCIL APPROVED JAN. 2, 2014.            |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 95.00           |
| TITLE ABSTRACT FEES, FEB. 3, 2014 - CUEVAS (0708H-13-002.000), COUNCIL APPROVED JAN. 2, 2014.                                     |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 3.00            |
| TITLE ABSTRACT FEES, FEB. 3, 2014 - CUEVAS (0708H-13-001.0001), COPY COSTS, COUNCIL APPROVED JAN. 2, 2014.                        |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 100.00          |
| TITLE ABSTRACT FEES, FEB. 3, 2014 - NORWOOD VILLAGE (0808E-02-035.000), COUNCIL APPROVED JAN. 2, 2014.                            |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 10.00           |
| TITLE ABSTRACT FEES, FEB. 3, 2014 - NORWOOD VILLAGE (0808E-02-035.000), COPY COSTS, COUNCIL APPROVED JAN. 2, 2014.                |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 90.00           |
| TITLE ABSTRACT FEES, JAN. 23, 2014 - CLARK (1010D-03.003.27), COUNCIL APPROVED JAN. 2, 2014.                                      |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 7.00            |
| TITLE ABSTRACT FEES, JAN. 23, 2014 - CLARK (1010D-03-003.270), COPY COSTS, COUNCIL APPROVED JAN. 2, 2014.                         |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 90.00           |
| TITLE ABSTRACT FEES, JAN. 23, 2014 - WORLD TRUST (1010D-03.003.28), COUNCIL APPROVED JAN. 2, 2014.                                |                                    |         |                 |
| BOONE ABSTRACTING SERVICES INC                                                                                                    |                                    |         |                 |
| Invoice #:                                                                                                                        | 144376                             | P.O. #: | 174211          |
|                                                                                                                                   |                                    | 337003  | 15.00           |
| TITLE ABSTRACT FEES, JAN. 23, 2014 - WORLD TRUST (1010D-03-003.28), COPY COSTS, COUNCIL APPROVED JAN. 2, 2014.                    |                                    |         |                 |
| <b>95406</b>                                                                                                                      |                                    |         | <b>3,320.00</b> |
| TODD N. THRIFFILEY, ATTORNEY AT LAW, LLC                                                                                          |                                    |         |                 |
| Invoice #:                                                                                                                        | 144333                             | P.O. #: | 174603          |
|                                                                                                                                   |                                    | 336960  | 3,320.00        |
| LEGAL SERVICES, PER CONTRACT FOR DOMESTIC VIOLENCE, MARCH 2014 MS STOP VIOLENCE AGAINST WOMEN PROGRAM.                            |                                    |         |                 |
| <b>621900</b>                                                                                                                     | <b>MEMBERSHIP DUES AND SUBSCRI</b> |         | <b>670.50</b>   |
| LEXISNEXIS                                                                                                                        |                                    |         |                 |
| Invoice #:                                                                                                                        | 144262                             | P.O. #: | 174602          |
|                                                                                                                                   |                                    | 336887  | 212.00          |
| MONTHLY (FEB. 2014) ONLINE SUBSCRIPTION SERVICE FOR LEGAL DEPARTMENT, INVOICE NO. 1402467106, DATED 02-28-14, ACCOUNT NO. 158PGM. |                                    |         |                 |

## WEST PUBLISHING CO

Invoice #: 144263

P.O. #: 174600

336888

458.50

ONLINE SERVICE CHARGES (FEBRUARY 2014) INVOICE NO. 829095620, INVOICE DATE  
MARCH. 1, 2014 (ACCOUNT NO. 1000100573).

**626001 TELEPHONE 276.20**

A T &amp; T

Invoice #: 144396

P.O. #: MANUAL

337023

276.20

**627900 MISC SERVICES AND CHARGES 256.00**

ROBERT J YOUNG COMPANY INC

Invoice #: 144313

P.O. #: 172990

336940

256.00

PDF PRO OFFICE (ECOPY) LICENSE AND ONE FULL YEAR OF MAINTENANCE AND SUPPORT.

**145 General Administration 152,064.95****600100 WAGES AND SALARIES 47.00**

SPHERION CORP

Invoice #: 144226

P.O. #: 174596

336851

3.50

ASSESSMENT TESTING FOR LELA PATRICK AND TIFFANY JOHNSON

SPHERION CORP

Invoice #: 144227

P.O. #: 174596

336852

43.50

ASSESSMENT TESTING FOR LELA PATRICK AND TIFFANY JOHNSON

**610100 CLEANING AND JANITORIAL 122.01**

COASTAL DUST CONTROL

Invoice #: 144057

P.O. #: MANUAL

336682

22.57

SUN COAST BUSINESS SUPPLY INC

Invoice #: 144191

P.O. #: 174323

336816

3.74

ITEM #KIM13608 KIMBERLY CLARK PAPER TOWEL

SUN COAST BUSINESS SUPPLY INC

Invoice #: 144191

P.O. #: 174323

336816

3.09

ITEM #GENCPULL TOWEL C-PULL 6/600

SUN COAST BUSINESS SUPPLY INC

Invoice #: 144192

P.O. #: 174323

336817

23.44

ITEM #KIM13608 KIMBERLY CLARK PAPER TOWEL

|                                                                                                  |                        |        |               |
|--------------------------------------------------------------------------------------------------|------------------------|--------|---------------|
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144192                                                                                | P.O. #: 174323         | 336817 | 19.42         |
| ITEM #GENCPULL TOWEL C-PULL 6/600                                                                |                        |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144194                                                                                | P.O. #: 174343         | 336819 | 19.40         |
| ITEM #KIM13608 PAPER TOWELS FOR CITY HALL                                                        |                        |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144195                                                                                | P.O. #: 174343         | 336820 | -12.88        |
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144196                                                                                | P.O. #: 174343         | 336821 | 12.88         |
| ITEM #KIM13608 PAPER TOWELS FOR CITY HALL                                                        |                        |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144197                                                                                | P.O. #: 174343         | 336822 | 7.78          |
| ITEM #KIM13608 PAPER TOWELS FOR CITY HALL                                                        |                        |        |               |
| COASTAL DUST CONTROL                                                                             |                        |        |               |
| Invoice #: 144539                                                                                | P.O. #: MANUAL         | 337166 | 22.57         |
| <b>610400</b>                                                                                    | <b>OFFICE SUPPLIES</b> |        | <b>682.96</b> |
| ITSAVVY LLC                                                                                      |                        |        |               |
| Invoice #: 143772                                                                                | P.O. #: 174227         | 336393 | 137.42        |
| HP 305A CE410A-TONER CARTRIDGE, BLACK- 2200PGS<br>FOR LASERJET PRO 300 M351a, M375nw, M451, M475 |                        |        |               |
| ITSAVVY LLC                                                                                      |                        |        |               |
| Invoice #: 143772                                                                                | P.O. #: 174227         | 336393 | 97.63         |
| CE412A TONER CARTRIDGE, YELLOW 2600PGS                                                           |                        |        |               |
| ITSAVVY LLC                                                                                      |                        |        |               |
| Invoice #: 143772                                                                                | P.O. #: 174227         | 336393 | 97.63         |
| CE413A TONER CARTRIDGE, MAGENTA-2600PGS                                                          |                        |        |               |
| ITSAVVY LLC                                                                                      |                        |        |               |
| Invoice #: 143772                                                                                | P.O. #: 174227         | 336393 | 97.63         |
| CE413A TONER CARTRIDGE, MAGENTA-2600PGS                                                          |                        |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144141                                                                                | P.O. #: 174193         | 336766 | 4.56          |
| ITEM #PAP1741365 PENS OFFICE SUPPLIES FOR HUMAN RESOURCES                                        |                        |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                    |                        |        |               |
| Invoice #: 144141                                                                                | P.O. #: 174193         | 336766 | 2.56          |
| ITEM #SWI54033 RUBBER FINGER TIP #13                                                             |                        |        |               |

|                                                                     |                |        |       |
|---------------------------------------------------------------------|----------------|--------|-------|
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 2.47  |
| ITEM #SWI54031 RUBBER FINGER TIP #11                                |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 8.49  |
| ITEM #PAP54549 PENS ASSORTED                                        |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 9.04  |
| ITEM #ESS20808 STENO PADS                                           |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 25.98 |
| ITEM #SMD64010 LETTER SIZE HANGING FILE                             |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 10.99 |
| ITEM #PAP89466 PAPERMATE BLUE INK PENS                              |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 38.28 |
| ITEM #SPR26534 LETTER SIZE EXPANDING FOLDERS                        |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 31.20 |
| ITEM #ESS74520 LETTER SIZE MANILLA FILE FOLDERS 100 PER BOX 1/3 CUT |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144141                                                   | P.O. #: 174193 | 336766 | 11.15 |
| ITEM #SAN70207PP REFILL FOR UNIBALL GEL PEN                         |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144191                                                   | P.O. #: 174323 | 336816 | 2.30  |
| ITEM #SW174050 ACCO BRANDS INC 2 HOLE PUNCH FOR RECORDS WAREHOUSE   |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144191                                                   | P.O. #: 174323 | 336816 | 5.00  |
| ITEM #FALDPSXL12 DUSTER COMPRESSED AIR                              |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144191                                                   | P.O. #: 174323 | 336816 | 2.58  |
| ITEM #35346 PILOT PRECISE BLACK PEN                                 |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144192                                                   | P.O. #: 174323 | 336817 | 14.41 |
| ITEM #SW174050 ACCO BRANDS INC 2 HOLE PUNCH FOR RECORDS WAREHOUSE   |                |        |       |
| SUN COAST BUSINESS SUPPLY INC                                       |                |        |       |
| Invoice #: 144192                                                   | P.O. #: 174323 | 336817 | 31.36 |
| ITEM #FALDPSXL12 DUSTER COMPRESSED AIR                              |                |        |       |

|                                                                                                          |                           |        |               |
|----------------------------------------------------------------------------------------------------------|---------------------------|--------|---------------|
| SUN COAST BUSINESS SUPPLY INC                                                                            |                           |        |               |
| Invoice #: 144192                                                                                        | P.O. #: 174323            | 336817 | 16.21         |
| ITEM #35346 PILOT PRECISE BLACK PEN                                                                      |                           |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                            |                           |        |               |
| Invoice #: 144194                                                                                        | P.O. #: 174343            | 336819 | 48.35         |
| ITEM #SPR26534 FOLDERS FOR ACCOUNTS PAYABLE                                                              |                           |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                            |                           |        |               |
| Invoice #: 144195                                                                                        | P.O. #: 174343            | 336820 | -32.12        |
| SUN COAST BUSINESS SUPPLY INC                                                                            |                           |        |               |
| Invoice #: 144196                                                                                        | P.O. #: 174343            | 336821 | 32.12         |
| ITEM #SPR26534 FOLDERS FOR ACCOUNTS PAYABLE                                                              |                           |        |               |
| SUN COAST BUSINESS SUPPLY INC                                                                            |                           |        |               |
| Invoice #: 144197                                                                                        | P.O. #: 174343            | 336822 | 19.40         |
| ITEM #SPR26534 FOLDERS FOR ACCOUNTS PAYABLE                                                              |                           |        |               |
| JACKSON PAPER CO                                                                                         |                           |        |               |
| Invoice #: 144320                                                                                        | P.O. #: 174300            | 336947 | 27.22         |
| ITEM #SCB21200 LETTER SIZE COPY PAPER                                                                    |                           |        |               |
| JACKSON PAPER CO                                                                                         |                           |        |               |
| Invoice #: 144320                                                                                        | P.O. #: 174300            | 336947 | 38.73         |
| ITEM #UNV24200 LEGAL SIZE PAPER                                                                          |                           |        |               |
| <b>610700</b>                                                                                            | <b>OPERATING SUPPLIES</b> |        | <b>672.95</b> |
| GRAYBAR ELECTRIC CO                                                                                      |                           |        |               |
| Invoice #: 143404                                                                                        | P.O. #: 174160            | 336005 | 223.50        |
| #99550308 SUPERIOR ESSEX CAT 5E CABLE                                                                    |                           |        |               |
| ITSAVVY LLC                                                                                              |                           |        |               |
| Invoice #: 143418                                                                                        | P.O. #: 174080            | 336019 | 140.63        |
| #CM992A HP 761 PRINT CARTRIDGE YELLOW FOR GIS                                                            |                           |        |               |
| LOWES OF GULFPORT MS 466                                                                                 |                           |        |               |
| Invoice #: 143496                                                                                        | P.O. #: 174262            | 336097 | 14.99         |
| #298084 Mono-Systems, White Cord Cover<br>Mono-Systems, Inc. 3/4-in x 60-in Low-Voltage White Cord Cover |                           |        |               |
| LOWES OF GULFPORT MS 466                                                                                 |                           |        |               |
| Invoice #: 143496                                                                                        | P.O. #: 174262            | 336097 | 4.09          |
| #248333 ON-Q/Legrand 2 PORT WHITE SUFCE BOX                                                              |                           |        |               |
| LOWES OF GULFPORT MS 466                                                                                 |                           |        |               |
| Invoice #: 143496                                                                                        | P.O. #: 174262            | 336097 | 0.44          |
| PASS & SEYMOUR IVORY STANDARD TOGGLE NYLON WALL PLATE                                                    |                           |        |               |

|                                                                                                                           |                             |         |        |          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|----------|
| LOWES OF GULFPORT MS 466                                                                                                  |                             |         |        |          |
| Invoice #:                                                                                                                | 143496                      | P.O. #: | 174262 |          |
|                                                                                                                           |                             |         | 336097 |          |
|                                                                                                                           |                             |         | 6.62   |          |
| #98796 DURACELL 4 PACK BATTERIES                                                                                          |                             |         |        |          |
| NECAISE LOCKSMITH SERVICE INC                                                                                             |                             |         |        |          |
| Invoice #:                                                                                                                | 143588                      | P.O. #: | 174078 |          |
|                                                                                                                           |                             |         | 336189 |          |
|                                                                                                                           |                             |         | 50.00  |          |
| ESTIMATE FOR KEYS FOR GYM AT ARMORY                                                                                       |                             |         |        |          |
| ITSAVVY LLC                                                                                                               |                             |         |        |          |
| Invoice #:                                                                                                                | 143845                      | P.O. #: | 174069 |          |
|                                                                                                                           |                             |         | 336468 |          |
|                                                                                                                           |                             |         | 164.24 |          |
| #100 SD-WD WALL MOUNTS FOR SCREENS                                                                                        |                             |         |        |          |
| DS WATERS OF AMERICA INC                                                                                                  |                             |         |        |          |
| Invoice #:                                                                                                                | 144088                      | P.O. #: | MANUAL |          |
|                                                                                                                           |                             |         | 336713 |          |
|                                                                                                                           |                             |         | 68.44  |          |
|                                                                                                                           |                             |         |        |          |
| 611000                                                                                                                    | BLDG MATERIALS AND SUPPLIES |         |        | 127.30   |
|                                                                                                                           |                             |         |        |          |
| LOWES OF GULFPORT MS 466                                                                                                  |                             |         |        |          |
| Invoice #:                                                                                                                | 143403                      | P.O. #: | 174348 |          |
|                                                                                                                           |                             |         | 336004 | 127.30   |
| EXHAUST FAN FOR HARDY BUILDING FEMALE RESTROOM (2ND FLOOR)                                                                |                             |         |        |          |
|                                                                                                                           |                             |         |        |          |
| 614000                                                                                                                    | GASOLINE, OIL, GREASE       |         |        | 147.49   |
|                                                                                                                           |                             |         |        |          |
| FLEETCOR TECHNOLOGIES                                                                                                     |                             |         |        |          |
| Invoice #:                                                                                                                | 144121                      | P.O. #: | MANUAL |          |
|                                                                                                                           |                             |         | 336746 | 71.44    |
|                                                                                                                           |                             |         |        |          |
| FLEETCOR TECHNOLOGIES                                                                                                     |                             |         |        |          |
| Invoice #:                                                                                                                | 144274                      | P.O. #: | MANUAL |          |
|                                                                                                                           |                             |         | 336901 | 76.05    |
|                                                                                                                           |                             |         |        |          |
| 620900                                                                                                                    | CONTRACTUAL FEES            |         |        | 5,613.77 |
|                                                                                                                           |                             |         |        |          |
| HAVARD PEST CONTROL                                                                                                       |                             |         |        |          |
| Invoice #:                                                                                                                | 143347                      | P.O. #: | 174249 |          |
|                                                                                                                           |                             |         | 335947 | 183.75   |
| ANNUAL TERMITE RENEWAL FOR 1410 24TH AVE THE WILLIAM H HARDY BLDG                                                         |                             |         |        |          |
|                                                                                                                           |                             |         |        |          |
| ELWOOD STAFFING SERVICES INC                                                                                              |                             |         |        |          |
| Invoice #:                                                                                                                | 143538                      | P.O. #: | 174337 |          |
|                                                                                                                           |                             |         | 336139 | 516.26   |
| TEMP EMPLOYEE KAY HORNE, WEEK ENDING 2/23/2014, INV #624933, (36.50 HRS); WEEK<br>ENDING 3/2/2014 INV #627464 (35.25 HRS) |                             |         |        |          |
| ELWOOD STAFFING SERVICES INC                                                                                              |                             |         |        |          |
| Invoice #:                                                                                                                | 143538                      | P.O. #: | 174337 |          |
|                                                                                                                           |                             |         | 336139 | 408.34   |
| TEMP EMPLOYEE TOSHA SCOTT, WEEK ENDING 2/23/2014, INV #624933, (25.00 HRS) WEEK<br>ENDING 3/2/14 INV #627464 (31.         |                             |         |        |          |
| ELWOOD STAFFING SERVICES INC                                                                                              |                             |         |        |          |
| Invoice #:                                                                                                                | 143539                      | P.O. #: | 174337 |          |
|                                                                                                                           |                             |         | 336140 | 473.89   |
| TEMP EMPLOYEE KAY HORNE, WEEK ENDING 2/23/2014, INV #624933, (36.50 HRS); WEEK<br>ENDING 3/2/2014 INV #627464 (35.25 HRS) |                             |         |        |          |



**ELWOOD STAFFING SERVICES INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143539 | <b>P.O. #:</b> 174337 | 336140 | 374.81 |
|--------------------------|-----------------------|--------|--------|

TEMP EMPLOYEE TOSHA SCOTT, WEEK ENDING 2/23/2014, INV #624933, (25.00 HRS) WEEK  
ENDING 3/2/14 INV #627464 (31.

**DELTA SANITATION OF MS LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143714 | <b>P.O. #:</b> 173447 | 336315 | 845.00 |
|--------------------------|-----------------------|--------|--------|

STANDARD PORTALETTS FOR ORANGE GROVE MARDI GRAS PARADE FEB 15TH 2014

**DELTA SANITATION OF MS LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143714 | <b>P.O. #:</b> 173447 | 336315 | 225.00 |
|--------------------------|-----------------------|--------|--------|

HANDICAP PORTALETTS

**CABLE ONE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144090 | <b>P.O. #:</b> MANUAL | 336715 | 72.05 |
|--------------------------|-----------------------|--------|-------|

**LEWIS J SHANK**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144117 | <b>P.O. #:</b> MANUAL | 336742 | 59.85 |
|--------------------------|-----------------------|--------|-------|

**LEWIS J SHANK**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144118 | <b>P.O. #:</b> MANUAL | 336743 | 59.85 |
|--------------------------|-----------------------|--------|-------|

**SPHERION CORP**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144226 | <b>P.O. #:</b> 174596 | 336851 | 43.50 |
|--------------------------|-----------------------|--------|-------|

TEMP EMPLOYEE CHARMAINE SEARIGHT- WEEK ENDING 02/24/14 (40HRS) INVOICE  
#12664715

**SPHERION CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144227 | <b>P.O. #:</b> 174596 | 336852 | 540.10 |
|--------------------------|-----------------------|--------|--------|

TEMP EMPLOYEE CHARMAINE SEARIGHT- WEEK ENDING 02/24/14 (40HRS) INVOICE  
#12664715

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144258 | <b>P.O. #:</b> MANUAL | 336883 | 34.95 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144259 | <b>P.O. #:</b> MANUAL | 336884 | 34.95 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144260 | <b>P.O. #:</b> MANUAL | 336885 | 66.99 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144345 | <b>P.O. #:</b> MANUAL | 336972 | 172.83 |
|--------------------------|-----------------------|--------|--------|

**ELWOOD STAFFING SERVICES INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144350 | <b>P.O. #:</b> 174597 | 336977 | 281.21 |
|--------------------------|-----------------------|--------|--------|

TEMP EMPLOYEE KAY HORNE, WEEK ENDING 03/09/2014, INV #628979, (35.25 HRS); WEEK  
ENDING 3/16/2014 INV #631134 (16.25 HRS)

ELWOOD STAFFING SERVICES INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144350 | P.O. #: 174597 | 336977 | 288.04 |
|-------------------|----------------|--------|--------|

TEMP EMPLOYEE TOSHA SCOTT, WEEK ENDING 03/09/2014, INV #628979, (27.75 HRS) WEEK  
ENDING 3/16/14 INV #631134 (2)

ELWOOD STAFFING SERVICES INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144351 | P.O. #: 174597 | 336978 | 429.49 |
|-------------------|----------------|--------|--------|

TEMP EMPLOYEE KAY HORNE, WEEK ENDING 03/09/2014, INV #628979, (35.25 HRS); WEEK  
ENDING 3/16/2014 INV #631134 (16.25 HRS)

ELWOOD STAFFING SERVICES INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144351 | P.O. #: 174597 | 336978 | 439.91 |
|-------------------|----------------|--------|--------|

TEMP EMPLOYEE TOSHA SCOTT, WEEK ENDING 03/09/2014, INV #628979, (27.75 HRS) WEEK  
ENDING 3/16/14 INV #631134 (2)

CABLE ONE

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144409 | P.O. #: MANUAL | 337036 | 63.00 |
|-------------------|----------------|--------|-------|

**621700 MAINTENANCE CONTRACTS 131,329.41**

TYLER TECHNOLOGIES, INC.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143566 | P.O. #: 174399 | 336167 | 4,600.00 |
|-------------------|----------------|--------|----------|

MUNIS SUPPORT SUI SITE LICENSE MARCH 16 2014 THROUGH MARCH 15 2015 045-103745

TYLER TECHNOLOGIES, INC.

|                   |                |        |            |
|-------------------|----------------|--------|------------|
| Invoice #: 143567 | P.O. #: 174399 | 336168 | 126,005.49 |
|-------------------|----------------|--------|------------|

MUNIS SUPPORT MAINTENANCE START MARCH 16 THROUGH MARCH 15 2015 045-103798

DENNIS J LAMEY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144093 | P.O. #: MANUAL | 336718 | 723.92 |
|-------------------|----------------|--------|--------|

**622100 PROFESSIONAL FEES 68.88**

HOWARDS PAINT & DECORATING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144280 | P.O. #: 174559 | 336907 | 49.28 |
|-------------------|----------------|--------|-------|

ULTRA SPEC 500 LTX FLASE BASE1, # 05361X01  
FOR REPAIRS TO CENTENNIAL DEPOT

HOWARDS PAINT & DECORATING

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 144280 | P.O. #: 174559 | 336907 | 5.85 |
|-------------------|----------------|--------|------|

PHOENIX UV BLUE 2 X 60 YDS, # 30533

HOWARDS PAINT & DECORATING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144280 | P.O. #: 174559 | 336907 | 13.75 |
|-------------------|----------------|--------|-------|

USG EZ SAND 20 MIN 18LB BAG, # 00029

**622300 TRAINING PROGRAMS 600.00**

MARSHALL HILLEY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144168 | P.O. #: 174537 | 336793 | 600.00 |
|-------------------|----------------|--------|--------|

EDUCATION REIMBURSEMENT FOR COLLEGE COURSE IN BASIC MATHEMATICAL  
FUNDAMENTALS MA100 FOR "A" AVERAGE. COURSE COMPLETED 03/11/14

|               |                  |                 |
|---------------|------------------|-----------------|
| <b>624200</b> | <b>BANK FEES</b> | <b>1,444.27</b> |
|---------------|------------------|-----------------|

BANCORPSOUTH CASH MANAGEMENT DIV.

|            |        |         |        |        |          |
|------------|--------|---------|--------|--------|----------|
| Invoice #: | 143523 | P.O. #: | 173909 | 336124 | 1,444.27 |
|------------|--------|---------|--------|--------|----------|

MONTHLY BANK CHARGES FOR JAN 1, 2014 THRU JAN 31, 2014

|               |                |              |
|---------------|----------------|--------------|
| <b>625700</b> | <b>POSTAGE</b> | <b>57.89</b> |
|---------------|----------------|--------------|

FEDEX

|            |        |         |        |        |      |
|------------|--------|---------|--------|--------|------|
| Invoice #: | 143484 | P.O. #: | MANUAL | 336085 | 8.31 |
|------------|--------|---------|--------|--------|------|

FEDEX

|            |        |         |        |        |       |
|------------|--------|---------|--------|--------|-------|
| Invoice #: | 144518 | P.O. #: | MANUAL | 337144 | 26.96 |
|------------|--------|---------|--------|--------|-------|

FEDEX

|            |        |         |        |        |       |
|------------|--------|---------|--------|--------|-------|
| Invoice #: | 144542 | P.O. #: | MANUAL | 337169 | 22.62 |
|------------|--------|---------|--------|--------|-------|

|               |                  |                 |
|---------------|------------------|-----------------|
| <b>626001</b> | <b>TELEPHONE</b> | <b>3,292.42</b> |
|---------------|------------------|-----------------|

A T & T

|            |        |         |        |        |          |
|------------|--------|---------|--------|--------|----------|
| Invoice #: | 144396 | P.O. #: | MANUAL | 337023 | 1,933.37 |
|------------|--------|---------|--------|--------|----------|

CABLE ONE

|            |        |         |        |        |          |
|------------|--------|---------|--------|--------|----------|
| Invoice #: | 144408 | P.O. #: | MANUAL | 337035 | 1,359.05 |
|------------|--------|---------|--------|--------|----------|

|               |                 |                 |
|---------------|-----------------|-----------------|
| <b>626002</b> | <b>ELECTRIC</b> | <b>3,678.15</b> |
|---------------|-----------------|-----------------|

MS POWER COMPANY

|            |        |         |        |        |        |
|------------|--------|---------|--------|--------|--------|
| Invoice #: | 144110 | P.O. #: | MANUAL | 336735 | 874.16 |
|------------|--------|---------|--------|--------|--------|

MS POWER COMPANY

|            |        |         |        |        |          |
|------------|--------|---------|--------|--------|----------|
| Invoice #: | 144238 | P.O. #: | MANUAL | 336863 | 2,328.86 |
|------------|--------|---------|--------|--------|----------|

MS POWER COMPANY

|            |        |         |        |        |        |
|------------|--------|---------|--------|--------|--------|
| Invoice #: | 144338 | P.O. #: | MANUAL | 336965 | 475.13 |
|------------|--------|---------|--------|--------|--------|

|               |              |               |
|---------------|--------------|---------------|
| <b>626003</b> | <b>WATER</b> | <b>871.73</b> |
|---------------|--------------|---------------|

|                                           |                                  |        |               |
|-------------------------------------------|----------------------------------|--------|---------------|
| CITY OF GULFPORT                          |                                  |        |               |
| Invoice #: 144091                         | P.O. #: MANUAL                   | 336716 | 203.46        |
| CITY OF GULFPORT                          |                                  |        |               |
| Invoice #: 144098                         | P.O. #: MANUAL                   | 336723 | 120.23        |
| CITY OF GULFPORT                          |                                  |        |               |
| Invoice #: 144358                         | P.O. #: MANUAL                   | 336985 | 466.84        |
| CITY OF GULFPORT                          |                                  |        |               |
| Invoice #: 144407                         | P.O. #: MANUAL                   | 337034 | 81.20         |
| <b>626004</b>                             | <b>GAS</b>                       |        | <b>416.32</b> |
| CENTERPOINT ENERGY RESOURCES CORP         |                                  |        |               |
| Invoice #: 144106                         | P.O. #: MANUAL                   | 336731 | 192.02        |
| CENTERPOINT ENERGY RESOURCES CORP         |                                  |        |               |
| Invoice #: 144371                         | P.O. #: MANUAL                   | 336998 | 224.30        |
| <b>626500</b>                             | <b>PRINTING AND BINDING</b>      |        | <b>239.12</b> |
| CLAYS PRINT SHOP INC                      |                                  |        |               |
| Invoice #: 143346                         | P.O. #: 174265                   | 335946 | 36.00         |
| BUSINESS CARDS FOR CHRIS VIGNES (2 BOXES) |                                  |        |               |
| GULF PUBLISHING CO INC                    |                                  |        |               |
| Invoice #: 143410                         | P.O. #: 171363                   | 336011 | 124.00        |
| BLANKET PURCHASE ORDER FOR LEGAL NOTICES  |                                  |        |               |
| GULF PUBLISHING CO INC                    |                                  |        |               |
| Invoice #: 144248                         | P.O. #: 171363                   | 336873 | 79.12         |
| BLANKET PURCHASE ORDER FOR LEGAL NOTICES  |                                  |        |               |
| <b>626700</b>                             | <b>RENTAL</b>                    |        | <b>100.00</b> |
| JOHN FAYARD MOVING & WHSE, LLC            |                                  |        |               |
| Invoice #: 144324                         | P.O. #: MANUAL                   | 336951 | 100.00        |
| <b>627900</b>                             | <b>MISC SERVICES AND CHARGES</b> |        | <b>525.00</b> |

## MS DEPT OF EMPLOYMENT SECURITY

Invoice #: 143620

P.O. #: 174383

336221

275.00

JOB FAIR - SPRING SOUTHERN REGION MILITARY &amp; CIVILIAN JOB FAIR IN BILOXI ON 4/8/14

## ROSSKOPF ELECTRIC CO INC

Invoice #: 143650

P.O. #: 174405

336251

100.00

NILWH (JUNO) 2-HEADED LED ADJUSTABLE EMERGENCY LIGHT 120/227V WHITE

## MS STATE UNIVERSITY

Invoice #: 144222

P.O. #: 174577

336847

150.00

FEE FOR GRADUATION FOR MARY COLLINS FOR CERTIFIED MUNICIPAL CLERK  
CERTIFICATION**630400 COMPUTER EQUIPMENT****2,028.28****14512****2,028.28**

## TYLER TECHNOLOGIES, INC.

Invoice #: 143525

P.O. #: 170002

336126

1,175.00

TCM ENTERPRISE GIS INTERFACE, LICENSE \$3,000.00; IMPLEMENTATION COST - \$1,175.00

## TYLER TECHNOLOGIES, INC.

Invoice #: 143525

P.O. #: 170002

336126

587.50

TCM CONTENT MANAGER, EE FORMS GO DOCS CONVERSION

## TYLER TECHNOLOGIES, INC.

Invoice #: 143840

P.O. #: 170002

336463

265.78

TCM CONTENT MANAGER, EE FORMS GO DOCS CONVERSION

**155 Civil Service****350.00****621300 LEGAL FEES****350.00**

## EDDIE MILLER ATTY AT LAW

Invoice #: 143645

P.O. #: 174333

336246

350.00

SERVICE RENDERED 12/09/13 THROUGH 03/07/14

**172 Funds****11,086.23****620900 CONTRACTUAL FEES****832.50****18843****832.50**

## WAR MANAGEMENT SERVICES LLC

Invoice #: 143305

P.O. #: 172906

335905

832.50

PSA2012--4 - PROFESSIONAL SERVICES INCLUDING BUT NOT LIMITED TO PROGRAM,  
PROJECT, CONSTRUCTION MGMT., AND GRANT ADMINISTRATION TO ASSIST CITY OF  
GULFPORT WITH RECOVERY TASKS RELATED TO HURRICANE ISAAC`**624900 FACILITIES REPAIR****10,253.73**

18852

10,253.73

## UTILITY PARTNERS, LLC

Invoice #: 144303

P.O. #: 174572

336930

10,253.73

LABOR SERVICES ASSOCIATED WITH EMERGENCY PROTECTIVE MEASURES DURING  
HURRICANE ISAAC; COST IS FOR SERVICES FOR OVERTIME HOURS WORKED BY  
CONTRACTOR FOR EMERGENCY PROTECTIVE MEASURES, PW349

## 213 Police Operating

129,777.49

## 610400 OFFICE SUPPLIES

438.60

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144241

P.O. #: 174475

336866

37.38

NOTARY SEAL STAMPS, ITEM#TRODAT46040

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144242

P.O. #: 174475

336867

18.69

NOTARY SEAL STAMPS, ITEM#TRODAT46040

## SAMS CLUB CORP

Invoice #: 144421

P.O. #: 174275

337048

118.98

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS SUPPLIES, HAND SANITIZER,  
BATTERIES, ETC. MARCH-MAY 2014

## SAMS CLUB CORP

Invoice #: 144422

P.O. #: 174275

337049

107.97

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS SUPPLIES, HAND SANITIZER,  
BATTERIES, ETC. MARCH-MAY 2014

## SAMS CLUB CORP

Invoice #: 144423

P.O. #: 174275

337050

155.58

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS SUPPLIES, HAND SANITIZER,  
BATTERIES, ETC. MARCH-MAY 2014

## 610700 OPERATING SUPPLIES

3,434.47

## BEATLINE OAKS VETERINARY HOSPITAL

Invoice #: 143308

P.O. #: 171724

335908

412.64

BLANKET PURCHASE ORDER FOR VETERINARIAN VISIT FOR ALL K-9 DOGS

## BEATLINE OAKS VETERINARY HOSPITAL

Invoice #: 143309

P.O. #: 171724

335909

75.50

BLANKET PURCHASE ORDER FOR VETERINARIAN VISIT FOR ALL K-9 DOGS

## BEATLINE OAKS VETERINARY HOSPITAL

Invoice #: 143310

P.O. #: 171724

335910

490.96

BLANKET PURCHASE ORDER FOR VETERINARIAN VISIT FOR ALL K-9 DOGS

## BEATLINE OAKS VETERINARY HOSPITAL

Invoice #: 143311

P.O. #: 171724

335911

51.50

BLANKET PURCHASE ORDER FOR VETERINARIAN VISIT FOR ALL K-9 DOGS

**INTOXIMETERS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143344 | <b>P.O. #:</b> 174116 | 335944 | 352.50 |
|--------------------------|-----------------------|--------|--------|

PORTABLE INTOXILYZER MOUTH PIECES FOR ALCO-SENSOR FST, USED FOR BREATH ALCOHOL TESTING, ITEM#23-001-20-00

**B & H PHOTO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143364 | <b>P.O. #:</b> 174113 | 335964 | 563.40 |
|--------------------------|-----------------------|--------|--------|

ITEM #OLWS801G, OLYMPUS WS-801 4GB DIGITAL VOICE RECORDER FOR NARCOTICS AND STOCK, BID #472095150

**B & H PHOTO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143488 | <b>P.O. #:</b> 173932 | 336089 | 1,271.97 |
|--------------------------|-----------------------|--------|----------|

SCANNER-CANON IMAGE FORMULA DR-C125 DOCUMENT SCANNER - ITEM #CADRC125, BID #473121310

**CORNETT BOLT & SCREW, INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144179 | <b>P.O. #:</b> 174111 | 336804 | 216.00 |
|--------------------------|-----------------------|--------|--------|

ITEM #AETSJ2, SLIM JIM FOR PATROL OFFICERS

**611000 BLDG MATERIALS AND SUPPLIES 1,033.84****LOWES OF GULFPORT MS 466**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143393 | <b>P.O. #:</b> 174162 | 335993 | 341.97 |
|--------------------------|-----------------------|--------|--------|

BLANKET P.O. FOR SUPPLIES FOR ALL POLICE BUILDINGS

**LOWES OF GULFPORT MS 466**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143394 | <b>P.O. #:</b> 174162 | 335994 | 159.53 |
|--------------------------|-----------------------|--------|--------|

BLANKET P.O. FOR SUPPLIES FOR ALL POLICE BUILDINGS

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143395 | <b>P.O. #:</b> 174162 | 335995 | 59.79 |
|--------------------------|-----------------------|--------|-------|

BLANKET P.O. FOR SUPPLIES FOR ALL POLICE BUILDINGS

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143396 | <b>P.O. #:</b> 174162 | 335996 | 82.55 |
|--------------------------|-----------------------|--------|-------|

BLANKET P.O. FOR SUPPLIES FOR ALL POLICE BUILDINGS

**ROSSKOPF ELECTRIC CO INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144315 | <b>P.O. #:</b> 174109 | 336942 | 390.00 |
|--------------------------|-----------------------|--------|--------|

REPLACEMENT LIGHT SWITCH WITH LUTRON DIMMER FOR THE TRAINING ROOM IN THE MUNICIPAL COMPLEX, PART #NTF-103P-277-WT

**611300 MOTOR VEHICLE REPAIRS 11,139.22****CHAMPION CHRYSLER DODGE**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143365 | <b>P.O. #:</b> 173901 | 335965 | 275.20 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**CHAMPION CHRYSLER DODGE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143377 | <b>P.O. #:</b> 173901 | 335977 | 84.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**CORNETT BOLT & SCREW, INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143379 | <b>P.O. #:</b> 171434 | 335979 | 60.69 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY2014

**MAXIMUM AUTO PARTS & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143526 | <b>P.O. #:</b> 173897 | 336127 | 28.66 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**MAXIMUM AUTO PARTS & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143527 | <b>P.O. #:</b> 173897 | 336128 | 37.62 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**MAXIMUM AUTO PARTS & SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143528 | <b>P.O. #:</b> 173897 | 336129 | 402.42 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**BUTCH OUSTALET INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143575 | <b>P.O. #:</b> 174144 | 336176 | 174.50 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING

**BUTCH OUSTALET INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143576 | <b>P.O. #:</b> 174144 | 336177 | 6.88 |
|--------------------------|-----------------------|--------|------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING

**BUTCH OUSTALET INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143577 | <b>P.O. #:</b> 174144 | 336178 | 59.82 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING

**O REILLY AUTO PARTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143801 | <b>P.O. #:</b> MANUAL | 336424 | -10.00 |
|--------------------------|-----------------------|--------|--------|

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143802 | <b>P.O. #:</b> 173896 | 336425 | 91.32 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**O REILLY AUTO PARTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143803 | <b>P.O. #:</b> MANUAL | 336426 | -17.99 |
|--------------------------|-----------------------|--------|--------|

**NECAISE LOCKSMITH SERVICE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144170 | <b>P.O. #:</b> 173894 | 336795 | 31.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS KEYS AND LOCKS

**NECAISE LOCKSMITH SERVICE INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144171 | <b>P.O. #:</b> 173894 | 336796 | 7.00 |
|--------------------------|-----------------------|--------|------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS KEYS AND LOCKS

**NECAISE LOCKSMITH SERVICE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144172 | <b>P.O. #:</b> 173894 | 336797 | 136.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS KEYS AND LOCKS



AUTO ZONE INC

Invoice #: 144181 P.O. #: 173141 336806 78.76

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

AUTO ZONE INC

Invoice #: 144182 P.O. #: 173141 336807 28.89

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

AUTO ZONE INC

Invoice #: 144183 P.O. #: MANUAL 336808 -47.59

BUTCH OUSTALET INC

Invoice #: 144189 P.O. #: 174144 336814 40.54

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING

BUTCH OUSTALET INC

Invoice #: 144190 P.O. #: 174144 336815 29.60

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING

A1 BATTERY INC

Invoice #: 144193 P.O. #: 172907 336818 1,153.50

BLANKET PURCHASE ORDER FOR BATTERIES & WINDSHIELD WIPERS FOR POLICE  
VEHICLES FOR STOCK

LOWES OF GULFPORT MS 466

Invoice #: 144198 P.O. #: 171385 336823 93.85

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.

LOWES OF GULFPORT MS 466

Invoice #: 144199 P.O. #: MANUAL 336824 -14.11

LOWES OF GULFPORT MS 466

Invoice #: 144200 P.O. #: 171385 336825 442.09

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.

LOWES OF GULFPORT MS 466

Invoice #: 144201 P.O. #: MANUAL 336826 -54.30

LOWES OF GULFPORT MS 466

Invoice #: 144202 P.O. #: 171385 336827 32.77

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.

LOWES OF GULFPORT MS 466

Invoice #: 144203 P.O. #: 171385 336828 72.07

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.

LOWES OF GULFPORT MS 466

Invoice #: 144204 P.O. #: 171385 336829 28.48

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.

**LOWES OF GULFPORT MS 466**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144205 | <b>P.O. #:</b> MANUAL | 336830 | -28.48 |
|--------------------------|-----------------------|--------|--------|

**A1 RADIATOR SPECIALISTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144214 | <b>P.O. #:</b> 172563 | 336839 | 42.95 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**A1 RADIATOR SPECIALISTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144215 | <b>P.O. #:</b> 172563 | 336840 | 376.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**A1 RADIATOR SPECIALISTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144216 | <b>P.O. #:</b> 172563 | 336841 | 42.95 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**GOODYEAR TIRE & RUBBER CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144294 | <b>P.O. #:</b> 173893 | 336921 | 547.68 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**GOODYEAR TIRE & RUBBER CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144295 | <b>P.O. #:</b> 173893 | 336922 | 2,401.48 |
|--------------------------|-----------------------|--------|----------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**GOODYEAR TIRE & RUBBER CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144296 | <b>P.O. #:</b> 173893 | 336923 | 453.08 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**GOODYEAR TIRE & RUBBER CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144297 | <b>P.O. #:</b> 173893 | 336924 | 906.16 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**HURRICANE ELECTRONICS INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144298 | <b>P.O. #:</b> 172478 | 336925 | 63.75 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER TO REPAIR POLICE VEHICLE&amp; PORTABLE RADIOS

**BUCHANAN TRANS GARAGE & BRAKE SERV**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144316 | <b>P.O. #:</b> 172564 | 336943 | 1,800.00 |
|--------------------------|-----------------------|--------|----------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**CLAYS PRINT SHOP INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144356 | <b>P.O. #:</b> 171371 | 336983 | 395.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144364 | <b>P.O. #:</b> 173896 | 336991 | 10.55 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144365 | <b>P.O. #:</b> 173896 | 336992 | 19.98 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144366 | <b>P.O. #:</b> 173896 | 336993 | 16.99 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**O REILLY AUTO PARTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144367 | <b>P.O. #:</b> 173896 | 336994 | 288.92 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**O REILLY AUTO PARTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144368 | <b>P.O. #:</b> MANUAL | 336995 | -53.94 |
|--------------------------|-----------------------|--------|--------|

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144369 | <b>P.O. #:</b> 173896 | 336996 | 39.90 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**PARTS AND SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144399 | <b>P.O. #:</b> 173143 | 337026 | 549.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144400 | <b>P.O. #:</b> 173143 | 337027 | 116.48 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144401 | <b>P.O. #:</b> 173143 | 337028 | 34.56 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144402 | <b>P.O. #:</b> 173143 | 337029 | 148.50 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144403 | <b>P.O. #:</b> 173143 | 337030 | 10.56 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144404 | <b>P.O. #:</b> 173143 | 337031 | 15.60 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC**

|                          |                       |        |         |
|--------------------------|-----------------------|--------|---------|
| <b>Invoice #:</b> 144405 | <b>P.O. #:</b> MANUAL | 337032 | -310.12 |
|--------------------------|-----------------------|--------|---------|

|               |                 |                 |
|---------------|-----------------|-----------------|
| <b>612500</b> | <b>UNIFORMS</b> | <b>1,144.30</b> |
|---------------|-----------------|-----------------|

**MIEN TRAN**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143368 | <b>P.O. #:</b> 171424 | 335968 | 6.49 |
|--------------------------|-----------------------|--------|------|

BLANKET PURCHASE ORDER FOR ALTERATIONS MADE TO USED UNIFORMS RE-ISSUED TO OFFICERS,AND SEW ON PATCHES

**ALLISTONS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143519 | <b>P.O. #:</b> 171500 | 336120 | 40.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR VARIOUS SCREEN PRINTING MONGRAMMING, &  
UNIFORM SHIRTS, K-9 DIVISION, POLICE CLERKS, SHOP PERSONNEL & DETECTIVE JACKETS

**PREMIUM BAG MFG CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144180 | <b>P.O. #:</b> 174114 | 336805 | 110.25 |
|--------------------------|-----------------------|--------|--------|

UNIFORM SERVICE BAR PINS, ITEM #SOBP

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144424 | <b>P.O. #:</b> 173416 | 337051 | 149.99 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144425 | <b>P.O. #:</b> 173416 | 337052 | 38.91 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144426 | <b>P.O. #:</b> 173416 | 337053 | 88.50 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144428 | <b>P.O. #:</b> 173416 | 337055 | 34.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144429 | <b>P.O. #:</b> 174274 | 337056 | 62.50 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144430 | <b>P.O. #:</b> 174274 | 337057 | 113.16 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144431 | <b>P.O. #:</b> 174274 | 337058 | 94.50 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144513 | <b>P.O. #:</b> 174274 | 337139 | 150.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144514 | <b>P.O. #:</b> 174274 | 337140 | 70.45 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144515 | <b>P.O. #:</b> 174274 | 337141 | 91.05 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

**MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144516 | <b>P.O. #:</b> 174274 | 337142 | 94.50 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS  
MARCH-MAY 2014

|               |                      |               |
|---------------|----------------------|---------------|
| <b>612800</b> | <b>GUNS,AMMO,ETC</b> | <b>463.60</b> |
|---------------|----------------------|---------------|

PRECISION DELTA CORP

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143555 | P.O. #: 172281 | 336156 | 463.60 |
|-------------------|----------------|--------|--------|

.45 CAL WINCHESTER, 230 GRAIN, FMJ; #Q4170; PER THOUSAND; WINCHESTER, TO  
RESTOCK AMMUNITION INVENTORY; COMMODITY #68004155179; STATE CONTRACT  
#680-21-21356-0. 500 PER CASE, SOLD PER THOUSAND

|               |                              |                  |
|---------------|------------------------------|------------------|
| <b>614000</b> | <b>GASOLINE, OIL, GREASE</b> | <b>25,672.46</b> |
|---------------|------------------------------|------------------|

FLEETCOR TECHNOLOGIES

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 144121 | P.O. #: MANUAL | 336746 | 12,667.43 |
|-------------------|----------------|--------|-----------|

FLEETCOR TECHNOLOGIES

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 144274 | P.O. #: MANUAL | 336901 | 13,005.03 |
|-------------------|----------------|--------|-----------|

|               |                       |                  |
|---------------|-----------------------|------------------|
| <b>614900</b> | <b>ANIMAL CONTROL</b> | <b>15,730.97</b> |
|---------------|-----------------------|------------------|

GULF COAST VET EMERGENCY HOSPITAL

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143524 | P.O. #: 174159 | 336125 | 115.28 |
|-------------------|----------------|--------|--------|

EMERGENCY VETERINARY VISIT FOR STRAY CHIHUAHUA INJURED, DUE TO THE HUMANE  
SOCIETY BEING CLOSED , 03/02/14, ACCOUNT #4216

PNEU-DART INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143599 | P.O. #: 174115 | 336200 | 108.23 |
|-------------------|----------------|--------|--------|

3CC DARTS FOR GUN CHARGES FOR THE ANIMAL CONTROL DIVISION. TYPE "P" WITH 1"  
NEEDLE

PNEU-DART INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143599 | P.O. #: 174115 | 336200 | 101.46 |
|-------------------|----------------|--------|--------|

5CC DARTS FOR GUN CHARGES FOR THE ANIMAL CONTROL DIVISION. TYPE "P" WITH 1"  
NEEDLE

HUMANE SOCIETY OF S MS INC

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 144068 | P.O. #: MANUAL | 336693 | 15,330.00 |
|-------------------|----------------|--------|-----------|

BEATLINE OAKS VETERINARY HOSPITAL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144178 | P.O. #: 173801 | 336803 | 76.00 |
|-------------------|----------------|--------|-------|

XLYAZINE- CHEMICAL USED IN ACO DART GUNS FOR THE SAFE CAPTURE OF VICIOUS  
ANIMALS

|               |                                   |               |
|---------------|-----------------------------------|---------------|
| <b>615200</b> | <b>PHOTOGRAPHY AND FINGERPRIN</b> | <b>900.00</b> |
|---------------|-----------------------------------|---------------|

B & H PHOTO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144175 | P.O. #: 174110 | 336800 | 900.00 |
|-------------------|----------------|--------|--------|

NIKON COOLPIX L28 DIGITAL CAMERA , ITEM # NICPL28S, QUOTE #474045750

|               |                              |                 |
|---------------|------------------------------|-----------------|
| <b>621700</b> | <b>MAINTENANCE CONTRACTS</b> | <b>6,824.54</b> |
|---------------|------------------------------|-----------------|

AFIX TECHNOLOGIES, INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143546 | P.O. #: 174421 | 336147 | 6,383.00 |
|-------------------|----------------|--------|----------|

ROBERT J YOUNG COMPANY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144074 | P.O. #: MANUAL | 336699 | 421.34 |
|-------------------|----------------|--------|--------|

COASTAL DUST CONTROL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144415 | P.O. #: MANUAL | 337042 | 10.10 |
|-------------------|----------------|--------|-------|

COASTAL DUST CONTROL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144416 | P.O. #: MANUAL | 337043 | 10.10 |
|-------------------|----------------|--------|-------|

**621900 MEMBERSHIP DUES AND SUBSCRI 222.00**

LEXISNEXIS

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144114 | P.O. #: MANUAL | 336739 | 222.00 |
|-------------------|----------------|--------|--------|

**622900 MEDICAL EXPENSE 50.00**

HARRISON COUNTY SHERIFF

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144177 | P.O. #: 174391 | 336802 | 50.00 |
|-------------------|----------------|--------|-------|

DECEMBER 2013, MEDICAL FOR PRISONERS TRANSFERRED TO STONE COUNTY

**623500 PRISONER MEALS AND HOUSING 33,825.00**

HARRISON COUNTY SHERIFF

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 143842 | P.O. #: 174474 | 336465 | 28,925.00 |
|-------------------|----------------|--------|-----------|

FEBRUARY 2014, HOUSING FOR PRISONERS

HARRISON COUNTY SHERIFF

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144177 | P.O. #: 174391 | 336802 | 4,900.00 |
|-------------------|----------------|--------|----------|

DECEMBER 2013, HOUSING FOR PRISONERS TRANSFERRED TO STONE COUNTY

**623900 ENTERTAINMENT 467.58**

SAMS CLUB CORP

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143711 | P.O. #: 174281 | 336312 | 167.58 |
|-------------------|----------------|--------|--------|

ITEM #172032, 172046, 172163- 32/12 OZ CAN DRINKS FOR OPEN HOUSE RECRUITING EVENT  
 03/13/14 (10 COKE, 7 DEIT COKE, 4 SPRITE)  
 AS APPROVED BY CITY COUNCIL 2/18/14

RPM INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144169 | P.O. #: 174289 | 336794 | 300.00 |
|-------------------|----------------|--------|--------|

PIZZA FOR OPEN HOUSE RECRUITING EVENT 03/13/14 -  
 AS APPROVED BY CITY COUNCIL 2/18/14

**625700 POSTAGE 357.33**

## UNITED PARCEL SERVICE

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143303 | P.O. #: 174438 | 335903 | 152.52 |
|-------------------|----------------|--------|--------|

POSTAGE FEE FOR MONTH OF MARCH 2014 FOR ACCOUNT 39015E .

## DMS MAIL MANAGEMENT, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144059 | P.O. #: MANUAL | 336684 | 147.17 |
|-------------------|----------------|--------|--------|

## FEDEX

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144102 | P.O. #: MANUAL | 336727 | 57.64 |
|-------------------|----------------|--------|-------|

|               |                  |                 |
|---------------|------------------|-----------------|
| <b>626001</b> | <b>TELEPHONE</b> | <b>4,024.78</b> |
|---------------|------------------|-----------------|

## LANGUAGE LINE SERVICES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144073 | P.O. #: MANUAL | 336698 | 36.94 |
|-------------------|----------------|--------|-------|

## CELLCO PARTNERSHIP

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144081 | P.O. #: MANUAL | 336706 | 1,970.02 |
|-------------------|----------------|--------|----------|

## A T &amp; T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 874.62 |
|-------------------|----------------|--------|--------|

## CABLE ONE

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144408 | P.O. #: MANUAL | 337035 | 1,000.00 |
|-------------------|----------------|--------|----------|

## GLOBALSTAR

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144417 | P.O. #: MANUAL | 337044 | 143.20 |
|-------------------|----------------|--------|--------|

|               |                 |                  |
|---------------|-----------------|------------------|
| <b>626002</b> | <b>ELECTRIC</b> | <b>17,459.87</b> |
|---------------|-----------------|------------------|

## MS POWER COMPANY

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 144517 | P.O. #: MANUAL | 337143 | 17,459.87 |
|-------------------|----------------|--------|-----------|

|               |              |               |
|---------------|--------------|---------------|
| <b>626003</b> | <b>WATER</b> | <b>604.37</b> |
|---------------|--------------|---------------|

## CITY OF GULFPORT

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144091 | P.O. #: MANUAL | 336716 | 87.70 |
|-------------------|----------------|--------|-------|

## CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144358 | P.O. #: MANUAL | 336985 | 516.67 |
|-------------------|----------------|--------|--------|

|               |            |               |
|---------------|------------|---------------|
| <b>626004</b> | <b>GAS</b> | <b>342.07</b> |
|---------------|------------|---------------|

CENTERPOINT ENERGY RESOURCES CORP

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144398 | P.O. #: MANUAL | 337025 | 342.07 |
|-------------------|----------------|--------|--------|

|               |               |               |
|---------------|---------------|---------------|
| <b>626700</b> | <b>RENTAL</b> | <b>419.16</b> |
|---------------|---------------|---------------|

CINTAS CORP #240

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144209 | P.O. #: MANUAL | 336834 | 66.95 |
|-------------------|----------------|--------|-------|

CINTAS CORP #240

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144210 | P.O. #: MANUAL | 336835 | 107.95 |
|-------------------|----------------|--------|--------|

CINTAS CORP #240

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144418 | P.O. #: MANUAL | 337045 | 177.31 |
|-------------------|----------------|--------|--------|

CINTAS CORP #240

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144419 | P.O. #: MANUAL | 337046 | 66.95 |
|-------------------|----------------|--------|-------|

|               |               |                 |
|---------------|---------------|-----------------|
| <b>626900</b> | <b>TRAVEL</b> | <b>1,123.00</b> |
|---------------|---------------|-----------------|

THOMAS KING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143337 | P.O. #: 174268 | 335937 | 21.00 |
|-------------------|----------------|--------|-------|

FOOD ALLOWANCE WHILE ATTENDING LAW ENFORCEMENT SNIPER SCHOOL IN  
SOUTHHAVEN, MS 04/20/14 (DINNER ONLY)

THOMAS KING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143337 | P.O. #: 174268 | 335937 | 96.00 |
|-------------------|----------------|--------|-------|

FOOD ALLOWANCE WHILE ATTENDING LAW ENFORCEMENT SNIPER SCHOOL IN  
SOUTHHAVEN, MS 04/21-23/14 (BREAKFAST PROVIDED)

THOMAS KING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143337 | P.O. #: 174268 | 335937 | 11.00 |
|-------------------|----------------|--------|-------|

FOOD ALLOWANCE WHILE ATTENDING LAW ENFORCEMENT SNIPER SCHOOL IN  
SOUTHHAVEN, MS 04/24/14 (LUNCH ONLY)

JASON KING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143338 | P.O. #: 174267 | 335938 | 21.00 |
|-------------------|----------------|--------|-------|

FOOD ALLOWANCE WHILE ATTENDING LAW ENFORCEMENT SNIPER SCHOOL IN  
SOUTHHAVEN, MS 04/20/14 (DINNER ONLY)

JASON KING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143338 | P.O. #: 174267 | 335938 | 96.00 |
|-------------------|----------------|--------|-------|

FOOD ALLOWANCE WHILE ATTENDING LAW ENFORCEMENT SNIPER SCHOOL IN  
SOUTHHAVEN, MS 04/21-23/14 (BREAKFAST PROVIDED)

JASON KING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143338 | P.O. #: 174267 | 335938 | 11.00 |
|-------------------|----------------|--------|-------|

FOOD ALLOWANCE WHILE ATTENDING LAW ENFORCEMENT SNIPER SCHOOL IN  
SOUTHHAVEN, MS 04/24/14 (LUNCH ONLY)



**WILLIAM GRANT KOON**

**Invoice #:** 143357      **P.O. #:** 174287      335957      27.00

FOOD ALLOWANCE WHILE ATTENDING INTRUCTION TO THE SCIENCE OF FRICTION RIGDE  
EXAMINATION 03/09/14

**WILLIAM GRANT KOON**

**Invoice #:** 143357      **P.O. #:** 174287      335957      220.00

FOOD ALLOWANCE WHILE ATTENDING INTRUCTION TO THE SCIENCE OF FRICTION RIGDE  
EXAMINATION 03/10-14/14

**NICHOLAS C OSTER**

**Invoice #:** 143387      **P.O. #:** 174384      335987      88.00

FOOD ALLOWANCE WHILE ATTENDING TRAINING AT LIFE SAVERS CONFERENCE IN  
NASHVILLE, TN 04/26;28/14 (BREAKFAST PROVIDED)

**NICHOLAS C OSTER**

**Invoice #:** 143387      **P.O. #:** 174384      335987      78.00

FOOD ALLOWANCE WHILE ATTENDING TRAINING AT LIFE SAVERS CONFERENCE IN  
NASHVILLE, TN 04/27;29/14 (LUNCH PROVIDED)

**DARIN CORRIE**

**Invoice #:** 143486      **P.O. #:** 174282      336087      21.00

FOOD ALLOWANCE WHILE ATTENDING 16TH ANNUAL TRAINING CONFERENCE IN BOSSIER  
CITY, LA 04/08/14 (DINNER ONLY)

**DARIN CORRIE**

**Invoice #:** 143486      **P.O. #:** 174282      336087      123.00

FOOD ALLOWANCE WHILE ATTENDING 16TH ANNUAL TRAINING CONFERENCE IN BOSSIER  
CITY, LA 04/09-11/14

**JOSH BROMEN**

**Invoice #:** 143487      **P.O. #:** 174286      336088      21.00

FOOD ALLOWANCE WHILE ATTENDING 16TH ANNUAL TRAINING CONFERENCE IN BOSSIER  
CITY, LA 04/08/14 (DINNER ONLY)

**JOSH BROMEN**

**Invoice #:** 143487      **P.O. #:** 174286      336088      123.00

FOOD ALLOWANCE WHILE ATTENDING 16TH ANNUAL TRAINING CONFERENCE IN BOSSIER  
CITY, LA 04/09-11/14

**JOSH BROMEN**

**Invoice #:** 143623      **P.O. #:** 174381      336224      88.00

FOOD ALLOWANCE WHILE ATTENDING TRAINING AT LIFE SAVERS CONFERENCE IN  
NASHVILLE, TN 04/26;28/14 (BREAKFAST PROVIDED)

**JOSH BROMEN**

**Invoice #:** 143623      **P.O. #:** 174381      336224      78.00

FOOD ALLOWANCE WHILE ATTENDING TRAINING AT LIFE SAVERS CONFERENCE IN  
NASHVILLE, TN 04/27;29/14 (LUNCH PROVIDED)

**627900      MISC SERVICES AND CHARGES      4,100.33**

**DPS CRIME LAB**

**Invoice #:** 144103      **P.O. #:** MANUAL      336728      3,700.00

**AAA GULF COAST SECURITY INC**

**Invoice #:** 144104      **P.O. #:** MANUAL      336729      284.25

## EQUIFAX CREDIT INFORMATION SERVICES

Invoice #: 144397

P.O. #: MANUAL

337024

116.08

**214 Police Grants 427.44**

**610700 OPERATING SUPPLIES 427.44**

**95409 427.44**

BSLO LLC

Invoice #: 144314

P.O. #: 174382

336941

371.69

LUNCH FOR QUARTERLY LAW ENFORCEMENT LIAISON TRAINING LUNCHEON FUNDED  
100% BY GRANT

BSLO LLC

Invoice #: 144314

P.O. #: 174382

336941

55.75

LUNCH TIP/OTHER FOR QUARTERLY LAW ENFORCEMENT LIAISON TRAINING LUNCHEON  
FUNDED 100% BY GRANT

**276 Police Forfeits and Seizures 10,921.00**

**610700 OPERATING SUPPLIES 622.00**

THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

510.00

EMBROIDERY FEE FOR NAME ON POLO SUMMER UNIFORM SHIRT

THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

112.00

ITEM # A2, UNIFORM SHIRTS FOR OPERATIONS DIVISION-DRUG FORFEITED FUNDS FOR  
SUPERVISORS

**630100 CAPITAL OUTLAY 10,299.00**

MPH INDUSTRIES INC

Invoice #: 143342

P.O. #: 172829

335942

10,000.00

PER BIDS RECEIVED 11/27/13:

PYTHON III K-BAND SINGLE ANTENNA RADAR PACKAGE INCLUDES: RADAR, ANTENNA,  
MOUNTING BRACKETS, CABLES, OPERATORS MANUAL, 2 CERTIFIED TUNING FORKS AND A  
2 YR WARRANTY

GULFPORT INDUSTRIAL SUPPLY CO INC

Invoice #: 143770

P.O. #: 173875

336391

299.00

TRAIWS33 - SHUTTER FAN, 36"; 39 3/8" X 39 3/8" OUTSIDE, 37" X 37" INSIDE

**277 Police Forfeits and Seizures 23,300.05**

**610700 OPERATING SUPPLIES 341.05**

## THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

132.95

ITEM # A2, UNIFORM SHIRTS FOR OPERATIONS DIVISION-DRUG FORFEITED FUNDS

## THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

49.50

ITEM #A-2, XXXL- LONG SLEEVE UNIFORM SHIRTS FOR OPERATIONS DIVISION-DRUG FORFEITED FUNDS

## THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

41.80

A-4 SHIRT WITH PRINTED FRONT

## THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

16.00

FEE FOR POLICE BADGE, SET UP AND ART

## THE PRINT SHED LLC

Invoice #: 144207

P.O. #: 174184

336832

100.80

HEAT PRESS MATERIALS

**630100 CAPITAL OUTLAY****22,959.00**

## BANYAN INTERNATIONAL CORP

Invoice #: 143665

P.O. #: 173478

336266

201.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

## BANYAN INTERNATIONAL CORP

Invoice #: 143666

P.O. #: 173478

336267

119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

## BANYAN INTERNATIONAL CORP

Invoice #: 143667

P.O. #: 173478

336268

119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

## BANYAN INTERNATIONAL CORP

Invoice #: 143668

P.O. #: 173478

336269

119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

## BANYAN INTERNATIONAL CORP

Invoice #: 143669

P.O. #: 173478

336270

119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

## BANYAN INTERNATIONAL CORP

Invoice #: 143670

P.O. #: 173478

336271

119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

## BANYAN INTERNATIONAL CORP

Invoice #: 143671

P.O. #: 173478

336272

119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

|                                                                               |                       |        |        |
|-------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143672                                                      | <b>P.O. #:</b> 173478 | 336273 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143673                                                      | <b>P.O. #:</b> 173478 | 336274 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143674                                                      | <b>P.O. #:</b> 173478 | 336275 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143675                                                      | <b>P.O. #:</b> 173478 | 336276 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143676                                                      | <b>P.O. #:</b> 173478 | 336277 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143677                                                      | <b>P.O. #:</b> 173478 | 336278 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143678                                                      | <b>P.O. #:</b> 173478 | 336279 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143679                                                      | <b>P.O. #:</b> 173478 | 336280 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143680                                                      | <b>P.O. #:</b> 173478 | 336281 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143681                                                      | <b>P.O. #:</b> 173478 | 336282 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143682                                                      | <b>P.O. #:</b> 173478 | 336283 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143683                                                      | <b>P.O. #:</b> 173478 | 336284 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143684                                                      | <b>P.O. #:</b> 173478 | 336285 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |

|                                                                               |                       |        |        |
|-------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143685                                                      | <b>P.O. #:</b> 173478 | 336286 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143686                                                      | <b>P.O. #:</b> 173478 | 336287 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143687                                                      | <b>P.O. #:</b> 173478 | 336288 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143688                                                      | <b>P.O. #:</b> 173478 | 336289 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143689                                                      | <b>P.O. #:</b> 173478 | 336290 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143690                                                      | <b>P.O. #:</b> 173478 | 336291 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143691                                                      | <b>P.O. #:</b> 173478 | 336292 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143692                                                      | <b>P.O. #:</b> 173478 | 336293 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143693                                                      | <b>P.O. #:</b> 173478 | 336294 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143694                                                      | <b>P.O. #:</b> 173478 | 336295 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143695                                                      | <b>P.O. #:</b> 173478 | 336296 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143696                                                      | <b>P.O. #:</b> 173478 | 336297 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |
| <b>BANYAN INTERNATIONAL CORP</b>                                              |                       |        |        |
| <b>Invoice #:</b> 143697                                                      | <b>P.O. #:</b> 173478 | 336298 | 119.95 |
| RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS |                       |        |        |

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143698      **P.O. #:** 173478      336299      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143699      **P.O. #:** 173478      336300      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143700      **P.O. #:** 173478      336301      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143701      **P.O. #:** 173478      336302      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143702      **P.O. #:** 173478      336303      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143703      **P.O. #:** 173478      336304      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**BANYAN INTERNATIONAL CORP**

**Invoice #:** 143704      **P.O. #:** 173478      336305      119.95

RAPID DEPLOYMENT PACK, ITEM #RDP001, SEE ATTACHED QUOTE- DRUG FORFEITED FUNDS

**CELLEBRITE USA CORP**

**Invoice #:** 144184      **P.O. #:** 174126      336809      9,085.00

UPDATE UFED RUGGEDIZED FORENSIC SYSTEM USED TO EXTRACT DATA FROM CELL PHONES & PDAS INVOLVED IN CRIMINAL CASES. KIT INCLUDES: ALL CABLES, AND POWER TOPS ORGANIZER, MICRO SIM ID CLONING CARDS, USB FLASH DRIVE,

**CELLEBRITE USA CORP**

**Invoice #:** 144184      **P.O. #:** 174126      336809      2,997.00

THREE (3) YEAR ADDITIONAL SOFTWARE RENEWAL

**CELLEBRITE USA CORP**

**Invoice #:** 144184      **P.O. #:** 174126      336809      5,997.00

THREE (3) YEAR PHYSICAL SOFTWARE UPGRADES UFED

**290      Fire      63,390.03**

**603400      MEDICAL EXAMS      598.02**

**MEDICAL ANALYSIS LLC**

**Invoice #:** 143619      **P.O. #:** 172920      336220      598.02

BLANKET PO FOR REQUIRED IMMUNIZATION AND TB TESTING FOR EMERGENCY MEDICAL TECHNICIAN PERSONNEL

**610100      CLEANING AND JANITORIAL      853.86**

|                                                      |                |        |        |
|------------------------------------------------------|----------------|--------|--------|
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 132.97 |
| 6272 ROLL KITCHEN PAPER TOWELS 2PLY 85 SHEET 30RL/CS |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 40.67  |
| CTP TOILET TISSUE 2PLY 500 SHEET 96RL/CS             |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 53.19  |
| 1050 WHITE MULTIFOLD PAPER TOWELS 4M/CS              |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 16.43  |
| 5157 DISINFECTANT AERESOL 13OZ LYSOL                 |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 56.22  |
| 1450229 PINE ODOR CLEANER 4GL/CS                     |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 102.78 |
| 1-1095-29 DEGREASER 4GL/CASE                         |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 26.28  |
| 38OZ LIQUID SOAP                                     |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 7.43   |
| BLEACH 6GAL/CASE                                     |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 12.83  |
| 1-4500-29 GLASS CLEANER 4GAL/CASE                    |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 30.50  |
| D-616 6OZ STRYO DART CUP 1M/CS                       |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 145.48 |
| 02-CW-W1 CAR WASH/WAX                                |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144286                                    | P.O. #: 174418 | 336913 | 43.08  |
| T1755TBK TOWEL FUSION DISPENSER                      |                |        |        |
| GULF COAST BUSINESS SUPPLY CO                        |                |        |        |
| Invoice #: 144287                                    | P.O. #: 174418 | 336914 | 37.03  |
| 6272 ROLL KITCHEN PAPER TOWELS 2PLY 85 SHEET 30RL/CS |                |        |        |

|                                                       |                           |         |                 |
|-------------------------------------------------------|---------------------------|---------|-----------------|
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 11.33           |
| CTP TOILET TISSUE 2PLY 500 SHEET 96RL/CS              |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 14.81           |
| 1050 WHITE MULTIFOLD PAPER TOWELS 4M/CS               |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 4.57            |
| 5157 DISINFECTANT AERESOL 13OZ LYSOL                  |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 15.66           |
| 1450229 PINE ODOR CLEANER 4GL/CS                      |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 28.62           |
| 1-1095-29 DEGREASER 4GL/CASE                          |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 7.32            |
| 38OZ LIQUID SOAP                                      |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 2.07            |
| BLEACH 6GAL/CASE                                      |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 3.57            |
| 1-4500-29 GLASS CLEANER 4GAL/CASE                     |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 8.50            |
| D-616 6OZ STRYO DART CUP 1M/CS                        |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 40.52           |
| 02-CW-W1 CAR WASH/WAX                                 |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                         |                           |         |                 |
| Invoice #:                                            | 144287                    | P.O. #: | 174418          |
|                                                       |                           | 336914  | 12.00           |
| T1755TBK TOWEL FUSION DISPENSER                       |                           |         |                 |
| <b>610700</b>                                         | <b>OPERATING SUPPLIES</b> |         | <b>5,546.94</b> |
| HURRICANE ELECTRONICS INC                             |                           |         |                 |
| Invoice #:                                            | 143294                    | P.O. #: | 174245          |
|                                                       |                           | 335893  | 212.50          |
| TECHNICAL SERVICE FOR ENGINE 2 RADIO HEADSET PROBLEMS |                           |         |                 |



**NORTHERN SAFETY CO**

**Invoice #:** 143297      **P.O. #:** 174103      335897      138.89

24409 NS SPILL CONTROL HAZARDOUS MATERIAL SORBENT DUFFLE SPILL KIT

**LOWES OF GULFPORT MS 466**

**Invoice #:** 143324      **P.O. #:** 172602      335924      79.79

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**BAYVIEW PLAZA FURNITURE**

**Invoice #:** 143330      **P.O. #:** 173182      335930      1,494.00

SPINEMASTER 700 MATTRESS 13" PILLOWTOP FOR STATION 9

**GEIGER BROTHERS**

**Invoice #:** 143333      **P.O. #:** 173496      335933      487.53

RED CERTIFICATE COVERS WITH GULFPORT FIRE DEPARTMENT EMBOSSED EMBLEM

**LOWES OF GULFPORT MS 466**

**Invoice #:** 143350      **P.O. #:** 172602      335950      5.34

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**INTERNATIONAL ASSOCIATION OF FIRE**

**Invoice #:** 143392      **P.O. #:** 174435      335992      219.00

MEMBERSHIP FOR DEPUTY FIRE CHIEF LEVINS MARCH 2014 THROUGH MARCH 2014 IAFC  
MEMBERSHIP DUES #109425

**INTERNATIONAL ASSOCIATION OF FIRE**

**Invoice #:** 143392      **P.O. #:** 174435      335992      25.00

NEW MEMBERSHIP PROCESSING

**LOWES OF GULFPORT MS 466**

**Invoice #:** 143549      **P.O. #:** 172602      336150      8.48

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**LOWES OF GULFPORT MS 466**

**Invoice #:** 143550      **P.O. #:** 172602      336151      133.45

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**WILLIAM BRAGG**

**Invoice #:** 143604      **P.O. #:** 174469      336205      171.60

VACUUM BAGS (\$4.27) REKEY LOCK CYLINDER (\$10.50) DUPLICATE KEYS (\$4.66) WINDOW  
FILM FOR STATIN 3 (\$13.71) CUSTOM FRAMES FOR FIRE CHIEF OFFICE (\$138.46)

**SAMS CLUB CORP**

**Invoice #:** 143616      **P.O. #:** 174465      336217      179.86

270925 LANE BIG & TALL BONDED LEATHER EXECUTIVE CHAIR - FRYE CHOCOLATE FOR  
DFC BRAGG

**SAMS CLUB CORP**

**Invoice #:** 143616      **P.O. #:** 174465      336217      105.70

165625 EUREKA AIRSPEED GOLD REWIND BAGLESS UPRIGHT VACUUM (\$99.98) AND ONE  
YEAR REPLACEMENT PLAN (\$5.72) FOR STATION 10

**SAMS CLUB CORP**

**Invoice #:** 143616      **P.O. #:** 174465      336217      35.96

279441 DURACELL COPPERTOP ALKALINE AA BATTERIES 48/PK

**SAMS CLUB CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143616 | <b>P.O. #:</b> 174465 | 336217 | 229.88 |
|--------------------------|-----------------------|--------|--------|

211578 CANON POWERSHOT SX510 BUNDLE WITH 12.1 MP, 30X OPTICAL ZOOM, CAMERA CASE AND 8 GB SD CARD FOR FIRE INSPECTOR JOFFRION / FIRE PREVENTION BUREAU

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143636 | <b>P.O. #:</b> 172602 | 336237 | 70.83 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**JOSEPH G RHODES**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143789 | <b>P.O. #:</b> 174509 | 336411 | 210.00 |
|--------------------------|-----------------------|--------|--------|

ESTIMATED SERVICE ON PHYSICAL FITNESS EQUIPMENT AT STATION 1, 2, 7

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143798 | <b>P.O. #:</b> 172602 | 336421 | 35.45 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143799 | <b>P.O. #:</b> MANUAL | 336422 | -3.50 |
|--------------------------|-----------------------|--------|-------|

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143800 | <b>P.O. #:</b> 172602 | 336423 | 27.49 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

**PHYSIO CONTROL CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143810 | <b>P.O. #:</b> 174327 | 336433 | 354.45 |
|--------------------------|-----------------------|--------|--------|

3011608-025 FRONT CASE FOR LIFEPAK 12 FA#13182

**PHYSIO CONTROL CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143810 | <b>P.O. #:</b> 174327 | 336433 | 248.00 |
|--------------------------|-----------------------|--------|--------|

3006190-200 LARGE KEY PAD

**PHYSIO CONTROL CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143810 | <b>P.O. #:</b> 174327 | 336433 | 234.00 |
|--------------------------|-----------------------|--------|--------|

3006189-00 SMALL KEY PAD

**PHYSIO CONTROL CORP**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143810 | <b>P.O. #:</b> 174327 | 336433 | 17.00 |
|--------------------------|-----------------------|--------|-------|

3009058-068 LABELS

**PHYSIO CONTROL CORP**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143810 | <b>P.O. #:</b> 174327 | 336433 | 21.25 |
|--------------------------|-----------------------|--------|-------|

3009064-06 LABELS

**PHYSIO CONTROL CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143810 | <b>P.O. #:</b> 174327 | 336433 | 383.50 |
|--------------------------|-----------------------|--------|--------|

LABOR - ASSUMING JUST THE FRONT CASE IS BROKEN AND NOT THE REAR CASE AND NO OTHER REPAIRS NEEDED

**AWARDS UNLIMITED**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144266 | <b>P.O. #:</b> 173460 | 336891 | 45.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO, NOT FOR MAJOR PROJECT

LOWES OF GULFPORT MS 466

Invoice #: 144292 P.O. #: 172602 336919 56.40

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

LOWES OF GULFPORT MS 466

Invoice #: 144293 P.O. #: 172602 336920 87.28

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

LOWES OF GULFPORT MS 466

Invoice #: 144305 P.O. #: 172602 336932 58.83

BLANKET PURCHASE ORDER FOR MATERIALS AND PARTS, NOT FOR MAJOR PROJECTS

G & W DIESEL SERVICES, INC

Invoice #: 144317 P.O. #: 173987 336944 159.98

SCOTT X 4 CONTROLLER FOR STATION 9 AIR PACK FILLING SYSTEM

NORTHERN SAFETY CO

Invoice #: 144348 P.O. #: 174103 336975 0.07

14551 DUPONT TYCHEM TK LEVEL A SUIT WITH REAR ENTRY AND EXPANDED BACK 2XL  
COUNCIL ACTION 13-020-BA 01/21/14

NORTHERN SAFETY CO

Invoice #: 144349 P.O. #: 174103 336976 13.93

14551 DUPONT TYCHEM TK LEVEL A SUIT WITH REAR ENTRY AND EXPANDED BACK 2XL  
COUNCIL ACTION 13-020-BA 01/21/14

**611000 BLDG MATERIALS AND SUPPLIES 1,301.56**

JOHNSTONE SUPPLY CO

Invoice #: 144285 P.O. #: 173529 336912 65.55

L41 832 T822K1018/U HONEYWELL THERMOSTATS FOR STATION 7 ENGINE ROOM HEATERS

LOWES OF GULFPORT MS 466

Invoice #: 144335 P.O. #: 174279 336962 7.40

#1155 1X4X8 KILN-DRIED RADIATA PINE SOFTWOOD BOARD FOR FIRE STATION 2

LOWES OF GULFPORT MS 466

Invoice #: 144335 P.O. #: 174279 336962 2.22

#42756 1X3X10 DRIED READ OAK BOARD

LOWES OF GULFPORT MS 466

Invoice #: 144335 P.O. #: 174279 336962 0.22

#456833 BLUE HAWK 43-FT PLUMBERS TAPE

LOWES OF GULFPORT MS 466

Invoice #: 144335 P.O. #: 174279 336962 1.87

#219921 DAP 10.1 WHITE PAINTABLE LATEX WINDOW & DOOR CAULK

LOWES OF GULFPORT MS 466

Invoice #: 144335 P.O. #: 174279 336962 10.38

#328722 DEWALT PRECISION TRIM 12" SEGMENTED CIRCULAR SAW BLADE

|                                                                                  |        |         |        |
|----------------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 0.24   |
| #11822 DIETRICH METAL FRAMING DRYWALL CORNER BEAD                                |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 27.90  |
| #322 EVERTRUE 0.5625 X 3.625 X 16 INTERIOR PRIMED PINE CROWN MOULDING            |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 10.21  |
| #14627 EVERTRUE 0.438 X 0.688 X 12 INTERIOR PRIMED PINE SHOE MOULDING            |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 10.62  |
| #78681 EVERTRUE 0.563 X 4.625 X 12 INTERIOR PRIMED PINE CROWN MOULDING           |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 6.41   |
| #91563 EVERTRUE 0.625 X 1.125 X 8 INTERIOR PRIMED PINE BASE CAP MOULDING         |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 1.26   |
| #19612 EVERTRUE 0.625 X 3.25 X 8 INTERIOR PRIMED PINE CASING MOULDING            |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 1.87   |
| #3092 EVERTRUE 0.75 X 0.75 X 8 INTERIOR STAIN GRADE PINE OUTSIDE CORNER MOULDING |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 20.81  |
| #19275 EVERTRUE 0.875 X 3.25 X 7.5 INTERIOR PRIMED PINE CASING MOULDING          |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 6.52   |
| #280294 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL KEYED ENTRY DOOR KNOB   |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 3.55   |
| #279812 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL KEYED ENTRY DOOR KNOB   |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 2.96   |
| #279797 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL PASSAGE DOOR KNOB       |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 7.11   |
| #17781 JOHNS MANVILLE R-30 FIBERGLASS INSULATION                                 |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144335 | P.O. #: | 174279 |
|                                                                                  |        |         | 336962 |
|                                                                                  |        |         | 0.51   |
| #25022 KEENEY JFG CO 12" PLASTIC STRAIGHT COUPLING                               |        |         |        |

|                                                                                         |        |         |        |
|-----------------------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 0.98   |
| #198227 KEENEY JFG CO 4 1/2 STAINLESS STEEL FIXED POST SINK STRAINER                    |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 1.92   |
| #272815 KEENEY JFG CO CHROME QUARTER TURN 3/WAY VALVE                                   |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 0.56   |
| #24650 KEENEY JFG CO PLASTIC P-TRAP                                                     |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 5.93   |
| #195957 KOBALT 7" WET CONTINUOUS CIRCULAR SAW BLADE                                     |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 6.34   |
| #182906 LEVOLOR 31 X 64 WHITE FAUX WOOD 2" SLAT ROOM DARKENING PLATATION WINDOW BLIND   |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 13.05  |
| #183405 LEVOLOR WHITE FAUX WOOD 2" SLAT ROOM DARKENING PLATATION WINDOW BLIND           |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 0.44   |
| #23536 OATELY PLUMBER PUTTY                                                             |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 1.19   |
| #417076 PASS & SEYMOUR/LEGARD 15 AMP WHITE LIGHT SWITCH                                 |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 1.69   |
| #188543 PASS & SEYMOUR/LEGARD 1-GANG WHITE DECORATOR DUPLEX RECEPTACLE NYLON WALL PLATE |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 0.74   |
| #158793 PASS & SEYMOUR/LEGARD 2-GANG WHITE DECORATOR DUPLEX RECEPTACLE NYLON WALL PLATE |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 1.24   |
| #11541 PROFORM ALL PURPOSE DRYWALL JOINT COMPOUND                                       |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 1.33   |
| #271778 SINK OFF/ON VALVE                                                               |        |         |        |
|                                                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144335 | P.O. #: | 174279 |
|                                                                                         |        |         | 336962 |
|                                                                                         |        |         | 3.55   |
| #53855 TEC INVISION GALLON TROWEL TILE ADHESIVE                                         |        |         |        |

|                                                                            |        |         |        |
|----------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144335 | P.O. #: | 174279 |
|                                                                            |        |         | 336962 |
|                                                                            |        |         | 0.63   |
| ITEM # 35190SAND CLOTH 120 GRIT                                            |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144335 | P.O. #: | 174279 |
|                                                                            |        |         | 336962 |
|                                                                            |        |         | 9.29   |
| ITEM #391681 VALSPAR INTERIOR EGGSHELL LATEX-BASED PAINT                   |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144335 | P.O. #: | 174279 |
|                                                                            |        |         | 336962 |
|                                                                            |        |         | 10.13  |
| ITEM #471991 OLYMPIC INTERIOR EGGSHELL WHITE LATEX-BASE PAINT              |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144335 | P.O. #: | 174279 |
|                                                                            |        |         | 336962 |
|                                                                            |        |         | 8.74   |
| ITEM #70060 VALSPAR ULTRA EXTERIOR HIGH-GLOSS ULTRA WHITE LATEX-BASE PAINT |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 5.74   |
| #1155 1X4X8 KILN-DRIED RADIATA PINE SOFTWOOD BOARD FOR FIRE STATION 2      |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 1.72   |
| #42756 1X3X10 DRIED READ OAK BOARD                                         |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 0.17   |
| #456833 BLUE HAWK 43-FT PLUMBERS TAPE                                      |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 1.45   |
| #219921 DAP 10.1 WHITE PAINTABLE LATEX WINDOW & DOOR CAULK                 |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 8.04   |
| #328722 DEWALT PRECISION TRIM 12" SEGMENTED CIRCULAR SAW BLADE             |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 0.19   |
| #11822 DIETRICH METAL FRAMING DRYWALL CORNER BEAD                          |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 21.63  |
| #322 EVERTRUE 0.5625 X 3.625 X 16 INTERIOR PRIMED PINE CROWN MOULDING      |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 7.92   |
| #14627 EVERTRUE 0.438 X 0.688 X 12 INTERIOR PRIMED PINE SHOE MOULDING      |        |         |        |
|                                                                            |        |         |        |
| LOWES OF GULFPORT MS 466                                                   |        |         |        |
| Invoice #:                                                                 | 144336 | P.O. #: | 174279 |
|                                                                            |        |         | 336963 |
|                                                                            |        |         | 8.24   |
| #78681 EVERTRUE 0.563 X 4.625 X 12 INTERIOR PRIMED PINE CROWN MOULDING     |        |         |        |

|                                                                                  |        |         |        |
|----------------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 4.97   |
| #91563 EVERTRUE 0.625 X 1.125 X 8 INTERIOR PRIMED PINE BASE CAP MOULDING         |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 0.98   |
| #19612 EVERTRUE 0.625 X 3.25 X 8 INTERIOR PRIMED PINE CASING MOULDING            |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 1.45   |
| #3092 EVERTRUE 0.75 X 0.75 X 8 INTERIOR STAIN GRADE PINE OUTSIDE CORNER MOULDING |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 16.14  |
| #19275 EVERTRUE 0.875 X 3.25 X 7.5 INTERIOR PRIMED PINE CASING MOULDING          |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 5.05   |
| #280294 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL KEYED ENTRY DOOR KNOB   |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 2.75   |
| #279812 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL KEYED ENTRY DOOR KNOB   |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 2.29   |
| #279797 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL PASSAGE DOOR KNOB       |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 5.51   |
| #177781 JOHNS MANVILLE R-30 FIBERGLASS INSULATION                                |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 0.40   |
| #25022 KEENEY JFG CO 12" PLASTIC STRAIGHT COUPLING                               |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 0.76   |
| #198227 KEENEY JFG CO 4 1/2 STAINLESS STEEL FIXED POST SINK STRAINER             |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 1.49   |
| #272815 KEENEY JFG CO CHROME QUARTER TURN 3/WAY VALVE                            |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 0.43   |
| #24650 KEENEY JFG CO PLASTIC P-TRAP                                              |        |         |        |
|                                                                                  |        |         |        |
| LOWES OF GULFPORT MS 466                                                         |        |         |        |
| Invoice #:                                                                       | 144336 | P.O. #: | 174279 |
|                                                                                  |        |         | 336963 |
|                                                                                  |        |         | 4.60   |
| #195957 KOBALT 7" WET CONTINUOUS CIRCULAR SAW BLADE                              |        |         |        |

|                                                                                         |        |         |        |
|-----------------------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 4.91   |
| #182906 LEVOLOR 31 X 64 WHITE FAUX WOOD 2" SLAT ROOM DARKENING PLATATION WINDOW BLIND   |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 10.11  |
| #183405 LEVOLOR WHITE FAUX WOOD 2" SLAT ROOM DARKENING PLATATION WINDOW BLIND           |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 0.34   |
| #23536 OATELY PLUMBER PUTTY                                                             |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 0.92   |
| #417076 PASS & SEYMOUR/LEGARD 15 AMP WHITE LIGHT SWITCH                                 |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 1.31   |
| #188543 PASS & SEYMOUR/LEGARD 1-GANG WHITE DECORATOR DUPLEX RECEPTACLE NYLON WALL PLATE |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 0.57   |
| #158793 PASS & SEYMOUR/LEGARD 2-GANG WHITE DECORATOR DUPLEX RECEPTACLE NYLON WALL PLATE |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 0.96   |
| #11541 PROFORM ALL PURPOSE DRYWALL JOINT COMPOUND                                       |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 1.03   |
| #271778 SINK OFF/ON VALVE                                                               |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 2.75   |
| #53855 TEC INVISION GALLON TROWEL TILE ADHESIVE                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 0.49   |
| ITEM # 35190SAND CLOTH 120 GRIT                                                         |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 7.20   |
| ITEM #391681 VALSPAR INTERIOR EGGSHELL LATEX-BASED PAINT                                |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 7.85   |
| ITEM #471991 OLYMPIC INTERIOR EGGSHELL WHITE LATEX-BASE PAINT                           |        |         |        |
| LOWES OF GULFPORT MS 466                                                                |        |         |        |
| Invoice #:                                                                              | 144336 | P.O. #: | 174279 |
|                                                                                         |        |         | 336963 |
|                                                                                         |        |         | 6.78   |
| ITEM #70060 VALSPAR ULTRA EXTERIOR HIGH-GLOSS ULTRA WHITE LATEX-BASE PAINT              |        |         |        |



|                                                                                  |                |        |        |
|----------------------------------------------------------------------------------|----------------|--------|--------|
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 35.06  |
| #1155 1X4X8 KILN-DRIED RADIATA PINE SOFTWOOD BOARD FOR FIRE STATION 2            |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 10.51  |
| #42756 1X3X10 DRIED READ OAK BOARD                                               |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 1.03   |
| #456833 BLUE HAWK 43-FT PLUMBERS TAPE                                            |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 8.88   |
| #219921 DAP 10.1 WHITE PAINTABLE LATEX WINDOW & DOOR CAULK                       |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 49.15  |
| #328722 DEWALT PRECISION TRIM 12" SEGMENTED CIRCULAR SAW BLADE                   |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 1.14   |
| #11822 DIETRICH METAL FRAMING DRYWALL CORNER BEAD                                |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 132.17 |
| #322 EVERTRUE 0.5625 X 3.625 X 16 INTERIOR PRIMED PINE CROWN MOULDING            |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 48.38  |
| #14627 EVERTRUE 0.438 X 0.688 X 12 INTERIOR PRIMED PINE SHOE MOULDING            |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 50.32  |
| #78681 EVERTRUE 0.563 X 4.625 X 12 INTERIOR PRIMED PINE CROWN MOULDING           |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 30.34  |
| #91563 EVERTRUE 0.625 X 1.125 X 8 INTERIOR PRIMED PINE BASE CAP MOULDING         |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 5.98   |
| #19612 EVERTRUE 0.625 X 3.25 X 8 INTERIOR PRIMED PINE CASING MOULDING            |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 8.88   |
| #3092 EVERTRUE 0.75 X 0.75 X 8 INTERIOR STAIN GRADE PINE OUTSIDE CORNER MOULDING |                |        |        |
| LOWES OF GULFPORT MS 466                                                         |                |        |        |
| Invoice #: 144337                                                                | P.O. #: 174279 | 336964 | 98.59  |
| #19275 EVERTRUE 0.875 X 3.25 X 7.5 INTERIOR PRIMED PINE CASING MOULDING          |                |        |        |

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 30.86

#280294 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL KEYED ENTRY  
DOOR KNOB

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 16.82

#279812 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL KEYED ENTRY  
DOOR KNOB

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 14.01

#279797 GATEHOUSE BARON AGED BRONZE MUSHROOM RESIDENTIAL PASSAGE DOOR  
KNOB

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 33.67

#177781 JOHNS MANVILLE R-30 FIBERGLASS INSULATION

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 2.44

#25022 KEENEY JFG CO 12" PLASTIC STRAIGHT COUPLING

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 4.66

#198227 KEENEY JFG CO 4 1/2 STAINLESS STEEL FIXED POST SINK STRAINER

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 9.12

#272815 KEENEY JFG CO CHROME QUARTER TURN 3/WAY VALVE

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 2.66

#24650 KEENEY JFG CO PLASTIC P-TRAP

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 28.08

#195957 KOBALT 7" WET CONTINUOUS CIRCULAR SAW BLADE

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 30.01

#182906 LEVOLOR 31 X 64 WHITE FAUX WOOD 2" SLAT ROOM DARKENING PLATATION  
WINDOW BLIND

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 61.79

#183405 LEVOLOR WHITE FAUX WOOD 2" SLAT ROOM DARKENING PLATATION WINDOW  
BLIND

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 2.10

#23536 OATELY PLUMBER PUTTY

LOWES OF GULFPORT MS 466

Invoice #: 144337 P.O. #: 174279 336964 5.63

#417076 PASS & SEYMOUR/LEGARD 15 AMP WHITE LIGHT SWITCH

|                                                                                            |                       |         |          |          |
|--------------------------------------------------------------------------------------------|-----------------------|---------|----------|----------|
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 8.01     |          |
| #188543 PASS & SEYMOUR/LEGARD 1-GANG WHITE DECORATOR DUPLEX RECEPTACLE<br>NYLON WALL PLATE |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 3.48     |          |
| #158793 PASS & SEYMOUR/LEGARD 2-GANG WHITE DECORATOR DUPLEX RECEPTACLE<br>NYLON WALL PLATE |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 5.87     |          |
| #11541 PROFORM ALL PURPOSE DRYWALL JOINT COMPOUND                                          |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 6.30     |          |
| #271778 SINK OFF/ON VALVE                                                                  |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 16.82    |          |
| #53855 TEC INVISION GALLON TROWEL TILE ADHESIVE                                            |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 2.99     |          |
| ITEM # 35190SAND CLOTH 120 GRIT                                                            |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 44.01    |          |
| ITEM #391681 VALSPAR INTERIOR EGGSHELL LATEX-BASED PAINT                                   |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 47.98    |          |
| ITEM #471991 OLYMPIC INTERIOR EGGSHELL WHITE LATEX-BASE PAINT                              |                       |         |          |          |
| LOWES OF GULFPORT MS 466                                                                   |                       |         |          |          |
| Invoice #:                                                                                 | 144337                | P.O. #: | 174279   |          |
|                                                                                            |                       |         | 336964   |          |
|                                                                                            |                       |         | 41.32    |          |
| ITEM #70060 VALSPAR ULTRA EXTERIOR HIGH-GLOSS ULTRA WHITE LATEX-BASE PAINT                 |                       |         |          |          |
| 611300                                                                                     | MOTOR VEHICLE REPAIRS |         |          | 4,879.88 |
| SOUTHERN TIRE MART LLC                                                                     |                       |         |          |          |
| Invoice #:                                                                                 | 143322                | P.O. #: | 174066   |          |
|                                                                                            |                       |         | 335922   |          |
|                                                                                            |                       |         | 1,755.96 |          |
| 12R22.5 FS560 PLUS RADIAL TF156523 TIRES FOR ID 2860 STATE CONTRACT 5 863 21392 13         |                       |         |          |          |
| SOUTHERN TIRE MART LLC                                                                     |                       |         |          |          |
| Invoice #:                                                                                 | 143322                | P.O. #: | 174066   |          |
|                                                                                            |                       |         | 335922   |          |
|                                                                                            |                       |         | 120.00   |          |
| 120 MT/DT W/BALANCE COMBO PACKAGE                                                          |                       |         |          |          |
| SOUTHERN TIRE MART LLC                                                                     |                       |         |          |          |
| Invoice #:                                                                                 | 143322                | P.O. #: | 174066   |          |
|                                                                                            |                       |         | 335922   |          |
|                                                                                            |                       |         | 8.00     |          |
| 199 WASTE TIRE FEE                                                                         |                       |         |          |          |

**SOUTHERN TIRE MART LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143322 | <b>P.O. #:</b> 174066 | 335922 | 27.80 |
|--------------------------|-----------------------|--------|-------|

250 VALVE STEMS

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143412 | <b>P.O. #:</b> 173019 | 336013 | 28.79 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

**SUNBELT FIRE APPARATUS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143461 | <b>P.O. #:</b> 174276 | 336062 | 153.36 |
|--------------------------|-----------------------|--------|--------|

E0546944 LATCH FOR ID 2873. FREIGHT INCLUDED.

**SUNBELT FIRE APPARATUS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143462 | <b>P.O. #:</b> 174237 | 336063 | 460.00 |
|--------------------------|-----------------------|--------|--------|

WEL31HRF L31 SUPER LED FLAT MOUNT RED FLASHERS FOR ID 2861

**SUNBELT FIRE APPARATUS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143462 | <b>P.O. #:</b> 174237 | 336063 | 89.99 |
|--------------------------|-----------------------|--------|-------|

WE68-2984063-50A RED DOME. FREIGHT INCLUDED.

**SUNBELT FIRE APPARATUS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143466 | <b>P.O. #:</b> 173120 | 336067 | 10.89 |
|--------------------------|-----------------------|--------|-------|

E0694177 AIR RELIEF VALVE FOR ID 2860 INCLUDED FREIGHT

**O REILLY AUTO PARTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143610 | <b>P.O. #:</b> 172603 | 336211 | 119.88 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS PARTS AND MATERIAL, NOT FOR MAJOR PROJECTS

**SUNBELT FIRE APPARATUS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143617 | <b>P.O. #:</b> 173985 | 336218 | 402.05 |
|--------------------------|-----------------------|--------|--------|

E0565254 ELECTRIC FUSE BOX SYSTEM FOR ID 2824

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143634 | <b>P.O. #:</b> 173922 | 336235 | 13.68 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

**O REILLY AUTO PARTS**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143657 | <b>P.O. #:</b> 172603 | 336258 | 3.14 |
|--------------------------|-----------------------|--------|------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS PARTS AND MATERIAL, NOT FOR MAJOR PROJECTS

**SOUTHERN TIRE MART LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143660 | <b>P.O. #:</b> 172215 | 336261 | 35.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR TIRE REPAIRS, STEM REPLACEMENT AND VEHICLE PARTS UNDER STATE CONTRACT 5 863 21392 13

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144173 | <b>P.O. #:</b> 172603 | 336798 | 16.47 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS PARTS AND MATERIAL, NOT FOR MAJOR PROJECTS

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144211 | <b>P.O. #:</b> 173019 | 336836 | 66.48 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

## HOWARD SMITH EQUIPMENT

Invoice #: 144212

P.O. #: 173019

336837

44.00

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

## HOWARD SMITH EQUIPMENT

Invoice #: 144264

P.O. #: 173922

336889

59.36

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

## DEPARTMENT OF PUBLIC SAFETY

Invoice #: 144268

P.O. #: 174566

336893

82.00

REQUIRED MOTOR VEHICLE INSPECTION STICKERS FOR FIRE DEPARTMENT VEHICLES  
0403001 TO 04063041

## HOWARD SMITH EQUIPMENT

Invoice #: 144283

P.O. #: 173528

336910

436.74

GUN3687X 16.5X6, 1.25" DRUM FOR ID 1393

## HOWARD SMITH EQUIPMENT

Invoice #: 144283

P.O. #: 173528

336910

134.84

BEN EX4524Q20KPREM 16.5X5 QC SHOE, 15/16"

## HOWARD SMITH EQUIPMENT

Invoice #: 144283

P.O. #: 173528

336910

18.64

EUCE-4515QHD-N BRAKE KIT

## HOWARD SMITH EQUIPMENT

Invoice #: 144283

P.O. #: 173528

336910

113.44

STM 308-0864 WHEEL SET GUARDIAN

## SUNBELT FIRE APPARATUS

Invoice #: 144284

P.O. #: 174451

336911

572.00

LI091-55-20-120 AUTO EJECT FOR ID 3467 &amp; 3464

## HOWARD SMITH EQUIPMENT

Invoice #: 144299

P.O. #: 173922

336926

64.65

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

## SOUTHERN TIRE MART LLC

Invoice #: 144306

P.O. #: 172215

336933

19.95

BLANKET PURCHASE ORDER FOR TIRE REPAIRS, STEM REPLACEMENT AND VEHICLE PARTS  
UNDER STATE CONTRACT 5 863 21392 13

## O REILLY AUTO PARTS

Invoice #: 144318

P.O. #: 172603

336945

22.77

BLANKET PURCHASE ORDER FOR MISCELLANEOUS PARTS AND MATERIAL, NOT FOR  
MAJOR PROJECTS**612200 REPAIRS AND MAINTENANCE****2,423.73**

## WILLIAM A DAVIS

Invoice #: 143489

P.O. #: 174197

336090

184.12

SERVICE CALL FOR PIN BROKEN ON STATION 1 NE ENGINE ROOM DOOR

**WILLIAM A DAVIS****Invoice #:** 143489**P.O. #:** 174197

336090

294.31

SERVICE CALL FOR STATION 11 NE REAR ENGINE ROOM DOOR KEEPS GOING OFF TRACK

**WILLIAM A DAVIS****Invoice #:** 143490**P.O. #:** 174197

336091

115.18

SERVICE CALL FOR PIN BROKEN ON STATION 1 NE ENGINE ROOM DOOR

**WILLIAM A DAVIS****Invoice #:** 143490**P.O. #:** 174197

336091

184.12

SERVICE CALL FOR STATION 11 NE REAR ENGINE ROOM DOOR KEEPS GOING OFF TRACK

**WILLIAM A DAVIS****Invoice #:** 143614**P.O. #:** 174440

336215

1,150.00

T5011L4 LIFTMASTER OPERATOR FOR FIRE STATION 12 ENGINE ROOM DOOR

**WILLIAM A DAVIS****Invoice #:** 143614**P.O. #:** 174440

336215

15.00

24" BRACKET

**WILLIAM A DAVIS****Invoice #:** 143614**P.O. #:** 174440

336215

54.00

850LM RECEIVER

**WILLIAM A DAVIS****Invoice #:** 143614**P.O. #:** 174440

336215

42.00

893 REMOTE

**WILLIAM A DAVIS****Invoice #:** 143614**P.O. #:** 174440

336215

385.00

INSTALL, REMOVE OPERATOR

**612500 UNIFORMS****4,904.92****SOUTHERN PRINTING & SILK SCREENING****Invoice #:** 143411**P.O. #:** 174216

336012

42.00

ITEM 200 SS GILDAN 50/50 COTTON POLYESTER BLEND TEE SHIRTS FOR FIRE PERSONNEL  
M-2, L-6, XL-1, XXL-3**SOUTHERN PRINTING & SILK SCREENING****Invoice #:** 143411**P.O. #:** 174216

336012

24.56

NUMBERING AND ADD ONS

**SOUTHERN PRINTING & SILK SCREENING****Invoice #:** 143411**P.O. #:** 174216

336012

60.00

SET UP FEES

**MID SOUTH UNIFORM & SUPPLY INC****Invoice #:** 143413**P.O. #:** 174025

336014

126.00

HS2149 SENTRY 909 NAVY PANT WITH YELLOW GOLD STRIPE FOR DFC LEVINS

|                                                                        |                       |        |          |
|------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>                              |                       |        |          |
| <b>Invoice #:</b> 143413                                               | <b>P.O. #:</b> 174025 | 336014 | 57.90    |
| Z3310-3 TEX TROP SS WHITE SHIRT                                        |                       |        |          |
|                                                                        |                       |        |          |
| <b>SUNBELT FIRE APPARATUS</b>                                          |                       |        |          |
| <b>Invoice #:</b> 143466                                               | <b>P.O. #:</b> 173120 | 336067 | 215.11   |
| MSAC-TRD BLACK 1044 HELMET                                             |                       |        |          |
|                                                                        |                       |        |          |
| <b>SUNBELT FIRE APPARATUS</b>                                          |                       |        |          |
| <b>Invoice #:</b> 143466                                               | <b>P.O. #:</b> 173120 | 336067 | 242.85   |
| MSAC-TRD7212A12 RED HELMET 1044                                        |                       |        |          |
|                                                                        |                       |        |          |
| <b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>                              |                       |        |          |
| <b>Invoice #:</b> 143618                                               | <b>P.O. #:</b> 172749 | 336219 | 2,755.55 |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS FIRE GEAR AND UNIFORMS FY2014 |                       |        |          |
|                                                                        |                       |        |          |
| <b>GALLS INC</b>                                                       |                       |        |          |
| <b>Invoice #:</b> 143795                                               | <b>P.O. #:</b> 173769 | 336418 | 65.57    |
| JA477 NAVY DUTY JACKET5-M, 10-L, 5-1X, 5-2X, 3-3X                      |                       |        |          |
|                                                                        |                       |        |          |
| <b>GALLS INC</b>                                                       |                       |        |          |
| <b>Invoice #:</b> 143795                                               | <b>P.O. #:</b> 173769 | 336418 | 4.43     |
| UA316 WATERBURY UNIFORM BUTTONS - FD 6PK SM SILVER                     |                       |        |          |
|                                                                        |                       |        |          |
| <b>GALLS INC</b>                                                       |                       |        |          |
| <b>Invoice #:</b> 143796                                               | <b>P.O. #:</b> 173769 | 336419 | 34.66    |
| JA477 NAVY DUTY JACKET5-M, 10-L, 5-1X, 5-2X, 3-3X                      |                       |        |          |
|                                                                        |                       |        |          |
| <b>GALLS INC</b>                                                       |                       |        |          |
| <b>Invoice #:</b> 143796                                               | <b>P.O. #:</b> 173769 | 336419 | 2.34     |
| UA316 WATERBURY UNIFORM BUTTONS - FD 6PK SM SILVER                     |                       |        |          |
|                                                                        |                       |        |          |
| <b>GALLS INC</b>                                                       |                       |        |          |
| <b>Invoice #:</b> 143797                                               | <b>P.O. #:</b> 173769 | 336420 | 935.77   |
| JA477 NAVY DUTY JACKET5-M, 10-L, 5-1X, 5-2X, 3-3X                      |                       |        |          |
|                                                                        |                       |        |          |
| <b>GALLS INC</b>                                                       |                       |        |          |
| <b>Invoice #:</b> 143797                                               | <b>P.O. #:</b> 173769 | 336420 | 63.23    |
| UA316 WATERBURY UNIFORM BUTTONS - FD 6PK SM SILVER                     |                       |        |          |
|                                                                        |                       |        |          |
| <b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>                              |                       |        |          |
| <b>Invoice #:</b> 144160                                               | <b>P.O. #:</b> 173232 | 336785 | 15.77    |
| 6530-1 BELT TROUSER PLAIN VELCRO                                       |                       |        |          |
|                                                                        |                       |        |          |
| <b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>                              |                       |        |          |
| <b>Invoice #:</b> 144160                                               | <b>P.O. #:</b> 173232 | 336785 | 18.67    |
| 6300 BOOT WELLINGTON ROCKY BLACK                                       |                       |        |          |
|                                                                        |                       |        |          |
| <b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>                              |                       |        |          |
| <b>Invoice #:</b> 144160                                               | <b>P.O. #:</b> 173232 | 336785 | 26.66    |
| 12032 5.11 COMPANY 2.0 BOOT BLACK                                      |                       |        |          |

|                                                                                                                                                          |                              |         |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|-----------------|
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                           |                              |         |                 |
| Invoice #:                                                                                                                                               | 144161                       | P.O. #: | 173232          |
|                                                                                                                                                          |                              | 336786  | 55.19           |
| 6530-1 BELT TROUSER PLAIN VELCRO                                                                                                                         |                              |         |                 |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                           |                              |         |                 |
| Invoice #:                                                                                                                                               | 144161                       | P.O. #: | 173232          |
|                                                                                                                                                          |                              | 336786  | 65.33           |
| 6300 BOOT WELLINGTON ROCKY BLACK                                                                                                                         |                              |         |                 |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                           |                              |         |                 |
| Invoice #:                                                                                                                                               | 144161                       | P.O. #: | 173232          |
|                                                                                                                                                          |                              | 336786  | 93.33           |
| 12032 5.11 COMPANY 2.0 BOOT BLACK                                                                                                                        |                              |         |                 |
| <b>614000</b>                                                                                                                                            | <b>GASOLINE, OIL, GREASE</b> |         | <b>7,756.99</b> |
| HOWARD SMITH EQUIPMENT                                                                                                                                   |                              |         |                 |
| Invoice #:                                                                                                                                               | 143609                       | P.O. #: | 174437          |
|                                                                                                                                                          |                              | 336210  | 2,812.50        |
| MOB5-CS DELVAC 15W40 OIL FOR ALL FIRE DEPARTMENT VEHICLES                                                                                                |                              |         |                 |
| HOWARD SMITH EQUIPMENT                                                                                                                                   |                              |         |                 |
| Invoice #:                                                                                                                                               | 143609                       | P.O. #: | 174437          |
|                                                                                                                                                          |                              | 336210  | 647.28          |
| SUS80 A/F GREE 50/50 ANTI FREEZE                                                                                                                         |                              |         |                 |
| BLOSSMAN GAS INC                                                                                                                                         |                              |         |                 |
| Invoice #:                                                                                                                                               | 143635                       | P.O. #: | 173594          |
|                                                                                                                                                          |                              | 336236  | 240.99          |
| BLANKET PO FOR PROPANE                                                                                                                                   |                              |         |                 |
| FLEETCOR TECHNOLOGIES                                                                                                                                    |                              |         |                 |
| Invoice #:                                                                                                                                               | 144121                       | P.O. #: | MANUAL          |
|                                                                                                                                                          |                              | 336746  | 2,138.09        |
| FLEETCOR TECHNOLOGIES                                                                                                                                    |                              |         |                 |
| Invoice #:                                                                                                                                               | 144274                       | P.O. #: | MANUAL          |
|                                                                                                                                                          |                              | 336901  | 1,918.13        |
| <b>620900</b>                                                                                                                                            | <b>CONTRACTUAL FEES</b>      |         | <b>2,455.22</b> |
| EXPRESS SERVICE INC                                                                                                                                      |                              |         |                 |
| Invoice #:                                                                                                                                               | 144165                       | P.O. #: | 174408          |
|                                                                                                                                                          |                              | 336790  | 418.22          |
| TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/2/2014<br>INV#13808238-3(36.75 HRS) WEEK ENDING 3/9/2014 (25.75HRS) INVOICE #13808238-3 |                              |         |                 |
| EXPRESS SERVICE INC                                                                                                                                      |                              |         |                 |
| Invoice #:                                                                                                                                               | 144166                       | P.O. #: | 174408          |
|                                                                                                                                                          |                              | 336791  | 425.34          |
| TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/2/2014<br>INV#13808238-3(36.75 HRS) WEEK ENDING 3/9/2014 (25.75HRS) INVOICE #13808238-3 |                              |         |                 |
| EXPRESS SERVICE INC                                                                                                                                      |                              |         |                 |
| Invoice #:                                                                                                                                               | 144167                       | P.O. #: | 174408          |
|                                                                                                                                                          |                              | 336792  | 334.57          |
| TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/2/2014<br>INV#13808238-3(36.75 HRS) WEEK ENDING 3/9/2014 (25.75HRS) INVOICE #13808238-3 |                              |         |                 |



**EXPRESS SERVICE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144254 | <b>P.O. #:</b> 174595 | 336879 | 185.88 |
|--------------------------|-----------------------|--------|--------|

TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/16/2014  
INV#13829971-4(40 HRS) WEEK ENDING 3/23/2014 (27.75HRS) INVOICE #13859009-6  
3/2

**EXPRESS SERVICE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144255 | <b>P.O. #:</b> 174595 | 336880 | 411.64 |
|--------------------------|-----------------------|--------|--------|

TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/16/2014  
INV#13829971-4(40 HRS) WEEK ENDING 3/23/2014 (27.75HRS) INVOICE #13859009-6  
3/2

**EXPRESS SERVICE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144256 | <b>P.O. #:</b> 174595 | 336881 | 267.93 |
|--------------------------|-----------------------|--------|--------|

TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/16/2014  
INV#13829971-4(40 HRS) WEEK ENDING 3/23/2014 (27.75HRS) INVOICE #13859009-6  
3/2

**EXPRESS SERVICE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144257 | <b>P.O. #:</b> 174595 | 336882 | 411.64 |
|--------------------------|-----------------------|--------|--------|

TEMP MECHANIC FOR FIRE DEPT ZACHARY BRENDON REGAN; WEEK ENDING 3/16/2014  
INV#13829971-4(40 HRS) WEEK ENDING 3/23/2014 (27.75HRS) INVOICE #13859009-6  
3/2

**621700 MAINTENANCE CONTRACTS 2,458.65****ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143360 | <b>P.O. #:</b> MANUAL | 335960 | 104.85 |
|--------------------------|-----------------------|--------|--------|

**PHYSIO CONTROL CORP**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143465 | <b>P.O. #:</b> 174241 | 336066 | 2,353.80 |
|--------------------------|-----------------------|--------|----------|

TECHNICAL SERVICE SUPPORT AGREEMENT FOR 3/1/2014 - 2/28/2015

**622300 TRAINING PROGRAMS 1,480.00****CHRISTOPHER SMITH**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143504 | <b>P.O. #:</b> MANUAL | 336105 | 35.00 |
|--------------------------|-----------------------|--------|-------|

**GLEN HOLDEN**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143568 | <b>P.O. #:</b> MANUAL | 336169 | 50.00 |
|--------------------------|-----------------------|--------|-------|

**MS STATE FIRE ACADEMY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143773 | <b>P.O. #:</b> 174294 | 336394 | 260.00 |
|--------------------------|-----------------------|--------|--------|

COURSE FEE FOR MIKE MCKEOWN TO ATTEND FIRE SERVICE INSTRUCTOR 1041-III AT  
MISSISSIPPI STATE FIRE ACADEMY IN JACKSON, MS ON MAY 6 - 8, 2014

**MS STATE FIRE ACADEMY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143774 | <b>P.O. #:</b> 174295 | 336395 | 640.00 |
|--------------------------|-----------------------|--------|--------|

COURSE FEE FOR MICHAEL RIVERA TO ATTEND FIRE INVESTIGATOR 1033 COURSE AT  
MISSISSIPPI STATE FIRE ACADEMY IN JACKSON, MS ON MAY 12 - 22, 2014

**DONALD MCMURPHY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143784 | <b>P.O. #:</b> MANUAL | 336405 | 50.00 |
|--------------------------|-----------------------|--------|-------|

DALE WICKS

Invoice #: 143785

P.O. #: MANUAL

336406

50.00

AMERICAN MEDICAL RESPONSE

Invoice #: 143787

P.O. #: 171324

336409

15.00

BLANKET PO FOR CPR HEALTHCARD PROVIDER CARDS, FIRST AID CARDS, ROSTER  
PROCESSING FEES AND MATERIALS FOR IN HOUSE AND COMMUNITY TEACHING OF CPR  
CLASSES

AMERICAN MEDICAL RESPONSE

Invoice #: 143788

P.O. #: 171324

336410

15.00

BLANKET PO FOR CPR HEALTHCARD PROVIDER CARDS, FIRST AID CARDS, ROSTER  
PROCESSING FEES AND MATERIALS FOR IN HOUSE AND COMMUNITY TEACHING OF CPR  
CLASSES

MS STATE FIRE ACADEMY

Invoice #: 143791

P.O. #: 174293

336413

365.00

COURSE FEE FOR TIMOTHY HOLLIMAN TO ATTEND FIREFIGHTER INTERVENTION RESCUE  
SURVIVAL TECHNIQUES (FIRST) AT MISSISSIPPI STATE FIRE ACADEMY MAY 12 THROUGH 15,  
2014

**625700 POSTAGE**

**54.83**

UNITED PARCEL SERVICE

Invoice #: 143358

P.O. #: MANUAL

335958

4.65

WILLIAM BRAGG

Invoice #: 143604

P.O. #: 174469

336205

5.60

POSTAGE TO NATIONAL FIRE ACADEMY FOR FIRE CHIEF

UNITED PARCEL SERVICE

Invoice #: 143626

P.O. #: MANUAL

336227

44.58

**626001 TELEPHONE**

**5,824.33**

A T & T

Invoice #: 143359

P.O. #: MANUAL

335959

490.27

A T & T

Invoice #: 144396

P.O. #: MANUAL

337023

1,934.06

CABLE ONE

Invoice #: 144408

P.O. #: MANUAL

337035

3,400.00

**626002 ELECTRIC**

**7,237.58**

|                                   |               |         |        |                 |
|-----------------------------------|---------------|---------|--------|-----------------|
| MS POWER COMPANY                  |               |         |        |                 |
| Invoice #:                        | 144110        | P.O. #: | MANUAL | 336735 451.76   |
| MS POWER COMPANY                  |               |         |        |                 |
| Invoice #:                        | 144238        | P.O. #: | MANUAL | 336863 1,256.51 |
| COAST ELECTRIC POWER ASSOC        |               |         |        |                 |
| Invoice #:                        | 144420        | P.O. #: | MANUAL | 337047 546.00   |
| MS POWER COMPANY                  |               |         |        |                 |
| Invoice #:                        | 144517        | P.O. #: | MANUAL | 337143 4,983.31 |
| <b>626003</b>                     | <b>WATER</b>  |         |        | <b>935.39</b>   |
| CITY OF GULFPORT                  |               |         |        |                 |
| Invoice #:                        | 144091        | P.O. #: | MANUAL | 336716 178.29   |
| CITY OF GULFPORT                  |               |         |        |                 |
| Invoice #:                        | 144098        | P.O. #: | MANUAL | 336723 85.50    |
| CITY OF GULFPORT                  |               |         |        |                 |
| Invoice #:                        | 144358        | P.O. #: | MANUAL | 336985 446.64   |
| CITY OF GULFPORT                  |               |         |        |                 |
| Invoice #:                        | 144407        | P.O. #: | MANUAL | 337034 224.96   |
| <b>626004</b>                     | <b>GAS</b>    |         |        | <b>2,050.54</b> |
| CENTERPOINT ENERGY RESOURCES CORP |               |         |        |                 |
| Invoice #:                        | 144106        | P.O. #: | MANUAL | 336731 1,835.79 |
| CENTERPOINT ENERGY RESOURCES CORP |               |         |        |                 |
| Invoice #:                        | 144371        | P.O. #: | MANUAL | 336998 214.75   |
| <b>626700</b>                     | <b>RENTAL</b> |         |        | <b>151.32</b>   |
| AIRGAS SOUTH INC                  |               |         |        |                 |
| Invoice #:                        | 143786        | P.O. #: | MANUAL | 336408 127.20   |

## AIRGAS SOUTH INC

Invoice #: 144107

P.O. #: MANUAL

336732

24.12

**626900 TRAVEL****2,749.00**

KENNETH PAYNE

Invoice #: 143336

P.O. #: 174251

335936

10.00

FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL

KENNETH PAYNE

Invoice #: 143336

P.O. #: 174251

335936

65.00

LUNCH

KENNETH PAYNE

Invoice #: 143336

P.O. #: 174251

335936

115.00

DINNER

IAN BARNA

Invoice #: 143352

P.O. #: 174246

335952

10.00

FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL

IAN BARNA

Invoice #: 143352

P.O. #: 174246

335952

65.00

LUNCH

IAN BARNA

Invoice #: 143352

P.O. #: 174246

335952

115.00

DINNER

JAMES ALLEN

Invoice #: 143355

P.O. #: 174252

335955

10.00

FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL

JAMES ALLEN

Invoice #: 143355

P.O. #: 174252

335955

65.00

LUNCH

JAMES ALLEN

Invoice #: 143355

P.O. #: 174252

335955

115.00

DINNER

HENRY LEVINS

Invoice #: 143356

P.O. #: 174247

335956

10.00

FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL

HENRY LEVINS

Invoice #: 143356

P.O. #: 174247

335956

65.00

LUNCH

|                                                                                                                                                                                                                    |                       |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>HENRY LEVINS</b>                                                                                                                                                                                                |                       |        |        |
| <b>Invoice #:</b> 143356                                                                                                                                                                                           | <b>P.O. #:</b> 174247 | 335956 | 115.00 |
| DINNER                                                                                                                                                                                                             |                       |        |        |
| <br><b>LONNIE NECAISE</b>                                                                                                                                                                                          |                       |        |        |
| <b>Invoice #:</b> 143455                                                                                                                                                                                           | <b>P.O. #:</b> 174359 | 336056 | 66.00  |
| BREAKFAST - FOOD ALLOWANCE WHILE ATTENDING 2014 INTERNATIONAL ASSOCIATION OF FIRE CHIEFS CONFERENCE IN ARLINGTON, VA APRIL 29TH THROUGH MAY 4, 2014 - TRAVEL DAYS ARE APRIL 29TH AND MAY 4TH - BREAKFAST IS NOT PR |                       |        |        |
| <b>LONNIE NECAISE</b>                                                                                                                                                                                              |                       |        |        |
| <b>Invoice #:</b> 143455                                                                                                                                                                                           | <b>P.O. #:</b> 174359 | 336056 | 75.00  |
| LUNCH - FOOD ALLOWANCE WHILE ATTENDING 2014 INTERNATIONAL ASSOCIATION OF FIRE CHIEFS CONFERENCE IN ARLINGTON, VA APRIL 29 (TRAVEL DAY) THROUGH MAY 4 (TRAVEL DAY), 2014,                                           |                       |        |        |
| BREAKFAST TEL OR CONFERENCE                                                                                                                                                                                        |                       |        |        |
| BREAKFAST                                                                                                                                                                                                          |                       |        |        |
| <b>LONNIE NECAISE</b>                                                                                                                                                                                              |                       |        |        |
| <b>Invoice #:</b> 143455                                                                                                                                                                                           | <b>P.O. #:</b> 174359 | 336056 | 125.00 |
| DINNER                                                                                                                                                                                                             |                       |        |        |
| <br><b>GARY JOFFRION</b>                                                                                                                                                                                           |                       |        |        |
| <b>Invoice #:</b> 143605                                                                                                                                                                                           | <b>P.O. #:</b> 174461 | 336206 | 9.00   |
| BREAKFAST FOOD ALLOWANCE AS FIRE DEPARTMENT REPRESENTATIVE WITH RECRUITS CROAL & MORAN AT REQUIRED CPAT TESTING AT MS STATE FIRE ACADEMY IN JACKSON, MS ON MARCH 17, 2014                                          |                       |        |        |
| BREAKFAST                                                                                                                                                                                                          |                       |        |        |
| <b>GARY JOFFRION</b>                                                                                                                                                                                               |                       |        |        |
| <b>Invoice #:</b> 143605                                                                                                                                                                                           | <b>P.O. #:</b> 174461 | 336206 | 11.00  |
| LUNCH                                                                                                                                                                                                              |                       |        |        |
| <br><b>CHRISTOPHER HENDERSON</b>                                                                                                                                                                                   |                       |        |        |
| <b>Invoice #:</b> 143639                                                                                                                                                                                           | <b>P.O. #:</b> 174248 | 336240 | 10.00  |
| FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL |                       |        |        |
| <b>CHRISTOPHER HENDERSON</b>                                                                                                                                                                                       |                       |        |        |
| <b>Invoice #:</b> 143639                                                                                                                                                                                           | <b>P.O. #:</b> 174248 | 336240 | 65.00  |
| LUNCH                                                                                                                                                                                                              |                       |        |        |
| <br><b>CHRISTOPHER HENDERSON</b>                                                                                                                                                                                   |                       |        |        |
| <b>Invoice #:</b> 143639                                                                                                                                                                                           | <b>P.O. #:</b> 174248 | 336240 | 115.00 |
| DINNER                                                                                                                                                                                                             |                       |        |        |
| <br><b>FRANK SKINNER</b>                                                                                                                                                                                           |                       |        |        |
| <b>Invoice #:</b> 143640                                                                                                                                                                                           | <b>P.O. #:</b> 174254 | 336241 | 10.00  |
| FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL |                       |        |        |
| <b>FRANK SKINNER</b>                                                                                                                                                                                               |                       |        |        |
| <b>Invoice #:</b> 143640                                                                                                                                                                                           | <b>P.O. #:</b> 174254 | 336241 | 65.00  |
| LUNCH                                                                                                                                                                                                              |                       |        |        |
| <br><b>FRANK SKINNER</b>                                                                                                                                                                                           |                       |        |        |
| <b>Invoice #:</b> 143640                                                                                                                                                                                           | <b>P.O. #:</b> 174254 | 336241 | 115.00 |
| DINNER                                                                                                                                                                                                             |                       |        |        |

**GREGORY GRIFFIN**

**Invoice #:** 143724      **P.O. #:** 174253      336325      10.00

FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL

**GREGORY GRIFFIN**

**Invoice #:** 143724      **P.O. #:** 174253      336325      65.00

LUNCH

**GREGORY GRIFFIN**

**Invoice #:** 143724      **P.O. #:** 174253      336325      115.00

DINNER

**SHAWN E MORAN**

**Invoice #:** 143760      **P.O. #:** 174379      336381      9.00

FOOD ALLOWANCE WHILE ATTENDINT REQUIRED FIREFIGHTER RECRUIT NFPA 1001 CLASS AT MS STATE FIRE ACADEMY IN JACKSON, MS; BREAKFAST AND LUNCH ONLY FOR CPAT TESTING ON MARCH 17; CAFETERIA IS OPEN MONDAY THROUGH THURS

**SHAWN E MORAN**

**Invoice #:** 143760      **P.O. #:** 174379      336381      11.00

FOOD ALLOWANCE WHILE ATTENDINT REQUIRED FIREFIGHTER RECRUIT NFPA 1001 CLASS AT MS STATE FIRE ACADEMY IN JACKSON, MS; BREAKFAST AND LUNCH ONLY FOR CPAT TESTING ON MARCH 17; CAFETERIA IS OPEN MONDAY THROUGH THURS

**SHAWN E MORAN**

**Invoice #:** 143760      **P.O. #:** 174379      336381      294.00

CAFETERIA IS OPEN MONDAY THROUGH THURSDAY ONLY, DINNER IS RESPONSIBILITY OF STUDENT FOR MARCH 31ST THROUGH MAY 15, 2014  
DINNER

**CHRISTOPHER A CROAL**

**Invoice #:** 143761      **P.O. #:** 174378      336382      9.00

FOOD ALLOWANCE WHILE ATTENDINT REQUIRED FIREFIGHTER RECRUIT NFPA 1001 CLASS AT MS STATE FIRE ACADEMY IN JACKSON, MS; BREAKFAST AND LUNCH ONLY FOR CPAT TESTING ON MARCH 17; CAFETERIA IS OPEN MONDAY THROUGH THURS

**CHRISTOPHER A CROAL**

**Invoice #:** 143761      **P.O. #:** 174378      336382      11.00

FOOD ALLOWANCE WHILE ATTENDINT REQUIRED FIREFIGHTER RECRUIT NFPA 1001 CLASS AT MS STATE FIRE ACADEMY IN JACKSON, MS; BREAKFAST AND LUNCH ONLY FOR CPAT TESTING ON MARCH 17; CAFETERIA IS OPEN MONDAY THROUGH THURS

**CHRISTOPHER A CROAL**

**Invoice #:** 143761      **P.O. #:** 174378      336382      294.00

CAFETERIA IS OPEN MONDAY THROUGH THURSDAY ONLY, DINNER IS RESPONSIBILITY OF STUDENT FOR MARCH 31ST THROUGH MAY 15, 2014  
DINNER

**KEVIN LUNDY**

**Invoice #:** 143776      **P.O. #:** 174250      336397      10.00

FOOD ALLOWANCE WHILE ATTENDING FDIC 2014 (FIRE DEPARTMENT INTERNATIONAL CONFERENCE) IN INDIANAPOLIS, INDIANA APRIL 8 - 12, 2014; BREAKFAST FURNISHED AT HOTEL FOR APRIL 7-12, ONE BREAKFAST ON TRAVEL DAY OF APRIL

**KEVIN LUNDY**

**Invoice #:** 143776      **P.O. #:** 174250      336397      65.00

LUNCH

**KEVIN LUNDY**

**Invoice #:** 143776      **P.O. #:** 174250      336397      115.00

DINNER

## SHANNON MCKEOWN

Invoice #: 143822

P.O. #: 174402

336445

63.00

FOOD ALLOWANCE WHILE ATTENDING FIRE SERVICE INSTRUCTOR 1041-III AT MS STATE  
FIRE ACADEMY IN JACKSON, MS MAY 6TH THROUGH 8TH, 2014 - BREAKFAST AND LUNCH  
INCLUDED IN COURSE FEES AT THE ACADEMY CAFETERIA OPEN MOND

## MICHAEL RIVERA

Invoice #: 143823

P.O. #: 174404

336446

168.00

FOOD ALLOWANCE WHILE ATTENDING FIRE INVESTIGATOR 1033 AT MS STATE FIRE  
ACADEMY IN JACKSON, MS MAY 11TH THROUGH 22, 2014 - BREAKFAST AND LUNCH  
INCLUDED IN COURSE FEES AT THE ACADEMY CAFETERIA OPEN MONDAY THROUGH

## TIMOTHY HOLLIMAN

Invoice #: 144174

P.O. #: 174403

336799

84.00

FOOD ALLOWANCE WHILE ATTENDING FIREFIGHTER INTERVENTION RESCUE SURVIVAL  
TECHNIQUES (FIRST) AT MS STATE FIRE ACADEMY IN JACKSON, MS MAY 12TH THROUGH 15,  
2014 - BREAKFAST AND LUNCH INCLUDED INCOURSE FEES AT THE A

**627700 CONTRIBUTIONS****425.00**

## FOREMOST PROMOTIONS

Invoice #: 143794

P.O. #: 174341

336416

425.00

ERS320 ASSORTED FIRE COOLECTION PENCIL TOPPERS FOR INCENTIVES AND ADVERTISING  
FOR CITY EVENTS AND FIRE PREVENTION SAFETY EVENTS

**630100 CAPITAL OUTLAY****9,302.27****29007****9,302.27**

## NORTHERN SAFETY CO

Invoice #: 143297

P.O. #: 174103

335897

1,503.31

24409 NS SPILL CONTROL HAZARDOUS MATERIAL SORBENT DUFFLE SPILL KIT

## NORTHERN SAFETY CO

Invoice #: 144330

P.O. #: 173720

336957

21.09

39150 MULTIRAE LITE, 02, CO, H2S, LEL, PID GAS DETECTOR COUNCIL ACTION 13-020-BA  
01/21/14

## NORTHERN SAFETY CO

Invoice #: 144330

P.O. #: 173720

336957

24.64

14551 XL TYCHEM TK LEVEL A HAZARDOUS MATERIAL SUITS COUNCIL ACTION 13-020-BA  
01/21/14

## NORTHERN SAFETY CO

Invoice #: 144331

P.O. #: 173720

336958

2,265.07

39150 MULTIRAE LITE, 02, CO, H2S, LEL, PID GAS DETECTOR COUNCIL ACTION 13-020-BA  
01/21/14

## NORTHERN SAFETY CO

Invoice #: 144331

P.O. #: 173720

336958

2,646.24

14551 XL TYCHEM TK LEVEL A HAZARDOUS MATERIAL SUITS COUNCIL ACTION 13-020-BA  
01/21/14

## NORTHERN SAFETY CO

Invoice #: 144332

P.O. #: 173720

336959

-45.73

## NORTHERN SAFETY CO

Invoice #: 144348

P.O. #: 174103

336975

13.93

14551 DUPONT TYCHEM TK LEVEL A SUIT WITH REAR ENTRY AND EXPANDED BACK 2XL  
COUNCIL ACTION 13-020-BA 01/21/14

## NORTHERN SAFETY CO

Invoice #: 144349

P.O. #: 174103

336976

2,873.72

14551 DUPONT TYCHEM TK LEVEL A SUIT WITH REAR ENTRY AND EXPANDED BACK 2XL  
COUNCIL ACTION 13-020-BA 01/21/14

### 311 Streets and Drainage Maintenance 322,910.86

#### 610700 OPERATING SUPPLIES 3,250.14

##### LOWES OF GULFPORT MS 466

Invoice #: 143301 P.O. #: 172813 335901 1.96

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND  
DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

##### LOWES OF GULFPORT MS 466

Invoice #: 143302 P.O. #: 172813 335902 4.14

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND  
DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

##### NECAISE LOCKSMITH SERVICE INC

Invoice #: 143325 P.O. #: 171489 335925 15.46

WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

##### NECAISE LOCKSMITH SERVICE INC

Invoice #: 143339 P.O. #: 171489 335939 2.79

WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

##### NECAISE LOCKSMITH SERVICE INC

Invoice #: 143340 P.O. #: 171489 335940 16.82

WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

##### RAMONA ERVIN

Invoice #: 143432 P.O. #: 174285 336033 30.00

STREETS & DRAINAGE: TOOL - ENGINEERING RULES

##### FASTENAL

Invoice #: 143510 P.O. #: 173518 336111 0.23

ITEM #63126 CABLE TIES (ZIP), 8", BLACK RESTOCK INVENTORY. STATE CONTRACT  
#5-445-22297-12

##### FASTENAL

Invoice #: 143510 P.O. #: 173518 336111 0.08

ITEM # 63125 CABLE TIES (ZIP), 8" NATURAL

##### FASTENAL

Invoice #: 143510 P.O. #: 173518 336111 0.22

ITEM #63468 CABLE TIES (ZIP), 8" BLACK RELEASEABLE

##### FASTENAL

Invoice #: 143510 P.O. #: 173518 336111 0.13

ITEM #63464 CABLE TIES (ZIP) 8" NATURAL RELEASEABLE.

##### FASTENAL

Invoice #: 143510 P.O. #: 173518 336111 12.48

ITEM #0226147 DRILL, HAMMER, 1", D25223K, DEWALT. SDS-PLUS, ROTARY WITH SHOCKS.  
REPLACEMENT DRILLS - USED DURING CONCRETE PANEL REPLACEMENTS.



|                                                                                                                                               |                |        |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|--------|
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143511                                                                                                                             | P.O. #: 173518 | 336112 | 0.42   |
| ITEM #63126 CABLE TIES (ZIP), 8", BLACK RESTOCK INVENTORY. STATE CONTRACT #5-445-22297-12                                                     |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143511                                                                                                                             | P.O. #: 173518 | 336112 | 0.14   |
| ITEM # 63125 CABLE TIES (ZIP), 8" NATURAL                                                                                                     |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143511                                                                                                                             | P.O. #: 173518 | 336112 | 0.41   |
| ITEM #63468 CABLE TIES (ZIP), 8" BLACK RELEASEABLE                                                                                            |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143511                                                                                                                             | P.O. #: 173518 | 336112 | 0.25   |
| ITEM #63464 CABLE TIES (ZIP) 8" NATURAL RELEASEABLE.                                                                                          |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143511                                                                                                                             | P.O. #: 173518 | 336112 | 23.14  |
| ITEM #0226147 DRILL, HAMMER, 1", D25223K, DEWALT. SDS-PLUS, ROTARY WITH SHOCKS. REPLACEMENT DRILLS - USED DURING CONCRETE PANEL REPLACEMENTS. |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143512                                                                                                                             | P.O. #: 173518 | 336113 | 3.38   |
| ITEM #63126 CABLE TIES (ZIP), 8", BLACK RESTOCK INVENTORY. STATE CONTRACT #5-445-22297-12                                                     |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143512                                                                                                                             | P.O. #: 173518 | 336113 | 1.13   |
| ITEM # 63125 CABLE TIES (ZIP), 8" NATURAL                                                                                                     |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143512                                                                                                                             | P.O. #: 173518 | 336113 | 3.26   |
| ITEM #63468 CABLE TIES (ZIP), 8" BLACK RELEASEABLE                                                                                            |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143512                                                                                                                             | P.O. #: 173518 | 336113 | 1.99   |
| ITEM #63464 CABLE TIES (ZIP) 8" NATURAL RELEASEABLE.                                                                                          |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143512                                                                                                                             | P.O. #: 173518 | 336113 | 186.19 |
| ITEM #0226147 DRILL, HAMMER, 1", D25223K, DEWALT. SDS-PLUS, ROTARY WITH SHOCKS. REPLACEMENT DRILLS - USED DURING CONCRETE PANEL REPLACEMENTS. |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143513                                                                                                                             | P.O. #: 173518 | 336114 | 4.43   |
| ITEM #63126 CABLE TIES (ZIP), 8", BLACK RESTOCK INVENTORY. STATE CONTRACT #5-445-22297-12                                                     |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143513                                                                                                                             | P.O. #: 173518 | 336114 | 1.48   |
| ITEM # 63125 CABLE TIES (ZIP), 8" NATURAL                                                                                                     |                |        |        |
| FASTENAL                                                                                                                                      |                |        |        |
| Invoice #: 143513                                                                                                                             | P.O. #: 173518 | 336114 | 4.27   |
| ITEM #63468 CABLE TIES (ZIP), 8" BLACK RELEASEABLE                                                                                            |                |        |        |

## FASTENAL

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143513 | <b>P.O. #:</b> 173518 | 336114 | 2.60 |
|--------------------------|-----------------------|--------|------|

ITEM #63464 CABLE TIES (ZIP) 8" NATURAL RELEASEABLE.

## FASTENAL

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143513 | <b>P.O. #:</b> 173518 | 336114 | 243.84 |
|--------------------------|-----------------------|--------|--------|

ITEM #0226147 DRILL, HAMMER, 1", D25223K, DEWALT. SDS-PLUS, ROTARY WITH SHOCKS.  
REPLACEMENT DRILLS - USED DURING CONCRETE PANEL REPLACEMENTS.

## FAZZIOS HOME &amp; FARM CENTER

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143548 | <b>P.O. #:</b> 173947 | 336149 | 335.40 |
|--------------------------|-----------------------|--------|--------|

WINTER RYE - 50 LB BAG RESTOCK INVENTORY

## FAZZIOS HOME &amp; FARM CENTER

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143548 | <b>P.O. #:</b> 173947 | 336149 | 109.50 |
|--------------------------|-----------------------|--------|--------|

FERTILIZER, 8 - 8 - 8 50 LB BAG

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143571 | <b>P.O. #:</b> 173147 | 336172 | 80.80 |
|--------------------------|-----------------------|--------|-------|

ITEM #5 - 20727 EDGER REPAIR. SERIAL #272983219 STIHL/FC110.

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143571 | <b>P.O. #:</b> 173147 | 336172 | 43.91 |
|--------------------------|-----------------------|--------|-------|

ITEM #18 17095 CHAINSAW REPAIR. SERIAL #268981230 STIHL/MS250

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143571 | <b>P.O. #:</b> 173147 | 336172 | 32.37 |
|--------------------------|-----------------------|--------|-------|

ITEM #107 20430 POLE SAW REPAIRS SERIAL #290729835 STIHL/HT101

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143572 | <b>P.O. #:</b> 173147 | 336173 | 32.37 |
|--------------------------|-----------------------|--------|-------|

ITEM #5 - 20727 EDGER REPAIR. SERIAL #272983219 STIHL/FC110.

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143572 | <b>P.O. #:</b> 173147 | 336173 | 17.59 |
|--------------------------|-----------------------|--------|-------|

ITEM #18 17095 CHAINSAW REPAIR. SERIAL #268981230 STIHL/MS250

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143572 | <b>P.O. #:</b> 173147 | 336173 | 12.98 |
|--------------------------|-----------------------|--------|-------|

ITEM #107 20430 POLE SAW REPAIRS SERIAL #290729835 STIHL/HT101

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143573 | <b>P.O. #:</b> 173147 | 336174 | 43.91 |
|--------------------------|-----------------------|--------|-------|

ITEM #5 - 20727 EDGER REPAIR. SERIAL #272983219 STIHL/FC110.

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143573 | <b>P.O. #:</b> 173147 | 336174 | 23.86 |
|--------------------------|-----------------------|--------|-------|

ITEM #18 17095 CHAINSAW REPAIR. SERIAL #268981230 STIHL/MS250

## JERRYS LAWNMOWER SALES &amp; SVC INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143573 | <b>P.O. #:</b> 173147 | 336174 | 17.59 |
|--------------------------|-----------------------|--------|-------|

ITEM #107 20430 POLE SAW REPAIRS SERIAL #290729835 STIHL/HT101

|                                                                                      |                |        |        |
|--------------------------------------------------------------------------------------|----------------|--------|--------|
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 103.66 |
| ITEM #135800 INVERTED PAINT WAND RESTOCK INVENTORY. STATE CONTRACT # 5-445-22297-12. |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 598.93 |
| ITEM #2268094 NAILER, FRAMING GUN, PASLODE, F350S FY14 SCHEDULED REPLACEMENT TOOLS.  |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 48.33  |
| ITEM #1000208 LOCK,K 3/4" SHACKLE CLEARANCE 2"                                       |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 89.99  |
| ITEM #1007329 LOCK, 1 9/16"                                                          |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 58.17  |
| ITEM# 1093792 TAPE, CAUTION, 3" X 300"                                               |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 34.63  |
| ITEM #63160 TAPE, CAUTION 3" X 1000                                                  |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 58.84  |
| ITEM #0254612 RAKE, HARD WITH WOODEN HANDLE                                          |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 62.17  |
| ITEM #025447 SCOOP, ALUMINUM, WITH HANDLE                                            |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143758                                                                    | P.O. #: 173884 | 336379 | 86.40  |
| ITEM #135800 INVERTED PAINT WAND RESTOCK INVENTORY. STATE CONTRACT # 5-445-22297-12. |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143758                                                                    | P.O. #: 173884 | 336379 | 499.23 |
| ITEM #2268094 NAILER, FRAMING GUN, PASLODE, F350S FY14 SCHEDULED REPLACEMENT TOOLS.  |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143758                                                                    | P.O. #: 173884 | 336379 | 40.29  |
| ITEM #1000208 LOCK,K 3/4" SHACKLE CLEARANCE 2"                                       |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143758                                                                    | P.O. #: 173884 | 336379 | 75.01  |
| ITEM #1007329 LOCK, 1 9/16"                                                          |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143758                                                                    | P.O. #: 173884 | 336379 | 48.49  |
| ITEM# 1093792 TAPE, CAUTION, 3" X 300"                                               |                |        |        |

|                                                                                                                            |                              |        |                  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|------------------|
| FASTENAL                                                                                                                   |                              |        |                  |
| Invoice #: 143758                                                                                                          | P.O. #: 173884               | 336379 | 28.87            |
| ITEM #63160 TAPE, CAUTION 3" X 1000                                                                                        |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| FASTENAL                                                                                                                   |                              |        |                  |
| Invoice #: 143758                                                                                                          | P.O. #: 173884               | 336379 | 49.05            |
| ITEM #0254612 RAKE, HARD WITH WOODEN HANDLE                                                                                |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| FASTENAL                                                                                                                   |                              |        |                  |
| Invoice #: 143758                                                                                                          | P.O. #: 173884               | 336379 | 51.82            |
| ITEM #025447 SCOOP, ALUMINUM, WITH HANDLE                                                                                  |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| LOWES OF GULFPORT MS 466                                                                                                   |                              |        |                  |
| Invoice #: 144270                                                                                                          | P.O. #: 172813               | 336895 | 4.74             |
| BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS. |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| <b>613800</b>                                                                                                              | <b>ASPHALT</b>               |        | <b>14,041.50</b> |
|                                                                                                                            |                              |        |                  |
| LAND SHAPER INC                                                                                                            |                              |        |                  |
| Invoice #: 144220                                                                                                          | P.O. #: 173353               | 336845 | 14,041.50        |
| ASPHALT (TYPE SC1) BLANKET PO FOR THE MONTHS OF JANUARY THRU MARCH 2014. BID GROUP C3.                                     |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| <b>614000</b>                                                                                                              | <b>GASOLINE, OIL, GREASE</b> |        | <b>11,273.28</b> |
|                                                                                                                            |                              |        |                  |
| WARING OIL CO                                                                                                              |                              |        |                  |
| Invoice #: 143426                                                                                                          | P.O. #: 174128               | 336027 | 663.84           |
| HYDRAULIC OIL P/N 424 SHOP USE                                                                                             |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| WARING OIL CO                                                                                                              |                              |        |                  |
| Invoice #: 143426                                                                                                          | P.O. #: 174128               | 336027 | 652.58           |
| MOTOR OIL P/N 15W40 SHOP USE                                                                                               |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| WARING OIL CO                                                                                                              |                              |        |                  |
| Invoice #: 143426                                                                                                          | P.O. #: 174128               | 336027 | 78.69            |
| GEAR OIL P/N 80W90 SHOP USE                                                                                                |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| WARING OIL CO                                                                                                              |                              |        |                  |
| Invoice #: 143426                                                                                                          | P.O. #: 174128               | 336027 | 118.02           |
| MS OIL TAX                                                                                                                 |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| WARING OIL CO                                                                                                              |                              |        |                  |
| Invoice #: 143427                                                                                                          | P.O. #: 174128               | 336028 | 113.70           |
| HYDRAULIC OIL P/N 424 SHOP USE                                                                                             |                              |        |                  |
|                                                                                                                            |                              |        |                  |
| WARING OIL CO                                                                                                              |                              |        |                  |
| Invoice #: 143427                                                                                                          | P.O. #: 174128               | 336028 | 111.77           |
| MOTOR OIL P/N 15W40 SHOP USE                                                                                               |                              |        |                  |

|                                                        |                                    |        |  |                  |
|--------------------------------------------------------|------------------------------------|--------|--|------------------|
| WARING OIL CO                                          |                                    |        |  |                  |
| Invoice #: 143427                                      | P.O. #: 174128                     | 336028 |  | 13.48            |
| GEAR OIL P/N 80W90 SHOP USE                            |                                    |        |  |                  |
| WARING OIL CO                                          |                                    |        |  |                  |
| Invoice #: 143427                                      | P.O. #: 174128                     | 336028 |  | 20.21            |
| MS OIL TAX                                             |                                    |        |  |                  |
| BLOSSMAN GAS INC                                       |                                    |        |  |                  |
| Invoice #: 143532                                      | P.O. #: 172521                     | 336133 |  | 62.50            |
| BLANKET PO PROPANE                                     |                                    |        |  |                  |
| BLOSSMAN GAS INC                                       |                                    |        |  |                  |
| Invoice #: 143533                                      | P.O. #: 172521                     | 336134 |  | 62.50            |
| BLANKET PO PROPANE                                     |                                    |        |  |                  |
| WARING OIL CO                                          |                                    |        |  |                  |
| Invoice #: 143557                                      | P.O. #: 174525                     | 336158 |  | 283.31           |
| FUEL                                                   |                                    |        |  |                  |
| WARING OIL CO                                          |                                    |        |  |                  |
| Invoice #: 143557                                      | P.O. #: 174525                     | 336158 |  | 3,300.00         |
| DIESEL                                                 |                                    |        |  |                  |
| WARING OIL CO                                          |                                    |        |  |                  |
| Invoice #: 143558                                      | P.O. #: 174525                     | 336159 |  | 5,410.85         |
| FUEL                                                   |                                    |        |  |                  |
| FLEETCOR TECHNOLOGIES                                  |                                    |        |  |                  |
| Invoice #: 144121                                      | P.O. #: MANUAL                     | 336746 |  | 133.81           |
| FLEETCOR TECHNOLOGIES                                  |                                    |        |  |                  |
| Invoice #: 144274                                      | P.O. #: MANUAL                     | 336901 |  | 248.02           |
| <b>614500</b>                                          | <b>DRAINAGE AND OTHER PROJECTS</b> |        |  | <b>14,373.44</b> |
| LOWES OF GULFPORT MS 466                               |                                    |        |  |                  |
| Invoice #: 143293                                      | P.O. #: 174200                     | 335892 |  | 1,146.62         |
| PLYWOOD 0.75" x 4' x 8' (3/4" SHEET) RESTOCK INVENTORY |                                    |        |  |                  |
| LOWES OF GULFPORT MS 466                               |                                    |        |  |                  |
| Invoice #: 143293                                      | P.O. #: 174200                     | 335892 |  | 775.15           |
| UNTREATED LUMBER 2" X 4" X 8'                          |                                    |        |  |                  |
| LOWES OF GULFPORT MS 466                               |                                    |        |  |                  |
| Invoice #: 143293                                      | P.O. #: 174200                     | 335892 |  | 1,028.42         |
| PLYWOOD 0.25" X 4' X 8' (1/4" SHEET)                   |                                    |        |  |                  |

## DESIGN PRECAST INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143366 | P.O. #: 173522 | 335966 | 3,994.88 |
|-------------------|----------------|--------|----------|

CONCRETE ARCHED PIPE 29 X 18 (24") ASTM-506. BID GROUP C2A. FOR THE 39TH STREET AND HANCOCK AVE. PROJECT

## DESIGN PRECAST INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143367 | P.O. #: 173522 | 335967 | 2,247.12 |
|-------------------|----------------|--------|----------|

CONCRETE ARCHED PIPE 29 X 18 (24") ASTM-506. BID GROUP C2A. FOR THE 39TH STREET AND HANCOCK AVE. PROJECT

## F J TURNER CORP

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143400 | P.O. #: 174074 | 336000 | 2,800.00 |
|-------------------|----------------|--------|----------|

PP MANHOLE ADJUSTING RING 23.5 X 1.5 FOR RESTOCK INVENTORY

## BAYOU CONCRETE, LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143514 | P.O. #: 174406 | 336115 | 700.00 |
|-------------------|----------------|--------|--------|

BLANKET PO FOR THE MONTHS OF MARCH AND APRIL. 3000 PSI CONCRETE WITH FIBER. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY.

## BAYOU CONCRETE, LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143515 | P.O. #: 174406 | 336116 | 277.50 |
|-------------------|----------------|--------|--------|

BLANKET PO FOR THE MONTHS OF MARCH AND APRIL. 3000 PSI CONCRETE WITH FIBER. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY.

## BAYOU CONCRETE, LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143516 | P.O. #: 174406 | 336117 | 277.50 |
|-------------------|----------------|--------|--------|

BLANKET PO FOR THE MONTHS OF MARCH AND APRIL. 3000 PSI CONCRETE WITH FIBER. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY.

## BAYOU CONCRETE, LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143534 | P.O. #: 171799 | 336135 | 500.00 |
|-------------------|----------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

## BAYOU CONCRETE, LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143535 | P.O. #: 171799 | 336136 | 601.25 |
|-------------------|----------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

## BAYOU CONCRETE, LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143536 | P.O. #: 173358 | 336137 | 25.00 |
|-------------------|----------------|--------|-------|

3000 PSI CONCRETE WITH FIBER FOR PROJECTS THROUGHOUT THE CITY. BLANKET PO FOR JANUARY THRU MARCH 2014

|               |                         |                  |
|---------------|-------------------------|------------------|
| <b>620900</b> | <b>CONTRACTUAL FEES</b> | <b>26,263.23</b> |
|---------------|-------------------------|------------------|

## CANT BE BEAT FENCE CO LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143483 | P.O. #: 173874 | 336084 | 775.00 |
|-------------------|----------------|--------|--------|

FURNISH AND INSTALL CHAIN LINK FENCE, 4' HIH AT 2600 BROADMOORE PLACE

## CANT BE BEAT FENCE CO LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143483 | P.O. #: 173874 | 336084 | 175.00 |
|-------------------|----------------|--------|--------|

FURNISH AND INSTALL 5' WIDE SINGLE SWING WALK GATE

## DELTA SANITATION OF MS LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143518 | P.O. #: MANUAL | 336119 | 65.00 |
|-------------------|----------------|--------|-------|

## DELTA SANITATION OF MS LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143633 | P.O. #: MANUAL | 336234 | 126.83 |
|-------------------|----------------|--------|--------|

## FIRETOWER LANDFILL LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144069 | P.O. #: MANUAL | 336694 | 155.00 |
|-------------------|----------------|--------|--------|

## ADVANCED DISPOSALSERVICES GULF COAST LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144113 | P.O. #: MANUAL | 336738 | 62.16 |
|-------------------|----------------|--------|-------|

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144165 | P.O. #: 174408 | 336790 | 246.73 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40 HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144166 | P.O. #: 174408 | 336791 | 250.93 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40 HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144167 | P.O. #: 174408 | 336792 | 197.38 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40 HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## KANSAS CITY SOUTHERN RR CO

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 144230 | P.O. #: 174581 | 336855 | 23,394.24 |
|-------------------|----------------|--------|-----------|

AS PER CONTRACT DATED JULY 3, 1995, FLASHER INSPECTION AND REPAIRS TO THE SIGNALS AT CRESOTE RD IN GULFPORT, MS.

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144254 | P.O. #: 174595 | 336879 | 112.40 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144255 | P.O. #: 174595 | 336880 | 248.92 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144256 | P.O. #: 174595 | 336881 | 162.02 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144257 | P.O. #: 174595 | 336882 | 248.92 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## COASTAL RECYCLERS LANDFILL LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144279 | P.O. #: MANUAL | 336906 | 42.70 |
|-------------------|----------------|--------|-------|

**621800      PRIVATIZATION CONTRACT**

**248,947.14**

## UTILITY PARTNERS, LLC

Invoice #: 143507

P.O. #: 174454

336108

248,947.14

(S&D) PAY APPLICATION #29 FOR PROFESSIONAL SERVICES CONTRACT FOR STREET AND DRAINAGE MAINTENANCE AND OPERATIONS FOR WORK ACCOMPLISHED BETWEEN FEBRUARY 1, 2014 AND FEBRUARY 28,2014; CONTRACT FEE -CONTRACT APPROV

**626001 TELEPHONE 1,812.15**

## SOUTHERN LINC

Invoice #: 144064

P.O. #: MANUAL

336689

62.15

## CABLE ONE

Invoice #: 144408

P.O. #: MANUAL

337035

1,750.00

**626002 ELECTRIC 2,712.63**

## MS POWER COMPANY

Invoice #: 144238

P.O. #: MANUAL

336863

346.80

## COAST ELECTRIC POWER ASSOC

Invoice #: 144420

P.O. #: MANUAL

337047

40.20

## MS POWER COMPANY

Invoice #: 144517

P.O. #: MANUAL

337143

2,325.63

**626003 WATER 29.35**

## CITY OF GULFPORT

Invoice #: 144098

P.O. #: MANUAL

336723

29.35

**626700 RENTAL 208.00**

## COASTAL RECYCLERS LANDFILL LLC

Invoice #: 143517

P.O. #: MANUAL

336118

42.70

## AIRGAS SOUTH INC

Invoice #: 143717

P.O. #: 174356

336318

4.93

RENTAL, 2 LARGE OXYGEN CYLINDERS

## AIRGAS SOUTH INC

Invoice #: 143718

P.O. #: 174356

336319

4.93

RENTAL, 2 LARGE OXYGEN CYLINDERS



|                                  |                |        |        |
|----------------------------------|----------------|--------|--------|
| AIRGAS SOUTH INC                 |                |        |        |
| Invoice #: 143719                | P.O. #: 174356 | 336320 | 4.52   |
| RENTAL, 2 LARGE OXYGEN CYLINDERS |                |        |        |
|                                  |                |        |        |
| AIRGAS SOUTH INC                 |                |        |        |
| Invoice #: 143720                | P.O. #: 174356 | 336321 | 0.92   |
| RENTAL, 2 LARGE OXYGEN CYLINDERS |                |        |        |
|                                  |                |        |        |
| JOHN FAYARD MOVING & WHSE, LLC   |                |        |        |
| Invoice #: 144325                | P.O. #: MANUAL | 336952 | 150.00 |

|            |                           |                 |
|------------|---------------------------|-----------------|
| <b>313</b> | <b>Public Works Admin</b> | <b>1,183.88</b> |
|------------|---------------------------|-----------------|

|               |                           |              |
|---------------|---------------------------|--------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>21.06</b> |
|---------------|---------------------------|--------------|

|                                                                      |                |        |      |
|----------------------------------------------------------------------|----------------|--------|------|
| NECAISE LOCKSMITH SERVICE INC                                        |                |        |      |
| Invoice #: 143325                                                    | P.O. #: 171489 | 335925 | 9.29 |
| WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES. |                |        |      |

|                                                                      |                |        |      |
|----------------------------------------------------------------------|----------------|--------|------|
| NECAISE LOCKSMITH SERVICE INC                                        |                |        |      |
| Invoice #: 143339                                                    | P.O. #: 171489 | 335939 | 1.68 |
| WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES. |                |        |      |

|                                                                      |                |        |       |
|----------------------------------------------------------------------|----------------|--------|-------|
| NECAISE LOCKSMITH SERVICE INC                                        |                |        |       |
| Invoice #: 143340                                                    | P.O. #: 171489 | 335940 | 10.09 |
| WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES. |                |        |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| <b>626002</b> | <b>ELECTRIC</b> | <b>1,162.82</b> |
|---------------|-----------------|-----------------|

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| MS POWER COMPANY  |                |        |          |
| Invoice #: 144517 | P.O. #: MANUAL | 337143 | 1,162.82 |

|            |                        |                  |
|------------|------------------------|------------------|
| <b>315</b> | <b>Traffic Control</b> | <b>31,643.73</b> |
|------------|------------------------|------------------|

|               |                        |              |
|---------------|------------------------|--------------|
| <b>610400</b> | <b>OFFICE SUPPLIES</b> | <b>45.55</b> |
|---------------|------------------------|--------------|

|                                                                                                                                                 |                |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------|
| RAMONA ERVIN                                                                                                                                    |                |        |       |
| Invoice #: 143432                                                                                                                               | P.O. #: 174285 | 336033 | 21.37 |
| TRAFFIC CONTROL: CALENDAR FOR DIVISION MANAGER, RODNEY LADNER (\$21.37) AND MEAL PERDEM DURING TRAINING MARCH 11, 2014 FOR EMPLOYEE GLEN HUGHES |                |        |       |

|                                          |                |        |      |
|------------------------------------------|----------------|--------|------|
| SUN COAST BUSINESS SUPPLY INC            |                |        |      |
| Invoice #: 144133                        | P.O. #: 174188 | 336758 | 8.84 |
| ITEM #UNV75610 UNIVERSAL CORRECTION TAPE |                |        |      |

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144133

P.O. #: 174188

336758

15.34

ITEM #SAN38201 PERMANENT MARKER

**610700 OPERATING SUPPLIES****1,054.04**

## LOWES OF GULFPORT MS 466

Invoice #: 143301

P.O. #: 172813

335901

0.79

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

## LOWES OF GULFPORT MS 466

Invoice #: 143302

P.O. #: 172813

335902

1.66

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143325

P.O. #: 171489

335925

9.29

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143339

P.O. #: 171489

335939

1.68

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143340

P.O. #: 171489

335940

10.09

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## LOWES OF GULFPORT MS 466

Invoice #: 144270

P.O. #: 172813

336895

1.90

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

## CERTIFIED LABORATORIES INC

Invoice #: 144359

P.O. #: 173766

336986

588.71

ITEM #TR3356 CONCENTRATED WEED KILLER 5 GALLON SIZE BUCKET

## CERTIFIED LABORATORIES INC

Invoice #: 144359

P.O. #: 173766

336986

135.00

ITEM #447R33 NOW AEROSOL CLEANER

## CERTIFIED LABORATORIES INC

Invoice #: 144359

P.O. #: 173766

336986

150.00

ITEM #22357 HEAVY DUTY SPRAYER

## CERTIFIED LABORATORIES INC

Invoice #: 144359

P.O. #: 173766

336986

154.92

ITEM #4419Y6 FREE BOLT RELEASE SPRAY

**614000 GASOLINE, OIL, GREASE****5,356.14**

|                                                                      |                        |        |                  |
|----------------------------------------------------------------------|------------------------|--------|------------------|
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143426                                                    | P.O. #: 174128         | 336027 | 29.51            |
| HYDRAULIC OIL P/N 424 SHOP USE                                       |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143426                                                    | P.O. #: 174128         | 336027 | 65.26            |
| MOTOR OIL P/N 15W40 SHOP USE                                         |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143426                                                    | P.O. #: 174128         | 336027 | 7.87             |
| GEAR OIL P/N 80W90 SHOP USE                                          |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143427                                                    | P.O. #: 174128         | 336028 | 5.05             |
| HYDRAULIC OIL P/N 424 SHOP USE                                       |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143427                                                    | P.O. #: 174128         | 336028 | 11.18            |
| MOTOR OIL P/N 15W40 SHOP USE                                         |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143427                                                    | P.O. #: 174128         | 336028 | 1.35             |
| GEAR OIL P/N 80W90 SHOP USE                                          |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143557                                                    | P.O. #: 174525         | 336158 | 111.25           |
| FUEL                                                                 |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143557                                                    | P.O. #: 174525         | 336158 | 3,000.00         |
| DIESEL                                                               |                        |        |                  |
| WARING OIL CO                                                        |                        |        |                  |
| Invoice #: 143558                                                    | P.O. #: 174525         | 336159 | 2,124.67         |
| FUEL                                                                 |                        |        |                  |
| <b>615500</b>                                                        | <b>TRAFFIC CONTROL</b> |        | <b>17,339.67</b> |
| CUSTOM PRODUCTS CORP                                                 |                        |        |                  |
| Invoice #: 143564                                                    | P.O. #: 171827         | 336165 | 3,237.00         |
| ITEM #16845F 100 U CHANNEL GALVANIZED POST 12' FOR INVENTORY RESTOCK |                        |        |                  |
| CUSTOM PRODUCTS CORP                                                 |                        |        |                  |
| Invoice #: 143565                                                    | P.O. #: 173723         | 336166 | 4,230.00         |
| ITEM #GAHH1 U CHANNEL POST FOR INSTALLING TRAFFIC SIGNS              |                        |        |                  |
| CUSTOM PRODUCTS CORP                                                 |                        |        |                  |
| Invoice #: 143574                                                    | P.O. #: 172768         | 336175 | 797.37           |
| ITEM #1177GR 48X50 YARDS OF GREEN OVERLAY FILM FOR INVENTORY RESTOCK |                        |        |                  |

|                                                                                                  |                |        |          |
|--------------------------------------------------------------------------------------------------|----------------|--------|----------|
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 779.92   |
| ITEM #SGW450 9X50 YARDS SILVER FACING                                                            |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 259.98   |
| ITEM #SW1267 6X50 YARDS SILVER FACING                                                            |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 129.24   |
| ITEM #WS442D 9X50 YARDS PREMASK                                                                  |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 82.16    |
| ITEM #WS4E22 6X50 YARDS PREMASK                                                                  |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 354.00   |
| ITEM #YRRBLK 36X24 SIGN BLANK                                                                    |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 315.00   |
| ITEM #186BKK4 18X6 SIGN BLANK                                                                    |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 1,180.00 |
| ITEM #2430STW 24X30 SIGN BLANK                                                                   |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 185.00   |
| ITEM #1812RR4E 18X12 SIGN BLANK                                                                  |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 185.00   |
| ITEM 1218RR3F 12X18 SIGN BLANK                                                                   |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 274.00   |
| ITEM #1818SFF4 1818 SIGN BLANK                                                                   |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143574                                                                                | P.O. #: 172768 | 336175 | 368.75   |
| ITEM #3030DSP 30" SQUARE BLANK                                                                   |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143589                                                                                | P.O. #: 173192 | 336190 | 368.75   |
| ITEM# 30DKH22 30" DIAMOND BLANKS FOR STOCK IN ORDER TO FABRICATE SIGNS FOR THE CITY OF GULFPORT. |                |        |          |
| CUSTOM PRODUCTS CORP                                                                             |                |        |          |
| Invoice #: 143589                                                                                | P.O. #: 173192 | 336190 | 944.50   |
| ITEM #4824BLW22 48 X 24 SIGN BLANK.                                                              |                |        |          |

## CUSTOM PRODUCTS CORP

Invoice #: 143589

P.O. #: 173192

336190

205.50

ITEM #2410SS8 24 X 10 SIGN BLANK

## CUSTOM PRODUCTS CORP

Invoice #: 143589

P.O. #: 173192

336190

354.00

ITEM #2418SGW 24 X 18 SIGN BLANK

## CUSTOM PRODUCTS CORP

Invoice #: 143589

P.O. #: 173192

336190

813.00

ITEM #3030FEEW 30" OCTAGON BLANKS

## CUSTOM PRODUCTS CORP

Invoice #: 143589

P.O. #: 173192

336190

852.75

ITEM #36TASSG 36" TRANGLE BLANK

## CUSTOM PRODUCTS CORP

Invoice #: 143589

P.O. #: 173192

336190

1,423.75

ITEM#S3030R11A 30" STOP FACE

**615600 TRAFFIC SIGNAL SUPPLIES****6,363.48**

## WEAVER CASEY

Invoice #: 143405

P.O. #: 174447

336006

1,350.00

EQUIPMENT: BUCKET TRUCK FOR EMERGENCY TRAFFIC LIGHT POLE INSTALLED AND  
REPLACED DUE TO AN ACCIDENT

## WEAVER CASEY

Invoice #: 143405

P.O. #: 174447

336006

252.00

LABOR FOR 2 MEN WORKING OVERTIME

## WEAVER CASEY

Invoice #: 143405

P.O. #: 174447

336006

1,218.00

LABOR FOR 5 MEN WORKING NORMAL HOURS

## TEMPLE INC

Invoice #: 143792

P.O. #: 173290

336414

638.59

ITEM #BPC504 TNL 4 SECTION INVERTED T BACKPLATE ALUM FOR STOCK

## TEMPLE INC

Invoice #: 143792

P.O. #: 173290

336414

992.09

ITEM #BK-5003-E 3 SECTION LOUVERED BACKPLATES

## TEMPLE INC

Invoice #: 143792

P.O. #: 173290

336414

894.80

ITEM #BK5007-E 5-SECTION LOUVERED BACKPLATES

## TEMPLE INC

Invoice #: 143793

P.O. #: 173290

336415

257.41

ITEM #BPC504 TNL 4 SECTION INVERTED T BACKPLATE ALUM FOR STOCK

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| TEMPLE INC        |                |        |        |
| Invoice #: 143793 | P.O. #: 173290 | 336415 | 399.91 |

ITEM #BK-5003-E 3 SECTION LOUVERED BACKPLATES

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| TEMPLE INC        |                |        |        |
| Invoice #: 143793 | P.O. #: 173290 | 336415 | 360.68 |

ITEM #BK5007-E 5-SECTION LOUVERED BACKPLATES

**615700      TRAFFIC STRIPING SUPPLIES      1,094.59**

|                              |                |        |          |
|------------------------------|----------------|--------|----------|
| THE SHERMAN WILLIAMS COMPANY |                |        |          |
| Invoice #: 143304            | P.O. #: 173725 | 335904 | 1,094.59 |

ITEM #4H 1 TON OF GLASS BEADS TO STRIP ROADS

**622300      TRAINING PROGRAMS      22.00**

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| RAMONA ERVIN      |                |        |       |
| Invoice #: 143432 | P.O. #: 174285 | 336033 | 22.00 |

TRAFFIC CONTROL: CALENDAR FOR DIVISION MANAGER, RODNEY LADNER (\$21.37) AND MEAL PERDEM DURING TRAINING MARCH 11, 2014 FOR EMPLOYEE GLEN HUGHES

**626001      TELEPHONE      368.26**

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| A T & T           |                |        |        |
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 368.26 |

**325      Engineering      99,555.56**

**610400      OFFICE SUPPLIES      194.81**

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| RAMONA ERVIN      |                |        |       |
| Invoice #: 143432 | P.O. #: 174285 | 336033 | 42.48 |

ENGINEERING: OFFICE SUPPLIES, REPORT TABS

|                               |                |        |        |
|-------------------------------|----------------|--------|--------|
| SUN COAST BUSINESS SUPPLY INC |                |        |        |
| Invoice #: 144218             | P.O. #: 174503 | 336843 | 152.33 |

ITEM #HEWQ5942A HP 4250 LASER JET TONER FOR PUBLIC WORKS

**610700      OPERATING SUPPLIES      4.35**

|                          |                |        |      |
|--------------------------|----------------|--------|------|
| LOWES OF GULFPORT MS 466 |                |        |      |
| Invoice #: 143301        | P.O. #: 172813 | 335901 | 0.79 |

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

|                          |                |        |      |
|--------------------------|----------------|--------|------|
| LOWES OF GULFPORT MS 466 |                |        |      |
| Invoice #: 143302        | P.O. #: 172813 | 335902 | 1.66 |

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

LOWES OF GULFPORT MS 466

Invoice #: 144270

P.O. #: 172813

336895

1.90

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

**614000 GASOLINE, OIL, GREASE**

**866.37**

WARING OIL CO

Invoice #: 143557

P.O. #: 174525

336158

43.11

FUEL

WARING OIL CO

Invoice #: 143558

P.O. #: 174525

336159

823.26

FUEL

**620900 CONTRACTUAL FEES**

**1,510.00**

GARNER RUSSELL & ASSOC

Invoice #: 143706

P.O. #: 173437

336307

1,000.00

MASTER SURVEYING SERVICES AS APPROVED BY CITY COUNCIL ON 08-07-2013 - 18335 TENNESSEE AVENUE, TAX PARCEL #0810C-06-006.000, WHICH IS LOTS 9-12, 23 AND 24, OF BLOCK 152,NORTH GULFPORT

SOUTHERN REPRO GRAPHICS, INC

Invoice #: 143725

P.O. #: 174122

336326

450.00

ESTIMATE FOR SERVICE LABOR PER HOUR (2) TO UPGRADE THE FIRMWARE ON HP800 COLOR PLOTTER FORMATTER AND PRINTER AND INSTALLING RELATED DRIVERS ON PC. UPGRADE REQUIRED DUE TO CUSTOMER OS CHANGE ON OFFICE PC.

SOUTHERN REPRO GRAPHICS, INC

Invoice #: 143725

P.O. #: 174122

336326

60.00

TRAVEL MILEAGE (PER MILE)

**621100 ENGINEERING FEES**

**7,717.50**

GARNER RUSSELL & ASSOC

Invoice #: 143713

P.O. #: 173227

336314

2,000.00

SURVEYING SERVICES AS APPROVED BY CITY COUNCIL 08-07-2013; PECANHILLDRIVE, BETWEEN SOUTH SWAN RD AND DEAD END OF PECAN HILL DRIVE. LOCATE AND STAKE/MARK THE EASTERN AND WESTERN RIGH-OF-WAY LINES.

GARNER RUSSELL & ASSOC

Invoice #: 144134

P.O. #: 174470

336759

2,000.00

SURVEYING SERVICES - WORK AUTHORIZATION 2013-05; COWAN ROAD WATER TANK EASEMENT.

GARNER RUSSELL & ASSOC

Invoice #: 144136

P.O. #: 174466

336761

2,000.00

SURVEYING SERVICES - WORK AUTHORIZATION #2013-03; 22ND AVENUE BETWEEN PASS ROAD AND BRICKYARD BAYOU

GARNER RUSSELL & ASSOC

Invoice #: 144142

P.O. #: 174467

336767

1,717.50

SURVEYING WORK AUTHORIZATION 2013-01 - ROLLING MEADOWS SUBDIVISION UNIT 4 BETWEEN HERON STREET AND GLADIOLA AVE (34TH AVE). PERFORM EASEMENT SURVEY AND SATKING OF PLATTED 20' WIDE X 1,190' LENGHT DRAINAGE EASEM

**625100 STREETS AND TRAFFIC LIGHTING**

**89,012.94**

CHANCELLOR SUPPLY, INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143608 | P.O. #: 170172 | 336209 | 32.85 |
|-------------------|----------------|--------|-------|

STREETS & TRAFFIC LIGHTING

MS POWER COMPANY

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144110 | P.O. #: MANUAL | 336735 | 4,820.77 |
|-------------------|----------------|--------|----------|

MS POWER COMPANY

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144238 | P.O. #: MANUAL | 336863 | 1,597.42 |
|-------------------|----------------|--------|----------|

MS POWER COMPANY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144338 | P.O. #: MANUAL | 336965 | 540.11 |
|-------------------|----------------|--------|--------|

COAST ELECTRIC POWER ASSOC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144420 | P.O. #: MANUAL | 337047 | 556.79 |
|-------------------|----------------|--------|--------|

MS POWER COMPANY

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 144517 | P.O. #: MANUAL | 337143 | 81,465.00 |
|-------------------|----------------|--------|-----------|

|               |                |  |              |
|---------------|----------------|--|--------------|
| <b>625700</b> | <b>POSTAGE</b> |  | <b>19.43</b> |
|---------------|----------------|--|--------------|

FEDEX

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144541 | P.O. #: MANUAL | 337168 | 19.43 |
|-------------------|----------------|--------|-------|

|               |                  |  |               |
|---------------|------------------|--|---------------|
| <b>626001</b> | <b>TELEPHONE</b> |  | <b>230.16</b> |
|---------------|------------------|--|---------------|

A T & T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 230.16 |
|-------------------|----------------|--------|--------|

|            |                           |  |                  |
|------------|---------------------------|--|------------------|
| <b>335</b> | <b>Garage Maintenance</b> |  | <b>26,333.64</b> |
|------------|---------------------------|--|------------------|

|               |                        |  |               |
|---------------|------------------------|--|---------------|
| <b>610400</b> | <b>OFFICE SUPPLIES</b> |  | <b>422.65</b> |
|---------------|------------------------|--|---------------|

ITSAVVY LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143624 | P.O. #: 174311 | 336225 | 117.88 |
|-------------------|----------------|--------|--------|

PART#CM752A#B1H HP OFFICEJET PRO 8100 EPRINTER N811A

ITSAVVY LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143624 | P.O. #: 174311 | 336225 | 23.68 |
|-------------------|----------------|--------|-------|

PART# CN047AN#140 HP951XL HIGH CAPACITY MAGENTA PRINT CARTRIDGE



|                                                                               |                           |         |                 |
|-------------------------------------------------------------------------------|---------------------------|---------|-----------------|
| ITSAVVY LLC                                                                   |                           |         |                 |
| Invoice #:                                                                    | 143624                    | P.O. #: | 174311          |
|                                                                               |                           |         | 336225          |
|                                                                               |                           |         | 23.68           |
| PART# CN048AN#140 HP951XL HIGH CAPACITY YELLOW PRINT CARTRIDGE                |                           |         |                 |
| ITSAVVY LLC                                                                   |                           |         |                 |
| Invoice #:                                                                    | 143624                    | P.O. #: | 174311          |
|                                                                               |                           |         | 336225          |
|                                                                               |                           |         | 23.68           |
| PART# CN046AN#140 HP951XL HIGH CAPACITY CYAN PRINT CARTRIDGE                  |                           |         |                 |
| ITSAVVY LLC                                                                   |                           |         |                 |
| Invoice #:                                                                    | 143624                    | P.O. #: | 174311          |
|                                                                               |                           |         | 336225          |
|                                                                               |                           |         | 31.62           |
| PART# CN045AN#140 HP951XL HIGH CAPACITY BLACK PRINT CARTRIDGE                 |                           |         |                 |
| SUN COAST BUSINESS SUPPLY INC                                                 |                           |         |                 |
| Invoice #:                                                                    | 144319                    | P.O. #: | 174409          |
|                                                                               |                           |         | 336946          |
|                                                                               |                           |         | 74.60           |
| ITEM #HEWC6578DN COLOR INK CARTRIDGE HP78 FOR PUBLIC WORKS MAINTENANCE GARAGE |                           |         |                 |
| SUN COAST BUSINESS SUPPLY INC                                                 |                           |         |                 |
| Invoice #:                                                                    | 144319                    | P.O. #: | 174409          |
|                                                                               |                           |         | 336946          |
|                                                                               |                           |         | 69.26           |
| ITEM #HEW51645A BLACK INK CARTRIDGE HP45                                      |                           |         |                 |
| SUN COAST BUSINESS SUPPLY INC                                                 |                           |         |                 |
| Invoice #:                                                                    | 144319                    | P.O. #: | 174409          |
|                                                                               |                           |         | 336946          |
|                                                                               |                           |         | 6.67            |
| ITEM #AVE07742 HIGHLIGHTER YELLOW 1DZ                                         |                           |         |                 |
| SUN COAST BUSINESS SUPPLY INC                                                 |                           |         |                 |
| Invoice #:                                                                    | 144319                    | P.O. #: | 174409          |
|                                                                               |                           |         | 336946          |
|                                                                               |                           |         | 4.04            |
| ITEM #PIL77284 REFILLS FOR B-BALL PEN EXTRA FINE 2 PER PK                     |                           |         |                 |
| SUN COAST BUSINESS SUPPLY INC                                                 |                           |         |                 |
| Invoice #:                                                                    | 144319                    | P.O. #: | 174409          |
|                                                                               |                           |         | 336946          |
|                                                                               |                           |         | 7.56            |
| ITEM #PIL26066 V-BALL PENS EXTRA FINE                                         |                           |         |                 |
| SUN COAST BUSINESS SUPPLY INC                                                 |                           |         |                 |
| Invoice #:                                                                    | 144319                    | P.O. #: | 174409          |
|                                                                               |                           |         | 336946          |
|                                                                               |                           |         | 39.98           |
| RUBBER STAMP TRODAT 4927 GREEN                                                |                           |         |                 |
| <b>610700</b>                                                                 | <b>OPERATING SUPPLIES</b> |         | <b>1,667.03</b> |
| DIBS CHEMICAL & SUPPLY CO                                                     |                           |         |                 |
| Invoice #:                                                                    | 143436                    | P.O. #: | 174185          |
|                                                                               |                           |         | 336037          |
|                                                                               |                           |         | 99.20           |
| CENTER PULL PAPER TOWELS P/N A1420 SHOP USE                                   |                           |         |                 |
| MAXIMUM AUTO PARTS & SUPPLY INC                                               |                           |         |                 |
| Invoice #:                                                                    | 143437                    | P.O. #: | 174196          |
|                                                                               |                           |         | 336038          |
|                                                                               |                           |         | 134.88          |
| ROTARY PUMP P/N 1014R SHOP USE                                                |                           |         |                 |
| MAXIMUM AUTO PARTS & SUPPLY INC                                               |                           |         |                 |
| Invoice #:                                                                    | 143438                    | P.O. #: | 174148          |
|                                                                               |                           |         | 336039          |
|                                                                               |                           |         | 299.95          |
| LEAK DETECTOR REFRIGERANT P/N TIFZX SHOP USE                                  |                           |         |                 |

|                                                                                     |                       |        |        |
|-------------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>CINTAS CORP #240</b>                                                             |                       |        |        |
| <b>Invoice #:</b> 143594                                                            | <b>P.O. #:</b> 174071 | 336195 | 80.00  |
| SAFTEY BOOT, JOB REQUIRED, FOR SHOP EMPLOYEE LEON JOYCE                             |                       |        |        |
|                                                                                     |                       |        |        |
| <b>CINTAS CORP #240</b>                                                             |                       |        |        |
| <b>Invoice #:</b> 143594                                                            | <b>P.O. #:</b> 174071 | 336195 | 110.00 |
| SAFETY BOOTS, JOB REQUIRED, FOR SHOP EMPLOYEE RICHARD THORSTEN                      |                       |        |        |
|                                                                                     |                       |        |        |
| <b>CINTAS CORP #240</b>                                                             |                       |        |        |
| <b>Invoice #:</b> 143594                                                            | <b>P.O. #:</b> 174071 | 336195 | 250.00 |
| SAFETY BOOTS, JOB REQUIRED FOR 2 SHOP EMPLOYEES, JAMES GORLEY AND BRADFORD WARD     |                       |        |        |
|                                                                                     |                       |        |        |
| <b>CINTAS CORP #240</b>                                                             |                       |        |        |
| <b>Invoice #:</b> 143594                                                            | <b>P.O. #:</b> 174071 | 336195 | 290.00 |
| SAFETY BOOTS, JOB REQUIRED, FOR 2 SHOP EMPLOYEES, DOUGLAS BROWN AND ROBERT WHITLOCK |                       |        |        |
|                                                                                     |                       |        |        |
| <b>CINTAS CORP #240</b>                                                             |                       |        |        |
| <b>Invoice #:</b> 143594                                                            | <b>P.O. #:</b> 174071 | 336195 | 160.00 |
| SAFETY BOOTS, JOB REQUIRED, FOR SHOP EMPLOYEE DOUGLAS HICKS                         |                       |        |        |
|                                                                                     |                       |        |        |
| <b>CINTAS CORP #240</b>                                                             |                       |        |        |
| <b>Invoice #:</b> 143594                                                            | <b>P.O. #:</b> 174071 | 336195 | 175.00 |
| SAFETY BOOTS, JOB REQUIRED FOR SHOP EMPLOYEE, MICHAEL CALCOTE                       |                       |        |        |
|                                                                                     |                       |        |        |
| <b>MID-SOUTH MACHINERY, INC.</b>                                                    |                       |        |        |
| <b>Invoice #:</b> 143598                                                            | <b>P.O. #:</b> 173411 | 336199 | 68.00  |
| PARTS MANUAL ENGINE P/N 98615-H0320 ID# 3559 / 3560                                 |                       |        |        |

|               |                              |                  |
|---------------|------------------------------|------------------|
| <b>611300</b> | <b>MOTOR VEHICLE REPAIRS</b> | <b>10,934.21</b> |
|---------------|------------------------------|------------------|

|                                            |                       |        |        |
|--------------------------------------------|-----------------------|--------|--------|
| <b>BUTCH OUSTALET INC</b>                  |                       |        |        |
| <b>Invoice #:</b> 143353                   | <b>P.O. #:</b> 174084 | 335953 | 252.90 |
| CAMBER KIT BOLTS P/N N/A ID# 3586          |                       |        |        |
|                                            |                       |        |        |
| <b>BUTCH OUSTALET INC</b>                  |                       |        |        |
| <b>Invoice #:</b> 143353                   | <b>P.O. #:</b> 174084 | 335953 | 180.88 |
| LABOR TO INSTALL CAMBER KIT BOLTS ID# 3586 |                       |        |        |
|                                            |                       |        |        |
| <b>BUTCH OUSTALET INC</b>                  |                       |        |        |
| <b>Invoice #:</b> 143353                   | <b>P.O. #:</b> 174084 | 335953 | 89.95  |
| FRONT ALIGNMENT ID# 3586                   |                       |        |        |
|                                            |                       |        |        |
| <b>BUTCH OUSTALET INC</b>                  |                       |        |        |
| <b>Invoice #:</b> 143353                   | <b>P.O. #:</b> 174084 | 335953 | 268.40 |
| HUB ASSY ID# 3586                          |                       |        |        |
|                                            |                       |        |        |
| <b>BUTCH OUSTALET INC</b>                  |                       |        |        |
| <b>Invoice #:</b> 143353                   | <b>P.O. #:</b> 174084 | 335953 | 127.68 |
| LABOR TO INSTALL HUB ASSY ID# 3586         |                       |        |        |

|                                                                                                                           |                       |        |          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>BUTCH OUSTALET INC</b>                                                                                                 |                       |        |          |
| <b>Invoice #:</b> 143353                                                                                                  | <b>P.O. #:</b> 174084 | 335953 | 59.70    |
| REAR GLASS SEAL ID# 3586                                                                                                  |                       |        |          |
| <br><b>BUTCH OUSTALET INC</b>                                                                                             |                       |        |          |
| <b>Invoice #:</b> 143353                                                                                                  | <b>P.O. #:</b> 174084 | 335953 | 95.76    |
| LABOR TO INSTALL REAR GLASS SEAL ID# 3586                                                                                 |                       |        |          |
| <br><b>VERNON CLARK TRUCKING CO INC</b>                                                                                   |                       |        |          |
| <b>Invoice #:</b> 143354                                                                                                  | <b>P.O. #:</b> 174001 | 335954 | 237.29   |
| BELT TENSIONER PULLEY P/N 1873217C2 SHOP STOCK                                                                            |                       |        |          |
| <br><b>VERNON CLARK TRUCKING CO INC</b>                                                                                   |                       |        |          |
| <b>Invoice #:</b> 143354                                                                                                  | <b>P.O. #:</b> 174001 | 335954 | 65.21    |
| TRANSMISSION FILTER KIT P/N P560971 SHOP STOCK                                                                            |                       |        |          |
| <br><b>COVINGTON SALES &amp; SERVICE INC</b>                                                                              |                       |        |          |
| <b>Invoice #:</b> 143372                                                                                                  | <b>P.O. #:</b> 174085 | 335972 | 971.26   |
| BEARING P/N 20494 ID# 3520                                                                                                |                       |        |          |
| <br><b>COVINGTON SALES &amp; SERVICE INC</b>                                                                              |                       |        |          |
| <b>Invoice #:</b> 143372                                                                                                  | <b>P.O. #:</b> 174085 | 335972 | 474.94   |
| FAN SHAFT P/N 5202581 ID# 3520                                                                                            |                       |        |          |
| <br><b>RAMONA ERVIN</b>                                                                                                   |                       |        |          |
| <b>Invoice #:</b> 143432                                                                                                  | <b>P.O. #:</b> 174285 | 336033 | 9.94     |
| MAINTENANCE GARAGE: PARTS FOR VEHICLE AND EQUIPMENT REPAIR; MEAL PERDEM<br>FOR 2 EMPLOYEES FOR FEBRUARY 27, 2014 TRAINING |                       |        |          |
| <br><b>BERGKAMP INC</b>                                                                                                   |                       |        |          |
| <b>Invoice #:</b> 143433                                                                                                  | <b>P.O. #:</b> 174088 | 336034 | 1,190.93 |
| KIT HEATING ELEMENTS P/N 016359 ID# 3547                                                                                  |                       |        |          |
| <br><b>CORNETT BOLT &amp; SCREW, INC</b>                                                                                  |                       |        |          |
| <b>Invoice #:</b> 143446                                                                                                  | <b>P.O. #:</b> 173547 | 336047 | 68.57    |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014                                                                                  |                       |        |          |
| <br><b>CORNETT BOLT &amp; SCREW, INC</b>                                                                                  |                       |        |          |
| <b>Invoice #:</b> 143447                                                                                                  | <b>P.O. #:</b> 173547 | 336048 | 54.34    |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014                                                                                  |                       |        |          |
| <br><b>CORNETT BOLT &amp; SCREW, INC</b>                                                                                  |                       |        |          |
| <b>Invoice #:</b> 143448                                                                                                  | <b>P.O. #:</b> 173547 | 336049 | 62.83    |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014                                                                                  |                       |        |          |
| <br><b>DEANS TOWING &amp; RECOVERY INC</b>                                                                                |                       |        |          |
| <b>Invoice #:</b> 143537                                                                                                  | <b>P.O. #:</b> 174238 | 336138 | 75.00    |
| TOW VEHICLE TO SHOP MAINT ID# 2604                                                                                        |                       |        |          |
| <br><b>EMPIRE TRUCK SALES INC</b>                                                                                         |                       |        |          |
| <b>Invoice #:</b> 143661                                                                                                  | <b>P.O. #:</b> 174095 | 336262 | 253.00   |
| BLANKET PURCHASE ORDER MARCH 2014                                                                                         |                       |        |          |

|                                          |                |        |        |
|------------------------------------------|----------------|--------|--------|
| EMPIRE TRUCK SALES INC                   |                |        |        |
| Invoice #: 143662                        | P.O. #: 174095 | 336263 | 24.05  |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| EMPIRE TRUCK SALES INC                   |                |        |        |
| Invoice #: 143663                        | P.O. #: 174095 | 336264 | 285.49 |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| EMPIRE TRUCK SALES INC                   |                |        |        |
| Invoice #: 143664                        | P.O. #: 174095 | 336265 | -7.13  |
|                                          |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143777                        | P.O. #: 174094 | 336398 | 45.46  |
| BLANKET PURCHASE ORDER                   |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143778                        | P.O. #: 174094 | 336399 | 295.93 |
| BLANKET PURCHASE ORDER                   |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143779                        | P.O. #: 174094 | 336400 | 94.84  |
| BLANKET PURCHASE ORDER                   |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143780                        | P.O. #: 174094 | 336401 | 37.99  |
| BLANKET PURCHASE ORDER                   |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143781                        | P.O. #: 174094 | 336402 | 34.03  |
| BLANKET PURCHASE ORDER                   |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143782                        | P.O. #: 174094 | 336403 | 67.96  |
| BLANKET PURCHASE ORDER                   |                |        |        |
| BUTCH OUSTALET INC                       |                |        |        |
| Invoice #: 143783                        | P.O. #: 174094 | 336404 | 346.12 |
| BLANKET PURCHASE ORDER                   |                |        |        |
| COVINGTON SALES & SERVICE INC            |                |        |        |
| Invoice #: 143804                        | P.O. #: 173536 | 336427 | 37.00  |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014 |                |        |        |
| COVINGTON SALES & SERVICE INC            |                |        |        |
| Invoice #: 143805                        | P.O. #: 173536 | 336428 | 126.67 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014 |                |        |        |
| COVINGTON SALES & SERVICE INC            |                |        |        |
| Invoice #: 143806                        | P.O. #: 173536 | 336429 | 105.82 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014 |                |        |        |

|                                          |                |        |        |
|------------------------------------------|----------------|--------|--------|
| COVINGTON SALES & SERVICE INC            |                |        |        |
| Invoice #: 143807                        | P.O. #: 173536 | 336430 | 95.16  |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014 |                |        |        |
| COVINGTON SALES & SERVICE INC            |                |        |        |
| Invoice #: 143808                        | P.O. #: 173536 | 336431 | 345.74 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014 |                |        |        |
| COVINGTON SALES & SERVICE INC            |                |        |        |
| Invoice #: 143809                        | P.O. #: 173536 | 336432 | 227.32 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014 |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144143                        | P.O. #: 174099 | 336768 | 22.72  |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144144                        | P.O. #: 174099 | 336769 | 3.51   |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144145                        | P.O. #: 174099 | 336770 | 32.33  |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144146                        | P.O. #: 174099 | 336771 | 19.92  |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144147                        | P.O. #: 174099 | 336772 | 6.36   |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144148                        | P.O. #: 174099 | 336773 | 31.82  |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144149                        | P.O. #: 174099 | 336774 | 10.68  |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144150                        | P.O. #: 174099 | 336775 | 7.99   |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144151                        | P.O. #: 174099 | 336776 | 551.56 |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |
| MAXIMUM AUTO PARTS & SUPPLY INC          |                |        |        |
| Invoice #: 144152                        | P.O. #: 174099 | 336777 | 346.08 |
| BLANKET PURCHASE ORDER MARCH 2014        |                |        |        |

|                                         |                       |        |        |
|-----------------------------------------|-----------------------|--------|--------|
| <b>O REILLY AUTO PARTS</b>              |                       |        |        |
| <b>Invoice #:</b> 144448                | <b>P.O. #:</b> 173824 | 337075 | 8.42   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144449                | <b>P.O. #:</b> 173824 | 337076 | 31.29  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144450                | <b>P.O. #:</b> 173824 | 337077 | 19.99  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144451                | <b>P.O. #:</b> 173824 | 337078 | 17.72  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144452                | <b>P.O. #:</b> 173824 | 337079 | 152.79 |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144453                | <b>P.O. #:</b> 173824 | 337080 | 30.34  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144454                | <b>P.O. #:</b> 173824 | 337081 | 4.75   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144455                | <b>P.O. #:</b> 173824 | 337082 | 148.96 |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144456                | <b>P.O. #:</b> 173824 | 337083 | 72.53  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144457                | <b>P.O. #:</b> 173824 | 337084 | 52.51  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144458                | <b>P.O. #:</b> 173824 | 337085 | 18.41  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144459                | <b>P.O. #:</b> 173824 | 337086 | 33.25  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144460                | <b>P.O. #:</b> 173824 | 337087 | 13.98  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |

|                                         |                       |        |        |
|-----------------------------------------|-----------------------|--------|--------|
| <b>O REILLY AUTO PARTS</b>              |                       |        |        |
| <b>Invoice #:</b> 144461                | <b>P.O. #:</b> 173824 | 337088 | 8.78   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144462                | <b>P.O. #:</b> 173824 | 337089 | 10.78  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144463                | <b>P.O. #:</b> 173824 | 337090 | 75.78  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144464                | <b>P.O. #:</b> 173824 | 337091 | 30.12  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144465                | <b>P.O. #:</b> 173824 | 337092 | 21.56  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144466                | <b>P.O. #:</b> 173824 | 337093 | 1.40   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144467                | <b>P.O. #:</b> 173824 | 337094 | 19.99  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144468                | <b>P.O. #:</b> 173824 | 337095 | 14.87  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144469                | <b>P.O. #:</b> 173824 | 337096 | 13.01  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144470                | <b>P.O. #:</b> 173824 | 337097 | 29.46  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144471                | <b>P.O. #:</b> 173824 | 337098 | 110.76 |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144472                | <b>P.O. #:</b> 173824 | 337099 | 15.06  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144473                | <b>P.O. #:</b> 173824 | 337100 | 31.04  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |

|                                         |                       |        |        |
|-----------------------------------------|-----------------------|--------|--------|
| <b>O REILLY AUTO PARTS</b>              |                       |        |        |
| <b>Invoice #:</b> 144474                | <b>P.O. #:</b> 173824 | 337101 | 9.54   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144475                | <b>P.O. #:</b> 173824 | 337102 | 15.06  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144476                | <b>P.O. #:</b> 173824 | 337103 | 45.54  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144477                | <b>P.O. #:</b> 173824 | 337104 | 9.99   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144478                | <b>P.O. #:</b> 173824 | 337105 | 15.06  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144479                | <b>P.O. #:</b> 173824 | 337106 | 125.80 |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144480                | <b>P.O. #:</b> 173824 | 337107 | 14.00  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144481                | <b>P.O. #:</b> 173824 | 337108 | 27.96  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144482                | <b>P.O. #:</b> 173824 | 337109 | 55.34  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144483                | <b>P.O. #:</b> 173824 | 337110 | 15.98  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144484                | <b>P.O. #:</b> 173824 | 337111 | 53.94  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144485                | <b>P.O. #:</b> 173824 | 337112 | 22.25  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144486                | <b>P.O. #:</b> 173824 | 337113 | 53.39  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |



|                                         |                       |        |        |
|-----------------------------------------|-----------------------|--------|--------|
| <b>O REILLY AUTO PARTS</b>              |                       |        |        |
| <b>Invoice #:</b> 144487                | <b>P.O. #:</b> 173824 | 337114 | 19.96  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144488                | <b>P.O. #:</b> 173824 | 337115 | 319.24 |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144489                | <b>P.O. #:</b> 173824 | 337116 | 21.28  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144490                | <b>P.O. #:</b> 173824 | 337117 | 38.00  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144491                | <b>P.O. #:</b> 173824 | 337118 | 10.76  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144492                | <b>P.O. #:</b> 173824 | 337119 | 30.88  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144493                | <b>P.O. #:</b> 173824 | 337120 | 31.45  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144494                | <b>P.O. #:</b> 173824 | 337121 | 34.50  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144495                | <b>P.O. #:</b> 173824 | 337122 | 30.49  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144496                | <b>P.O. #:</b> 173824 | 337123 | 9.76   |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144497                | <b>P.O. #:</b> 173824 | 337124 | 39.80  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144498                | <b>P.O. #:</b> 173824 | 337125 | 30.94  |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>          |                       |        |        |
| <b>Invoice #:</b> 144499                | <b>P.O. #:</b> 173824 | 337126 | 378.60 |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                       |        |        |

|                                         |                                |        |                 |
|-----------------------------------------|--------------------------------|--------|-----------------|
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144500                       | P.O. #: 173824                 | 337127 | 63.40           |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144501                       | P.O. #: 173824                 | 337128 | 8.54            |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144502                       | P.O. #: 173824                 | 337129 | 7.59            |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144503                       | P.O. #: 173824                 | 337130 | 19.94           |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144504                       | P.O. #: 173824                 | 337131 | 1.99            |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144505                       | P.O. #: 173824                 | 337132 | 15.19           |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144506                       | P.O. #: 173824                 | 337133 | 85.44           |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144507                       | P.O. #: 173824                 | 337134 | 41.85           |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144508                       | P.O. #: 173824                 | 337135 | -184.64         |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144510                       | P.O. #: 173824                 | 337136 | 403.28          |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144511                       | P.O. #: 173824                 | 337137 | 3.68            |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| O REILLY AUTO PARTS                     |                                |        |                 |
| Invoice #: 144512                       | P.O. #: 173824                 | 337138 | 286.89          |
| BLANKET PURCHASE ORDER FEB - MARCH 2014 |                                |        |                 |
| <b>612200</b>                           | <b>REPAIRS AND MAINTENANCE</b> |        | <b>7,705.34</b> |

|                                            |                |        |        |
|--------------------------------------------|----------------|--------|--------|
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143312                          | P.O. #: 174192 | 335912 | 44.27  |
| AIR FILTER CABIN P/N 71LB-00290 ID# 3545   |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143312                          | P.O. #: 174192 | 335912 | 5.91   |
| AIR FILTER P/N 11N6-90770 ID# 3545         |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143312                          | P.O. #: 174192 | 335912 | 14.33  |
| DRAIN PLUGS P/N XKBQ-00008 ID# 3545        |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143312                          | P.O. #: 174192 | 335912 | 0.88   |
| DRAIN PLUG O-RINGS P/N 9511-12024 ID# 3545 |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143312                          | P.O. #: 174192 | 335912 | 4.31   |
| SEAL FILTER AIR P/N AM70003600-3 ID# 3545  |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143312                          | P.O. #: 174192 | 335912 | 4.23   |
| VALVE WIPER P/N 24L3-41080 ID# 3545        |                |        |        |
| PUCKETT MACHINERY CO INC                   |                |        |        |
| Invoice #: 143316                          | P.O. #: 173543 | 335916 | 45.12  |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014   |                |        |        |
| PUCKETT MACHINERY CO INC                   |                |        |        |
| Invoice #: 143317                          | P.O. #: 173543 | 335917 | 100.76 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014   |                |        |        |
| PUCKETT MACHINERY CO INC                   |                |        |        |
| Invoice #: 143318                          | P.O. #: 173543 | 335918 | 150.00 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014   |                |        |        |
| PUCKETT MACHINERY CO INC                   |                |        |        |
| Invoice #: 143319                          | P.O. #: 173543 | 335919 | 114.78 |
| BLANKET PURCHASE ORDER FOR FEBRUARY 2014   |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143331                          | P.O. #: 174056 | 335931 | 66.12  |
| SPACER P/N 61N8-00170 ID# 3545             |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143331                          | P.O. #: 174056 | 335931 | 32.40  |
| SHIM ROUND P/N S391-090130 ID# 3545        |                |        |        |
| MID-SOUTH MACHINERY, INC.                  |                |        |        |
| Invoice #: 143331                          | P.O. #: 174056 | 335931 | 7.92   |
| SPACER-PIN P/N 61LM-10230 ID# 3545         |                |        |        |

|                                                                                                                           |                       |        |          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>MID-SOUTH MACHINERY, INC.</b>                                                                                          |                       |        |          |
| <b>Invoice #:</b> 143429                                                                                                  | <b>P.O. #:</b> 173731 | 336030 | 1,140.00 |
| TROUBLE SHOOTING LABOR ID# 3559 / 3560                                                                                    |                       |        |          |
| <br><b>RAMONA ERVIN</b>                                                                                                   |                       |        |          |
| <b>Invoice #:</b> 143432                                                                                                  | <b>P.O. #:</b> 174285 | 336033 | 2.39     |
| MAINTENANCE GARAGE: PARTS FOR VEHICLE AND EQUIPMENT REPAIR; MEAL PERDEM<br>FOR 2 EMPLOYEES FOR FEBRUARY 27, 2014 TRAINING |                       |        |          |
| <b>MID-SOUTH MACHINERY, INC.</b>                                                                                          |                       |        |          |
| <b>Invoice #:</b> 143434                                                                                                  | <b>P.O. #:</b> 173971 | 336035 | 37.31    |
| SEAL DUST P/N S700-090309 ID# 3545                                                                                        |                       |        |          |
| <br><b>MID-SOUTH MACHINERY, INC.</b>                                                                                      |                       |        |          |
| <b>Invoice #:</b> 143434                                                                                                  | <b>P.O. #:</b> 173971 | 336035 | 29.68    |
| O-RINGS P/N E161-3057 ID# 3545                                                                                            |                       |        |          |
| <br><b>MID-SOUTH MACHINERY, INC.</b>                                                                                      |                       |        |          |
| <b>Invoice #:</b> 143441                                                                                                  | <b>P.O. #:</b> 174290 | 336042 | 50.65    |
| AIR FILTER P/N 11N6-90760 ID# 3545                                                                                        |                       |        |          |
| <br><b>GRAINGER INDUSTRIAL SUPPLY</b>                                                                                     |                       |        |          |
| <b>Invoice #:</b> 143590                                                                                                  | <b>P.O. #:</b> 174236 | 336191 | 231.94   |
| HOSE DUCTING 8" P/N 3WB31 ID# 3503                                                                                        |                       |        |          |
| <br><b>GRAINGER INDUSTRIAL SUPPLY</b>                                                                                     |                       |        |          |
| <b>Invoice #:</b> 143590                                                                                                  | <b>P.O. #:</b> 174236 | 336191 | 32.72    |
| CLAMP QUICK RELEASE P/N 2TA50 ID# 3503                                                                                    |                       |        |          |
| <br><b>GRAINGER INDUSTRIAL SUPPLY</b>                                                                                     |                       |        |          |
| <b>Invoice #:</b> 143591                                                                                                  | <b>P.O. #:</b> 174236 | 336192 | 32.72    |
| HOSE DUCTING 8" P/N 3WB31 ID# 3503                                                                                        |                       |        |          |
| <br><b>GRAINGER INDUSTRIAL SUPPLY</b>                                                                                     |                       |        |          |
| <b>Invoice #:</b> 143591                                                                                                  | <b>P.O. #:</b> 174236 | 336192 | 4.62     |
| CLAMP QUICK RELEASE P/N 2TA50 ID# 3503                                                                                    |                       |        |          |
| <br><b>LOUIS SMITH WELDING</b>                                                                                            |                       |        |          |
| <b>Invoice #:</b> 143592                                                                                                  | <b>P.O. #:</b> 174079 | 336193 | 100.00   |
| LABOR TO REPAIR CYLINDER ID 3559                                                                                          |                       |        |          |
| <br><b>LYLE MACHINERY</b>                                                                                                 |                       |        |          |
| <b>Invoice #:</b> 143595                                                                                                  | <b>P.O. #:</b> 173994 | 336196 | 113.96   |
| SPROCKET BOLTS P/N B55CM1435 ID# 3561                                                                                     |                       |        |          |
| <br><b>MID-SOUTH MACHINERY, INC.</b>                                                                                      |                       |        |          |
| <b>Invoice #:</b> 143596                                                                                                  | <b>P.O. #:</b> 174147 | 336197 | 1,030.52 |
| LABOR TO DIAGNOSIS AND REPAIR ASST 3559 ENGINE AND FUEL PROBLEMS                                                          |                       |        |          |
| <br><b>MID-SOUTH MACHINERY, INC.</b>                                                                                      |                       |        |          |
| <b>Invoice #:</b> 143596                                                                                                  | <b>P.O. #:</b> 174147 | 336197 | 43.59    |
| PARTS AND SUPPLIES TO REPAIR ASSET 3559                                                                                   |                       |        |          |

|                                                                            |                       |         |          |
|----------------------------------------------------------------------------|-----------------------|---------|----------|
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143596                | P.O. #: | 174147   |
|                                                                            |                       |         | 336197   |
|                                                                            |                       |         | 493.79   |
| LABOR TO DIAGNOSIS AND REPAIR ASSET 3560 ELECTRICAL AND HUDRAULIC PROBLEMS |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143596                | P.O. #: | 174147   |
|                                                                            |                       |         | 336197   |
|                                                                            |                       |         | 737.86   |
| VALVE ASSEMBLY P/N XJBN-00382 INSTALLED BY VENDOR ON ID 3560               |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143596                | P.O. #: | 174147   |
|                                                                            |                       |         | 336197   |
|                                                                            |                       |         | 29.78    |
| MISC SHOP SUPPLIES AND PARTS REPAIR OF ID 3560                             |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143597                | P.O. #: | 174147   |
|                                                                            |                       |         | 336198   |
|                                                                            |                       |         | 877.17   |
| LABOR TO DIAGNOSIS AND REPAIR ASST 3559 ENGINE AND FUEL PROBLEMS           |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143597                | P.O. #: | 174147   |
|                                                                            |                       |         | 336198   |
|                                                                            |                       |         | 37.10    |
| PARTS AND SUPPLIES TO REPAIR ASSET 3559                                    |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143597                | P.O. #: | 174147   |
|                                                                            |                       |         | 336198   |
|                                                                            |                       |         | 420.31   |
| LABOR TO DIAGNOSIS AND REPAIR ASSET 3560 ELECTRICAL AND HUDRAULIC PROBLEMS |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143597                | P.O. #: | 174147   |
|                                                                            |                       |         | 336198   |
|                                                                            |                       |         | 628.06   |
| VALVE ASSEMBLY P/N XJBN-00382 INSTALLED BY VENDOR ON ID 3560               |                       |         |          |
|                                                                            |                       |         |          |
| MID-SOUTH MACHINERY, INC.                                                  |                       |         |          |
| Invoice #:                                                                 | 143597                | P.O. #: | 174147   |
|                                                                            |                       |         | 336198   |
|                                                                            |                       |         | 25.36    |
| MISC SHOP SUPPLIES AND PARTS REPAIR OF ID 3560                             |                       |         |          |
|                                                                            |                       |         |          |
| GULF HYDRAULICS & PNEUMATICS                                               |                       |         |          |
| Invoice #:                                                                 | 143763                | P.O. #: | 173328   |
|                                                                            |                       |         | 336384   |
|                                                                            |                       |         | 471.80   |
| BLANKET PURCHASE ORDER FOR JANUARY-FEBRUARY 2014                           |                       |         |          |
|                                                                            |                       |         |          |
| GULF HYDRAULICS & PNEUMATICS                                               |                       |         |          |
| Invoice #:                                                                 | 143764                | P.O. #: | 173328   |
|                                                                            |                       |         | 336385   |
|                                                                            |                       |         | 542.98   |
| BLANKET PURCHASE ORDER FOR JANUARY-FEBRUARY 2014                           |                       |         |          |
|                                                                            |                       |         |          |
| 614000                                                                     | GASOLINE, OIL, GREASE |         |          |
|                                                                            |                       |         | 4,245.74 |
|                                                                            |                       |         |          |
| WARING OIL CO                                                              |                       |         |          |
| Invoice #:                                                                 | 143426                | P.O. #: | 174128   |
|                                                                            |                       |         | 336027   |
|                                                                            |                       |         | 73.74    |
| HYDRAULIC OIL P/N 424 SHOP USE                                             |                       |         |          |
|                                                                            |                       |         |          |
| WARING OIL CO                                                              |                       |         |          |
| Invoice #:                                                                 | 143426                | P.O. #: | 174128   |
|                                                                            |                       |         | 336027   |
|                                                                            |                       |         | 97.89    |
| MOTOR OIL P/N 15W40 SHOP USE                                               |                       |         |          |

|                                                                                      |                             |         |        |          |
|--------------------------------------------------------------------------------------|-----------------------------|---------|--------|----------|
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143426                      | P.O. #: | 174128 | 336027   |
|                                                                                      |                             |         |        | 11.80    |
| GEAR OIL P/N 80W90 SHOP USE                                                          |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143427                      | P.O. #: | 174128 | 336028   |
|                                                                                      |                             |         |        | 12.63    |
| HYDRAULIC OIL P/N 424 SHOP USE                                                       |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143427                      | P.O. #: | 174128 | 336028   |
|                                                                                      |                             |         |        | 16.77    |
| MOTOR OIL P/N 15W40 SHOP USE                                                         |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143427                      | P.O. #: | 174128 | 336028   |
|                                                                                      |                             |         |        | 2.02     |
| GEAR OIL P/N 80W90 SHOP USE                                                          |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143430                      | P.O. #: | 174149 | 336031   |
|                                                                                      |                             |         |        | 399.00   |
| GEAR OIL P/N 75W90 SHOP USE                                                          |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143557                      | P.O. #: | 174525 | 336158   |
|                                                                                      |                             |         |        | 1.59     |
| FUEL                                                                                 |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143557                      | P.O. #: | 174525 | 336158   |
|                                                                                      |                             |         |        | 3,600.00 |
| DIESEL                                                                               |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| WARING OIL CO                                                                        |                             |         |        |          |
| Invoice #:                                                                           | 143558                      | P.O. #: | 174525 | 336159   |
|                                                                                      |                             |         |        | 30.30    |
| FUEL                                                                                 |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| 620900                                                                               | CONTRACTUAL FEES            |         |        | 352.00   |
|                                                                                      |                             |         |        |          |
| DEPARTMENT OF PUBLIC SAFETY                                                          |                             |         |        |          |
| Invoice #:                                                                           | 143431                      | P.O. #: | 174334 | 336032   |
|                                                                                      |                             |         |        | 352.00   |
| 2013 STATE INSPECTION STICKERS ISSUED THROUGH STATION 1787, PUBLIC WORKS MAINTENANCE |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| 621900                                                                               | MEMBERSHIP DUES AND SUBSCRI |         |        | 379.80   |
|                                                                                      |                             |         |        |          |
| O REILLY AUTO PARTS                                                                  |                             |         |        |          |
| Invoice #:                                                                           | 143351                      | P.O. #: | 174163 | 335951   |
|                                                                                      |                             |         |        | 379.80   |
| TRAINING FOR DIAGNOSING AND REPAIRING AUTOMOTIOVE HVAC PROBLEMS                      |                             |         |        |          |
|                                                                                      |                             |         |        |          |
| 626001                                                                               | TELEPHONE                   |         |        | 184.13   |
|                                                                                      |                             |         |        |          |
| A T & T                                                                              |                             |         |        |          |
| Invoice #:                                                                           | 144396                      | P.O. #: | MANUAL | 337023   |
|                                                                                      |                             |         |        | 184.13   |

**626700 RENTAL**

**389.70**

AIRGAS SOUTH INC

Invoice #: 143717 P.O. #: 174356 336318 47.86

RENTAL, LARGE ACETYLENE CYLINDER

AIRGAS SOUTH INC

Invoice #: 143717 P.O. #: 174356 336318 44.38

RENTAL, 3 LARGE OXYGEN CYLINDERS

AIRGAS SOUTH INC

Invoice #: 143717 P.O. #: 174356 336318 13.05

RENTAL, 1 SMALL ARGON CYLINDER

AIRGAS SOUTH INC

Invoice #: 143717 P.O. #: 174356 336318 17.40

HAZARADOUS MATERIAL HANDLING FEE

AIRGAS SOUTH INC

Invoice #: 143717 P.O. #: 174356 336318 2.91

HAZ MATERIAL HANDLING

AIRGAS SOUTH INC

Invoice #: 143718 P.O. #: 174356 336319 47.86

RENTAL, LARGE ACETYLENE CYLINDER

AIRGAS SOUTH INC

Invoice #: 143718 P.O. #: 174356 336319 44.38

RENTAL, 3 LARGE OXYGEN CYLINDERS

AIRGAS SOUTH INC

Invoice #: 143718 P.O. #: 174356 336319 13.05

RENTAL, 1 SMALL ARGON CYLINDER

AIRGAS SOUTH INC

Invoice #: 143718 P.O. #: 174356 336319 17.40

HAZARADOUS MATERIAL HANDLING FEE

AIRGAS SOUTH INC

Invoice #: 143718 P.O. #: 174356 336319 2.91

HAZ MATERIAL HANDLING

AIRGAS SOUTH INC

Invoice #: 143719 P.O. #: 174356 336320 43.87

RENTAL, LARGE ACETYLENE CYLINDER

AIRGAS SOUTH INC

Invoice #: 143719 P.O. #: 174356 336320 40.68

RENTAL, 3 LARGE OXYGEN CYLINDERS

|                                                                                                                        |                                  |         |        |                  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------|--------|------------------|
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143719                           | P.O. #: | 174356 | 336320 11.96     |
| RENTAL, 1 SMALL ARGON CYLINDER                                                                                         |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143719                           | P.O. #: | 174356 | 336320 15.95     |
| HAZARADOUS MATERIAL HANDLING FEE                                                                                       |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143719                           | P.O. #: | 174356 | 336320 2.66      |
| HAZ MATERIAL HANDLING                                                                                                  |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143720                           | P.O. #: | 174356 | 336321 8.91      |
| RENTAL, LARGE ACETYLENE CYLINDER                                                                                       |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143720                           | P.O. #: | 174356 | 336321 8.26      |
| RENTAL, 3 LARGE OXYGEN CYLINDERS                                                                                       |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143720                           | P.O. #: | 174356 | 336321 2.43      |
| RENTAL, 1 SMALL ARGON CYLINDER                                                                                         |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143720                           | P.O. #: | 174356 | 336321 3.24      |
| HAZARADOUS MATERIAL HANDLING FEE                                                                                       |                                  |         |        |                  |
| AIRGAS SOUTH INC                                                                                                       |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143720                           | P.O. #: | 174356 | 336321 0.54      |
| HAZ MATERIAL HANDLING                                                                                                  |                                  |         |        |                  |
| <b>627900</b>                                                                                                          | <b>MISC SERVICES AND CHARGES</b> |         |        | <b>53.04</b>     |
| RAMONA ERVIN                                                                                                           |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143432                           | P.O. #: | 174285 | 336033 42.00     |
| MAINTENANCE GARAGE: PARTS FOR VEHICLE AND EQUIPMENT REPAIR; MEAL PERDEM FOR 2 EMPLOYEES FOR FEBRUARY 27, 2014 TRAINING |                                  |         |        |                  |
| UNITED PARCEL SERVICE                                                                                                  |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143498                           | P.O. #: | 174360 | 336099 3.05      |
| SHIPMENT OF PUMP TO TEST-CALIBRATION FOR REPAIRS                                                                       |                                  |         |        |                  |
| UNITED PARCEL SERVICE                                                                                                  |                                  |         |        |                  |
| Invoice #:                                                                                                             | 143499                           | P.O. #: | 174360 | 336100 7.99      |
| SHIPMENT OF PUMP TO TEST-CALIBRATION FOR REPAIRS                                                                       |                                  |         |        |                  |
| <b>345</b>                                                                                                             | <b>Capital Projects</b>          |         |        | <b>83,018.16</b> |
| <b>621100</b>                                                                                                          | <b>ENGINEERING FEES</b>          |         |        | <b>1,416.17</b>  |



|              |                                            |                 |
|--------------|--------------------------------------------|-----------------|
| <b>02405</b> | <b>DEDEAUX ROAD WIDENING PHASE 2 - ENG</b> | <b>1,416.17</b> |
|--------------|--------------------------------------------|-----------------|

MS ENGINEERING GROUP INC

|                   |                |        |  |  |          |
|-------------------|----------------|--------|--|--|----------|
| Invoice #: 143299 | P.O. #: 158428 | 335899 |  |  | 1,416.17 |
|-------------------|----------------|--------|--|--|----------|

PRELIMINARY DESIGN ENGINEERING SERVICES FOR DEDEAUX RD IMPROVEMENTS, 3  
RIVERS ROAD TO SR605, PROJECT #STPD-9370-00-(004)/FMS 104866-81100 AS APPROVED BY  
CITY COUNCIL ON 10-18-11

|               |                         |                  |
|---------------|-------------------------|------------------|
| <b>640100</b> | <b>CAPITAL PROJECTS</b> | <b>81,601.99</b> |
|---------------|-------------------------|------------------|

|              |                                            |                 |
|--------------|--------------------------------------------|-----------------|
| <b>02476</b> | <b>FIRE STATION 10 CONCRETE RESTORATIO</b> | <b>2,159.55</b> |
|--------------|--------------------------------------------|-----------------|

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |        |
|-------------------|----------------|--------|--|--|--------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 559.55 |
|-------------------|----------------|--------|--|--|--------|

26SSP9 2X6 PREMIUM SPRUCE STUD 104 5/8

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |        |
|-------------------|----------------|--------|--|--|--------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 149.52 |
|-------------------|----------------|--------|--|--|--------|

21016PT 2X10-16 PRESSURE TREATED

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |       |
|-------------------|----------------|--------|--|--|-------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 54.75 |
|-------------------|----------------|--------|--|--|-------|

2610PT 2X6-16 PRESSURE TREATED

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |      |
|-------------------|----------------|--------|--|--|------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 6.39 |
|-------------------|----------------|--------|--|--|------|

2610PT 2X6-10 PRESSURE TREATED

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |       |
|-------------------|----------------|--------|--|--|-------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 89.46 |
|-------------------|----------------|--------|--|--|-------|

2614YP 2X6-14 PINE

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |      |
|-------------------|----------------|--------|--|--|------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 9.98 |
|-------------------|----------------|--------|--|--|------|

112313 5 1/2" X 50' SILL SEALER

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |        |
|-------------------|----------------|--------|--|--|--------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 129.98 |
|-------------------|----------------|--------|--|--|--------|

P10GRS PASLODE 10 GALVANIZED RS 650385

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |       |
|-------------------|----------------|--------|--|--|-------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 56.49 |
|-------------------|----------------|--------|--|--|-------|

HS18ZBX 1X18 HURRICANE STRAP BOX Z-MAX

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |       |
|-------------------|----------------|--------|--|--|-------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 44.99 |
|-------------------|----------------|--------|--|--|-------|

PTMC131151 BOSTICH STRAP NAILS 1000CT

PHILLIPS BUILDING SUPPLY OF GPT INC

|                   |                |        |  |  |       |
|-------------------|----------------|--------|--|--|-------|
| Invoice #: 143615 | P.O. #: 173847 | 336216 |  |  | 38.15 |
|-------------------|----------------|--------|--|--|-------|

H1 HURRICANE STRAP (URT15)

|                                                                                                                                                                                                    |                                   |         |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|-----------|
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 107.80    |
| 21216PT 2X12016 PRESSURE TREATED                                                                                                                                                                   |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 43.80     |
| 2616PT 1X6-16 PRESSURE TREATED                                                                                                                                                                     |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 534.65    |
| 2416YP 2X4-16 PINE                                                                                                                                                                                 |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 45.15     |
| LUS210Z 2X10 JOIST HANGER                                                                                                                                                                          |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 48.49     |
| DW5742 5/8X17X22 4 CUTTER SPLINE SHANK                                                                                                                                                             |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 159.60    |
| CB5814G CARR BOLT 5/8 X 15 GALVANIZED                                                                                                                                                              |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 71.20     |
| ABW 3" SQUARE ANCHOR BOLT WASHER                                                                                                                                                                   |                                   |         |           |
| PHILLIPS BUILDING SUPPLY OF GPT INC                                                                                                                                                                |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143615                            | P.O. #: | 173847    |
|                                                                                                                                                                                                    |                                   | 336216  | 9.60      |
| N58G 5/8" NUT GALVANIZED                                                                                                                                                                           |                                   |         |           |
| 02478                                                                                                                                                                                              | JONES PARK INFRASTRUCTURE '09     |         | 311.50    |
| BROWN MITCHELL & ALEXANDER                                                                                                                                                                         |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 144394                            | P.O. #: | 168710    |
|                                                                                                                                                                                                    |                                   | 337021  | 311.50    |
| WORK AUTHORIZATION #21 FOR PROFESSIONAL SERVICES RELATIVE TOP<br>OST-CONSTRUCTION PHASE SERVICES AT 20TH AVENUE SOUTH (JONES PARK)                                                                 |                                   |         |           |
| 02501                                                                                                                                                                                              | SR 601 SEC 008 UTILITY RELOCATION |         | 44,259.25 |
| BROWN MITCHELL & ALEXANDER                                                                                                                                                                         |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143843                            | P.O. #: | 169023    |
|                                                                                                                                                                                                    |                                   | 336466  | 515.67    |
| ADDITIOANL PROFESSIONAL ENGR.SERVICES FOR BID PHASE SERVICES                                                                                                                                       |                                   |         |           |
| BROWN MITCHELL & ALEXANDER                                                                                                                                                                         |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 143843                            | P.O. #: | 169023    |
|                                                                                                                                                                                                    |                                   | 336466  | 4,860.88  |
| ADDITIONAL ENGINEERING SERVICES FOR CONSTRUCTON ADMIN AND RPR SERVICES                                                                                                                             |                                   |         |           |
| SAUNDERS CONSTRUCTION LLC                                                                                                                                                                          |                                   |         |           |
| Invoice #:                                                                                                                                                                                         | 144213                            | P.O. #: | 172383    |
|                                                                                                                                                                                                    |                                   | 336838  | 38,882.70 |
| LOWEST AND BEST BID AS SUBMITTED ON 10-01-2013 FOR THE RELOCATION OF WATER<br>MAIN IN PROPOSED R.O.W. FOR SR601, STP-GAI1145-00(008): 101212/202000 - AS APPROVED<br>BY CITY COUNCIL ON 11-05-2013 |                                   |         |           |

**02503****18,854.84****BROWN MITCHELL & ALEXANDER****Invoice #:** 143341**P.O. #:** 173918

335941

18,854.84

CE&I SERVICES FOR 3 RIVERS RD, US HWY 49 TO AIRPORT RD, PHASE II; AS APPROVED BY  
CITY COUNCIL 01-03-2012**02780****16,016.85****WEAVER CASEY****Invoice #:** 143409**P.O. #:** 173956

336010

168.00

MAN HOURS TO OPERATE BUCKET TRUCK AT GULFPORT SPORTSPLEX

**WEAVER CASEY****Invoice #:** 143409**P.O. #:** 173956

336010

200.00

BUCKET TRUCK

**THE PRINT SHED LLC****Invoice #:** 143453**P.O. #:** 173279

336054

326.85

4' X 8' MESH BANNERS FOR SOFTBALL TOURNAMENT

**THE PRINT SHED LLC****Invoice #:** 143453**P.O. #:** 173279

336054

90.00

DESIGN FEE

**ENVIRONMENT INC****Invoice #:** 143587**P.O. #:** 173579

336188

840.00

ITEM #662 WINDMILL PALM TREES 10' CLEAR TRUNK FOR THE SPORTSPLEX

**COOGAN & COOGAN INC****Invoice #:** 143643**P.O. #:** 173953

336244

1,200.00

MAN HOURS LABOR TO REPLACE 2 LED RGB MODULES AND 2 POWER SUPPLY UNITS IN THE  
MARQUEE AT THE SPORTSPLEX**COOGAN & COOGAN INC****Invoice #:** 143643**P.O. #:** 173953

336244

2,200.00

LED RGB MODULES

**COOGAN & COOGAN INC****Invoice #:** 143643**P.O. #:** 173953

336244

1,160.00

POWER SUPPLY UNITS

**GIBSON MAINTENANCE, LLC****Invoice #:** 143656**P.O. #:** 174004

336257

288.00

MAN HOURS LABOR TO REATTACH PIECES OF SCORE BOARD THAT WIND BLEW OFF  
COUNCIL APPROVAL 6/5/2013**MILLER CO INC****Invoice #:** 143811**P.O. #:** 172368

336434

780.00

ESTIMATED MATERIALS 8 BALLAST 8 LAMPS 1 LENS FOR SCORE TOWERS AT SOFTBALL  
FIELDS AT SPORTSPLEX**MILLER CO INC****Invoice #:** 143811**P.O. #:** 172368

336434

480.00

MAN HOURS ONE MAN ONE DAY

|                                                                                                                                                                                                                    |                |        |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|----------|
| MILLER CO INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 143811                                                                                                                                                                                                  | P.O. #: 172368 | 336434 | 240.00   |
| PHOTOCELL WORK                                                                                                                                                                                                     |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| MILLER CO INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 143811                                                                                                                                                                                                  | P.O. #: 172368 | 336434 | 120.00   |
| PARKING LOT LIGHTS                                                                                                                                                                                                 |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| MILLER CO INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 143811                                                                                                                                                                                                  | P.O. #: 172368 | 336434 | 160.00   |
| TRUCK                                                                                                                                                                                                              |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| MILLER CO INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 143811                                                                                                                                                                                                  | P.O. #: 172368 | 336434 | 45.00    |
| LENS                                                                                                                                                                                                               |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| MILLER CO INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 143811                                                                                                                                                                                                  | P.O. #: 172368 | 336434 | 40.00    |
| TWO PHOTOCELL ASSEMBLY                                                                                                                                                                                             |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| COOGAN & COOGAN INC                                                                                                                                                                                                |                |        |          |
| Invoice #: 143818                                                                                                                                                                                                  | P.O. #: 174479 | 336441 | 900.00   |
| MAN HOURS SERVICE CALL TO CHECK AND REPAIR MARQUEE AT SPORTSPLEX                                                                                                                                                   |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| COOGAN & COOGAN INC                                                                                                                                                                                                |                |        |          |
| Invoice #: 143818                                                                                                                                                                                                  | P.O. #: 174479 | 336441 | 2,200.00 |
| RGB COLOR MODULES                                                                                                                                                                                                  |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| COOGAN & COOGAN INC                                                                                                                                                                                                |                |        |          |
| Invoice #: 143818                                                                                                                                                                                                  | P.O. #: 174479 | 336441 | 580.00   |
| POWER SUPPLY UNIT                                                                                                                                                                                                  |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| LOVE IRRIGATION, INC                                                                                                                                                                                               |                |        |          |
| Invoice #: 143820                                                                                                                                                                                                  | P.O. #: 173525 | 336443 | 1,860.00 |
| MAN HOURS TO REMOVE 4 EXISTING PED CONTROLLERS, LABLE STATION WIRES, UNHOOK ELECTRICAL, UNBOLT CONTROL AND REMOVE THEM, INSTALL 3 24ESP SAT RADIOS AND ONE 36ESP SAT RADIO ALL STAINLESS STEEL PEDISTALS HOOK UP S |                |        |          |
| LOVE IRRIGATION, INC                                                                                                                                                                                               |                |        |          |
| Invoice #: 143820                                                                                                                                                                                                  | P.O. #: 173525 | 336443 | 439.00   |
| CONTROLLERS, RADIOS, PEDISTALS PARTS                                                                                                                                                                               |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| LOVE IRRIGATION, INC                                                                                                                                                                                               |                |        |          |
| Invoice #: 143820                                                                                                                                                                                                  | P.O. #: 173525 | 336443 | 200.00   |
| FUEL FEE FROM RIDGELAND TO GULFPORT AND BACK                                                                                                                                                                       |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| ALL SIGNS INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 144137                                                                                                                                                                                                  | P.O. #: 173213 | 336762 | 1,250.00 |
| 30"H X 83.5"W X 3MM MAX METAL SIGN W/ FULL COLOR , FILM LAMINATED DIGITAL PRINTS APPLIED ON ONE SIDE CITY LOGO SIGNS FOR SCOREBOARDS AT SPORTSPLEX                                                                 |                |        |          |
|                                                                                                                                                                                                                    |                |        |          |
| ALL SIGNS INC                                                                                                                                                                                                      |                |        |          |
| Invoice #: 144137                                                                                                                                                                                                  | P.O. #: 173213 | 336762 | 250.00   |
| INSTALLATION CHARGES                                                                                                                                                                                               |                |        |          |

|                                                                                                                                                                                                                    |                                        |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| <b>351</b>                                                                                                                                                                                                         | <b>Capital Projects</b>                | <b>6,500.00</b>   |
| <b>640100</b>                                                                                                                                                                                                      | <b>CAPITAL PROJECTS</b>                | <b>6,500.00</b>   |
| <b>04011</b>                                                                                                                                                                                                       | <b>EPA STORM WATER PHASE II - 2011</b> | <b>6,500.00</b>   |
| WILEM & FOSTER MEDIA LLC                                                                                                                                                                                           |                                        |                   |
| Invoice #: 143292                                                                                                                                                                                                  | P.O. #: 172501                         | 335891 6,500.00   |
| AIRING OF GULFPORT PUBLIC WORKS COMMERCIAL ON STORMWATER AS MADATED BY EPA IN 2009                                                                                                                                 |                                        |                   |
| <b>357</b>                                                                                                                                                                                                         | <b>Funds</b>                           | <b>132,169.98</b> |
| <b>621100</b>                                                                                                                                                                                                      | <b>ENGINEERING FEES</b>                | <b>31,388.99</b>  |
| <b>02787</b>                                                                                                                                                                                                       |                                        | <b>22,282.50</b>  |
| GARNER RUSSELL & ASSOC                                                                                                                                                                                             |                                        |                   |
| Invoice #: 143716                                                                                                                                                                                                  | P.O. #: 166470                         | 336317 22,282.50  |
| ENGINEERING SERVICES-PHASE 7. SERVICE TO INCLUDE BUT NOT LIMITED TO DEVELOPMENT OF CONSTRUCTION PLANS AND TECHNICAL SPECIFICATIONS, MDOT PERMIT COORDINATION, COORDINATION WITH CITY'S CONTRACTOR AND PREPARATION  |                                        |                   |
| <b>02788</b>                                                                                                                                                                                                       |                                        | <b>9,106.49</b>   |
| KNESAL ENGINEERING SERVICES INC                                                                                                                                                                                    |                                        |                   |
| Invoice #: 143307                                                                                                                                                                                                  | P.O. #: 166744                         | 335907 9,106.49   |
| ENGINEERING SERVICES - PHSE 8. SERVICES TO INCLUDE DEVELOPMENT OF CONSTRUCTION PLANS & TECHNICAL SPECIFICATIONS, MDOT PERMIT COORDINATION, CONSTRUCTION ADMINISTRATION, AND RPR AS APPROVED BY CITY COUNCIL ON 01- |                                        |                   |
| <b>640100</b>                                                                                                                                                                                                      | <b>CAPITAL PROJECTS</b>                | <b>68,076.49</b>  |
| <b>02794</b>                                                                                                                                                                                                       |                                        | <b>68,076.49</b>  |
| HARRISON COUNTY                                                                                                                                                                                                    |                                        |                   |
| Invoice #: 143603                                                                                                                                                                                                  | P.O. #: 173740                         | 336204 68,076.49  |
| DEBUYS ROAD PAVING, CITY OF GULFPORT 1/3 SHARE. TOTAL PROJECT COST \$204,229.49; CITY COUNCIL APPROVED 09-04-2012                                                                                                  |                                        |                   |
| <b>640600</b>                                                                                                                                                                                                      | <b>CONSTRUCTION</b>                    | <b>32,704.50</b>  |
| <b>02788</b>                                                                                                                                                                                                       |                                        | <b>32,704.50</b>  |
| GT DEVELOPMENT & CONTRACTING LLC                                                                                                                                                                                   |                                        |                   |
| Invoice #: 143579                                                                                                                                                                                                  | P.O. #: 174473                         | 336180 186.39     |
| WORK AUTHORIZATION # RR-1, REV 2 FOR EAST RAILROAD STREET (BTWN 20TH AVE AND TEXAS AVE) TO REPAIR INFRASTRUCTURE UNDER ROAD. APPROVED BY CITY COUNCIL ON 03/19/2013. ITEM # 1.01A SELECT BACKFILL, SAND, ALL DEPT  |                                        |                   |
| GT DEVELOPMENT & CONTRACTING LLC                                                                                                                                                                                   |                                        |                   |
| Invoice #: 143579                                                                                                                                                                                                  | P.O. #: 174473                         | 336180 54.24      |
| ITEM # 1.01C SELECT FOUNDATION MATERIAL (FM)                                                                                                                                                                       |                                        |                   |

|                                                                                   |        |         |          |
|-----------------------------------------------------------------------------------|--------|---------|----------|
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 118.34   |
| ITEM # 1.02A SWALE EXCAVATION                                                     |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 718.69   |
| ITEM # 1.06 LIMESTONE BASE COURSE, ALL THICKNESS, 95% ASTM D1557 (FM)             |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 402.37   |
| ITEM # 1.07A PIPE REMOVAL (4"-12")                                                |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 2,958.59 |
| ITEM # 3.03C 48" SEWER MANHOLE, 8.1"-12.0" CUT (INCLUDING CASTING)                |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 3,303.76 |
| ITEM # 4.01W 11" X 18" REINFORCED CONCRETE ARCH PIPE (15" RND EQ.) (0'-6')        |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 2,662.73 |
| ITEM # 6.02A TRAFFIC CONTROL BARREL (\$10 EACH BARREL PER DAY NOT EXCEED 45 DAYS) |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 887.58   |
| ITEM # 6.02C TRAFFIC CONTROL SIGNS (\$10 EACH SIGN PER DAY NOT TO EXCEED 45 DAYS) |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 4,437.88 |
| ITEM # 6.02F MAINTENANCE OF TRAFFIC (ONE FLAGGER PER DAY NOT TO EXCEED 45 DAYS)   |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 23.67    |
| ITEM # 7.01 SEEDING                                                               |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 172.58   |
| ITEM # 7.04 TOPSOIL (LVM)                                                         |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 236.69   |
| ITEM # 7.05 SILT FENCE (FM)                                                       |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 184.91   |
| ITEM # 7.1 TREE AND DEBRIS REMOVAL                                                |        |         |          |
| GT DEVELOPMENT & CONTRACTING LLC                                                  |        |         |          |
| Invoice #:                                                                        | 143579 | P.O. #: | 174473   |
|                                                                                   |        | 336180  | 690.34   |
| ITEM # 8.01A PAVEMENT REMOVAL (ALL TYPES) (UP TO 12" THICK)                       |        |         |          |

|                                                |                |        |          |
|------------------------------------------------|----------------|--------|----------|
| GT DEVELOPMENT & CONTRACTING LLC               |                |        |          |
| Invoice #: 143579                              | P.O. #: 174473 | 336180 | 2,884.63 |
| ITEM # 8.02A ASPHALT (SC-1) TRENCH REPAIR      |                |        |          |
|                                                |                |        |          |
| GT DEVELOPMENT & CONTRACTING LLC               |                |        |          |
| Invoice #: 143579                              | P.O. #: 174473 | 336180 | 2,218.94 |
| ITEM # 8.02 ASPHALT PAVEMENT                   |                |        |          |
|                                                |                |        |          |
| GT DEVELOPMENT & CONTRACTING LLC               |                |        |          |
| Invoice #: 143579                              | P.O. #: 174473 | 336180 | 936.89   |
| ITEM # 8.06A SAWCUT PAVEMENT                   |                |        |          |
|                                                |                |        |          |
| GT DEVELOPMENT & CONTRACTING LLC               |                |        |          |
| Invoice #: 143579                              | P.O. #: 174473 | 336180 | 5,917.18 |
| ITEM # 807D STANDARD STORM AREA INLET          |                |        |          |
|                                                |                |        |          |
| GT DEVELOPMENT & CONTRACTING LLC               |                |        |          |
| Invoice #: 143579                              | P.O. #: 174473 | 336180 | 3,708.10 |
| INSTALL 11" X 18" RCAP SAFETY END SECTION, 3:1 |                |        |          |

|            |                         |                  |
|------------|-------------------------|------------------|
| <b>411</b> | <b>Leisure Services</b> | <b>95,796.04</b> |
|------------|-------------------------|------------------|

|               |                                |              |
|---------------|--------------------------------|--------------|
| <b>610100</b> | <b>CLEANING AND JANITORIAL</b> | <b>75.85</b> |
|---------------|--------------------------------|--------------|

|                                        |                |        |       |
|----------------------------------------|----------------|--------|-------|
| JACKSON PAPER CO                       |                |        |       |
| Invoice #: 143495                      | P.O. #: 173850 | 336096 | 50.01 |
| TOWEL, C-PULL, WHIT 6/600CS, #GENCPULL |                |        |       |

|                   |                |        |      |
|-------------------|----------------|--------|------|
| JACKSON PAPER CO  |                |        |      |
| Invoice #: 143495 | P.O. #: 173850 | 336096 | 9.84 |
| VOMITUS CONTROL   |                |        |      |

|                                     |                |        |       |
|-------------------------------------|----------------|--------|-------|
| JACKSON PAPER CO                    |                |        |       |
| Invoice #: 143495                   | P.O. #: 173850 | 336096 | 16.00 |
| ITEM #7280199 BLEACH FOR SPORTSPLEX |                |        |       |

|               |                        |               |
|---------------|------------------------|---------------|
| <b>610400</b> | <b>OFFICE SUPPLIES</b> | <b>250.60</b> |
|---------------|------------------------|---------------|

|                                                                                  |                |        |       |
|----------------------------------------------------------------------------------|----------------|--------|-------|
| SUN COAST BUSINESS SUPPLY INC                                                    |                |        |       |
| Invoice #: 144228                                                                | P.O. #: 174506 | 336853 | 85.36 |
| AVT75450 BADGE HOLDERS FOR BACK GROUND CHECKS ON COACHES , REFEREES, UMPIRES ETC |                |        |       |

|                               |                |        |        |
|-------------------------------|----------------|--------|--------|
| SUN COAST BUSINESS SUPPLY INC |                |        |        |
| Invoice #: 144228             | P.O. #: 174506 | 336853 | 165.24 |
| AVT75426 LANYARDS             |                |        |        |

|               |                           |                 |
|---------------|---------------------------|-----------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>5,969.60</b> |
|---------------|---------------------------|-----------------|

## FORESTRY SUPPLIERS INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143374 | <b>P.O. #:</b> 174239 | 335974 | 216.47 |
|--------------------------|-----------------------|--------|--------|

94167 ELVEX BLUE PVC EARPLUGS FOR PARKS, BEAUTIFICATION, SPORTSPLEX, GOLDIN, GOLF COURSE

## FORESTRY SUPPLIERS INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143374 | <b>P.O. #:</b> 174239 | 335974 | 212.40 |
|--------------------------|-----------------------|--------|--------|

25249 REPEL INSECT REPELLENT PUMP SPRAY

## FORESTRY SUPPLIERS INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143389 | <b>P.O. #:</b> 173672 | 335989 | 395.70 |
|--------------------------|-----------------------|--------|--------|

67742 GILMOUR 6 PLY COMMERCIAL DUTY WATER HOSE 3/4" X 100'

## AGRO DISTRIBUTION LLC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143632 | <b>P.O. #:</b> 173946 | 336233 | 163.67 |
|--------------------------|-----------------------|--------|--------|

2-4/D HERBICIDE FOR SPORTSPLEX

## AGRO DISTRIBUTION LLC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143632 | <b>P.O. #:</b> 173946 | 336233 | 99.80 |
|--------------------------|-----------------------|--------|-------|

FAST BREAK DEFOAMER

## AGRO DISTRIBUTION LLC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143632 | <b>P.O. #:</b> 173946 | 336233 | 277.44 |
|--------------------------|-----------------------|--------|--------|

LIQUID IRON (GRAVITY) 30 GAL DRUM

## AGRO DISTRIBUTION LLC

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143632 | <b>P.O. #:</b> 173946 | 336233 | 1,796.39 |
|--------------------------|-----------------------|--------|----------|

32-2-10 FERTILIZER 50% SCU

## ALL PHASE ELECTRIC SUPPLY CO INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143844 | <b>P.O. #:</b> 174258 | 336467 | 741.36 |
|--------------------------|-----------------------|--------|--------|

CMH20T/U/830/G12 LIGHT BULB FOR OUTSIDE OF LYMAN CENTER

## DS WATERS OF AMERICA INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144097 | <b>P.O. #:</b> MANUAL | 336722 | 661.22 |
|--------------------------|-----------------------|--------|--------|

## TERESE P COLLINS

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144138 | <b>P.O. #:</b> 174256 | 336763 | 52.55 |
|--------------------------|-----------------------|--------|-------|

10X10 PROFESSIONAL SHELTER TENT FOR SPECIAL EVENTS

## TERESE P COLLINS

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144138 | <b>P.O. #:</b> 174256 | 336763 | 1,308.20 |
|--------------------------|-----------------------|--------|----------|

ZOOM THREE FLAG BANNER FOR SPECIAL EVENTS

## GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144153 | <b>P.O. #:</b> 174533 | 336778 | 16.69 |
|--------------------------|-----------------------|--------|-------|

LABOR TO CLEAN AND REBUILD CARB

## GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144154 | <b>P.O. #:</b> 174533 | 336779 | 23.31 |
|--------------------------|-----------------------|--------|-------|

LABOR TO CLEAN AND REBUILD CARB



## NECAISE LOCKSMITH SERVICE INC

Invoice #: 144278

P.O. #: 172555

336905

4.40

OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING  
MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC

**612200 REPAIRS AND MAINTENANCE****7,430.63**

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

466.00

REMOVE VINYL TILE

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

903.95

VINYL SHEETGOODSREMOVE VINYL TILE

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

808.00

INSTALLATION LABOR

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

9.00

SEALER

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

26.50

FLOATING SEAM TAPE

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

108.00

COVE BASE

JEANNIE BEATTIE

Invoice #: 143373

P.O. #: 174124

335973

189.25

COVE BASE LABOR

REVERE

Invoice #: 143375

P.O. #: 174175

335975

37.00

0080 BUSHING FITTING

REVERE

Invoice #: 143375

P.O. #: 174175

335975

323.10

1640 SHUT OFF UPGRADE

ROSSKOPF ELECTRIC CO INC

Invoice #: 143423

P.O. #: 174036

336024

269.25

100WEDU BULBS FOR GASTON POINT CENTER

AAA GULF COAST SECURITY INC

Invoice #: 143439

P.O. #: 174344

336040

375.00

SERVICE CALL TO CHECK AND REPAIR ALARM AT GOLDIN PARK REPLACED 2 KEY  
PADS/MAIN CONTROL BOARD. LABOR 3 HOURS.

|                                                                          |                |        |        |
|--------------------------------------------------------------------------|----------------|--------|--------|
| AAA GULF COAST SECURITY INC                                              |                |        |        |
| Invoice #: 143439                                                        | P.O. #: 174344 | 336040 | 246.10 |
| ITEM # DSC PC 5301 KEYPADS                                               |                |        |        |
|                                                                          |                |        |        |
| AAA GULF COAST SECURITY INC                                              |                |        |        |
| Invoice #: 143439                                                        | P.O. #: 174344 | 336040 | 166.15 |
| ITEM # DS PC1662A MAIN CONTROL BOARD                                     |                |        |        |
|                                                                          |                |        |        |
| BEARD EQUIPMENT COMPANY                                                  |                |        |        |
| Invoice #: 143464                                                        | P.O. #: 174221 | 336065 | 118.48 |
| ROLLER WHEEL P/N M115245 ID# 10584 / 2649                                |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 6.00   |
| REPAIR TO SNAPPER MOWER AT SPORTSPLEX CHANGE OIL                         |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 8.00   |
| AIR FILTER                                                               |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 4.00   |
| FILTER                                                                   |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 5.00   |
| SHARPEN BLADE                                                            |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 8.00   |
| SP SPRING FOR CARB                                                       |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 9.00   |
| CARB KIT                                                                 |                |        |        |
|                                                                          |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                                           |                |        |        |
| Invoice #: 143502                                                        | P.O. #: 174261 | 336103 | 40.00  |
| LABOR                                                                    |                |        |        |
|                                                                          |                |        |        |
| R & R PRODUCTS INC.                                                      |                |        |        |
| Invoice #: 143529                                                        | P.O. #: 174176 | 336130 | 6.65   |
| RM806418 DIESEL OIL FILTER                                               |                |        |        |
|                                                                          |                |        |        |
| ADOLPH BOURDIN INC                                                       |                |        |        |
| Invoice #: 143560                                                        | P.O. #: 173407 | 336161 | 613.75 |
| ESTIMATE FOR SERVICE CALL TO CHECK AND REPAIR HEATER AT HANDSBORO CENTER |                |        |        |
|                                                                          |                |        |        |
| ADOLPH BOURDIN INC                                                       |                |        |        |
| Invoice #: 143560                                                        | P.O. #: 173407 | 336161 | 369.00 |
| REPLACEMENT OF OEM CIRCUIT BOARD & REPAIR GAS FURNACES FOR 19TH STREET   |                |        |        |

|                                                                                                        |                       |        |        |
|--------------------------------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>GULF COAST SMALL ENGINE REPAIR</b>                                                                  |                       |        |        |
| <b>Invoice #:</b> 143563                                                                               | <b>P.O. #:</b> 174230 | 336164 | 3.50   |
| O RING FOR PAINT SPRAYER AT SPORTSPLEX                                                                 |                       |        |        |
| <br><b>GULF COAST SMALL ENGINE REPAIR</b>                                                              |                       |        |        |
| <b>Invoice #:</b> 143563                                                                               | <b>P.O. #:</b> 174230 | 336164 | 12.50  |
| BALL CAGE                                                                                              |                       |        |        |
| <br><b>GULF COAST SMALL ENGINE REPAIR</b>                                                              |                       |        |        |
| <b>Invoice #:</b> 143563                                                                               | <b>P.O. #:</b> 174230 | 336164 | 69.95  |
| BALL / FOOT VALVE                                                                                      |                       |        |        |
| <br><b>GULF COAST SMALL ENGINE REPAIR</b>                                                              |                       |        |        |
| <b>Invoice #:</b> 143563                                                                               | <b>P.O. #:</b> 174230 | 336164 | 40.00  |
| LABOR                                                                                                  |                       |        |        |
| <br><b>GULF COAST SMALL ENGINE REPAIR</b>                                                              |                       |        |        |
| <b>Invoice #:</b> 143563                                                                               | <b>P.O. #:</b> 174230 | 336164 | 20.00  |
| ECHO BLOWER TUNE UP                                                                                    |                       |        |        |
| <br><b>COMPTONS LLC</b>                                                                                |                       |        |        |
| <b>Invoice #:</b> 143648                                                                               | <b>P.O. #:</b> 173039 | 336249 | 354.46 |
| PARTS AND LABOR TO INSTALL NEW EVAPORATOR FAN MOTORSTARTER AND REWIRE                                  |                       |        |        |
| <br><b>COMPTONS LLC</b>                                                                                |                       |        |        |
| <b>Invoice #:</b> 143649                                                                               | <b>P.O. #:</b> 173039 | 336250 | 216.54 |
| PARTS AND LABOR TO INSTALL NEW EVAPORATOR FAN MOTORSTARTER AND REWIRE                                  |                       |        |        |
| <br><b>HARRIS PLUMBING LLC</b>                                                                         |                       |        |        |
| <b>Invoice #:</b> 143710                                                                               | <b>P.O. #:</b> 174229 | 336311 | 181.00 |
| ESTIMATE FOR SERVICE CALL TO CHECK AND REPAIR LEAKING URINAL IN MEN ROOM AT SPORTSPLEX SOFTBALL FIELDS |                       |        |        |
| <br><b>ADOLPH BOURDIN INC</b>                                                                          |                       |        |        |
| <b>Invoice #:</b> 144131                                                                               | <b>P.O. #:</b> 174165 | 336756 | 160.00 |
| ESTIMATE FOR SERVICE CALL TO CHECK AND REPAIR A/C AT SPORTSPLEX                                        |                       |        |        |
| <br><b>NECAISE LOCKSMITH SERVICE INC</b>                                                               |                       |        |        |
| <b>Invoice #:</b> 144135                                                                               | <b>P.O. #:</b> 174448 | 336760 | 166.50 |
| REKEY LOCKS ON CONCESSION STANDS AT GOLDIN PARK                                                        |                       |        |        |
| <br><b>SEAL ELECTRICAL INC</b>                                                                         |                       |        |        |
| <b>Invoice #:</b> 144139                                                                               | <b>P.O. #:</b> 174377 | 336764 | 288.37 |
| MAN HOURS TO CHECK AND REPAIR LIGHTS INSIDE AND OUTSIDE OF GASTON POINT CENTER                         |                       |        |        |
| <br><b>SEAL ELECTRICAL INC</b>                                                                         |                       |        |        |
| <b>Invoice #:</b> 144139                                                                               | <b>P.O. #:</b> 174377 | 336764 | 224.29 |
| MAN HOURS                                                                                              |                       |        |        |
| <br><b>SEAL ELECTRICAL INC</b>                                                                         |                       |        |        |
| <b>Invoice #:</b> 144139                                                                               | <b>P.O. #:</b> 174377 | 336764 | 240.31 |
| LIFT RENTAL FOR TWO DAYS                                                                               |                       |        |        |

## SEAL ELECTRICAL INC

Invoice #: 144139

P.O. #: 174377

336764

24.03

TRUCK

## REBEL SOUND SYSTEM, INC.

Invoice #: 144159

P.O. #: 174415

336784

100.00

SERVICE CALL TO CHECK AND REPAIR FIRE ALARM AT HANDSBORO CENTER LOW BATTERY

## REBEL SOUND SYSTEM, INC.

Invoice #: 144159

P.O. #: 174415

336784

64.00

12V 7AH BATTERIES

## PINKSTON MUSIC INC

Invoice #: 144277

P.O. #: 174553

336904

150.00

REPAIR YAMAHA STAGEPAS 500 SN QY01529

**612500 UNIFORMS****553.07**

## CINTAS CORP #240

Invoice #: 143470

P.O. #: MANUAL

336071

14.02

## CINTAS CORP #240

Invoice #: 143471

P.O. #: MANUAL

336072

30.00

## CINTAS CORP #240

Invoice #: 143472

P.O. #: MANUAL

336073

58.03

## CINTAS CORP #240

Invoice #: 144048

P.O. #: MANUAL

336673

50.87

## CINTAS CORP #240

Invoice #: 144054

P.O. #: MANUAL

336679

50.78

## CINTAS CORP #240

Invoice #: 144055

P.O. #: MANUAL

336680

14.02

## CINTAS CORP #240

Invoice #: 144056

P.O. #: MANUAL

336681

50.87

## CINTAS CORP #240

Invoice #: 144061

P.O. #: MANUAL

336686

14.02

|                                                                                               |                                  |        |                 |
|-----------------------------------------------------------------------------------------------|----------------------------------|--------|-----------------|
| CINTAS CORP #240<br>Invoice #: 144071                                                         | P.O. #: MANUAL                   | 336696 | 30.00           |
| CINTAS CORP #240<br>Invoice #: 144072                                                         | P.O. #: MANUAL                   | 336697 | 50.78           |
| CINTAS CORP #240<br>Invoice #: 144076                                                         | P.O. #: MANUAL                   | 336701 | 50.78           |
| CINTAS CORP #240<br>Invoice #: 144217                                                         | P.O. #: MANUAL                   | 336842 | 30.00           |
| CINTAS CORP #240<br>Invoice #: 144309                                                         | P.O. #: MANUAL                   | 336936 | 58.03           |
| CINTAS CORP #240<br>Invoice #: 144326                                                         | P.O. #: MANUAL                   | 336953 | 50.87           |
| <b>613100</b>                                                                                 | <b>ATHLETIC PROGRAM SUPPLIES</b> |        | <b>3,551.00</b> |
| COAST COCA COLA BOTTLING CO A<br>Invoice #: 143420                                            | P.O. #: 173810                   | 336021 | 1,275.00        |
| WATER FOR BALL TEAMS IN CITY SPONSORED EVENT-TEAM PROVIDES REGISTRATION FEE<br>TO OFFSET COST |                                  |        |                 |
| COAST COCA COLA BOTTLING CO A<br>Invoice #: 143421                                            | P.O. #: 173810                   | 336022 | -476.00         |
| ALLISTONS<br>Invoice #: 143491                                                                | P.O. #: 173792                   | 336092 | 660.00          |
| YOUTH SMALL - ADULT XLARGE TEE SHIRTS FOR CITY TOURNAMENT BASKETBALL                          |                                  |        |                 |
| ALLISTONS<br>Invoice #: 143491                                                                | P.O. #: 173792                   | 336092 | 119.00          |
| 2X-5X TEE SHIRTS                                                                              |                                  |        |                 |
| ALLISTONS<br>Invoice #: 143492                                                                | P.O. #: 173792                   | 336093 | 6.00            |
| PLATE EXTRA PLATES FOR TROPHIES                                                               |                                  |        |                 |
| ALLISTONS<br>Invoice #: 143492                                                                | P.O. #: 173792                   | 336093 | 858.00          |
| RESIN RESIN FIGURE TROPHY                                                                     |                                  |        |                 |

|                              |                                                                      |         |        |                 |
|------------------------------|----------------------------------------------------------------------|---------|--------|-----------------|
| ALLISTONS                    |                                                                      |         |        |                 |
| Invoice #:                   | 143492                                                               | P.O. #: | 173792 | 336093          |
|                              |                                                                      |         |        | 150.00          |
|                              | 912PL PLAQUE                                                         |         |        |                 |
| ALLISTONS                    |                                                                      |         |        |                 |
| Invoice #:                   | 143492                                                               | P.O. #: | 173792 | 336093          |
|                              |                                                                      |         |        | 132.00          |
|                              | 71515RT TROPHY                                                       |         |        |                 |
| ALLISTONS                    |                                                                      |         |        |                 |
| Invoice #:                   | 143492                                                               | P.O. #: | 173792 | 336093          |
|                              |                                                                      |         |        | 120.00          |
|                              | 71212RT TWO COLUMN TROPHY                                            |         |        |                 |
| RAINBOW GROUP LLC            |                                                                      |         |        |                 |
| Invoice #:                   | 143509                                                               | P.O. #: | 173509 | 336110          |
|                              |                                                                      |         |        | 222.00          |
|                              | 125-245-439 POLES FOR TEMPORARY FENCE AT SPORTSPLEX                  |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 57.32           |
|                              | SERVICE CALL TO CHECK EQUIPMENT AT GASTTON POINT NO REPAIRS REQUIRED |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 44.09           |
|                              | SN 0023323 CABLE FOR PULLDOWN UNIT AT WESTSIDE CENTER                |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 44.09           |
|                              | SN023320 CABLE FOR SEATED ROW                                        |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 66.14           |
|                              | 0022219 CABLE FOR CHEST PRESS                                        |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 57.32           |
|                              | LABOR TO CHECK EQUIPMENT AT WESTSIDE                                 |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 171.95          |
|                              | ESTIMATED HOURS TO MAKE REPAIRS TO WESTSIDE EQUIPMENT                |         |        |                 |
| JOSEPH G RHODES              |                                                                      |         |        |                 |
| Invoice #:                   | 143531                                                               | P.O. #: | 173483 | 336132          |
|                              |                                                                      |         |        | 44.09           |
|                              | LABOR TO CHECK EQUIPMENT AT ORANGE GROVE CENTER NO REPAIRS NEEDED    |         |        |                 |
| <b>613400</b>                | <b>RECREATIONAL PROGRAMS SUPP</b>                                    |         |        | <b>9,719.42</b> |
| GEORGE PATTON ASSOCIATES INC |                                                                      |         |        |                 |
| Invoice #:                   | 143444                                                               | P.O. #: | 174072 | 336045          |
|                              |                                                                      |         |        | 122.00          |
|                              | VSH/OT8511 ACRYLIC 8.5X 11 FOR SPECIAL EVENTS TABLE TENTS            |         |        |                 |

|                                                                  |        |        |
|------------------------------------------------------------------|--------|--------|
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 111.20 |
| VSH/OT1185 ACRYLIC 11X8.5                                        |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 205.00 |
| VSH/OT1117 ACRYLIC 11X17                                         |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 389.46 |
| RDRUM2028 LARGE RAFFLE DRUM                                      |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 178.62 |
| EAS6CNBLK EASEL                                                  |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 133.00 |
| PVCPI824HT POSTER SLEEVE 18X24                                   |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 111.40 |
| PVC1620HTC SIGN COVER 16X20                                      |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 808.38 |
| PROMXMNV2 PROMO COUNTER                                          |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 139.29 |
| PWROU11TRP SPIN AND WIN WHEEL                                    |        |        |
| GEORGE PATTON ASSOCIATES INC<br>Invoice #: 143444 P.O. #: 174072 | 336045 | 229.00 |
| FREIGHT                                                          |        |        |
| RED BONE PRODUCTS<br>Invoice #: 143561 P.O. #: 173342            | 336162 | 24.00  |
| DFF-RFRG RUBBER FROG FOR GAMES LEISURE SERVICES DEPT             |        |        |
| RED BONE PRODUCTS<br>Invoice #: 143561 P.O. #: 173342            | 336162 | 325.00 |
| GTT-5HKY 5' HOCKEY PLAYER WITH THREE HOLES FOR PLATES GAME       |        |        |
| RED BONE PRODUCTS<br>Invoice #: 143561 P.O. #: 173342            | 336162 | 300.00 |
| GTT-ZAP TABLE TOP ZAPPER GAME                                    |        |        |
| RED BONE PRODUCTS<br>Invoice #: 143561 P.O. #: 173342            | 336162 | 296.32 |
| GTT-HPBL HOOPLA BLOCK GAME                                       |        |        |

|                                                                               |                |        |        |
|-------------------------------------------------------------------------------|----------------|--------|--------|
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 49.23  |
| 24 EASH W15482 BLU ,W15482 RED, W15482 ORG RUBBER BASKETBALLS FOR SUMMER CAMP |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 19.75  |
| 24 EACH W15518 GRN , W15518 ORG RUBBER FOOTBALL                               |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 14.86  |
| W12034 SKY-O-RING FLYING DISC                                                 |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 16.78  |
| 12 OF EACH W15506 BLU, W15506 RED, W15506 ORG RUBBER SOCCER BALLS             |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 7.43   |
| W1678 SPINJAMMER FLYING DISC                                                  |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 7.36   |
| W9529 BUCKET OF CHICKENS                                                      |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 3.44   |
| W10461 FRUIT AND VEG TOSS                                                     |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 5.79   |
| W14452 FLYING DISC                                                            |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143621                                                             | P.O. #: 174218 | 336222 | 14.09  |
| W3148 LACROSSE GAME                                                           |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143622                                                             | P.O. #: 174218 | 336223 | 473.95 |
| 24 EASH W15482 BLU ,W15482 RED, W15482 ORG RUBBER BASKETBALLS FOR SUMMER CAMP |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143622                                                             | P.O. #: 174218 | 336223 | 190.10 |
| 24 EACH W15518 GRN , W15518 ORG RUBBER FOOTBALL                               |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143622                                                             | P.O. #: 174218 | 336223 | 143.03 |
| W12034 SKY-O-RING FLYING DISC                                                 |                |        |        |
| FLAGHOUSE INC                                                                 |                |        |        |
| Invoice #: 143622                                                             | P.O. #: 174218 | 336223 | 161.59 |
| 12 OF EACH W15506 BLU, W15506 RED, W15506 ORG RUBBER SOCCER BALLS             |                |        |        |



|                                                               |                |        |        |
|---------------------------------------------------------------|----------------|--------|--------|
| FLAGHOUSE INC                                                 |                |        |        |
| Invoice #: 143622                                             | P.O. #: 174218 | 336223 | 71.52  |
| W1678 SPINJAMMER FLYING DISC                                  |                |        |        |
|                                                               |                |        |        |
| FLAGHOUSE INC                                                 |                |        |        |
| Invoice #: 143622                                             | P.O. #: 174218 | 336223 | 70.84  |
| W9529 BUCKET OF CHICKENS                                      |                |        |        |
|                                                               |                |        |        |
| FLAGHOUSE INC                                                 |                |        |        |
| Invoice #: 143622                                             | P.O. #: 174218 | 336223 | 33.12  |
| W10461 FRUIT AND VEG TOSS                                     |                |        |        |
|                                                               |                |        |        |
| FLAGHOUSE INC                                                 |                |        |        |
| Invoice #: 143622                                             | P.O. #: 174218 | 336223 | 55.75  |
| W14452 FLYING DISC                                            |                |        |        |
|                                                               |                |        |        |
| FLAGHOUSE INC                                                 |                |        |        |
| Invoice #: 143622                                             | P.O. #: 174218 | 336223 | 135.70 |
| W3148 LACROSSE GAME                                           |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 215.76 |
| W8444 ROCKET JAVELIN FOR SUMMER DAY CAMP                      |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 143.76 |
| W10562 JUNIOR JAVELIN FOAM ROCKET                             |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 21.99  |
| W10606 QUICK FILL HIGH VOLUME INFLATOR                        |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 323.88 |
| 6EACH W5377002, W5377001 FOAM HAND PADDLE                     |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 119.98 |
| W8435 RUBBER FROG                                             |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 407.52 |
| 12 OF EACH W6064002, W8211, W6064001, W6064003 RUBBER ANIMALS |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 41.97  |
| W10106 VINYL ANIMAL                                           |                |        |        |
|                                                               |                |        |        |
| S & S WORLDWIDE INC                                           |                |        |        |
| Invoice #: 143631                                             | P.O. #: 174220 | 336232 | 47.97  |
| W10106 VINYL ANIMAL                                           |                |        |        |

|                                                                                                  |                       |        |        |
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| <b>S &amp; S WORLDWIDE INC</b>                                                                   |                       |        |        |
| <b>Invoice #:</b> 143631                                                                         | <b>P.O. #:</b> 174220 | 336232 | 197.94 |
| W8888 SCOOP TOSS                                                                                 |                       |        |        |
| <br><b>S &amp; S WORLDWIDE INC</b>                                                               |                       |        |        |
| <b>Invoice #:</b> 143631                                                                         | <b>P.O. #:</b> 174220 | 336232 | 86.94  |
| W10052 CATCH A BALL TOSS                                                                         |                       |        |        |
| <br><b>S &amp; S WORLDWIDE INC</b>                                                               |                       |        |        |
| <b>Invoice #:</b> 143631                                                                         | <b>P.O. #:</b> 174220 | 336232 | 119.97 |
| W10321 HOOPS                                                                                     |                       |        |        |
| <br><b>S &amp; S WORLDWIDE INC</b>                                                               |                       |        |        |
| <b>Invoice #:</b> 143631                                                                         | <b>P.O. #:</b> 174220 | 336232 | 109.90 |
| W4998001 JUMP ROPES                                                                              |                       |        |        |
| <br><b>DELTA SANITATION OF MS LLC</b>                                                            |                       |        |        |
| <b>Invoice #:</b> 143756                                                                         | <b>P.O. #:</b> 172983 | 336377 | 585.00 |
| 6 EACH PORTALET AND THREE HAND WASHING STATIONS FOR MARDI GRAS MAYHEM IN THE PARK FEB 22         |                       |        |        |
| <br><b>DELTA SANITATION OF MS LLC</b>                                                            |                       |        |        |
| <b>Invoice #:</b> 143756                                                                         | <b>P.O. #:</b> 172983 | 336377 | 150.00 |
| HANDICAP PORTALET FOR MARDI GRAS MAYHEM IN THE PARK FEB 22                                       |                       |        |        |
| <br><b>DELTA SANITATION OF MS LLC</b>                                                            |                       |        |        |
| <b>Invoice #:</b> 143756                                                                         | <b>P.O. #:</b> 172983 | 336377 | 130.00 |
| ONE EACH PORTALET AND HANDWASHING STATION FOR COLLEGE SOFTBALL BANQUET FEB 27 BARKSDALE PAVILION |                       |        |        |
| <br><b>DELTA SANITATION OF MS LLC</b>                                                            |                       |        |        |
| <b>Invoice #:</b> 143756                                                                         | <b>P.O. #:</b> 172983 | 336377 | 75.00  |
| HANDICAP PORTALET FOR COLLEGE SOFTBALL TOURNAMNET FEB 27                                         |                       |        |        |
| <br><b>BSN SPORTS</b>                                                                            |                       |        |        |
| <b>Invoice #:</b> 143766                                                                         | <b>P.O. #:</b> 173814 | 336387 | 57.07  |
| 40199XXXX PLAYOFF FOAM TURBO FOOTBALL                                                            |                       |        |        |
| <br><b>BSN SPORTS</b>                                                                            |                       |        |        |
| <b>Invoice #:</b> 143766                                                                         | <b>P.O. #:</b> 173814 | 336387 | 119.99 |
| 1369584 VOIT FOAM SOCCER BALL                                                                    |                       |        |        |
| <br><b>BSN SPORTS</b>                                                                            |                       |        |        |
| <b>Invoice #:</b> 143766                                                                         | <b>P.O. #:</b> 173814 | 336387 | 39.74  |
| 94400 MULTI COLOR SOCCER BALL                                                                    |                       |        |        |
| <br><b>BSN SPORTS</b>                                                                            |                       |        |        |
| <b>Invoice #:</b> 143766                                                                         | <b>P.O. #:</b> 173814 | 336387 | 56.99  |
| 1256465 CO-OP-A-MAT                                                                              |                       |        |        |
| <br><b>BSN SPORTS</b>                                                                            |                       |        |        |
| <b>Invoice #:</b> 143766                                                                         | <b>P.O. #:</b> 173814 | 336387 | 94.99  |
| 1363725 JIBLINE                                                                                  |                       |        |        |

|                                                                |                |        |        |
|----------------------------------------------------------------|----------------|--------|--------|
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 75.99  |
| 1363724 FUNLINE                                                |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 74.75  |
| 20020088 CUP BALL                                              |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 32.29  |
| 1337211 REACTOR 75CM FITNESS BALL                              |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 27.19  |
| 1335934 65CM FITNESS BALL                                      |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 25.49  |
| 1335927 55CM FITNESS BALL                                      |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 23.79  |
| 1335910 45CM FITNESS BALL                                      |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 91.12  |
| 1150259 HEX DUMBELL 40#                                        |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 71.94  |
| 1298048 24" MONSTER DISC                                       |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 267.70 |
| 1307047 JR BASKETBALL SET                                      |                |        |        |
| BSN SPORTS                                                     |                |        |        |
| Invoice #: 143766                                              | P.O. #: 173814 | 336387 | 267.71 |
| 1307030 BASKETBALL PRISM PAK                                   |                |        |        |
| SAMS CLUB CORP                                                 |                |        |        |
| Invoice #: 143790                                              | P.O. #: 174376 | 336412 | 61.85  |
| 254233 OREOS COOKIES FOR REFRESHMENT TABLE AT EASTER EGG HUNTS |                |        |        |
| SAMS CLUB CORP                                                 |                |        |        |
| Invoice #: 143790                                              | P.O. #: 174376 | 336412 | 43.10  |
| 199892 NILLA WAFERS FOR EASTER EGG HUNTS                       |                |        |        |
| JOYCE WALLEY                                                   |                |        |        |
| Invoice #: 144158                                              | P.O. #: 173510 | 336783 | 150.00 |
| EASTER BUNNY FOR EASTER EGG HUNTS SPORTSPLEX AND JONES PARK    |                |        |        |

|                                        |                              |         |                 |
|----------------------------------------|------------------------------|---------|-----------------|
| PARTY CITY #260                        |                              |         |                 |
| Invoice #:                             | 144275                       | P.O. #: | 174513          |
|                                        |                              | 336902  | 135.07          |
| 301416 FACE PAINT FOR EASTER EGG HUNTS |                              |         |                 |
| PARTY CITY #260                        |                              |         |                 |
| Invoice #:                             | 144275                       | P.O. #: | 174513          |
|                                        |                              | 336902  | 153.09          |
| 4136 ROLL TABLE COVERS ASST COLORS     |                              |         |                 |
| PARTY CITY #260                        |                              |         |                 |
| Invoice #:                             | 144275                       | P.O. #: | 174513          |
|                                        |                              | 336902  | 58.48           |
| 481 CLEAR PLATES                       |                              |         |                 |
| PARTY CITY #260                        |                              |         |                 |
| Invoice #:                             | 144275                       | P.O. #: | 174513          |
|                                        |                              | 336902  | 63.03           |
| 262831 MED PLATES                      |                              |         |                 |
| PARTY CITY #260                        |                              |         |                 |
| Invoice #:                             | 144275                       | P.O. #: | 174513          |
|                                        |                              | 336902  | 40.50           |
| 262816 SMALL PLATES                    |                              |         |                 |
| PARTY CITY #260                        |                              |         |                 |
| Invoice #:                             | 144275                       | P.O. #: | 174513          |
|                                        |                              | 336902  | 62.97           |
| 296938 PLASTIC GLASSES                 |                              |         |                 |
| <b>614000</b>                          | <b>GASOLINE, OIL, GREASE</b> |         | <b>2,911.38</b> |
| WARING OIL CO                          |                              |         |                 |
| Invoice #:                             | 143426                       | P.O. #: | 174128          |
|                                        |                              | 336027  | 29.51           |
| HYDRAULIC OIL P/N 424 SHOP USE         |                              |         |                 |
| WARING OIL CO                          |                              |         |                 |
| Invoice #:                             | 143426                       | P.O. #: | 174128          |
|                                        |                              | 336027  | 163.15          |
| MOTOR OIL P/N 15W40 SHOP USE           |                              |         |                 |
| WARING OIL CO                          |                              |         |                 |
| Invoice #:                             | 143426                       | P.O. #: | 174128          |
|                                        |                              | 336027  | 19.66           |
| GEAR OIL P/N 80W90 SHOP USE            |                              |         |                 |
| WARING OIL CO                          |                              |         |                 |
| Invoice #:                             | 143427                       | P.O. #: | 174128          |
|                                        |                              | 336028  | 5.05            |
| HYDRAULIC OIL P/N 424 SHOP USE         |                              |         |                 |
| WARING OIL CO                          |                              |         |                 |
| Invoice #:                             | 143427                       | P.O. #: | 174128          |
|                                        |                              | 336028  | 27.94           |
| MOTOR OIL P/N 15W40 SHOP USE           |                              |         |                 |
| WARING OIL CO                          |                              |         |                 |
| Invoice #:                             | 143427                       | P.O. #: | 174128          |
|                                        |                              | 336028  | 3.37            |
| GEAR OIL P/N 80W90 SHOP USE            |                              |         |                 |

|                                                                                          |                         |        |                 |
|------------------------------------------------------------------------------------------|-------------------------|--------|-----------------|
| WARING OIL CO                                                                            |                         |        |                 |
| Invoice #: 143812                                                                        | P.O. #: 174413          | 336435 | 42.44           |
| UNLEADED FUEL                                                                            |                         |        |                 |
| WARING OIL CO                                                                            |                         |        |                 |
| Invoice #: 143813                                                                        | P.O. #: 174413          | 336436 | 106.08          |
| UNLEADED FUEL                                                                            |                         |        |                 |
| WARING OIL CO                                                                            |                         |        |                 |
| Invoice #: 143814                                                                        | P.O. #: 174413          | 336437 | 253.19          |
| UNLEADED FUEL                                                                            |                         |        |                 |
| WARING OIL CO                                                                            |                         |        |                 |
| Invoice #: 143815                                                                        | P.O. #: 174413          | 336438 | 1,509.69        |
| UNLEADED FUEL                                                                            |                         |        |                 |
| FLEETCOR TECHNOLOGIES                                                                    |                         |        |                 |
| Invoice #: 144121                                                                        | P.O. #: MANUAL          | 336746 | 182.53          |
| FLEETCOR TECHNOLOGIES                                                                    |                         |        |                 |
| Invoice #: 144121                                                                        | P.O. #: MANUAL          | 336746 | 392.26          |
| FLEETCOR TECHNOLOGIES                                                                    |                         |        |                 |
| Invoice #: 144274                                                                        | P.O. #: MANUAL          | 336901 | 57.76           |
| FLEETCOR TECHNOLOGIES                                                                    |                         |        |                 |
| Invoice #: 144274                                                                        | P.O. #: MANUAL          | 336901 | 118.75          |
| <b>620900</b>                                                                            | <b>CONTRACTUAL FEES</b> |        | <b>8,390.74</b> |
| HARRIS PLUMBING LLC                                                                      |                         |        |                 |
| Invoice #: 143296                                                                        | P.O. #: 174171          | 335896 | 150.00          |
| ESTIMATE FOR SERVICE CALL TO CHECK AND REPAIR DRAIN IN CONCESSION STAND AT SPORTSPLEX    |                         |        |                 |
| JEANNIE BEATTIE                                                                          |                         |        |                 |
| Invoice #: 143384                                                                        | P.O. #: 172438          | 335984 | 122.95          |
| ADHESIVE REMOVAL AT GASTON HEWES CENTER WEIGHT ROOM                                      |                         |        |                 |
| JEANNIE BEATTIE                                                                          |                         |        |                 |
| Invoice #: 143384                                                                        | P.O. #: 172438          | 335984 | 972.80          |
| LABOR                                                                                    |                         |        |                 |
| ST PATRICK CATHOLIC HIGH SCHOOL                                                          |                         |        |                 |
| Invoice #: 143390                                                                        | P.O. #: 174233          | 335990 | 375.75          |
| MISSISSIPPI HIGH SCHOOL ACTIVITIES ASSOCIATION FEE FOR SOFTBALL TOURNAMENT AT SPORTSPLEX |                         |        |                 |

**SOUTHEASTERN SECURITY CONSULTANTS, INC****Invoice #:** 143425**P.O. #:** 174168

336026

525.00

BACK GROUND CHECKS FOR OFFICIALS AND COACHES

**HARRIS PLUMBING LLC****Invoice #:** 143457**P.O. #:** 173102

336058

650.00

ESTIMATE FOR 2" BACKFLOW THAT NEEDS TO BE REPLACED AT THE SOCCER FIELD TO  
STOP LEAK AT SPORTSPLEX RESTROOM**HARRIS PLUMBING LLC****Invoice #:** 143457**P.O. #:** 173102

336058

240.00

LABOR FOR 3 MAN HOURS

**HARRIS PLUMBING LLC****Invoice #:** 143457**P.O. #:** 173102

336058

150.00

BACKFLOW TEST

**HARRIS PLUMBING LLC****Invoice #:** 143457**P.O. #:** 173102

336058

103.75

SERVICE FOR KIT

**SAFETY SYSTEMS OF BILOXI INC****Invoice #:** 143821**P.O. #:** 173935

336444

117.00

SEMI ANNUAL INSPECTION OF HOOD SYSTEM AT SPORTSPLEX CONCESSION STAND SOCCER  
FIELDS**POND MAN, INC****Invoice #:** 144094**P.O. #:** MANUAL

336719

1,000.00

**AAA GULF COAST SECURITY INC****Invoice #:** 144101**P.O. #:** MANUAL

336726

284.25

**CABLE ONE****Invoice #:** 144239**P.O. #:** MANUAL

336864

70.00

**DELTA SANITATION OF MS LLC****Invoice #:** 144246**P.O. #:** MANUAL

336871

193.98

**DELTA SANITATION OF MS LLC****Invoice #:** 144249**P.O. #:** MANUAL

336874

193.98

**ALL SAFE TECHNOLOGIES LLC****Invoice #:** 144261**P.O. #:** MANUAL

336886

66.99

**GERROL BENIGNO****Invoice #:** 144271**P.O. #:** 174614

336896

612.50

POTTERY CLASS FOR MARCH

**FIRE PRO-TECTION LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144322 | <b>P.O. #:</b> 174557 | 336949 | 400.00 |
|--------------------------|-----------------------|--------|--------|

CLEAN HOOD VENTS AT SPORTSPLEX CONCESSION STANDS SOCCER AND SOFTBALL

**FIRE PRO-TECTION LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144322 | <b>P.O. #:</b> 174557 | 336949 | 139.00 |
|--------------------------|-----------------------|--------|--------|

ANSULS SYSTEM INSPECTION

**CABLE ONE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144328 | <b>P.O. #:</b> MANUAL | 336955 | 63.00 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144343 | <b>P.O. #:</b> MANUAL | 336970 | 66.99 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144346 | <b>P.O. #:</b> MANUAL | 336973 | 106.95 |
|--------------------------|-----------------------|--------|--------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144357 | <b>P.O. #:</b> MANUAL | 336984 | 104.85 |
|--------------------------|-----------------------|--------|--------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144360 | <b>P.O. #:</b> MANUAL | 336987 | 170.85 |
|--------------------------|-----------------------|--------|--------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144361 | <b>P.O. #:</b> MANUAL | 336988 | 66.00 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144362 | <b>P.O. #:</b> MANUAL | 336989 | 87.00 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144372 | <b>P.O. #:</b> MANUAL | 336999 | 87.00 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144373 | <b>P.O. #:</b> MANUAL | 337000 | 104.85 |
|--------------------------|-----------------------|--------|--------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144374 | <b>P.O. #:</b> MANUAL | 337001 | 66.00 |
|--------------------------|-----------------------|--------|-------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144375 | <b>P.O. #:</b> MANUAL | 337002 | 171.84 |
|--------------------------|-----------------------|--------|--------|

|                                                        |                                    |        |              |
|--------------------------------------------------------|------------------------------------|--------|--------------|
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 144377         | P.O. #: MANUAL                     | 337004 | 66.00        |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 144381         | P.O. #: MANUAL                     | 337008 | 66.00        |
| CABLE ONE<br>Invoice #: 144382                         | P.O. #: MANUAL                     | 337009 | 69.95        |
| CABLE ONE<br>Invoice #: 144383                         | P.O. #: MANUAL                     | 337010 | 63.00        |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144384        | P.O. #: MANUAL                     | 337011 | 295.00       |
| CABLE ONE<br>Invoice #: 144413                         | P.O. #: MANUAL                     | 337040 | 63.00        |
| CABLE ONE<br>Invoice #: 144432                         | P.O. #: MANUAL                     | 337059 | 63.00        |
| CABLE ONE<br>Invoice #: 144433                         | P.O. #: MANUAL                     | 337060 | 63.00        |
| CABLE ONE<br>Invoice #: 144434                         | P.O. #: MANUAL                     | 337061 | 63.00        |
| CABLE ONE<br>Invoice #: 144435                         | P.O. #: MANUAL                     | 337062 | 62.51        |
| CABLE ONE<br>Invoice #: 144437                         | P.O. #: MANUAL                     | 337064 | 53.00        |
| <b>621900</b>                                          | <b>MEMBERSHIP DUES AND SUBSCRI</b> |        | <b>60.00</b> |
| MS RECREATION & PARK ASSOC<br>Invoice #: 143658        | P.O. #: 174280                     | 336259 | 60.00        |
| MEMBERSHIP IN THE MRPA FOR LARRY DAVIS 2/28/14-2/28/15 |                                    |        |              |



|               |                |               |
|---------------|----------------|---------------|
| <b>625700</b> | <b>POSTAGE</b> | <b>154.77</b> |
|---------------|----------------|---------------|

UNITED PARCEL SERVICE

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144243 | P.O. #: MANUAL | 336868 | 150.37 |
|-------------------|----------------|--------|--------|

FEDEX

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 144542 | P.O. #: MANUAL | 337169 | 4.40 |
|-------------------|----------------|--------|------|

|               |                  |                 |
|---------------|------------------|-----------------|
| <b>626001</b> | <b>TELEPHONE</b> | <b>4,351.84</b> |
|---------------|------------------|-----------------|

A T & T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 138.10 |
|-------------------|----------------|--------|--------|

A T & T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 553.07 |
|-------------------|----------------|--------|--------|

**41130**

**GASTON POINT**

**184.13**

A T & T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 184.13 |
|-------------------|----------------|--------|--------|

**41131**

**19TH ST COMMUNITY CENTER**

**92.07**

A T & T

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 92.07 |
|-------------------|----------------|--------|-------|

**41133**

**HERBERT WILSON**

**92.07**

A T & T

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 92.07 |
|-------------------|----------------|--------|-------|

**41134**

**GASTON HEWES**

**184.13**

A T & T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 184.13 |
|-------------------|----------------|--------|--------|

**41136**

**SPORTSPLEX**

**1,176.93**

A T & T

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143359 | P.O. #: MANUAL | 335959 | 857.98 |
|-------------------|----------------|--------|--------|

|                              |                                      |        |               |
|------------------------------|--------------------------------------|--------|---------------|
| A T & T<br>Invoice #: 144396 | P.O. #: MANUAL                       | 337023 | 318.95        |
| <b>41137</b>                 | <b>BAYOU VIEW BALLFIELDS</b>         |        | <b>46.03</b>  |
| A T & T<br>Invoice #: 144396 | P.O. #: MANUAL                       | 337023 | 46.03         |
| <b>41138</b>                 | <b>GOLDIN SPORTSPLEX</b>             |        | <b>796.60</b> |
| A T & T<br>Invoice #: 143359 | P.O. #: MANUAL                       | 335959 | 427.65        |
| A T & T<br>Invoice #: 144396 | P.O. #: MANUAL                       | 337023 | 368.95        |
| <b>41139</b>                 | <b>LYMAN COMMUNITY CENTER</b>        |        | <b>245.14</b> |
| A T & T<br>Invoice #: 143359 | P.O. #: MANUAL                       | 335959 | 245.14        |
| <b>41140</b>                 | <b>ORANGE GROVE COMMUNITY CENTER</b> |        | <b>245.14</b> |
| A T & T<br>Invoice #: 143359 | P.O. #: MANUAL                       | 335959 | 245.14        |
| <b>41142</b>                 | <b>HANDBORO COMMUNITY CENTER</b>     |        | <b>184.13</b> |
| A T & T<br>Invoice #: 144396 | P.O. #: MANUAL                       | 337023 | 184.13        |
| <b>41143</b>                 | <b>WESTSIDE COMMUNITY CENTER</b>     |        | <b>184.13</b> |
| A T & T<br>Invoice #: 144396 | P.O. #: MANUAL                       | 337023 | 184.13        |
| <b>41144</b>                 | <b>FITNESS CENTER</b>                |        | <b>138.10</b> |
| A T & T<br>Invoice #: 144396 | P.O. #: MANUAL                       | 337023 | 138.10        |
| <b>41145</b>                 | <b>KATIE BOOTH</b>                   |        | <b>92.07</b>  |

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| A T & T           |                |        |       |
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 92.07 |

|               |                 |  |                  |
|---------------|-----------------|--|------------------|
| <b>626002</b> | <b>ELECTRIC</b> |  | <b>39,390.55</b> |
|---------------|-----------------|--|------------------|

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| MS POWER COMPANY  |                |        |          |
| Invoice #: 144110 | P.O. #: MANUAL | 336735 | 3,661.63 |

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| MS POWER COMPANY  |                |        |        |
| Invoice #: 144238 | P.O. #: MANUAL | 336863 | 362.75 |

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| MS POWER COMPANY  |                |        |          |
| Invoice #: 144338 | P.O. #: MANUAL | 336965 | 2,227.32 |

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| MS POWER COMPANY  |                |        |          |
| Invoice #: 144517 | P.O. #: MANUAL | 337143 | 3,621.16 |

|              |                     |  |               |
|--------------|---------------------|--|---------------|
| <b>41130</b> | <b>GASTON POINT</b> |  | <b>142.95</b> |
|--------------|---------------------|--|---------------|

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|-------------------|----------------|--------|--------|
| MS POWER COMPANY  |                |        |        |
| Invoice #: 144338 | P.O. #: MANUAL | 336965 | 142.95 |

|              |                     |  |               |
|--------------|---------------------|--|---------------|
| <b>41134</b> | <b>GASTON HEWES</b> |  | <b>357.89</b> |
|--------------|---------------------|--|---------------|

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| MS POWER COMPANY  |                |        |        |
| Invoice #: 144338 | P.O. #: MANUAL | 336965 | 357.89 |

|              |                  |  |               |
|--------------|------------------|--|---------------|
| <b>41135</b> | <b>GRASSLAWN</b> |  | <b>437.08</b> |
|--------------|------------------|--|---------------|

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| MS POWER COMPANY  |                |        |        |
| Invoice #: 144238 | P.O. #: MANUAL | 336863 | 437.08 |

|              |                   |  |                  |
|--------------|-------------------|--|------------------|
| <b>41136</b> | <b>SPORTSPLEX</b> |  | <b>13,345.16</b> |
|--------------|-------------------|--|------------------|

|                            |                |        |           |
|----------------------------|----------------|--------|-----------|
| COAST ELECTRIC POWER ASSOC |                |        |           |
| Invoice #: 144420          | P.O. #: MANUAL | 337047 | 13,345.16 |

|              |                          |  |                 |
|--------------|--------------------------|--|-----------------|
| <b>41138</b> | <b>GOLDIN SPORTSPLEX</b> |  | <b>4,796.22</b> |
|--------------|--------------------------|--|-----------------|

|                            |                |        |          |
|----------------------------|----------------|--------|----------|
| COAST ELECTRIC POWER ASSOC |                |        |          |
| Invoice #: 144420          | P.O. #: MANUAL | 337047 | 4,796.22 |

|                            |                                      |        |                 |
|----------------------------|--------------------------------------|--------|-----------------|
| <b>41139</b>               | <b>LYMAN COMMUNITY CENTER</b>        |        | <b>3,989.49</b> |
| MS POWER COMPANY           |                                      |        |                 |
| Invoice #: 144517          | P.O. #: MANUAL                       | 337143 | 3,989.49        |
| <b>41140</b>               | <b>ORANGE GROVE COMMUNITY CENTER</b> |        | <b>3,223.93</b> |
| COAST ELECTRIC POWER ASSOC |                                      |        |                 |
| Invoice #: 144420          | P.O. #: MANUAL                       | 337047 | 3,223.93        |
| <b>41142</b>               | <b>HANDBORO COMMUNITY CENTER</b>     |        | <b>988.40</b>   |
| MS POWER COMPANY           |                                      |        |                 |
| Invoice #: 144110          | P.O. #: MANUAL                       | 336735 | 988.40          |
| <b>41143</b>               | <b>WESTSIDE COMMUNITY CENTER</b>     |        | <b>1,228.18</b> |
| MS POWER COMPANY           |                                      |        |                 |
| Invoice #: 144338          | P.O. #: MANUAL                       | 336965 | 1,228.18        |
| <b>41144</b>               | <b>FITNESS CENTER</b>                |        | <b>844.86</b>   |
| MS POWER COMPANY           |                                      |        |                 |
| Invoice #: 144110          | P.O. #: MANUAL                       | 336735 | 844.86          |
| <b>41145</b>               | <b>KATIE BOOTH</b>                   |        | <b>163.53</b>   |
| MS POWER COMPANY           |                                      |        |                 |
| Invoice #: 144517          | P.O. #: MANUAL                       | 337143 | 163.53          |
| <b>626003</b>              | <b>WATER</b>                         |        | <b>3,223.16</b> |
| CITY OF GULFPORT           |                                      |        |                 |
| Invoice #: 144091          | P.O. #: MANUAL                       | 336716 | 765.30          |
| CITY OF GULFPORT           |                                      |        |                 |
| Invoice #: 144098          | P.O. #: MANUAL                       | 336723 | 83.80           |
| CITY OF GULFPORT           |                                      |        |                 |
| Invoice #: 144358          | P.O. #: MANUAL                       | 336985 | 605.32          |

|                   |                                  |        |               |
|-------------------|----------------------------------|--------|---------------|
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144407 | P.O. #: MANUAL                   | 337034 | 28.20         |
| <b>41133</b>      | <b>HERBERT WILSON</b>            |        | <b>708.20</b> |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144091 | P.O. #: MANUAL                   | 336716 | 708.20        |
| <b>41134</b>      | <b>GASTON HEWES</b>              |        | <b>91.65</b>  |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144358 | P.O. #: MANUAL                   | 336985 | 91.65         |
| <b>41135</b>      | <b>GRASSLAWN</b>                 |        | <b>201.28</b> |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144358 | P.O. #: MANUAL                   | 336985 | 201.28        |
| <b>41137</b>      | <b>BAYOU VIEW BALLFIELDS</b>     |        | <b>151.45</b> |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144098 | P.O. #: MANUAL                   | 336723 | 59.80         |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144407 | P.O. #: MANUAL                   | 337034 | 91.65         |
| <b>41139</b>      | <b>LYMAN COMMUNITY CENTER</b>    |        | <b>104.94</b> |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144407 | P.O. #: MANUAL                   | 337034 | 104.94        |
| <b>41142</b>      | <b>HANDBORO COMMUNITY CENTER</b> |        | <b>29.90</b>  |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144407 | P.O. #: MANUAL                   | 337034 | 29.90         |
| <b>41144</b>      | <b>FITNESS CENTER</b>            |        | <b>346.72</b> |
| CITY OF GULFPORT  |                                  |        |               |
| Invoice #: 144407 | P.O. #: MANUAL                   | 337034 | 346.72        |
| <b>41145</b>      | <b>KATIE BOOTH</b>               |        | <b>106.40</b> |

## CITY OF GULFPORT

Invoice #: 144091

P.O. #: MANUAL

336716

106.40

**626004      GAS****2,075.38**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144106

P.O. #: MANUAL

336731

547.24

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144371

P.O. #: MANUAL

336998

185.10

**41130              GASTON POINT****743.25**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144106

P.O. #: MANUAL

336731

743.25

**41131              19TH ST COMMUNITY CENTER****42.56**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144106

P.O. #: MANUAL

336731

42.56

**41133              HERBERT WILSON****436.19**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144106

P.O. #: MANUAL

336731

436.19

**41134              GASTON HEWES****20.08**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144371

P.O. #: MANUAL

336998

20.08

**41135              GRASSLAWN****15.67**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144371

P.O. #: MANUAL

336998

15.67

**41140              ORANGE GROVE COMMUNITY CENTER****24.30**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 144106

P.O. #: MANUAL

336731

24.30

**41145              KATIE BOOTH****60.99**

**626500 PRINTING AND BINDING****183.00**

CLAYS PRINT SHOP INC

Invoice #: 144276

P.O. #: 174442

336903

183.00

COLLECTION VOUCHERS FOR LEISURE SERVICES OFFICE

**626700 RENTAL****6,806.29**

MILNER RENTAL CENTER

Invoice #: 143422

P.O. #: 172794

336023

1,120.00

RENTAL OF 10 X 10 TENTS FOR SOFTBALL TOURNAMENT 2/25/14 AT SPORTSPLEX

MILNER RENTAL CENTER

Invoice #: 143422

P.O. #: 172794

336023

336.00

10' TENT SIDES FOR 10 X 20 TENT

MILNER RENTAL CENTER

Invoice #: 143422

P.O. #: 172794

336023

550.00

10 X 20 TENT

MILNER RENTAL CENTER

Invoice #: 143422

P.O. #: 172794

336023

220.00

TENT FRAME 20 X 20

MILNER RENTAL CENTER

Invoice #: 143422

P.O. #: 172794

336023

75.00

TENT SIDE 20' WHITIE

MILNER RENTAL CENTER

Invoice #: 143422

P.O. #: 172794

336023

360.00

TENT BARRELS

COASTAL DUST CONTROL

Invoice #: 143467

P.O. #: MANUAL

336068

77.66

COASTAL DUST CONTROL

Invoice #: 143768

P.O. #: MANUAL

336389

19.89

COASTAL DUST CONTROL

Invoice #: 143769

P.O. #: MANUAL

336390

5.15

|                      |                |        |       |
|----------------------|----------------|--------|-------|
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144049    | P.O. #: MANUAL | 336674 | 34.81 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144050    | P.O. #: MANUAL | 336675 | 34.81 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144051    | P.O. #: MANUAL | 336676 | 30.28 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144053    | P.O. #: MANUAL | 336678 | 30.28 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144058    | P.O. #: MANUAL | 336683 | 5.15  |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144067    | P.O. #: MANUAL | 336692 | 10.30 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144070    | P.O. #: MANUAL | 336695 | 10.30 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144075    | P.O. #: MANUAL | 336700 | 72.10 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144078    | P.O. #: MANUAL | 336703 | 42.80 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144079    | P.O. #: MANUAL | 336704 | 42.80 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144080    | P.O. #: MANUAL | 336705 | 60.80 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144082    | P.O. #: MANUAL | 336707 | 42.80 |
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 144083    | P.O. #: MANUAL | 336708 | 44.30 |



|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144084          | P.O. #: MANUAL | 336709 | 42.80  |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144085          | P.O. #: MANUAL | 336710 | 42.80  |
| AIRGAS SOUTH INC           |                |        |        |
| Invoice #: 144086          | P.O. #: MANUAL | 336711 | 141.96 |
| AIRGAS SOUTH INC           |                |        |        |
| Invoice #: 144087          | P.O. #: MANUAL | 336712 | 159.96 |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144089          | P.O. #: MANUAL | 336714 | 42.80  |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144096          | P.O. #: MANUAL | 336721 | 10.30  |
| AIRGAS SOUTH INC           |                |        |        |
| Invoice #: 144099          | P.O. #: MANUAL | 336724 | 57.16  |
| AIRGAS SOUTH INC           |                |        |        |
| Invoice #: 144100          | P.O. #: MANUAL | 336725 | 40.64  |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144105          | P.O. #: MANUAL | 336730 | 42.80  |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144108          | P.O. #: MANUAL | 336733 | 32.65  |
| DELTA SANITATION OF MS LLC |                |        |        |
| Invoice #: 144109          | P.O. #: MANUAL | 336734 | 240.00 |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144111          | P.O. #: MANUAL | 336736 | 31.93  |
| COASTAL DUST CONTROL       |                |        |        |
| Invoice #: 144112          | P.O. #: MANUAL | 336737 | 31.93  |

|                                                 |                |        |        |
|-------------------------------------------------|----------------|--------|--------|
| DELTA SANITATION OF MS LLC<br>Invoice #: 144250 | P.O. #: MANUAL | 336875 | 193.98 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144251 | P.O. #: MANUAL | 336876 | 193.98 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144252 | P.O. #: MANUAL | 336877 | 387.96 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144265 | P.O. #: MANUAL | 336890 | 193.98 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144267 | P.O. #: MANUAL | 336892 | 193.98 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144269 | P.O. #: MANUAL | 336894 | 193.98 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144304 | P.O. #: MANUAL | 336931 | 220.00 |
| AIRGAS SOUTH INC<br>Invoice #: 144327           | P.O. #: MANUAL | 336954 | 45.35  |
| COASTAL DUST CONTROL<br>Invoice #: 144347       | P.O. #: MANUAL | 336974 | 30.28  |
| COASTAL DUST CONTROL<br>Invoice #: 144352       | P.O. #: MANUAL | 336979 | 5.15   |
| COASTAL DUST CONTROL<br>Invoice #: 144353       | P.O. #: MANUAL | 336980 | 34.81  |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144385 | P.O. #: MANUAL | 337012 | 193.98 |
| DELTA SANITATION OF MS LLC<br>Invoice #: 144386 | P.O. #: MANUAL | 337013 | 290.00 |

## ADVANCED DISPOSAL SERVICES GULF COAST LLC

Invoice #: 144540

P.O. #: MANUAL

337167

485.90

**627900 MISC SERVICES AND CHARGES****698.76**

## COMPTONS LLC

Invoice #: 143648

P.O. #: 173039

336249

189.96

LABOR,PARTS AND MATERIALS TO INSTALL NEW BLOWER MOTOR

## COMPTONS LLC

Invoice #: 143648

P.O. #: 173039

336249

68.29

DIAGNOSTIC CHARG FOR HVAC REPAIR

## COMPTONS LLC

Invoice #: 143648

P.O. #: 173039

336249

68.29

DIAGNOSTIC CHARGE FOR HVAC REPAIR - TECH FOUND CONDESNER FAN MOTOR IS NOT WORKING, NEED TO REPLACEMOTOR

## COMPTONS LLC

Invoice #: 143649

P.O. #: 173039

336250

116.04

LABOR,PARTS AND MATERIALS TO INSTALL NEW BLOWER MOTOR

## COMPTONS LLC

Invoice #: 143649

P.O. #: 173039

336250

41.71

DIAGNOSTIC CHARG FOR HVAC REPAIR

## COMPTONS LLC

Invoice #: 143649

P.O. #: 173039

336250

41.71

DIAGNOSTIC CHARGE FOR HVAC REPAIR - TECH FOUND CONDESNER FAN MOTOR IS NOT WORKING, NEED TO REPLACEMOTOR

## DS WATERS OF AMERICA INC

Invoice #: 144066

P.O. #: MANUAL

336691

172.76

**415 Building Maintenance****265.98****610700 OPERATING SUPPLIES****174.47**

## FORESTRY SUPPLIERS INC

Invoice #: 143389

P.O. #: 173672

335989

20.10

43231 CORONA METER KEY 3/4"X 31-3/4"

## PLUMB PARTS

Invoice #: 143494

P.O. #: 173999

336095

149.97

3-BHR ADA LAVATORY CHROME FAUSETS FOR BAYOU VIEW BASEBALL FIELDS

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 144278

P.O. #: 172555

336905

4.40

OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC

|               |                                    |              |
|---------------|------------------------------------|--------------|
| <b>611000</b> | <b>BLDG MATERIALS AND SUPPLIES</b> | <b>27.60</b> |
|---------------|------------------------------------|--------------|

LOWES OF GULFPORT MS 466

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144176 | P.O. #: 174063 | 336801 | 27.60 |
|-------------------|----------------|--------|-------|

OPEN P/O FOR SUPPLIES AS NEEDED FOR CENTERS AND BUILDINGS NUTS, BOLTS, SCREWS.  
ELECTRICAL ITEMS, PIPE, ETC

|               |                              |              |
|---------------|------------------------------|--------------|
| <b>614000</b> | <b>GASOLINE, OIL, GREASE</b> | <b>63.91</b> |
|---------------|------------------------------|--------------|

FLEETCOR TECHNOLOGIES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144274 | P.O. #: MANUAL | 336901 | 63.91 |
|-------------------|----------------|--------|-------|

|            |                        |                 |
|------------|------------------------|-----------------|
| <b>425</b> | <b>Senior Citizens</b> | <b>3,498.01</b> |
|------------|------------------------|-----------------|

|               |                                |               |
|---------------|--------------------------------|---------------|
| <b>610100</b> | <b>CLEANING AND JANITORIAL</b> | <b>356.51</b> |
|---------------|--------------------------------|---------------|

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143320 | P.O. #: 174357 | 335920 | 14.12 |
|-------------------|----------------|--------|-------|

HUS703G MULTI PURPOSE DETERGENT FOR SENIOR CENTER

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143320 | P.O. #: 174357 | 335920 | 42.04 |
|-------------------|----------------|--------|-------|

GAT60XH LINER 38X58

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 143320 | P.O. #: 174357 | 335920 | 5.85 |
|-------------------|----------------|--------|------|

KUT2609 SOAP GALLON JUG

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143320 | P.O. #: 174357 | 335920 | 29.08 |
|-------------------|----------------|--------|-------|

KUT5665 SOAP CARTONS

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143320 | P.O. #: 174357 | 335920 | 39.48 |
|-------------------|----------------|--------|-------|

ITEM #00020 CREAMER, CANISTSER, 12 OZ

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143321 | P.O. #: 174257 | 335921 | 34.00 |
|-------------------|----------------|--------|-------|

GEN1509 TOWELS FOR SENIOR CENTER

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143321 | P.O. #: 174257 | 335921 | 61.40 |
|-------------------|----------------|--------|-------|

BWK6276 TOWELS

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143321 | P.O. #: 174257 | 335921 | 109.98 |
|-------------------|----------------|--------|--------|

BWK6145 TISSUE

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 143321

P.O. #: 174257

335921

20.56

CC1G BLEACH

**610700 OPERATING SUPPLIES****72.10**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 143321

P.O. #: 174257

335921

19.44

DM18 BUTCHER PAPER

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 143321

P.O. #: 174257

335921

48.26

DM36 BUTCHER PAPER

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 144278

P.O. #: 172555

336905

4.40

OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING  
MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC**613400 RECREATIONAL PROGRAMS SUPP****291.06**

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

10.98

6496 GROUT FOR SENIOR CENTER CRAFT PROJECT

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

23.94

53855 MASTIC

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

7.88

12412 GROUT SPONGE

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

23.94

645512 MOTH BALLS

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

4.97

94561 SAND PAPER

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

30.00

379124 TILES

## LOWES OF GULFPORT MS 466

Invoice #: 143816

P.O. #: 174017

336439

23.31

615498 BACKING BOARD

|                                                                                                                  |                              |         |               |
|------------------------------------------------------------------------------------------------------------------|------------------------------|---------|---------------|
| LOWES OF GULFPORT MS 466                                                                                         |                              |         |               |
| Invoice #:                                                                                                       | 143817                       | P.O. #: | 174017        |
|                                                                                                                  |                              |         | 336440        |
|                                                                                                                  |                              |         | 6.04          |
| 615498 BACKING BOARD                                                                                             |                              |         |               |
| E JOAN WUEHLER                                                                                                   |                              |         |               |
| Invoice #:                                                                                                       | 144340                       | P.O. #: | 174593        |
|                                                                                                                  |                              |         | 336967        |
|                                                                                                                  |                              |         | 160.00        |
| HPURS FOF ART AND CRAFT INSTRUCTION FOR THE SR CENTER FOUR HOURS EACH DAY<br>3/18-19 3/25-26                     |                              |         |               |
| <b>614000</b>                                                                                                    | <b>GASOLINE, OIL, GREASE</b> |         | <b>119.89</b> |
| FLEETCOR TECHNOLOGIES                                                                                            |                              |         |               |
| Invoice #:                                                                                                       | 144121                       | P.O. #: | MANUAL        |
|                                                                                                                  |                              |         | 336746        |
|                                                                                                                  |                              |         | 58.21         |
| FLEETCOR TECHNOLOGIES                                                                                            |                              |         |               |
| Invoice #:                                                                                                       | 144274                       | P.O. #: | MANUAL        |
|                                                                                                                  |                              |         | 336901        |
|                                                                                                                  |                              |         | 61.68         |
| <b>620900</b>                                                                                                    | <b>CONTRACTUAL FEES</b>      |         | <b>554.84</b> |
| E JOAN WUEHLER                                                                                                   |                              |         |               |
| Invoice #:                                                                                                       | 143547                       | P.O. #: | 174172        |
|                                                                                                                  |                              |         | 336148        |
|                                                                                                                  |                              |         | 160.00        |
| HOURS OF ART AND CRAFT INSTRUCTOR 2/18/14-2/26/14                                                                |                              |         |               |
| E JOAN WUEHLER                                                                                                   |                              |         |               |
| Invoice #:                                                                                                       | 143771                       | P.O. #: | 174342        |
|                                                                                                                  |                              |         | 336392        |
|                                                                                                                  |                              |         | 160.00        |
| HOURS INSTRUCTOR FEES FOR ARTS AND CRAFT CLASSES AT SENIOR CENTER FOUR<br>HOURS EACH DAY 3/4-3/5-3/11-3/12/ 2014 |                              |         |               |
| ALL SAFE TECHNOLOGIES LLC                                                                                        |                              |         |               |
| Invoice #:                                                                                                       | 144344                       | P.O. #: | MANUAL        |
|                                                                                                                  |                              |         | 336971        |
|                                                                                                                  |                              |         | 171.84        |
| CABLE ONE                                                                                                        |                              |         |               |
| Invoice #:                                                                                                       | 144414                       | P.O. #: | MANUAL        |
|                                                                                                                  |                              |         | 337041        |
|                                                                                                                  |                              |         | 63.00         |
| <b>623600</b>                                                                                                    | <b>SENIOR C MEALS</b>        |         | <b>25.84</b>  |
| SOUTHERN MS PLANNING & DEVELOPMENT                                                                               |                              |         |               |
| Invoice #:                                                                                                       | 143424                       | P.O. #: | 174174        |
|                                                                                                                  |                              |         | 336025        |
|                                                                                                                  |                              |         | 18.09         |
| SENIOR MEALS FOR JAN 2014                                                                                        |                              |         |               |
| SOUTHERN MS PLANNING & DEVELOPMENT                                                                               |                              |         |               |
| Invoice #:                                                                                                       | 144132                       | P.O. #: | 174524        |
|                                                                                                                  |                              |         | 336757        |
|                                                                                                                  |                              |         | 7.75          |
| SENIOR MEALS FOR 2/28/14 AT SR CENTER                                                                            |                              |         |               |
| <b>626002</b>                                                                                                    | <b>ELECTRIC</b>              |         | <b>849.84</b> |

## MS POWER COMPANY

Invoice #: 144338

P.O. #: MANUAL

336965

849.84

**626700 RENTAL****227.93**

## COASTAL DUST CONTROL

Invoice #: 144062

P.O. #: MANUAL

336687

33.95

## DELTA SANITATION OF MS LLC

Invoice #: 144244

P.O. #: MANUAL

336869

193.98

**627900 MISC SERVICES AND CHARGES****1,000.00**

## GULF COAST COMMUNITY FOUNDATION

Invoice #: 144140

P.O. #: 174505

336765

1,000.00

BRONZE SPONSORSHIP OF SENIOR GAMES APRIL 5-12 2014 COUNCIL APPROVAL 10/08/2013

**430 Funds****20,472.93****610600 LANDSCAPE SUPPLIES****9,342.65**

## AGRO DISTRIBUTION LLC

Invoice #: 143632

P.O. #: 173946

336233

1,072.84

AMDRO ANT BAIT 25# BAGS FOR PARKS DEPT

## AGRO DISTRIBUTION LLC

Invoice #: 143632

P.O. #: 173946

336233

129.74

DRIVE HERBICIDE FOR BEAUTIFICATION

## AGRO DISTRIBUTION LLC

Invoice #: 143632

P.O. #: 173946

336233

64.87

80/20 SURFACTANT

## AGRO DISTRIBUTION LLC

Invoice #: 143632

P.O. #: 173946

336233

1,367.25

BARRICADE PRE-EMERGENT

## KEELING CO

Invoice #: 143641

P.O. #: 174223

336242

128.13

SURFACTANT FOR BEAUTIFICATION DEPT

## KEELING CO

Invoice #: 143641

P.O. #: 174223

336242

561.92

BARRICADE HERBICIDE

|                                                                         |                           |        |  |                 |
|-------------------------------------------------------------------------|---------------------------|--------|--|-----------------|
| KEELING CO                                                              |                           |        |  |                 |
| Invoice #: 143641                                                       | P.O. #: 174223            | 336242 |  | 1,351.67        |
| ONETIME WEED TREATMENT                                                  |                           |        |  |                 |
| KEELING CO                                                              |                           |        |  |                 |
| Invoice #: 143641                                                       | P.O. #: 174223            | 336242 |  | 1,675.94        |
| FREEHAND 50# BAGS                                                       |                           |        |  |                 |
| KEELING CO                                                              |                           |        |  |                 |
| Invoice #: 143641                                                       | P.O. #: 174223            | 336242 |  | 705.37          |
| 12-6-6 FERTILIZER 50# BAGS                                              |                           |        |  |                 |
| KEELING CO                                                              |                           |        |  |                 |
| Invoice #: 143641                                                       | P.O. #: 174223            | 336242 |  | 284.92          |
| TANK CLEANER                                                            |                           |        |  |                 |
| GOMEZ PINE STRAW LLC                                                    |                           |        |  |                 |
| Invoice #: 144128                                                       | P.O. #: 174306            | 336753 |  | 2,000.00        |
| BALES OF PINE STRAW FOR BEAUTIFICATION DEPT                             |                           |        |  |                 |
| <b>610700</b>                                                           | <b>OPERATING SUPPLIES</b> |        |  | <b>4,335.51</b> |
| GULFPORT CAPITAL LLC                                                    |                           |        |  |                 |
| Invoice #: 143371                                                       | P.O. #: 174346            | 335971 |  | 343.20          |
| CAT CONVERTOR P/N 55366598-AF ID# 1953                                  |                           |        |  |                 |
| GULFPORT CAPITAL LLC                                                    |                           |        |  |                 |
| Invoice #: 143371                                                       | P.O. #: 174346            | 335971 |  | 120.00          |
| LABOR TO INSTALL CAT CONVERTOR ID# 1953                                 |                           |        |  |                 |
| FORESTRY SUPPLIERS INC                                                  |                           |        |  |                 |
| Invoice #: 143374                                                       | P.O. #: 174239            | 335974 |  | 367.20          |
| 25387 SAWYER STAY PUT SUN BLOCK SPF 30                                  |                           |        |  |                 |
| FORESTRY SUPPLIERS INC                                                  |                           |        |  |                 |
| Invoice #: 143374                                                       | P.O. #: 174239            | 335974 |  | 81.00           |
| 25319 OFF DEEP WOODS TOWELETES                                          |                           |        |  |                 |
| GULFPORT INDUSTRIAL SUPPLY CO INC                                       |                           |        |  |                 |
| Invoice #: 143383                                                       | P.O. #: 173745            | 335983 |  | 15.00           |
| PIP808 BROWN JERSEY GLOVES FOR BEAUTIFICATION/ PARKS DEPT               |                           |        |  |                 |
| GULFPORT INDUSTRIAL SUPPLY CO INC                                       |                           |        |  |                 |
| Invoice #: 143383                                                       | P.O. #: 173745            | 335983 |  | 35.40           |
| MCR12115 LEATHER WORK GLOVE                                             |                           |        |  |                 |
| GULFPORT INDUSTRIAL SUPPLY CO INC                                       |                           |        |  |                 |
| Invoice #: 143383                                                       | P.O. #: 173745            | 335983 |  | 239.80          |
| DIKRUM36-200 (2) MOWERS AHEAD SIGN, (1) MEN WORKING (1) ROAD WORK AHEAD |                           |        |  |                 |



**GULFPORT INDUSTRIAL SUPPLY CO INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143383 | <b>P.O. #:</b> 173745 | 335983 | 248.75 |
|--------------------------|-----------------------|--------|--------|

RON SV27GM SAFETY VEST ASST SIZES

**FORESTRY SUPPLIERS INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143389 | <b>P.O. #:</b> 173672 | 335989 | 238.91 |
|--------------------------|-----------------------|--------|--------|

THREE OF EACH 33786,33789,33788,33790,33787 4"X5"X24" MARKING FLAGS FOR LEISYRE SERVICES DEPT

**POPPS FERRY SALES & SERVICE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143505 | <b>P.O. #:</b> 174335 | 336106 | 65.45 |
|--------------------------|-----------------------|--------|-------|

HOUR METER P/N 1-513374 ID# 2677

**PARTS AND SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143543 | <b>P.O. #:</b> MANUAL | 336144 | -50.00 |
|--------------------------|-----------------------|--------|--------|

**PARTS AND SUPPLY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143544 | <b>P.O. #:</b> 174169 | 336145 | 105.91 |
|--------------------------|-----------------------|--------|--------|

POWER STEERING PUMP P/N 817789-F ID# 2604

**ALL SEASONS FARM EQUIPMENT**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143705 | <b>P.O. #:</b> 174387 | 336306 | 165.82 |
|--------------------------|-----------------------|--------|--------|

BELT, 61" CUT

**ALL SEASONS FARM EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143705 | <b>P.O. #:</b> 174387 | 336306 | 46.32 |
|--------------------------|-----------------------|--------|-------|

ANTI-SCALP WHEEL

**ALL SEASONS FARM EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143705 | <b>P.O. #:</b> 174387 | 336306 | 24.30 |
|--------------------------|-----------------------|--------|-------|

ANTI-SCALP WHEEL REAR

**ALL SEASONS FARM EQUIPMENT**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143705 | <b>P.O. #:</b> 174387 | 336306 | 105.84 |
|--------------------------|-----------------------|--------|--------|

BEARINGS W/RACE, WHEEL PN 482621

**ALL SEASONS FARM EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143705 | <b>P.O. #:</b> 174387 | 336306 | 46.00 |
|--------------------------|-----------------------|--------|-------|

KEY SWITCH PN 48798

**SAMS CLUB CORP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143790 | <b>P.O. #:</b> 174376 | 336412 | 540.55 |
|--------------------------|-----------------------|--------|--------|

389187 SHELVES FOR STORAGE AT ARMORY

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144126 | <b>P.O. #:</b> 174449 | 336751 | 73.70 |
|--------------------------|-----------------------|--------|-------|

65956 SPAR VARNISH FOR BEAUTIFICATION DEPT

**LOWES OF GULFPORT MS 466**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144126 | <b>P.O. #:</b> 174449 | 336751 | 14.04 |
|--------------------------|-----------------------|--------|-------|

12451 MINERAL SPIRITS

LOWES OF GULFPORT MS 466

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144126 | <b>P.O. #:</b> 174449 | 336751 | 19.89 |
| 678451 3" BRUSHES        |                       |        |       |

HELWICK ELECTRONICS

|                                                                                          |                       |        |        |
|------------------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144127                                                                 | <b>P.O. #:</b> 174215 | 336752 | 549.95 |
| BLX1288/PG58 SHURE WIRELESS MIC, LAPEL MIC AND BODY PACK SYSTEM FOR PARKS<br>DEPT EVENTS |                       |        |        |

GULF COAST SMALL ENGINE REPAIR

|                                   |                       |        |       |
|-----------------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144129          | <b>P.O. #:</b> 174523 | 336754 | 18.00 |
| 28072 ECHO HEDGE TRIMMER CARB KIT |                       |        |       |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 3.00 |
| FUEL LINES               |                       |        |      |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 4.00 |
| FUEL FILTER              |                       |        |      |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 8.00 |
| TANK GROMMET             |                       |        |      |

GULF COAST SMALL ENGINE REPAIR

|                                      |                       |        |       |
|--------------------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144129             | <b>P.O. #:</b> 174523 | 336754 | 25.00 |
| CLEAN AND REBUILD CARB MINOR TUNE UP |                       |        |       |

GULF COAST SMALL ENGINE REPAIR

|                                        |                       |        |       |
|----------------------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144129               | <b>P.O. #:</b> 174523 | 336754 | 44.00 |
| 28073 STIHL BLOWER BC33 NEW CARBORATER |                       |        |       |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 3.00 |
| FUEL LINES               |                       |        |      |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 4.00 |
| FUEL FILTER              |                       |        |      |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 30.00 |
| LABOR                    |                       |        |       |

GULF COAST SMALL ENGINE REPAIR

|                                           |                       |        |      |
|-------------------------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129                  | <b>P.O. #:</b> 174523 | 336754 | 3.50 |
| 28071 EXMARK WALK BEHIND MOWER SPARK PLUG |                       |        |      |

GULF COAST SMALL ENGINE REPAIR

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144129 | <b>P.O. #:</b> 174523 | 336754 | 5.00 |
| SHARPEN BLADES           |                       |        |      |

|                                                    |                |        |        |
|----------------------------------------------------|----------------|--------|--------|
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144129                                  | P.O. #: 174523 | 336754 | 5.00   |
| CHANGE OIL                                         |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144129                                  | P.O. #: 174523 | 336754 | 16.00  |
| BRAKE PAD ASSEM                                    |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144129                                  | P.O. #: 174523 | 336754 | 40.00  |
| LABOR                                              |                |        |        |
| JERRYS LAWNMOWER SALES & SVC INC                   |                |        |        |
| Invoice #: 144130                                  | P.O. #: 174412 | 336755 | 348.18 |
| 21212 WEED EATER HEADS FOR PARKS DEPT              |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 20.03  |
| 28071 STIHL POLESAW NEW CHAINS BEAUTIFICATION DEPT |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 10.02  |
| SPROCKET                                           |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 8.35   |
| LABOR                                              |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 28.38  |
| 28074 STUHL BACK PACK BLOWER NEW CARB              |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 10.43  |
| MINOR TUNE UP                                      |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 5.84   |
| 28172 SNAPPER NEW BLADE                            |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 2.09   |
| CHANGE OIL                                         |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 5.01   |
| CARB KIT                                           |                |        |        |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |        |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 2.92   |
| AIR FILTER                                         |                |        |        |

|                                                    |                |        |       |
|----------------------------------------------------|----------------|--------|-------|
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 1.46  |
| SPARK PLUG                                         |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 7.51  |
| 28173 ECHO WEED EATER CARB KIT                     |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 3.34  |
| FUEL FILTERS AND LINES                             |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144153                                  | P.O. #: 174533 | 336778 | 10.43 |
| MINOR TUNE UP                                      |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 27.97 |
| 28071 STIHL POLESAW NEW CHAINS BEAUTIFICATION DEPT |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 13.98 |
| SPROCKET                                           |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 11.65 |
| LABOR                                              |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 39.62 |
| 28074 STUHL BACK PACK BLOWER NEW CARB              |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 14.57 |
| MINOR TUNE UP                                      |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 8.16  |
| 28172 SNAPPER NEW BLADE                            |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 2.91  |
| CHANGE OIL                                         |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 6.99  |
| CARB KIT                                           |                |        |       |
| GULF COAST SMALL ENGINE REPAIR                     |                |        |       |
| Invoice #: 144154                                  | P.O. #: 174533 | 336779 | 4.08  |
| AIR FILTER                                         |                |        |       |

|                                                                                                                               |                              |         |                 |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|-----------------|
| GULF COAST SMALL ENGINE REPAIR                                                                                                |                              |         |                 |
| Invoice #:                                                                                                                    | 144154                       | P.O. #: | 174533          |
|                                                                                                                               |                              | 336779  | 2.04            |
| SPARK PLUG                                                                                                                    |                              |         |                 |
|                                                                                                                               |                              |         |                 |
| GULF COAST SMALL ENGINE REPAIR                                                                                                |                              |         |                 |
| Invoice #:                                                                                                                    | 144154                       | P.O. #: | 174533          |
|                                                                                                                               |                              | 336779  | 10.49           |
| 28173 ECHO WEED EATER CARB KIT                                                                                                |                              |         |                 |
|                                                                                                                               |                              |         |                 |
| GULF COAST SMALL ENGINE REPAIR                                                                                                |                              |         |                 |
| Invoice #:                                                                                                                    | 144154                       | P.O. #: | 174533          |
|                                                                                                                               |                              | 336779  | 4.66            |
| FUEL FILTERS AND LINES                                                                                                        |                              |         |                 |
|                                                                                                                               |                              |         |                 |
| GULF COAST SMALL ENGINE REPAIR                                                                                                |                              |         |                 |
| Invoice #:                                                                                                                    | 144154                       | P.O. #: | 174533          |
|                                                                                                                               |                              | 336779  | 14.57           |
| MINOR TUNE UP                                                                                                                 |                              |         |                 |
|                                                                                                                               |                              |         |                 |
| NECAISE LOCKSMITH SERVICE INC                                                                                                 |                              |         |                 |
| Invoice #:                                                                                                                    | 144278                       | P.O. #: | 172555          |
|                                                                                                                               |                              | 336905  | 8.80            |
| OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES, CENTERS, BUILDING<br>MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC |                              |         |                 |
| BEARD EQUIPMENT COMPANY                                                                                                       |                              |         |                 |
| Invoice #:                                                                                                                    | 144308                       | P.O. #: | 174477          |
|                                                                                                                               |                              | 336935  | 78.56           |
| RE68048 AIR FILTERS FOR JONES PARK JD MOWER                                                                                   |                              |         |                 |
|                                                                                                                               |                              |         |                 |
| BEARD EQUIPMENT COMPANY                                                                                                       |                              |         |                 |
| Invoice #:                                                                                                                    | 144308                       | P.O. #: | 174477          |
|                                                                                                                               |                              | 336935  | 48.94           |
| RE68049 AIR FILTER                                                                                                            |                              |         |                 |
|                                                                                                                               |                              |         |                 |
| <b>612500</b>                                                                                                                 | <b>UNIFORMS</b>              |         | <b>160.14</b>   |
|                                                                                                                               |                              |         |                 |
| CINTAS CORP #240                                                                                                              |                              |         |                 |
| Invoice #:                                                                                                                    | 143473                       | P.O. #: | MANUAL          |
|                                                                                                                               |                              | 336074  | 80.07           |
|                                                                                                                               |                              |         |                 |
| CINTAS CORP #240                                                                                                              |                              |         |                 |
| Invoice #:                                                                                                                    | 144310                       | P.O. #: | MANUAL          |
|                                                                                                                               |                              | 336937  | 80.07           |
|                                                                                                                               |                              |         |                 |
| <b>614000</b>                                                                                                                 | <b>GASOLINE, OIL, GREASE</b> |         | <b>5,055.08</b> |
|                                                                                                                               |                              |         |                 |
| WARING OIL CO                                                                                                                 |                              |         |                 |
| Invoice #:                                                                                                                    | 143812                       | P.O. #: | 174413          |
|                                                                                                                               |                              | 336435  | 60.47           |
| DIESEL FUEL FOR PARKS, BEAUTIFICATION, SPORTSPLEX, GOLDIN, CEMETERY DEPT.<br>COUNCIL APPROVED MAY, 22, 2012.                  |                              |         |                 |
| WARING OIL CO                                                                                                                 |                              |         |                 |
| Invoice #:                                                                                                                    | 143813                       | P.O. #: | 174413          |
|                                                                                                                               |                              | 336436  | 151.17          |
| DIESEL FUEL FOR PARKS, BEAUTIFICATION, SPORTSPLEX, GOLDIN, CEMETERY DEPT.<br>COUNCIL APPROVED MAY, 22, 2012.                  |                              |         |                 |

|                                                                                                                |        |         |               |
|----------------------------------------------------------------------------------------------------------------|--------|---------|---------------|
| WARING OIL CO                                                                                                  |        |         |               |
| Invoice #:                                                                                                     | 143814 | P.O. #: | 174413        |
|                                                                                                                |        |         | 336437        |
|                                                                                                                |        |         | 360.78        |
| DIESEL FUEL FOR PARKS, BEAUTIFICATION , SPORTSPLEX, GOLDIN , CEMETERY DEPT.<br>COUNCIL APPROVED MAY, 22, 2012. |        |         |               |
| WARING OIL CO                                                                                                  |        |         |               |
| Invoice #:                                                                                                     | 143815 | P.O. #: | 174413        |
|                                                                                                                |        |         | 336438        |
|                                                                                                                |        |         | 2,151.27      |
| DIESEL FUEL FOR PARKS, BEAUTIFICATION , SPORTSPLEX, GOLDIN , CEMETERY DEPT.<br>COUNCIL APPROVED MAY, 22, 2012. |        |         |               |
| FLEETCOR TECHNOLOGIES                                                                                          |        |         |               |
| Invoice #:                                                                                                     | 144121 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 336746        |
|                                                                                                                |        |         | 962.13        |
| JERRYS LAWNMOWER SALES & SVC INC                                                                               |        |         |               |
| Invoice #:                                                                                                     | 144130 | P.O. #: | 174412        |
|                                                                                                                |        |         | 336755        |
|                                                                                                                |        |         | 581.27        |
| CASE OF TWO CYCLE OIL                                                                                          |        |         |               |
| FLEETCOR TECHNOLOGIES                                                                                          |        |         |               |
| Invoice #:                                                                                                     | 144274 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 336901        |
|                                                                                                                |        |         | 787.99        |
| <b>620900 CONTRACTUAL FEES</b>                                                                                 |        |         | <b>99.85</b>  |
| ALL SAFE TECHNOLOGIES LLC                                                                                      |        |         |               |
| Invoice #:                                                                                                     | 144186 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 336811        |
|                                                                                                                |        |         | 64.90         |
| ALL SAFE TECHNOLOGIES LLC                                                                                      |        |         |               |
| Invoice #:                                                                                                     | 144188 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 336813        |
|                                                                                                                |        |         | 34.95         |
| <b>626001 TELEPHONE</b>                                                                                        |        |         | <b>230.16</b> |
| A T & T                                                                                                        |        |         |               |
| Invoice #:                                                                                                     | 144396 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 337023        |
|                                                                                                                |        |         | 230.16        |
| <b>626002 ELECTRIC</b>                                                                                         |        |         | <b>772.92</b> |
| MS POWER COMPANY                                                                                               |        |         |               |
| Invoice #:                                                                                                     | 144238 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 336863        |
|                                                                                                                |        |         | 471.50        |
| MS POWER COMPANY                                                                                               |        |         |               |
| Invoice #:                                                                                                     | 144517 | P.O. #: | MANUAL        |
|                                                                                                                |        |         | 337143        |
|                                                                                                                |        |         | 301.42        |
| <b>626003 WATER</b>                                                                                            |        |         | <b>476.62</b> |

|               |                                                    |                |        |               |
|---------------|----------------------------------------------------|----------------|--------|---------------|
|               | CITY OF GULFPORT                                   |                |        |               |
|               | Invoice #: 144091                                  | P.O. #: MANUAL | 336716 | 4.40          |
|               | CITY OF GULFPORT                                   |                |        |               |
|               | Invoice #: 144098                                  | P.O. #: MANUAL | 336723 | 49.20         |
|               | CITY OF GULFPORT                                   |                |        |               |
|               | Invoice #: 144358                                  | P.O. #: MANUAL | 336985 | 257.96        |
|               | CITY OF GULFPORT                                   |                |        |               |
|               | Invoice #: 144407                                  | P.O. #: MANUAL | 337034 | 165.06        |
| <b>435</b>    | <b>Cemetery</b>                                    |                |        | <b>483.36</b> |
| <b>610700</b> | <b>OPERATING SUPPLIES</b>                          |                |        | <b>244.75</b> |
|               | FORESTRY SUPPLIERS INC                             |                |        |               |
|               | Invoice #: 143389                                  | P.O. #: 173672 | 335989 | 147.00        |
|               | 93329 NO SPILL CARB COMPLIANT GASOLINE CAN 2.5 GAL |                |        |               |
|               | LOWES OF GULFPORT MS 466                           |                |        |               |
|               | Invoice #: 143503                                  | P.O. #: 174263 | 336104 | 16.12         |
|               | 514214 A/C FILTERS FOR CEMETERY                    |                |        |               |
|               | LOWES OF GULFPORT MS 466                           |                |        |               |
|               | Invoice #: 143503                                  | P.O. #: 174263 | 336104 | 8.03          |
|               | 654128 LIGHT BULBS                                 |                |        |               |
|               | LOWES OF GULFPORT MS 466                           |                |        |               |
|               | Invoice #: 143503                                  | P.O. #: 174263 | 336104 | 33.64         |
|               | 644512 50FT HEAVY DUTY HOSE                        |                |        |               |
|               | O REILLY AUTO PARTS                                |                |        |               |
|               | Invoice #: 143545                                  | P.O. #: 174260 | 336146 | 39.96         |
|               | 25216 HAND CLEANER FOR CEMETERY DEPT               |                |        |               |
| <b>614000</b> | <b>GASOLINE, OIL, GREASE</b>                       |                |        | <b>228.31</b> |
|               | FLEETCOR TECHNOLOGIES                              |                |        |               |
|               | Invoice #: 144121                                  | P.O. #: MANUAL | 336746 | 149.01        |
|               | FLEETCOR TECHNOLOGIES                              |                |        |               |
|               | Invoice #: 144274                                  | P.O. #: MANUAL | 336901 | 79.30         |

|               |               |              |
|---------------|---------------|--------------|
| <b>626700</b> | <b>RENTAL</b> | <b>10.30</b> |
|---------------|---------------|--------------|

COASTAL DUST CONTROL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143468 | P.O. #: MANUAL | 336069 | 10.30 |
|-------------------|----------------|--------|-------|

|            |              |                 |
|------------|--------------|-----------------|
| <b>437</b> | <b>Funds</b> | <b>9,635.36</b> |
|------------|--------------|-----------------|

|               |                                |              |
|---------------|--------------------------------|--------------|
| <b>610100</b> | <b>CLEANING AND JANITORIAL</b> | <b>99.93</b> |
|---------------|--------------------------------|--------------|

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143602 | P.O. #: 174177 | 336203 | 15.15 |
|-------------------|----------------|--------|-------|

GEN1508 PAPER TOWELS FOR GOLF COURSE

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143602 | P.O. #: 174177 | 336203 | 69.00 |
|-------------------|----------------|--------|-------|

MMM74 SPONGES

SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143602 | P.O. #: 174177 | 336203 | 15.78 |
|-------------------|----------------|--------|-------|

KUT2609 SOAP

|               |                           |                 |
|---------------|---------------------------|-----------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>4,114.89</b> |
|---------------|---------------------------|-----------------|

FORESTRY SUPPLIERS INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143374 | P.O. #: 174239 | 335974 | 221.65 |
|-------------------|----------------|--------|--------|

23310 RADIAN SAFETY GLASSES

FORESTRY SUPPLIERS INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143374 | P.O. #: 174239 | 335974 | 183.60 |
|-------------------|----------------|--------|--------|

25231 OFF DEEP WOODS 1 OZ PUMP SPRAY

FORESTRY SUPPLIERS INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143374 | P.O. #: 174239 | 335974 | 417.00 |
|-------------------|----------------|--------|--------|

25337 RAID WASP AND HORNET KILLER 14OZ

A1 BATTERY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143386 | P.O. #: 174349 | 335986 | 48.80 |
|-------------------|----------------|--------|-------|

26-60S BATTERY GR26/450 CCA

A1 BATTERY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143386 | P.O. #: 174349 | 335986 | 12.00 |
|-------------------|----------------|--------|-------|

CORE A CORE A -AUTO

FORESTRY SUPPLIERS INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143389 | P.O. #: 173672 | 335989 | 232.50 |
|-------------------|----------------|--------|--------|

93330 NO-SPILL CARB COMPLIANT GASOLINE CAN 5GAL



## CHANCELLOR SUPPLY, INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143406 | P.O. #: 173744 | 336007 | 245.62 |
|-------------------|----------------|--------|--------|

ESTIMATE FOR PARTS FOR FUEL PUMP WIRING AT GOLF COURSE WIRES, BREAKERS, FUSES, CABLE ETC

## ALTON L MCCAFFREY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143408 | P.O. #: 172178 | 336009 | 105.53 |
|-------------------|----------------|--------|--------|

OPEN P/O FOR GOLF COURSE FOR NUTS, BOLTS, CREWS, PVC PARTS, ETC

## WILLIAM J. FLURRY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143562 | P.O. #: 174228 | 336163 | 400.00 |
|-------------------|----------------|--------|--------|

17-3-15 FERTILIZER FOR GOLF COURSE

## WILLIAM J. FLURRY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143562 | P.O. #: 174228 | 336163 | 540.00 |
|-------------------|----------------|--------|--------|

REVOLVER HERBICIDE 87OZ

## WILLIAM J. FLURRY

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143562 | P.O. #: 174228 | 336163 | 37.50 |
|-------------------|----------------|--------|-------|

STRAINER SS MESH

## EAGLE ENERGY INC.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143581 | P.O. #: 172534 | 336182 | 1,315.90 |
|-------------------|----------------|--------|----------|

115 VOLT PUMP FOR GAS TANK AT GOLF COURSE

## EAGLE ENERGY INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143581 | P.O. #: 172534 | 336182 | 175.00 |
|-------------------|----------------|--------|--------|

LABOR &amp; INSTALL OF METERS FOR PUMPS

## SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143602 | P.O. #: 174177 | 336203 | 10.28 |
|-------------------|----------------|--------|-------|

CC1G BLEACH

## YAMAHA GOLF CAR COMPANY

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144185 | P.O. #: 173916 | 336810 | 20.00 |
|-------------------|----------------|--------|-------|

JH6H25111000 KEY FOR GOLF CART AT GOLF COURSE

## MAXIMUM AUTO PARTS &amp; SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144206 | P.O. #: 171606 | 336831 | 82.12 |
|-------------------|----------------|--------|-------|

OPEN P/O FOR GOLF COURSE FOR PARTS, HOSES, BELTS ETC AS NEEDED FOR MOWERS AT GOLF COURSE

## DS WATERS OF AMERICA INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144395 | P.O. #: MANUAL | 337022 | 67.39 |
|-------------------|----------------|--------|-------|

|               |                                |               |
|---------------|--------------------------------|---------------|
| <b>612200</b> | <b>REPAIRS AND MAINTENANCE</b> | <b>492.98</b> |
|---------------|--------------------------------|---------------|

## A1 BATTERY INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 143386 | P.O. #: 174349 | 335986 | 2.50 |
|-------------------|----------------|--------|------|

888L TERM LEAD T/P FOR GOLF COURSE

|                                                   |                         |         |                 |
|---------------------------------------------------|-------------------------|---------|-----------------|
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 6.85            |
| RM801101 FUEL FILTER FOR EQUIPMENT AT GOLF COURSE |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 24.85           |
| RAET10701 HYD OIL FILTER                          |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 5.70            |
| R42-9030 DIESEL ENGINE OIL FILTER                 |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 3.88            |
| RX1552143160 KUBOTA FILTER FUEL ELEMENT           |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 297.50          |
| RAET11263 ROLLER SMOOTH TUBULAR STEEL             |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 16.80           |
| R394018 AIR FILTER                                |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 67.45           |
| R925180 25# COMPOUND                              |                         |         |                 |
|                                                   |                         |         |                 |
| R & R PRODUCTS INC.                               |                         |         |                 |
| Invoice #:                                        | 143529                  | P.O. #: | 174176          |
|                                                   |                         | 336130  | 67.45           |
| R925220 25# COMPOUND                              |                         |         |                 |
|                                                   |                         |         |                 |
| <b>612500</b>                                     | <b>UNIFORMS</b>         |         | <b>179.22</b>   |
|                                                   |                         |         |                 |
| CINTAS CORP #240                                  |                         |         |                 |
| Invoice #:                                        | 143469                  | P.O. #: | MANUAL          |
|                                                   |                         | 336070  | 60.24           |
|                                                   |                         |         |                 |
| CINTAS CORP #240                                  |                         |         |                 |
| Invoice #:                                        | 143767                  | P.O. #: | MANUAL          |
|                                                   |                         | 336388  | 58.74           |
|                                                   |                         |         |                 |
| CINTAS CORP #240                                  |                         |         |                 |
| Invoice #:                                        | 144047                  | P.O. #: | MANUAL          |
|                                                   |                         | 336672  | 60.24           |
|                                                   |                         |         |                 |
| <b>620900</b>                                     | <b>CONTRACTUAL FEES</b> |         | <b>3,601.78</b> |

DAVID TOWERY

Invoice #: 143295

P.O. #: 173737

335894

375.00

MAN HOURS TO CONVERT FUEL PUMP AT GOLF COURSE TO A/C POWER

YAMAHA MOTOR CORPORATION USA

Invoice #: 144115

P.O. #: MANUAL

336740

3,078.00

CABLE ONE

Invoice #: 144438

P.O. #: MANUAL

337065

148.78

**626001 TELEPHONE**

**46.03**

A T & T

Invoice #: 144396

P.O. #: MANUAL

337023

46.03

**626002 ELECTRIC**

**666.70**

MS POWER COMPANY

Invoice #: 144238

P.O. #: MANUAL

336863

666.70

**626003 WATER**

**239.85**

CITY OF GULFPORT

Invoice #: 144098

P.O. #: MANUAL

336723

239.85

**626700 RENTAL**

**193.98**

DELTA SANITATION OF MS LLC

Invoice #: 144412

P.O. #: MANUAL

337039

193.98

**445 Joseph T Jones Memorial Park**

**43,476.88**

**610700 OPERATING SUPPLIES**

**923.39**

KENS HARDWARE & MARINE SUPPLY

Invoice #: 143385

P.O. #: 174303

335985

268.80

OPEN P/O FOR MATERIALS NEEDED TO REWIRE BOAT AT HARBOR WIRE, CHARGER,  
FASTENERS, ETC

ITSAVVY LLC

Invoice #: 143642

P.O. #: 174305

336243

99.91

273 THERMAL PAPER FOR HARBOR POS RECEIPT PRINTER

**LOWES OF GULFPORT MS 466**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143721 | <b>P.O. #:</b> 174264 | 336322 | 470.10 |
|--------------------------|-----------------------|--------|--------|

OPEN P/O FOR HARBOR NUTS, BOLTS, BULBS, PHOTO CELLS, TOOLS, TAPE ETC

**EDMOND SALLOUM PETTY CASH**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143819 | <b>P.O. #:</b> 174501 | 336442 | 12.83 |
|--------------------------|-----------------------|--------|-------|

REIMBURESE PATTY CASH HARBOR O'REILLY AUTO PARTS FILTER WRENCH

**EDMOND SALLOUM PETTY CASH**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143819 | <b>P.O. #:</b> 174501 | 336442 | 8.03 |
|--------------------------|-----------------------|--------|------|

UPS STORE 14X14X14X BOX

**EDMOND SALLOUM PETTY CASH**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143819 | <b>P.O. #:</b> 174501 | 336442 | 29.50 |
|--------------------------|-----------------------|--------|-------|

HANCOCK FABRIC NU FOAM 22X36 AND WHITE VINYL

**EDMOND SALLOUM PETTY CASH**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143819 | <b>P.O. #:</b> 174501 | 336442 | 34.22 |
|--------------------------|-----------------------|--------|-------|

RADIO SHACK BUTANE IRON AND 4" HEAT SHRNK

**612200 REPAIRS AND MAINTENANCE 3,493.58****MAYER ELECTRIC SUPPLY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143388 | <b>P.O. #:</b> 173220 | 335988 | 1,338.00 |
|--------------------------|-----------------------|--------|----------|

LXU500000F MARINA LIGHTHOUSE KIT INCLUDES AMBER LENS, LED LIGHT, PHOTO CELL,  
BREAKER LIGHTING PROTECTION, THREE PHASE 3/8 16 STUD COPPER BUS BAR, 100A 208V  
MARINA RECEPTACLE**GULFPORT CAPITAL LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143458 | <b>P.O. #:</b> 174166 | 336059 | 250.51 |
|--------------------------|-----------------------|--------|--------|

RACK &amp; PINION P/N 55366383-AG ID# 1963

**GULFPORT CAPITAL LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143458 | <b>P.O. #:</b> 174166 | 336059 | 50.19 |
|--------------------------|-----------------------|--------|-------|

POWER STEERING HOSE P/N 55366794-AF ID# 1963

**GULFPORT CAPITAL LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143458 | <b>P.O. #:</b> 174166 | 336059 | 49.76 |
|--------------------------|-----------------------|--------|-------|

RESERVOIR ASSY P/N 68034365-AB ID# 1963

**GULFPORT CAPITAL LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143458 | <b>P.O. #:</b> 174166 | 336059 | 24.34 |
|--------------------------|-----------------------|--------|-------|

BRACKET P/N 62100252-AA ID# 1963

**GULFPORT CAPITAL LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143458 | <b>P.O. #:</b> 174166 | 336059 | 230.36 |
|--------------------------|-----------------------|--------|--------|

POWER STEERING KIT P/N 68102480-AT ID# 1963

**GULFPORT CAPITAL LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143459 | <b>P.O. #:</b> 174166 | 336060 | 177.84 |
|--------------------------|-----------------------|--------|--------|

RACK &amp; PINION P/N 55366383-AG ID# 1963

|                                                                                                                 |                |        |        |
|-----------------------------------------------------------------------------------------------------------------|----------------|--------|--------|
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143459                                                                                               | P.O. #: 174166 | 336060 | 35.63  |
| POWER STEERING HOSE P/N 55366794-AF ID# 1963                                                                    |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143459                                                                                               | P.O. #: 174166 | 336060 | 35.32  |
| RESERVOIR ASSY P/N 68034365-AB ID# 1963                                                                         |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143459                                                                                               | P.O. #: 174166 | 336060 | 17.28  |
| BRACKET P/N 62100252-AA ID# 1963                                                                                |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143459                                                                                               | P.O. #: 174166 | 336060 | 163.53 |
| POWER STEERING KIT P/N 68102480-AT ID# 1963                                                                     |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143460                                                                                               | P.O. #: 174166 | 336061 | 38.75  |
| RACK & PINION P/N 55366383-AG ID# 1963                                                                          |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143460                                                                                               | P.O. #: 174166 | 336061 | 7.76   |
| POWER STEERING HOSE P/N 55366794-AF ID# 1963                                                                    |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143460                                                                                               | P.O. #: 174166 | 336061 | 7.70   |
| RESERVOIR ASSY P/N 68034365-AB ID# 1963                                                                         |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143460                                                                                               | P.O. #: 174166 | 336061 | 3.77   |
| BRACKET P/N 62100252-AA ID# 1963                                                                                |                |        |        |
|                                                                                                                 |                |        |        |
| GULFPORT CAPITAL LLC                                                                                            |                |        |        |
| Invoice #: 143460                                                                                               | P.O. #: 174166 | 336061 | 35.62  |
| POWER STEERING KIT P/N 68102480-AT ID# 1963                                                                     |                |        |        |
|                                                                                                                 |                |        |        |
| LOWES OF GULFPORT MS 466                                                                                        |                |        |        |
| Invoice #: 143570                                                                                               | P.O. #: 174033 | 336171 | 403.22 |
| ESTIMATE FOR PARTS TO REPAIR LIGHTING ISSUES AT HARBOR, WIRE, BULBS, BREAKERS<br>ETC HARBOR STAFF WILL BE LABOR |                |        |        |
|                                                                                                                 |                |        |        |
| LOWES OF GULFPORT MS 466                                                                                        |                |        |        |
| Invoice #: 143775                                                                                               | P.O. #: 174033 | 336396 | 373.26 |
| ESTIMATE FOR PARTS TO REPAIR LIGHTING ISSUES AT HARBOR, WIRE, BULBS, BREAKERS<br>ETC HARBOR STAFF WILL BE LABOR |                |        |        |
|                                                                                                                 |                |        |        |
| LOWES OF GULFPORT MS 466                                                                                        |                |        |        |
| Invoice #: 144122                                                                                               | P.O. #: 173596 | 336747 | 30.27  |
| OPEN P/O FOR HARBOR FOR MISC ITEMS AS NEEDED NUTS, BOLTS, SCREWS, PVP FITTINGS,<br>SCREWS, ETC                  |                |        |        |
|                                                                                                                 |                |        |        |
| LOWES OF GULFPORT MS 466                                                                                        |                |        |        |
| Invoice #: 144123                                                                                               | P.O. #: 173596 | 336748 | 10.34  |
| OPEN P/O FOR HARBOR FOR MISC ITEMS AS NEEDED NUTS, BOLTS, SCREWS, PVP FITTINGS,<br>SCREWS, ETC                  |                |        |        |

LOWES OF GULFPORT MS 466

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144341 | P.O. #: 173596 | 336968 | 94.69 |
|-------------------|----------------|--------|-------|

OPEN P/O FOR HARBOR FOR MISC ITEMS AS NEEDED NUTS, BOLTS, SCREWS, PVP FITTINGS, SCREWS, ETC

LOWES OF GULFPORT MS 466

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144342 | P.O. #: 173596 | 336969 | 115.44 |
|-------------------|----------------|--------|--------|

OPEN P/O FOR HARBOR FOR MISC ITEMS AS NEEDED NUTS, BOLTS, SCREWS, PVP FITTINGS, SCREWS, ETC

**614000      GASOLINE, OIL, GREASE      115.71**

FLEETCOR TECHNOLOGIES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144121 | P.O. #: MANUAL | 336746 | 82.92 |
|-------------------|----------------|--------|-------|

FLEETCOR TECHNOLOGIES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 144274 | P.O. #: MANUAL | 336901 | 32.79 |
|-------------------|----------------|--------|-------|

**614100      FUEL FOR RETAIL      15,500.10**

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143440 | P.O. #: 174214 | 336041 | 3,118.50 |
|-------------------|----------------|--------|----------|

DIESEL FUEL FOR RESALE COUNCIL APPROVAL 05/22/12

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143451 | P.O. #: 174179 | 336052 | 1,468.72 |
|-------------------|----------------|--------|----------|

UNLEADED FUEL FOR HARBOR RESALE COUNCIL APPROVAL 05/22/12

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143451 | P.O. #: 174179 | 336052 | 1,303.28 |
|-------------------|----------------|--------|----------|

DIESEL FUEL

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143452 | P.O. #: 174179 | 336053 | 1,655.18 |
|-------------------|----------------|--------|----------|

UNLEADED FUEL FOR HARBOR RESALE COUNCIL APPROVAL 05/22/12

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143452 | P.O. #: 174179 | 336053 | 1,468.72 |
|-------------------|----------------|--------|----------|

DIESEL FUEL

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144124 | P.O. #: 174514 | 336749 | 1,490.25 |
|-------------------|----------------|--------|----------|

DIESEL FUEL FOR HARBOR RESALE COUNCIL APPROVAL 05/22/12

A & M PETROLEUM INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 144124 | P.O. #: 174514 | 336749 | 2,674.95 |
|-------------------|----------------|--------|----------|

UNLEADED FUEL

## A &amp; M PETROLEUM INC

Invoice #: 144125

P.O. #: 174514

336750

830.25

DIESEL FUEL FOR HARBOR RESALE COUNCIL APPROVAL 05/22/12

## A &amp; M PETROLEUM INC

Invoice #: 144125

P.O. #: 174514

336750

1,490.25

UNLEADED FUEL

**614110 GOODS FOR RETAIL****287.43**

## SAMS CLUB CORP

Invoice #: 144436

P.O. #: 171716

337063

287.43

OPEN P/O FOR RESALE ITEMS IN HARBOR STORE CHIPS, NUTS, DRINKS, ETC

**620900 CONTRACTUAL FEES****9,648.95**

## WEAVER CASEY

Invoice #: 143407

P.O. #: 172468

336008

1,680.00

MAN HOURS TO INSTALL PEDESTAL NEAR WALK WAY BY DRIVEWAY APPROX 80FT INSTALL  
RECEPTACLE & PLUG AT HARBOR

## WEAVER CASEY

Invoice #: 143407

P.O. #: 172468

336008

980.00

ESTIMATED MATERIALS CONDUIT, WIRING, ETC

## WEAVER CASEY

Invoice #: 143407

P.O. #: 172468

336008

1,500.00

BORING APPROX 80 FEET

## ALL SAFE TECHNOLOGIES LLC

Invoice #: 144187

P.O. #: MANUAL

336812

34.95

## DELTA SANITATION OF MS LLC

Invoice #: 144245

P.O. #: MANUAL

336870

290.00

## HAYNES ELECTRIC CO INC

Invoice #: 144307

P.O. #: 172673

336934

1,092.00

SERVICE CALL TO CHECK AND REPAIR 17 PARKING LOT LIGHTS AT HARBOR 26 MAN HOURS  
(2 MEN)

## HAYNES ELECTRIC CO INC

Invoice #: 144307

P.O. #: 172673

336934

1,300.00

EQUIPMENT: BUCKET TRUCK

## HAYNES ELECTRIC CO INC

Invoice #: 144321

P.O. #: 174579

336948

2,772.00

MAN HOURS TO TROUBLE SHOOT LIGHTING IN JONES PARK REPLACE BURNED OUT LIGHT  
BULBS IN PARKING LOT, WALKING TRACK, BOAT RAMP**624200 BANK FEES****568.71**

## BANCORPSOUTH CASH MANAGEMENT DIV.

Invoice #: 143523

P.O. #: 173909

336124

568.71

MONTHLY BANK CHARGES FOR JAN 1, 2014 THRU JAN 31, 2014

**626001      TELEPHONE      438.13**

A T &amp; T

Invoice #: 144396

P.O. #: MANUAL

337023

438.13

**626002      ELECTRIC      7,641.24**

MS POWER COMPANY

Invoice #: 144338

P.O. #: MANUAL

336965

7,641.24

**626100      ADVERTISING      650.00**

M2 MEDIA CORP

Invoice #: 144208

P.O. #: 174232

336833

150.00

AD INSERTED IN MARCH 2014 ISSUE OF SOUTH MISSISSIPPI LIVING COUNCIL APPROVAL  
01/18/2012

WILEM &amp; FOSTER MEDIA LLC

Invoice #: 144339

P.O. #: 174591

336966

500.00

ADS IN GULF SOUTH OUTDOOR FOR THE HARBOR FEBRUARY 2014 COUNCIL APPROVAL  
1/18/12**626700      RENTAL      2,598.04**

SUNBELT RENTALS INC

Invoice #: 144157

P.O. #: 173855

336782

1,785.00

RENTAL OF 45' ART MANLIFT FOR JONES PARK WEEK OF FEB 19 - MAR 12

SUNBELT RENTALS INC

Invoice #: 144157

P.O. #: 173855

336782

24.99

ENVIRONMENTAL FEE

SUNBELT RENTALS INC

Invoice #: 144157

P.O. #: 173855

336782

18.05

TRANSPORTATION SURCHARGE, DLPKSRCHG

SUNBELT RENTALS INC

Invoice #: 144157

P.O. #: 173855

336782

95.00

DELIVERY CHARGE

SUNBELT RENTALS INC

Invoice #: 144157

P.O. #: 173855

336782

95.00

PICKUP CHARGE



|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| DELTA SANITATION OF MS LLC |                |        |        |
| Invoice #: 144410          | P.O. #: MANUAL | 337037 | 290.00 |

|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| DELTA SANITATION OF MS LLC |                |        |        |
| Invoice #: 144411          | P.O. #: MANUAL | 337038 | 290.00 |

|               |                         |                 |
|---------------|-------------------------|-----------------|
| <b>640100</b> | <b>CAPITAL PROJECTS</b> | <b>1,611.60</b> |
|---------------|-------------------------|-----------------|

|              |                 |
|--------------|-----------------|
| <b>44506</b> | <b>1,611.60</b> |
|--------------|-----------------|

|                                                     |                |        |          |
|-----------------------------------------------------|----------------|--------|----------|
| CORNETT BOLT & SCREW, INC                           |                |        |          |
| Invoice #: 143580                                   | P.O. #: 173904 | 336181 | 1,611.60 |
| #12 X 4" 316SS SQUARE DRIVE, 800 PCS PER FOR HARBOR |                |        |          |

|            |                                          |               |
|------------|------------------------------------------|---------------|
| <b>511</b> | <b>Community Development Block Grant</b> | <b>419.63</b> |
|------------|------------------------------------------|---------------|

|               |                         |               |
|---------------|-------------------------|---------------|
| <b>620900</b> | <b>CONTRACTUAL FEES</b> | <b>212.00</b> |
|---------------|-------------------------|---------------|

|              |                            |               |
|--------------|----------------------------|---------------|
| <b>05200</b> | <b>ADMINISTRATION 2012</b> | <b>212.00</b> |
|--------------|----------------------------|---------------|

|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| ROBERT J YOUNG COMPANY INC |                |        |        |
| Invoice #: 144060          | P.O. #: MANUAL | 336685 | 106.00 |

|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| ROBERT J YOUNG COMPANY INC |                |        |        |
| Invoice #: 144063          | P.O. #: MANUAL | 336688 | 106.00 |

|               |                  |              |
|---------------|------------------|--------------|
| <b>624200</b> | <b>BANK FEES</b> | <b>23.50</b> |
|---------------|------------------|--------------|

|              |                            |              |
|--------------|----------------------------|--------------|
| <b>05200</b> | <b>ADMINISTRATION 2012</b> | <b>23.50</b> |
|--------------|----------------------------|--------------|

|                                                        |                |        |       |
|--------------------------------------------------------|----------------|--------|-------|
| BANCORPSOUTH CASH MANAGEMENT DIV.                      |                |        |       |
| Invoice #: 143523                                      | P.O. #: 173909 | 336124 | 23.50 |
| MONTHLY BANK CHARGES FOR JAN 1, 2014 THRU JAN 31, 2014 |                |        |       |

|               |                  |               |
|---------------|------------------|---------------|
| <b>626001</b> | <b>TELEPHONE</b> | <b>184.13</b> |
|---------------|------------------|---------------|

|              |                            |               |
|--------------|----------------------------|---------------|
| <b>05200</b> | <b>ADMINISTRATION 2012</b> | <b>184.13</b> |
|--------------|----------------------------|---------------|

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| A T & T           |                |        |        |
| Invoice #: 144396 | P.O. #: MANUAL | 337023 | 184.13 |

|            |                              |               |
|------------|------------------------------|---------------|
| <b>515</b> | <b>Home Consortium Grant</b> | <b>313.31</b> |
|------------|------------------------------|---------------|

**610400      OFFICE SUPPLIES      313.31**

**72100                      HOME INVEST PARTNER PROGRAM-2012      313.31**

GULF COAST BUSINESS SUPPLY CO

Invoice #: 143712      P.O. #: 174297      336313      5.26

ITEM #UNV35611 STICK IT NOTES FANFOLD 12 PK

GULF COAST BUSINESS SUPPLY CO

Invoice #: 143712      P.O. #: 174297      336313      5.95

ITEM #UNN10210 MEDIUM BINDER CLIPS

GULF COAST BUSINESS SUPPLY CO

Invoice #: 143712      P.O. #: 174297      336313      5.57

ITEM #UNV79000 STAPLES

GULF COAST BUSINESS SUPPLY CO

Invoice #: 143712      P.O. #: 174297      336313      5.06

ITEM #UNV35662 1.5X2 STICK IT NOTES

GULF COAST BUSINESS SUPPLY CO

Invoice #: 143712      P.O. #: 174297      336313      85.82

ITEM #HEWC9363 TRI COLOR INK CARTRIDGE

GULF COAST BUSINESS SUPPLY CO

Invoice #: 143712      P.O. #: 174297      336313      75.88

ITEM #HEWC8767 BLACK INK CARTRIDGE

SUN COAST BUSINESS SUPPLY INC

Invoice #: 144247      P.O. #: 174446      336872      5.50

ITEM #PAP59602 CORRECTION TAPE PEN FOR COMMUNITY DEVELOPMENT IN THE HARDY BUILDING

SUN COAST BUSINESS SUPPLY INC

Invoice #: 144247      P.O. #: 174446      336872      7.99

ITEM #BICWOC12DZ LIQUID WHITE OUT 12/PK

JACKSON PAPER CO

Invoice #: 144320      P.O. #: 174300      336947      116.28

ITEM #SCB21200 LETTER SIZE COPY PAPER

**542                      MDA Grant - CDBG Supplement      6,275.59**

**640600                      CONSTRUCTION      6,275.59**

**05801                      DOWNTOWN STREET SCAPE ENHANCE      6,275.59**

BROWN MITCHELL & ALEXANDER

Invoice #: 143323      P.O. #: 165038      335923      6,275.59

ENGINEERING FEES RELATED TO DOWN STREETSCAPE IMPROVEMENTS - PHASE II;  
PRELIMINARY DESIGN PHASE-\$50,540.80; FINAL DESIGN PHASE-\$72,311.20; BIDDING &  
NEGOTIATING PHASE-\$7,538.00; CONSTRUCTION PHASE-\$48,845.00 AP

|                                                                                                                                                                                                                    |                                       |                |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|------------------|
| <b>545</b>                                                                                                                                                                                                         | <b>Funds</b>                          |                | <b>13,259.59</b> |
| <b>626900</b>                                                                                                                                                                                                      | <b>TRAVEL</b>                         |                | <b>306.00</b>    |
| <b>54501</b>                                                                                                                                                                                                       | <b>EPA BROWNFIELD GRANT</b>           |                | <b>306.00</b>    |
| LISA BRADLEY                                                                                                                                                                                                       |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 143480                                | P.O. #: 174361 | 336081 59.80     |
| BREAKFAST MEALS WHILE TRAVELING TO NASHVILLE,TN FOR ED101, ECONOMIC DEVELOPMENT FINANCE; 03-16-14 THRU 03-21-14                                                                                                    |                                       |                |                  |
| LISA BRADLEY                                                                                                                                                                                                       |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 143480                                | P.O. #: 174361 | 336081 84.72     |
| LUNCH MEALS WHILE TRAVELING TO NASHVILLE,TN FOR ED101, ECONOMIC DEVELOPMENT FINANCE; 03-16-14 THRU 03-21-14                                                                                                        |                                       |                |                  |
| LISA BRADLEY                                                                                                                                                                                                       |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 143480                                | P.O. #: 174361 | 336081 161.48    |
| DINNER MEALS WHILE TRAVELING TO NASHVILLE,TN FOR ED101, ECONOMIC DEVELOPMENT FINANCE; 03-16-14 THRU 03-21-14                                                                                                       |                                       |                |                  |
| <b>640100</b>                                                                                                                                                                                                      | <b>CAPITAL PROJECTS</b>               |                | <b>12,953.59</b> |
| <b>54501</b>                                                                                                                                                                                                       | <b>EPA BROWNFIELD GRANT</b>           |                | <b>12,953.59</b> |
| NEEL SCHAFER INC                                                                                                                                                                                                   |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 143826                                | P.O. #: 162500 | 336449 1,026.25  |
| PROFESSIONAL ENVIRONMENTAL SERVICES TO CONDUCT ENVIRONMENTAL ASSESSMENTS & REMEDIATION AS PER RFP'S RECEIVED AND CITY COUNCIL APPROVED 12-06-11; HAZARDOUS SITES BUDGET TASK 1-PROJECT MGMT & REPORTING TASK2 - C  |                                       |                |                  |
| NEEL SCHAFER INC                                                                                                                                                                                                   |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 143841                                | P.O. #: 162499 | 336464 11,927.34 |
| PROFESSIONAL ENVIRONMENTAL SERVICES TO CONDUCT ENVIRONMENTAL ASSESSMENTS & REMEDIATIONS AS PER RFP'S RECEIVED AND CITY COUNCIL APPROVAL 12-06-11; PETROLEUM SITES BUDGET TASK 1- PROJECT MGT AND REPORTING, \$12,5 |                                       |                |                  |
| <b>611</b>                                                                                                                                                                                                         | <b>Urban and Economic Development</b> |                | <b>3,859.15</b>  |
| <b>614000</b>                                                                                                                                                                                                      | <b>GASOLINE, OIL, GREASE</b>          |                | <b>804.97</b>    |
| FLEETCOR TECHNOLOGIES                                                                                                                                                                                              |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 144121                                | P.O. #: MANUAL | 336746 354.92    |
| FLEETCOR TECHNOLOGIES                                                                                                                                                                                              |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 144274                                | P.O. #: MANUAL | 336901 450.05    |
| <b>620900</b>                                                                                                                                                                                                      | <b>CONTRACTUAL FEES</b>               |                | <b>324.06</b>    |
| SBM REPORTING LLC                                                                                                                                                                                                  |                                       |                |                  |
| Invoice #:                                                                                                                                                                                                         | 143328                                | P.O. #: 173816 | 335928 98.33     |
| APPEARANCE FEE FOR ATTENDING AND REPORTING ZONING BOARD MEETING FEBRUARY 20, 2014.                                                                                                                                 |                                       |                |                  |

**SBM REPORTING LLC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143328 | <b>P.O. #:</b> 173816 | 335928 | 1.67 |
|--------------------------|-----------------------|--------|------|

MILEAGE FOR ATTENDING ZONING BOARD MEETING.

**NORMA JEAN SOROE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144272 | <b>P.O. #:</b> 173995 | 336897 | 21.84 |
|--------------------------|-----------------------|--------|-------|

48.1 MILEAGE FOR ATTENDING PLANNING COMMISSION MEETING 3/20/14

**NORMA JEAN SOROE**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144272 | <b>P.O. #:</b> 173995 | 336897 | 155.84 |
|--------------------------|-----------------------|--------|--------|

APPEARANCE FEE FOR ATTENDING AND REPORTING PLANNING COMMISSION MEETING  
3/20/14**NORMA JEAN SOROE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144272 | <b>P.O. #:</b> 173995 | 336897 | 21.85 |
|--------------------------|-----------------------|--------|-------|

48.1 MILEAGE FOR ATTENDING PLANNING COMMISSION MEETING 3/20/14

**NORMA JEAN SOROE**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144273 | <b>P.O. #:</b> 173995 | 336898 | 2.69 |
|--------------------------|-----------------------|--------|------|

48.1 MILEAGE FOR ATTENDING PLANNING COMMISSION MEETING 3/20/14

**NORMA JEAN SOROE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144273 | <b>P.O. #:</b> 173995 | 336898 | 19.16 |
|--------------------------|-----------------------|--------|-------|

APPEARANCE FEE FOR ATTENDING AND REPORTING PLANNING COMMISSION MEETING  
3/20/14**NORMA JEAN SOROE**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144273 | <b>P.O. #:</b> 173995 | 336898 | 2.68 |
|--------------------------|-----------------------|--------|------|

48.1 MILEAGE FOR ATTENDING PLANNING COMMISSION MEETING 3/20/14

**621700      MAINTENANCE CONTRACTS      430.50****ROBERT J YOUNG COMPANY INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144077 | <b>P.O. #:</b> MANUAL | 336702 | 430.50 |
|--------------------------|-----------------------|--------|--------|

**625500      LOT ASSESSMENTS      1,295.52****DAVID WILSON**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143476 | <b>P.O. #:</b> 173616 | 336077 | 111.00 |
|--------------------------|-----------------------|--------|--------|

07110-04-022.000 DAHAN LOT CLEANUP CITY COUNCIL ADWARDED 01/07/2014

**DAVID WILSON**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143477 | <b>P.O. #:</b> 172475 | 336078 | 50.00 |
|--------------------------|-----------------------|--------|-------|

NILGES 0908K-02-035.005 LOT CLEANUP

**DAVID WILSON**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143478 | <b>P.O. #:</b> 172475 | 336079 | 75.00 |
|--------------------------|-----------------------|--------|-------|

ENGLEBRETSSEN 0808I-03-115.000 LOT CLEANUP

## GULF PUBLISHING CO INC

Invoice #: 143707

P.O. #: 173261

336308

5.46

INVITATION FOR BIDS FOR LOT CLEANUP AT 1/9/14 COUNCIL MEETING

## GULF PUBLISHING CO INC

Invoice #: 143707

P.O. #: 173261

336308

45.06

INVITATION FOR BIDS FOR LOT CLEANUP AT 1/23/14 COUNCIL MEETING

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.61

ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.20

ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.20

ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.20

ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

2.67

ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.57

ITEM#WILLS &amp; TAYLOR 0908M-01-017.086 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.61

ITEM#RABON 0810E-05-060.000 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.61

ITEM#PEPE 0711O-04-033.000 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

3.25

ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

1.61

ITEM#LADNER 0711G-05-041.000 LOT CLEANUP

## MIKE SUPPLE

Invoice #: 143827

P.O. #: 172147

336450

4.35

ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP

|                                                      |                       |        |       |
|------------------------------------------------------|-----------------------|--------|-------|
| <b>MIKE SUPPLE</b>                                   |                       |        |       |
| <b>Invoice #:</b> 143827                             | <b>P.O. #:</b> 172147 | 336450 | 1.61  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143827                             | <b>P.O. #:</b> 172147 | 336450 | 1.61  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143827                             | <b>P.O. #:</b> 172147 | 336450 | 1.61  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143827                             | <b>P.O. #:</b> 172147 | 336450 | 1.61  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143827                             | <b>P.O. #:</b> 172147 | 336450 | 13.62 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143827                             | <b>P.O. #:</b> 172147 | 336450 | 2.06  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 0.90  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 0.90  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 0.90  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 2.00  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.18  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                       |        |       |

|                                                      |                       |        |       |
|------------------------------------------------------|-----------------------|--------|-------|
| <b>MIKE SUPPLE</b>                                   |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 2.44  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 3.26  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.20  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 10.21 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143828                             | <b>P.O. #:</b> 172147 | 336451 | 1.61  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143829                             | <b>P.O. #:</b> 172147 | 336452 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143829                             | <b>P.O. #:</b> 172147 | 336452 | 0.90  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143829                             | <b>P.O. #:</b> 172147 | 336452 | 0.90  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                       |        |       |

|                                                      |                |        |       |
|------------------------------------------------------|----------------|--------|-------|
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 0.90  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 2.00  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.18  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 2.44  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 3.26  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 1.20  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143829                                    | P.O. #: 172147 | 336452 | 10.21 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |



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| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143829                                 | P.O. #: 172147 | 336452 | 1.61 |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP         |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 1.20 |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 0.90 |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 0.90 |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 0.90 |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 2.00 |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP         |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 1.18 |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP  |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 1.20 |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP           |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 1.20 |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP            |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 2.44 |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 1.20 |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 3.26 |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143830                                 | P.O. #: 172147 | 336453 | 1.20 |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP |                |        |      |

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| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143830                                    | P.O. #: 172147 | 336453 | 1.20  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143830                                    | P.O. #: 172147 | 336453 | 1.20  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143830                                    | P.O. #: 172147 | 336453 | 1.20  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143830                                    | P.O. #: 172147 | 336453 | 10.21 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143830                                    | P.O. #: 172147 | 336453 | 1.61  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.00  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.00  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.00  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 4.42  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.60  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                |        |       |

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| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 5.39  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 7.21  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 2.67  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 22.60 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143831                                    | P.O. #: 172147 | 336454 | 3.42  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                |        |       |

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| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 2.67  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.57  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 3.25  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 4.35  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 1.61  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 13.62 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143832                                    | P.O. #: 172147 | 336455 | 2.06  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |

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| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.25 |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP          |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 2.44 |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP          |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 2.44 |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP          |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 2.44 |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP          |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 5.39 |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP         |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.18 |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP  |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.25 |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP           |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.25 |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP            |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 6.57 |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP   |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.25 |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP          |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 8.79 |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP          |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.25 |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP |                |        |      |
|                                                   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143833                                 | P.O. #: 172147 | 336456 | 3.25 |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP          |                |        |      |

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| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143833                                    | P.O. #: 172147 | 336456 | 3.25  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143833                                    | P.O. #: 172147 | 336456 | 3.25  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143833                                    | P.O. #: 172147 | 336456 | 27.55 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143833                                    | P.O. #: 172147 | 336456 | 4.20  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 2.67  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.57  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 3.25  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                |        |       |

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| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 4.35  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 1.61  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 13.62 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143834                                    | P.O. #: 172147 | 336457 | 2.06  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143835                                    | P.O. #: 172147 | 336458 | 4.35  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143835                                    | P.O. #: 172147 | 336458 | 3.26  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143835                                    | P.O. #: 172147 | 336458 | 3.26  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143835                                    | P.O. #: 172147 | 336458 | 3.26  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143835                                    | P.O. #: 172147 | 336458 | 7.21  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                |        |       |

|                                                      |                       |        |       |
|------------------------------------------------------|-----------------------|--------|-------|
| <b>MIKE SUPPLE</b>                                   |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.25  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 8.79  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 11.75 |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 4.35  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 36.84 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143835                             | <b>P.O. #:</b> 172147 | 336458 | 5.58  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143836                             | <b>P.O. #:</b> 172147 | 336459 | 1.61  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                       |        |       |



|                                                   |                       |        |      |
|---------------------------------------------------|-----------------------|--------|------|
| <b>MIKE SUPPLE</b>                                |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.20 |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP          |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.20 |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP          |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.20 |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP          |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 2.67 |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP         |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.57 |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP  |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.61 |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP           |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.61 |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP            |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 3.25 |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP   |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.61 |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP          |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 4.35 |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP          |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.61 |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.61 |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP          |                       |        |      |
| <br><b>MIKE SUPPLE</b>                            |                       |        |      |
| <b>Invoice #:</b> 143836                          | <b>P.O. #:</b> 172147 | 336459 | 1.61 |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP          |                       |        |      |

|                                                      |                       |        |       |
|------------------------------------------------------|-----------------------|--------|-------|
| <b>MIKE SUPPLE</b>                                   |                       |        |       |
| <b>Invoice #:</b> 143836                             | <b>P.O. #:</b> 172147 | 336459 | 1.61  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143836                             | <b>P.O. #:</b> 172147 | 336459 | 13.62 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143836                             | <b>P.O. #:</b> 172147 | 336459 | 2.06  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.61  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 2.67  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.57  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.61  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.61  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 3.25  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                       |        |       |
| <br><b>MIKE SUPPLE</b>                               |                       |        |       |
| <b>Invoice #:</b> 143837                             | <b>P.O. #:</b> 172147 | 336460 | 1.61  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                       |        |       |

|                                                      |                |        |       |
|------------------------------------------------------|----------------|--------|-------|
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 4.35  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 1.61  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 1.61  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 1.61  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 1.61  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 13.62 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143837                                    | P.O. #: 172147 | 336460 | 2.06  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.20  |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP             |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 2.67  |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP            |                |        |       |
|                                                      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.57  |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP     |                |        |       |

|                                                      |                |        |       |
|------------------------------------------------------|----------------|--------|-------|
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP              |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP               |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 3.25  |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP      |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 4.35  |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP    |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 1.61  |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 13.62 |
| ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143838                                    | P.O. #: 172147 | 336461 | 2.06  |
| ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP            |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143839                                    | P.O. #: 172147 | 336462 | 2.08  |
| ITEM#WRIGHT 0811E-05-035.004 LOT CLEANUP             |                |        |       |
| MIKE SUPPLE                                          |                |        |       |
| Invoice #: 143839                                    | P.O. #: 172147 | 336462 | 1.56  |
| ITEM#WRIGHT 0811E-05-035.007 LOT CLEANUP             |                |        |       |

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|---------------------------------------------------|----------------|--------|------|
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 1.56 |
| ITEM#WRIGHT 0811E-05-035.006 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 1.56 |
| ITEM#WRIGHT 0811E-05-035.008 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 3.45 |
| ITEM#DUNOMES 0811B-03-004.000 LOT CLEANUP         |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.03 |
| ITEM#WILLS & TAYLOR 0908M-01-017.086 LOT CLEANUP  |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#RABON 0810E-05-060.000 LOT CLEANUP           |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#PEPE 0711O-04-033.000 LOT CLEANUP            |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 4.21 |
| ITEM#MOBLEY/WATSON 0811G-04-124.000 LOT CLEANUP   |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#LADNER 0711G-05-041.000 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 5.63 |
| ITEM#KOSKAN 0711O-03-071.000 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#JOHNSON JR. L/E 0810E-01-062.000 LOT CLEANUP |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#INGRAM 0711G-01-024.000 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#INGRAM 0711G-01-025.000 LOT CLEANUP          |                |        |      |
| MIKE SUPPLE                                       |                |        |      |
| Invoice #: 143839                                 | P.O. #: 172147 | 336462 | 2.08 |
| ITEM#HARRELL 0711-04-033.000 LOT CLEANUP          |                |        |      |

MIKE SUPPLE

Invoice #: 143839

P.O. #: 172147

336462

17.64

ITEM#CLIFFORD ST ESTATE 0808I-03-168.000 LOT CLEANUP

MIKE SUPPLE

Invoice #: 143839

P.O. #: 172147

336462

2.72

ITEM#AULTMAN 0711G-01-020.000 LOT CLEANUP

JOHN BOGGAN

Invoice #: 144225

P.O. #: 173732

336850

110.00

SCANLAN LOT 0711K-04-040.000 CLEANUP AWARDED BY CITY COUNCIL ON FEBRUARY 4,2014.

JOHN BOGGAN

Invoice #: 144354

P.O. #: 174009

336981

99.00

0908N-02-011.000 LOT CLEANUP, PHILLIPS

JOHN BOGGAN

Invoice #: 144355

P.O. #: 174009

336982

99.00

0711J-07-057.000 LOT CLEANUP, BROOKS

**626001 TELEPHONE**

**874.62**

A T & T

Invoice #: 144396

P.O. #: MANUAL

337023

874.62

**626100 ADVERTISING**

**129.48**

GULF PUBLISHING CO INC

Invoice #: 143520

P.O. #: 173990

336121

0.48

ZONING BOARD LEGAL FOR MARCH 20, 2014

GULF PUBLISHING CO INC

Invoice #: 143520

P.O. #: 173990

336121

57.12

PC LEGAL FOR MARCH 27, 2014

GULF PUBLISHING CO INC

Invoice #: 143521

P.O. #: 173990

336122

28.08

ZONING BOARD LEGAL FOR MARCH 20, 2014

GULF PUBLISHING CO INC

Invoice #: 144229

P.O. #: 174518

336854

43.80

ZOIN BOARD MEETING NOVEMBER 2013 REFERENCE PO #1745518

**621 Economic Developmenet**

**1,587.87**

**614000 GASOLINE, OIL, GREASE**

**61.87**

**620900 CONTRACTUAL FEES 1,500.00**

DOUG SINGLETARY &amp; ASSOC

Invoice #: 144334

P.O. #: 174601

336961

1,500.00

APPRAISAL FEE FOR 5 CARNEGIE LIBRARY, COUNCIL APPROVED AUGUST 6, 2013.

**626500 PRINTING AND BINDING 26.00**

CLAYS PRINT SHOP INC

Invoice #: 144162

P.O. #: 174222

336787

26.00

BUSINESS CARDS FOR MARY D BEARD - PROCUREMENT SPECIALIST- 500 PER BOX

**701 Municipal Debt Service Fund 43,084.36****650100 PRINCIPAL 39,195.83**

HANCOCK BANK CORP SERVICES

Invoice #: 143825

P.O. #: 174522

336448

39,195.83

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS  
AND EQUIPMENT ACQUISITIONS PROGRAM**650400 INTEREST 3,888.53**

HANCOCK BANK CORP SERVICES

Invoice #: 143825

P.O. #: 174522

336448

3,888.53

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS  
AND EQUIPMENT ACQUISITIONS PROGRAM**801 Hurricane Katrina - Water & Sewer 9,825.66****630100 CAPITAL OUTLAY 9,825.66****18252 WATER/SEWER REPLACE AREA 2 PW 18214 9,825.66**

WAYNE ONEAL

Invoice #: 143715

P.O. #: 173998

336316

9,825.66

RE-ROUTE 4" SEWER LINE (SCHEDULE 40), FROM SOUTH TO NORTH 200' WITH CLEAN OUTS  
AT 50' OFF CENTER. CAP EXISTING LINE IN SOUTH DIRECTION. AS PER BIDS RECEIVED IN  
PURCHASING 01-10-2014**811 Water Billing 144,713.73****610400 OFFICE SUPPLIES 628.27**

**JACKSON PAPER CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 144219 | <b>P.O. #:</b> 174450 | 336844 | 344.40 |
|--------------------------|-----------------------|--------|--------|

ITEM #SCB21200 COPY PAPER FOR UTILITY BILLING

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 5.22 |
|--------------------------|-----------------------|--------|------|

ITEM #PMC05057 COUNTER PENS OFFICE SUPPLIES FOR UTILITY BILLING

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 11.79 |
|--------------------------|-----------------------|--------|-------|

UNIT #80108 ADDRESS LABELS 750/PK

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 45.84 |
|--------------------------|-----------------------|--------|-------|

ITEM #ESS415215ASST HANGING FILE FOLDERS 25/BOX

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 7.14 |
|--------------------------|-----------------------|--------|------|

ITEM #LEE10053 FINGERTIP MOISTENERS 3/PK

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 34.70 |
|--------------------------|-----------------------|--------|-------|

ITEM #UNV35290 CATALOG ENVELOPES 250/BX

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 13.44 |
|--------------------------|-----------------------|--------|-------|

ITEM #ESS12731-ESS12703 BOX OF 25 EACH ORANGE AND GREEN

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 36.44 |
|--------------------------|-----------------------|--------|-------|

ITEM #SWI66404 STAPLER

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 2.97 |
|--------------------------|-----------------------|--------|------|

ITEM #UNV31750 LETTER OPENER

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 73.60 |
|--------------------------|-----------------------|--------|-------|

ITEM #KOR80CBR NYLON RIBBON

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 26.67 |
|--------------------------|-----------------------|--------|-------|

ITEM #FALCDS6 6/PK COMPRESSED AIR DUSTER

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 6.58 |
|--------------------------|-----------------------|--------|------|

ITEM #UNV0019 RUBBERBAND

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144224 | <b>P.O. #:</b> 174453 | 336849 | 6.68 |
|--------------------------|-----------------------|--------|------|

ITEM UNV00164 RUBBERBANDS



## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144224

P.O. #: 174453

336849

12.80

ITEM #UNV35669 POST ITS 12 100 SHEET PADS

**610700 OPERATING SUPPLIES****3,315.25**

## MS UTILITY SUPPLY

Invoice #: 143415

P.O. #: 173203

336016

178.00

ITEM #GUB1 CURB STOP LOCK - SADDLES USED TO LOCK OFF BYPASSES ON LARGER METERS

## MS UTILITY SUPPLY

Invoice #: 143506

P.O. #: 173203

336107

3,137.25

ITEM #GUB1 CURB STOP LOCK - SADDLES USED TO LOCK OFF BYPASSES ON LARGER METERS

**612500 UNIFORMS****64.50**

## CINTAS CORP #240

Invoice #: 143314

P.O. #: MANUAL

335914

21.50

## CINTAS CORP #240

Invoice #: 143315

P.O. #: MANUAL

335915

21.50

## CINTAS CORP #240

Invoice #: 144223

P.O. #: MANUAL

336848

21.50

**614000 GASOLINE, OIL, GREASE****1,042.60**

## FLEETCOR TECHNOLOGIES

Invoice #: 144121

P.O. #: MANUAL

336746

539.60

## FLEETCOR TECHNOLOGIES

Invoice #: 144274

P.O. #: MANUAL

336901

503.00

**620900 CONTRACTUAL FEES****99,672.53**

## ISI WATER COMPANY

Invoice #: 143370

P.O. #: 171609

335970

30,912.01

2ND YEAR FOR REVIEW OF UTILITY BILLING SYSTEM WITH AGREEMENT TOP AY 55% OF ALI  
ADDITIONAL REVENUE FOUND & COLLETED FOR A PERIOD OF 3 YEARS,INVOICED  
MONTHLY, COUNCIL APPROVED 11-02-2010

## ISI WATER COMPANY

Invoice #: 143463

P.O. #: 171609

336064

58,844.08

2ND YEAR FOR REVIEW OF UTILITY BILLING SYSTEM WITH AGREEMENT TOP AY 55% OF ALI  
ADDITIONAL REVENUE FOUND & COLLETED FOR A PERIOD OF 3 YEARS,INVOICED  
MONTHLY, COUNCIL APPROVED 11-02-2010

|                                          |                |        |        |
|------------------------------------------|----------------|--------|--------|
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143651                        | P.O. #: 174354 | 336252 | 366.54 |
| SUMMARY OF COLLECTION FOR SEPTEMBER 2013 |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143651                        | P.O. #: 174354 | 336252 | 331.53 |
| SUMMARY OF COLLECTION FOR OCTOBER 2013   |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143651                        | P.O. #: 174354 | 336252 | 466.75 |
| SUMMARY OF COLLECTION FOR NOVEMBER 2013  |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143651                        | P.O. #: 174354 | 336252 | 421.71 |
| SUMMARY OF COLLECTION FOR DECEMBER 2013  |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143651                        | P.O. #: 174354 | 336252 | 319.98 |
| SUMMARY OF COLLECTION FOR JANUARY 2014   |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143652                        | P.O. #: 174354 | 336253 | 331.53 |
| SUMMARY OF COLLECTION FOR SEPTEMBER 2013 |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143652                        | P.O. #: 174354 | 336253 | 299.87 |
| SUMMARY OF COLLECTION FOR OCTOBER 2013   |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143652                        | P.O. #: 174354 | 336253 | 422.17 |
| SUMMARY OF COLLECTION FOR NOVEMBER 2013  |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143652                        | P.O. #: 174354 | 336253 | 381.43 |
| SUMMARY OF COLLECTION FOR DECEMBER 2013  |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143652                        | P.O. #: 174354 | 336253 | 289.43 |
| SUMMARY OF COLLECTION FOR JANUARY 2014   |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143653                        | P.O. #: 174354 | 336254 | 466.75 |
| SUMMARY OF COLLECTION FOR SEPTEMBER 2013 |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143653                        | P.O. #: 174354 | 336254 | 422.17 |
| SUMMARY OF COLLECTION FOR OCTOBER 2013   |                |        |        |
| EA UFFMAN & ASSOCIATES INC               |                |        |        |
| Invoice #: 143653                        | P.O. #: 174354 | 336254 | 594.35 |
| SUMMARY OF COLLECTION FOR NOVEMBER 2013  |                |        |        |

|                                          |                              |         |                 |
|------------------------------------------|------------------------------|---------|-----------------|
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143653                       | P.O. #: | 174354          |
|                                          |                              | 336254  | 537.00          |
| SUMMARY OF COLLECTION FOR DECEMBER 2013  |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143653                       | P.O. #: | 174354          |
|                                          |                              | 336254  | 407.45          |
| SUMMARY OF COLLECTION FOR JANUARY 2014   |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143654                       | P.O. #: | 174354          |
|                                          |                              | 336255  | 421.71          |
| SUMMARY OF COLLECTION FOR SEPTEMBER 2013 |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143654                       | P.O. #: | 174354          |
|                                          |                              | 336255  | 381.43          |
| SUMMARY OF COLLECTION FOR OCTOBER 2013   |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143654                       | P.O. #: | 174354          |
|                                          |                              | 336255  | 537.00          |
| SUMMARY OF COLLECTION FOR NOVEMBER 2013  |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143654                       | P.O. #: | 174354          |
|                                          |                              | 336255  | 485.18          |
| SUMMARY OF COLLECTION FOR DECEMBER 2013  |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143654                       | P.O. #: | 174354          |
|                                          |                              | 336255  | 368.13          |
| SUMMARY OF COLLECTION FOR JANUARY 2014   |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143655                       | P.O. #: | 174354          |
|                                          |                              | 336256  | 319.98          |
| SUMMARY OF COLLECTION FOR SEPTEMBER 2013 |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143655                       | P.O. #: | 174354          |
|                                          |                              | 336256  | 289.42          |
| SUMMARY OF COLLECTION FOR OCTOBER 2013   |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143655                       | P.O. #: | 174354          |
|                                          |                              | 336256  | 407.46          |
| SUMMARY OF COLLECTION FOR NOVEMBER 2013  |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143655                       | P.O. #: | 174354          |
|                                          |                              | 336256  | 368.14          |
| SUMMARY OF COLLECTION FOR DECEMBER 2013  |                              |         |                 |
| EA UFFMAN & ASSOCIATES INC               |                              |         |                 |
| Invoice #:                               | 143655                       | P.O. #: | 174354          |
|                                          |                              | 336256  | 279.33          |
| SUMMARY OF COLLECTION FOR JANUARY 2014   |                              |         |                 |
| <b>621700</b>                            | <b>MAINTENANCE CONTRACTS</b> |         | <b>1,495.00</b> |

TYLER TECHNOLOGIES, INC.

Invoice #: 143313

P.O. #: 172426

335913

1,495.00

#MISC-SV-001 ANNUAL MAINTENANCE FEE FOR AQMDT (POSTAL SOFTWARE FOR UTILITY BILLING)

**624200 BANK FEES 3,375.02**

BANCORPSOUTH CASH MANAGEMENT DIV.

Invoice #: 143523

P.O. #: 173909

336124

3,375.02

MONTHLY BANK CHARGES FOR JAN 1, 2014 THRU JAN 31, 2014

**624601 REPAIRS AND MAINTENANCE 5,175.00**

NECAISE LOCKSMITH SERVICE INC

Invoice #: 143334

P.O. #: 173531

335934

425.00

MATERIALS AS PER QUTOE #5247DH (ATTACHED); HM FRAME W/DYNABILTS-WELDED; WOOD DOOR, RED OAK; BALL BEARINGS, LEVER ENTRY LOCKSET AND SILENCERS

GLASS SOLUTIONS BY RONNIE JONES, INC

Invoice #: 143414

P.O. #: 173540

336015

3,250.00

PANELS OF 83 SF - 3/8" TEMPERED SAFETY GLASS WITH PASS THRU CUTOUT PER PANEL, CHROME METAL CHANNEL HEADER AND POST TO SECURE GLASS PANELS, MOUNTIN GHARDWARE, SETTING BLOCKS AND SILICONE FOR INSTALLATION

GLASS SOLUTIONS BY RONNIE JONES, INC

Invoice #: 143414

P.O. #: 173540

336015

1,500.00

MAN INSTALLATION

**625700 POSTAGE 26,595.63**

DMS MAIL MANAGEMENT, INC.

Invoice #: 143419

P.O. #: 174204

336020

1,595.63

FOLD INSERT SEAL AND MAIL UTILITY BILLS FOR THE MONTH OF FEBRUARY

US POSTAL SERVICE

Invoice #: 143481

P.O. #: 174355

336082

25,000.00

POSTAGE FOR MAILING UTILITY BILLS

**626001 TELEPHONE 858.81**

A T & T

Invoice #: 143359

P.O. #: MANUAL

335959

306.42

A T & T

Invoice #: 144396

P.O. #: MANUAL

337023

552.39

**626002 ELECTRIC 2,288.62**

## MS POWER COMPANY

Invoice #: 144238

P.O. #: MANUAL

336863

578.84

## MS POWER COMPANY

Invoice #: 144517

P.O. #: MANUAL

337143

1,709.78

**626003 WATER****146.60**

## CITY OF GULFPORT

Invoice #: 144358

P.O. #: MANUAL

336985

67.58

## CITY OF GULFPORT

Invoice #: 144407

P.O. #: MANUAL

337034

79.02

**626500 PRINTING AND BINDING****55.90**

## BANCORP SOUTH

Invoice #: 143326

P.O. #: 174283

335926

55.90

400 DUPLICATE COPY DEPOSIT SLIPS FOR THE WATER/SEWER CLEARING BANK ACCOUNT -  
LOCK BOX

**815 Water Operations and Maintenance****303,453.53****610400 OFFICE SUPPLIES****68.80**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144133

P.O. #: 174188

336758

68.80

ITEM #BOS02210 BOSTITCH PREMIUM ELECTRIC STAPLER

**610700 OPERATING SUPPLIES****67.01**

## O REILLY AUTO PARTS

Invoice #: 143291

P.O. #: 174201

335890

31.92

ITEM # 01392 CLIP, BATTERY, 12 VOLT, 50-AMP FOR BILGE PUMPS

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143325

P.O. #: 171489

335925

15.48

WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143339

P.O. #: 171489

335939

2.80

WATER, SEWER, STREETS & DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143340

P.O. #: 171489

335940

16.81

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

**611000 BLDG MATERIALS AND SUPPLIES****611.42**

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

7.08

ITEM CCH TP404 JUNCTION BOXES 4SQ 1-1/2D ELECTRICAL PARTS

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

194.80

WIRE, 12/2-SOL-W/GRN-GRD-250CL

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

6.21

ITEM TOP 510BX STSRAP, 14/2-10/3 1 HL BX

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

8.49

ITEM CAN DS101J HX HD DRL SCREW 10 X 1 JAR

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

56.20

12 X 12 X 4-PVC-JCT BOX WITH COVER JUNCTION BOXES

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

3.96

ITEM # EAG CS120V 20A 120/277V IVY SP SW (SWITCHES)

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

11.17

ITEM #EAG CR20V 20A 125 IVY BLD RECPT (RECEPTACLES)

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

4.81

ITEM CCH TP484 4SQ, 1G 1/2D SW RING (EXTENSION RINGS)

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

0.78

ITEM #CCH TP 498 4 SQ, 2G 1/2D RING (EXTENSION RING)

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

2.09

ITEM # EAG 1877V-BOX SGL RCPT-NEMAS-20R (RECEPTACLE)

CHANCELLOR SUPPLY, INC

Invoice #: 143659

P.O. #: 174205

336260

1.92

ITEM EAG 2132V BOX 1G REC PLATE (COVERS)

|                                                            |                       |         |        |        |
|------------------------------------------------------------|-----------------------|---------|--------|--------|
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 0.48   |        |
| ITEM # EAG 2139V BOX 2G 1V SWITCH PLATE (COVER)            |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 0.21   |        |
| ITEM EAG 2131V BOX 1G IV SGL RCPT PLT (COVER)              |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 141.46 |        |
| ITEM #LTH SB232MV SQ BASKET WRAP ARND FX (LIGHT FIXTURES)  |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 96.46  |        |
| ITEM #LTH SB 432MV SQ BASKET WRAP ARND FX (LIGHT FIXTURES) |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 40.00  |        |
| ITEM #GEL F32T8/841 FLUOR LAMP (LIGHT BULBS)               |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 15.54  |        |
| ITEM # TOP 130 3/8 BOX CABLE CON (CONNECTORS)              |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 4.55   |        |
| ITEM #ARL AS0 14/2-12/2 ANTI-SHORT BUSH (BUSHINGS)         |                       |         |        |        |
| CHANCELLOR SUPPLY, INC                                     |                       |         |        |        |
| Invoice #:                                                 | 143659                | P.O. #: | 174205 |        |
|                                                            |                       |         | 336260 |        |
|                                                            |                       |         | 15.21  |        |
| ITEM #TOP 350 3/8 CLMP BX-FLEX DPLX CONN (CONNECTORS)      |                       |         |        |        |
| 611300                                                     | MOTOR VEHICLE REPAIRS |         |        | 481.20 |
| GULFPORT CAPITAL LLC                                       |                       |         |        |        |
| Invoice #:                                                 | 143349                | P.O. #: | 174086 |        |
|                                                            |                       |         | 335949 |        |
|                                                            |                       |         | 152.00 |        |
| WIPER MODULE KIT P/N 68043386AC ID# 2365                   |                       |         |        |        |
| RAMONA ERVIN                                               |                       |         |        |        |
| Invoice #:                                                 | 143432                | P.O. #: | 174285 |        |
|                                                            |                       |         | 336033 |        |
|                                                            |                       |         | 4.17   |        |
| WATER OPERATIONS: PART FOR TOOL BOX                        |                       |         |        |        |
| JOHNSON DIESEL INC                                         |                       |         |        |        |
| Invoice #:                                                 | 143445                | P.O. #: | 174198 |        |
|                                                            |                       |         | 336046 |        |
|                                                            |                       |         | 301.79 |        |
| FUEL SHUTOFF SOLENOID P/N 3991167 ID# 2334R                |                       |         |        |        |
| JOHNSON DIESEL INC                                         |                       |         |        |        |
| Invoice #:                                                 | 143445                | P.O. #: | 174198 |        |
|                                                            |                       |         | 336046 |        |
|                                                            |                       |         | 23.24  |        |
| SCREWS P/N 3991132 ID# 2334R                               |                       |         |        |        |

|               |                                |                 |
|---------------|--------------------------------|-----------------|
| <b>612200</b> | <b>REPAIRS AND MAINTENANCE</b> | <b>2,425.94</b> |
|---------------|--------------------------------|-----------------|

PUCKETT MACHINERY CO INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 143332 | P.O. #: 173544 | 335932 | 1,187.47 |
|-------------------|----------------|--------|----------|

ESTIMATED LABOR AND TRAVEL TO DIAGNOSIS AND REPAIR OF GENERATOR CONTROL BOARD AND MAG-PICKUP

PUCKETT MACHINERY CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143332 | P.O. #: 173544 | 335932 | 198.20 |
|-------------------|----------------|--------|--------|

BLOCK HEATER P/N 590-864

PUCKETT MACHINERY CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143332 | P.O. #: 173544 | 335932 | 291.27 |
|-------------------|----------------|--------|--------|

CONTROL BOARD P/N UNKNOWN

PUCKETT MACHINERY CO INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143332 | P.O. #: 173544 | 335932 | 81.27 |
|-------------------|----------------|--------|-------|

MAG PICK UP P/N UNKNOWN

PUCKETT MACHINERY CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143332 | P.O. #: 173544 | 335932 | 103.05 |
|-------------------|----------------|--------|--------|

ESTIMATED FREIGHT CHARGE

PUCKETT MACHINERY CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143332 | P.O. #: 173544 | 335932 | 166.55 |
|-------------------|----------------|--------|--------|

MISC.CHARGES FOR ENVIRONMENTAL FEES, MILEAGE AND FUEL

BEARD EQUIPMENT COMPANY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143435 | P.O. #: 174225 | 336036 | 305.81 |
|-------------------|----------------|--------|--------|

WATER PUMP ASSY P/N SE501227 ID# 7009

BEARD EQUIPMENT COMPANY

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143435 | P.O. #: 174225 | 336036 | 11.11 |
|-------------------|----------------|--------|-------|

THERMOSTAT P/N RE33705 ID# 7009

BEARD EQUIPMENT COMPANY

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 143435 | P.O. #: 174225 | 336036 | 7.52 |
|-------------------|----------------|--------|------|

SEAL P/N R521548 ID# 7009

BEARD EQUIPMENT COMPANY

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143435 | P.O. #: 174225 | 336036 | 37.76 |
|-------------------|----------------|--------|-------|

THERMOSTAT P/N RE538806 ID# 7009

BEARD EQUIPMENT COMPANY

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143435 | P.O. #: 174225 | 336036 | 19.24 |
|-------------------|----------------|--------|-------|

WATER PUMP GASKET P/N R123417 ID# 7009

BEARD EQUIPMENT COMPANY

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 143435 | P.O. #: 174225 | 336036 | 16.69 |
|-------------------|----------------|--------|-------|

SEALANT P/N PM38655 ID# 7009

|               |                 |               |
|---------------|-----------------|---------------|
| <b>612500</b> | <b>UNIFORMS</b> | <b>240.00</b> |
|---------------|-----------------|---------------|



## CINTAS CORP #240

Invoice #: 143594

P.O. #: 174071

336195

125.00

SAFETY BOOTS, JOB REQUIRED, FOR JOE JOHNSON, INSPECTOR

## CINTAS CORP #240

Invoice #: 143594

P.O. #: 174071

336195

115.00

SAFETY BOOTS, JOB REQUIRED, FOR BRIAN JONES, INSPECTOR

**614000 GASOLINE, OIL, GREASE****6,361.58**

## WARING OIL CO

Invoice #: 143426

P.O. #: 174128

336027

339.30

HYDRAULIC OIL P/N 424 SHOP USE

## WARING OIL CO

Invoice #: 143426

P.O. #: 174128

336027

326.29

MOTOR OIL P/N 15W40 SHOP USE

## WARING OIL CO

Invoice #: 143426

P.O. #: 174128

336027

39.34

GEAR OIL P/N 80W90 SHOP USE

## WARING OIL CO

Invoice #: 143427

P.O. #: 174128

336028

58.11

HYDRAULIC OIL P/N 424 SHOP USE

## WARING OIL CO

Invoice #: 143427

P.O. #: 174128

336028

55.88

MOTOR OIL P/N 15W40 SHOP USE

## WARING OIL CO

Invoice #: 143427

P.O. #: 174128

336028

6.74

GEAR OIL P/N 80W90 SHOP USE

## WARING OIL CO

Invoice #: 143557

P.O. #: 174525

336158

111.25

FUEL

## WARING OIL CO

Invoice #: 143557

P.O. #: 174525

336158

3,300.00

DIESEL

## WARING OIL CO

Invoice #: 143558

P.O. #: 174525

336159

2,124.67

FUEL

**616400 WATERWELL SUPPLIES****10,581.55**

**MICRO METHODS INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143329 | <b>P.O. #:</b> 172668 | 335929 | 300.00 |
|--------------------------|-----------------------|--------|--------|

RANDOM TEST WATER SAMPLES AT VARIOUS LOCATIONS THROUGH OUT THE CITY.  
BLANKET PO FOR DECEMBER 2013 - JANUARY 2014.

**ALL PHASE ELECTRIC SUPPLY CO INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143369 | <b>P.O. #:</b> 174178 | 335969 | 2,642.72 |
|--------------------------|-----------------------|--------|----------|

ITEM #ATS22C11S6U SOFTSTARTER 480VOLT 110VOLT COIL 110AMP FOR EAST RAILROAD  
STREET WELL AND 11TH STREET WELL

**CHLORINATION & CONTROLS INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143449 | <b>P.O. #:</b> 173813 | 336050 | 3,168.00 |
|--------------------------|-----------------------|--------|----------|

OCV SOLENOID VALVE FOR CHLORINE CONTROL & ALTITUDE VALVE AT WATER WELLS

**CHLORINATION & CONTROLS INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143456 | <b>P.O. #:</b> 174015 | 336057 | 1,000.00 |
|--------------------------|-----------------------|--------|----------|

JAX FGHAW 32 FOOD GRADE WELL OIL REQUIRED FOR WELL MOTOR MAINTENANCE AT  
WATER WELLS

**CHANCELLOR SUPPLY, INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143583 | <b>P.O. #:</b> 173549 | 336184 | 11.04 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR WATERLINE SUPPLIES FEBRUARY-MARCH 2014

**CHANCELLOR SUPPLY, INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143584 | <b>P.O. #:</b> 173549 | 336185 | 68.95 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR WATERLINE SUPPLIES FEBRUARY-MARCH 2014

**CHANCELLOR SUPPLY, INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143585 | <b>P.O. #:</b> 173549 | 336186 | 208.71 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR WATERLINE SUPPLIES FEBRUARY-MARCH 2014

**CHANCELLOR SUPPLY, INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143586 | <b>P.O. #:</b> 173549 | 336187 | 25.17 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR WATERLINE SUPPLIES FEBRUARY-MARCH 2014

**CHANCELLOR SUPPLY, INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143606 | <b>P.O. #:</b> 170172 | 336207 | 16.73 |
|--------------------------|-----------------------|--------|-------|

WATERWELL SUPPLIES, BLANKET P.O., FOR AUGUST 2013

**CHANCELLOR SUPPLY, INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143608 | <b>P.O. #:</b> 170172 | 336209 | 10.26 |
|--------------------------|-----------------------|--------|-------|

WATERWELL SUPPLIES, BLANKET P.O., FOR AUGUST 2013

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143611 | <b>P.O. #:</b> 173480 | 336212 | 37.53 |
|--------------------------|-----------------------|--------|-------|

BALL TILT END 5" P/N TBA-5

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143611 | <b>P.O. #:</b> 173480 | 336212 | 31.85 |
|--------------------------|-----------------------|--------|-------|

BELL TILT END 5" P/N TBE-5

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143611 | <b>P.O. #:</b> 173480 | 336212 | 58.54 |
|--------------------------|-----------------------|--------|-------|

ELBOW 90 ID-OD P/N 12-500A

|                                   |                |        |        |
|-----------------------------------|----------------|--------|--------|
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143611                 | P.O. #: 173480 | 336212 | 51.70  |
| ELBOW, SHORT 90 ID-OD P/N 12-512A |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143611                 | P.O. #: 173480 | 336212 | 168.52 |
| WELDED TUBING P/N 10-500A         |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143611                 | P.O. #: 173480 | 336212 | 19.90  |
| COUPLER 5" ID P/N 31-500A         |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143611                 | P.O. #: 173480 | 336212 | 53.71  |
| CLAMP, 1" WIDE P/N 18A-500        |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143611                 | P.O. #: 173480 | 336212 | 22.01  |
| ESTIMATE FREIGHT FOR ABOVE ITEMS  |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 5.00   |
| BALL TILT END 5" P/N TBA-5        |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 4.24   |
| BELL TILT END 5" P/N TBE-5        |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 7.79   |
| ELBOW 90 ID-OD P/N 12-500A        |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 6.88   |
| ELBOW, SHORT 90 ID-OD P/N 12-512A |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 22.43  |
| WELDED TUBING P/N 10-500A         |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 2.65   |
| COUPLER 5" ID P/N 31-500A         |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 7.15   |
| CLAMP, 1" WIDE P/N 18A-500        |                |        |        |
| HOWARD SMITH EQUIPMENT            |                |        |        |
| Invoice #: 143612                 | P.O. #: 173480 | 336213 | 2.93   |
| ESTIMATE FREIGHT FOR ABOVE ITEMS  |                |        |        |

|                                                                                                                                                                                  |                |        |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|--------|
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 5.13   |
| BALL TILT END 5" P/N TBA-5                                                                                                                                                       |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 4.35   |
| BELL TILT END 5" P/N TBE-5                                                                                                                                                       |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 8.00   |
| ELBOW 90 ID-OD P/N 12-500A                                                                                                                                                       |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 7.07   |
| ELBOW, SHORT 90 ID-OD P/N 12-512A                                                                                                                                                |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 23.03  |
| WELDED TUBING P/N 10-500A                                                                                                                                                        |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 2.72   |
| COUPLER 5" ID P/N 31-500A                                                                                                                                                        |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 7.34   |
| CLAMP, 1" WIDE P/N 18A-500                                                                                                                                                       |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| HOWARD SMITH EQUIPMENT                                                                                                                                                           |                |        |        |
| Invoice #: 143613                                                                                                                                                                | P.O. #: 173480 | 336214 | 3.00   |
| ESTIMATE FREIGHT FOR ABOVE ITEMS                                                                                                                                                 |                |        |        |
|                                                                                                                                                                                  |                |        |        |
| DPC ENTERPRISES LP                                                                                                                                                               |                |        |        |
| Invoice #: 144387                                                                                                                                                                | P.O. #: 174007 | 337014 | 442.50 |
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                |        |        |
| DPC ENTERPRISES LP                                                                                                                                                               |                |        |        |
| Invoice #: 144388                                                                                                                                                                | P.O. #: 174007 | 337015 | 354.00 |
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                |        |        |
| DPC ENTERPRISES LP                                                                                                                                                               |                |        |        |
| Invoice #: 144389                                                                                                                                                                | P.O. #: 174007 | 337016 | 177.00 |
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                |        |        |
| DPC ENTERPRISES LP                                                                                                                                                               |                |        |        |
| Invoice #: 144390                                                                                                                                                                | P.O. #: 174007 | 337017 | 354.00 |
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                |        |        |
| DPC ENTERPRISES LP                                                                                                                                                               |                |        |        |
| Invoice #: 144391                                                                                                                                                                | P.O. #: 174007 | 337018 | 531.00 |

|                                                                                                                                                                                  |                           |        |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------|-----------------|
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                           |        |                 |
| <b>DPC ENTERPRISES LP</b>                                                                                                                                                        |                           |        |                 |
| <b>Invoice #:</b> 144392                                                                                                                                                         | <b>P.O. #:</b> 174007     | 337019 | 354.00          |
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                           |        |                 |
| <b>DPC ENTERPRISES LP</b>                                                                                                                                                        |                           |        |                 |
| <b>Invoice #:</b> 144393                                                                                                                                                         | <b>P.O. #:</b> 174007     | 337020 | 354.00          |
| 150 LBS CYLINDER OF CHLORINE REQUIRED FOR TREATMENT OF WATER WELLS 30TH AVE<br>(5); 44TH AVE (4); COMMERCE ST (3); E RAILROAD(4); HWY 53 (7); N GULFPORT (4);<br>TOWNSHIP RD (4) |                           |        |                 |
| <b>616700</b>                                                                                                                                                                    | <b>WATERLINE SUPPLIES</b> |        | <b>7,981.38</b> |
| <b>LOWES OF GULFPORT MS 466</b>                                                                                                                                                  |                           |        |                 |
| <b>Invoice #:</b> 143293                                                                                                                                                         | <b>P.O. #:</b> 174200     | 335892 | 274.71          |
| TREATED LUMBER 6" X 6" X 6' #2 GRADE FOR ELECTRICITION A. WISE.                                                                                                                  |                           |        |                 |
| <b>LOWES OF GULFPORT MS 466</b>                                                                                                                                                  |                           |        |                 |
| <b>Invoice #:</b> 143301                                                                                                                                                         | <b>P.O. #:</b> 172813     | 335901 | 1.18            |
| BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND<br>DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.                                                    |                           |        |                 |
| <b>LOWES OF GULFPORT MS 466</b>                                                                                                                                                  |                           |        |                 |
| <b>Invoice #:</b> 143302                                                                                                                                                         | <b>P.O. #:</b> 172813     | 335902 | 2.48            |
| BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND<br>DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.                                                    |                           |        |                 |
| <b>MS UTILITY SUPPLY</b>                                                                                                                                                         |                           |        |                 |
| <b>Invoice #:</b> 143398                                                                                                                                                         | <b>P.O. #:</b> 172796     | 335998 | 1,920.18        |
| ITEM# MUE537018 FLANGE CYLINDER REPAIR PART FOR MEGALITE TAPPING MACHINE<br>USED TO MAKE WATER TAPS.                                                                             |                           |        |                 |
| <b>MS UTILITY SUPPLY</b>                                                                                                                                                         |                           |        |                 |
| <b>Invoice #:</b> 143398                                                                                                                                                         | <b>P.O. #:</b> 172796     | 335998 | 608.16          |
| ITEM#M537053 PVC/PEP SHELL CUTTER W/HUB, 6" REPLACEMENT PART                                                                                                                     |                           |        |                 |
| <b>MS UTILITY SUPPLY</b>                                                                                                                                                         |                           |        |                 |
| <b>Invoice #:</b> 143399                                                                                                                                                         | <b>P.O. #:</b> 172796     | 335999 | 608.16          |
| ITEM# MUE537018 FLANGE CYLINDER REPAIR PART FOR MEGALITE TAPPING MACHINE<br>USED TO MAKE WATER TAPS.                                                                             |                           |        |                 |
| <b>MS UTILITY SUPPLY</b>                                                                                                                                                         |                           |        |                 |
| <b>Invoice #:</b> 143399                                                                                                                                                         | <b>P.O. #:</b> 172796     | 335999 | 192.62          |
| ITEM#M537053 PVC/PEP SHELL CUTTER W/HUB, 6" REPLACEMENT PART                                                                                                                     |                           |        |                 |
| <b>SOUTHERN WATERWORKS SUPPLY, INC.</b>                                                                                                                                          |                           |        |                 |
| <b>Invoice #:</b> 143402                                                                                                                                                         | <b>P.O. #:</b> 173783     | 336002 | 1,311.50        |
| 12" AVK MJ GATE VALVE #VA-CV-12M                                                                                                                                                 |                           |        |                 |
| <b>ALTON L MCCAFFREY</b>                                                                                                                                                         |                           |        |                 |
| <b>Invoice #:</b> 143450                                                                                                                                                         | <b>P.O. #:</b> 172871     | 336051 | 1,091.57        |
| BOX, METER (WATER, PLASTIC WITH LID. (LID WITH CENTER LID) RESTOCK INVENTORY.                                                                                                    |                           |        |                 |

**ALTON L MCCAFFREY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143450 | <b>P.O. #:</b> 172871 | 336051 | 560.95 |
|--------------------------|-----------------------|--------|--------|

LID, METER (WATER), PLASTIC (LID W?CENTER LID)

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143501 | <b>P.O. #:</b> 172904 | 336102 | 1,133.48 |
|--------------------------|-----------------------|--------|----------|

DUCTILE IRON PIPE FL-FL 8" FOR THE PECAN HILL WATER PROJECT. BID GROUP J1

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143501 | <b>P.O. #:</b> 172904 | 336102 | 21.00 |
|--------------------------|-----------------------|--------|-------|

MUNICIPAL SERVICE TUBING 3/4"

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143501 | <b>P.O. #:</b> 172904 | 336102 | 120.00 |
|--------------------------|-----------------------|--------|--------|

MUNICIPAL SERVICE TUBING 1"

**MS UTILITY SUPPLY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143722 | <b>P.O. #:</b> 174013 | 336323 | 17.86 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR WATERLINE SUPPLIES BID GROUP J1

**MS UTILITY SUPPLY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143723 | <b>P.O. #:</b> 174013 | 336324 | 93.50 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR WATERLINE SUPPLIES BID GROUP J1

**ALL PHASE ELECTRIC SUPPLY CO INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144156 | <b>P.O. #:</b> 172760 | 336781 | 21.18 |
|--------------------------|-----------------------|--------|-------|

WATERLINE SUPPLIES &amp; LIFT STATION SUPPLIES

**LOWES OF GULFPORT MS 466**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144270 | <b>P.O. #:</b> 172813 | 336895 | 2.85 |
|--------------------------|-----------------------|--------|------|

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

|               |                     |                  |
|---------------|---------------------|------------------|
| <b>617000</b> | <b>WATER METERS</b> | <b>97,000.00</b> |
|---------------|---------------------|------------------|

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143380 | <b>P.O. #:</b> 172879 | 335980 | 2,397.55 |
|--------------------------|-----------------------|--------|----------|

ITEM #b16-A31-A01-0101A-1 1" METER, 3G-DS, USG LEAD FREE RESTOCK INVENTORY - BID GROUP W.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143380 | <b>P.O. #:</b> 172879 | 335980 | 3,702.45 |
|--------------------------|-----------------------|--------|----------|

ITEM# O305-E1-D09 6" OCTAVE METER, 3G-DS XTR WITH ENCODER MODULE CONNECTED.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143380 | <b>P.O. #:</b> 172879 | 335980 | 5,942.78 |
|--------------------------|-----------------------|--------|----------|

ITEM #O306-E1-D09 8" OCTAVE METER, 3G-DS XTR WITH ENCODER MODULE CONNECTED.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143380 | <b>P.O. #:</b> 172879 | 335980 | 3,207.22 |
|--------------------------|-----------------------|--------|----------|

8" FSC INTERNAL ASSEMBLY WITH LCD INTERPRETER REGISTER.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143381      **P.O. #:** 172879      335981      9,645.23

ITEM #b16-A31-A01-0101A-1 1" METER, 3G-DS, USG LEAD FREE RESTOCK INVENTORY - BID GROUP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143381      **P.O. #:** 172879      335981      14,894.77

ITEM# O305-E1-D09 6" OCTAVE METER, 3G-DS XTR WITH ENCODER MODULE CONNECTED.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143381      **P.O. #:** 172879      335981      23,907.53

ITEM #O306-E1-D09 8" OCTAVE METER, 3G-DS XTR WITH ENCODER MODULE CONNECTED.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143381      **P.O. #:** 172879      335981      12,902.47

8" FSC INTERNAL ASSEMBLY WITH LCD INTERPRETER REGISTER.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143382      **P.O. #:** 172879      335982      3,207.22

ITEM #b16-A31-A01-0101A-1 1" METER, 3G-DS, USG LEAD FREE RESTOCK INVENTORY - BID GROUP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143382      **P.O. #:** 172879      335982      4,952.78

ITEM# O305-E1-D09 6" OCTAVE METER, 3G-DS XTR WITH ENCODER MODULE CONNECTED.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143382      **P.O. #:** 172879      335982      7,949.69

ITEM #O306-E1-D09 8" OCTAVE METER, 3G-DS XTR WITH ENCODER MODULE CONNECTED.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 143382      **P.O. #:** 172879      335982      4,290.31

8" FSC INTERNAL ASSEMBLY WITH LCD INTERPRETER REGISTER.

**620900      CONTRACTUAL FEES      6,555.00**

**CSX TRANSPORTATION INC**

**Invoice #:** 143391      **P.O. #:** 174394      335991      100.00

ANNUAL FEE FOR A PIPELINE SEWER LONGITUDINAL LOCATED AT 000 736.19 (MAY 7, 2014 - MAY 6, 2015)

**CANT BE BEAT FENCE CO LLC**

**Invoice #:** 143417      **P.O. #:** 173954      336018      1,740.00

REMOVE AND REPLACE EXISTING ROLL GATES (4) @ 12 AND (1) @10'. GATE REPLACEMENT AT THE 34TH AVENUE WATER WELL.

**CANT BE BEAT FENCE CO LLC**

**Invoice #:** 143417      **P.O. #:** 173954      336018      72.50

FURNISH AND INSTALL BARB WIRE ON GATE

**CANT BE BEAT FENCE CO LLC**

**Invoice #:** 143417      **P.O. #:** 173954      336018      487.20

FURNISH AND INSTALL PVC 8FT HIGH VINYL SLATS IN GATES

## AUTOMATION PERSONNEL SERVICES, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143646 | P.O. #: 174336 | 336247 | 672.00 |
|-------------------|----------------|--------|--------|

TEMPORARY WORKER BRIAN HAND FOR THE PW MAINTENANCE GARAGE INVOICE #386124  
(40HRS) WEEK ENDING 3/2/14, INVOICE #387131 (40HRS) WEEK ENDING 3/9/14

## AUTOMATION PERSONNEL SERVICES, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 143647 | P.O. #: 174336 | 336248 | 672.00 |
|-------------------|----------------|--------|--------|

TEMPORARY WORKER BRIAN HAND FOR THE PW MAINTENANCE GARAGE INVOICE #386124  
(40HRS) WEEK ENDING 3/2/14, INVOICE #387131 (40HRS) WEEK ENDING 3/9/14

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144165 | P.O. #: 174408 | 336790 | 246.73 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40  
HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144166 | P.O. #: 174408 | 336791 | 250.93 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40  
HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144167 | P.O. #: 174408 | 336792 | 197.38 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40  
HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144254 | P.O. #: 174595 | 336879 | 112.40 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40  
HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144255 | P.O. #: 174595 | 336880 | 248.92 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40  
HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144256 | P.O. #: 174595 | 336881 | 162.02 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40  
HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144257 | P.O. #: 174595 | 336882 | 248.92 |
|-------------------|----------------|--------|--------|

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40  
HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## AUTOMATION PERSONNEL SERVICES, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144300 | P.O. #: 174598 | 336927 | 672.00 |
|-------------------|----------------|--------|--------|

TEMPORARY WORKER BRIAN HAND FOR THE PW MAINTENANCE GARAGE INVOICE #389884  
(40HRS) WEEK ENDING 3/23/14, INVOICE #388079 (40HRS) WEEK ENDING 3/16/14

## AUTOMATION PERSONNEL SERVICES, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 144301 | P.O. #: 174598 | 336928 | 672.00 |
|-------------------|----------------|--------|--------|

TEMPORARY WORKER BRIAN HAND FOR THE PW MAINTENANCE GARAGE INVOICE #389884  
(40HRS) WEEK ENDING 3/23/14, INVOICE #388079 (40HRS) WEEK ENDING 3/16/14

**621800      PRIVATIZATION CONTRACT****146,310.95**

## UTILITY PARTNERS, LLC

|                   |                |        |            |
|-------------------|----------------|--------|------------|
| Invoice #: 143508 | P.O. #: 174454 | 336109 | 146,310.95 |
|-------------------|----------------|--------|------------|

(W & S) PAY APPLICATION #29 FOR SERVICES PERFORMED 02-01-2014 THRU 02-28-2014;  
\$308,497.31; AS APPROVED BY CITY COUNCIL 09/20/11 LESS 5% RETAINAGE -\$15,424.8796 ;  
LESS VEHICLE AND MILEAGE -\$450.55 INVOICE #2014



**626001 TELEPHONE 1,412.06**

**SOUTHERN LINC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144064 | <b>P.O. #:</b> MANUAL | 336689 | 31.08 |
|--------------------------|-----------------------|--------|-------|

**A T & T**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144396 | <b>P.O. #:</b> MANUAL | 337023 | 1,380.98 |
|--------------------------|-----------------------|--------|----------|

**626002 ELECTRIC 21,742.11**

**MS POWER COMPANY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144110 | <b>P.O. #:</b> MANUAL | 336735 | 7,280.89 |
|--------------------------|-----------------------|--------|----------|

**MS POWER COMPANY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144238 | <b>P.O. #:</b> MANUAL | 336863 | 45.32 |
|--------------------------|-----------------------|--------|-------|

**COAST ELECTRIC POWER ASSOC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144420 | <b>P.O. #:</b> MANUAL | 337047 | 5,043.50 |
|--------------------------|-----------------------|--------|----------|

**MS POWER COMPANY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 144517 | <b>P.O. #:</b> MANUAL | 337143 | 9,372.40 |
|--------------------------|-----------------------|--------|----------|

**626003 WATER 87.78**

**CITY OF GULFPORT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144098 | <b>P.O. #:</b> MANUAL | 336723 | 87.78 |
|--------------------------|-----------------------|--------|-------|

**630300 MACHINERY 1,526.75**

**BANCORPSOUTH EQUIPMENT FINANCE**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143443 | <b>P.O. #:</b> 171891 | 336044 | 1,526.75 |
|--------------------------|-----------------------|--------|----------|

2-13 MONTHLY LEASE PAYMENT SFOR JOHN DEERE 310SK RUBBER TIRED BACKHOE AS  
APPROVED BY CITY COUNCIL ON 04-02-2013; CONTRACT #002-0070760-001

**825 Sewer Operations and Maintenance 225,400.16**

**610400 OFFICE SUPPLIES 100.57**

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 144133 | <b>P.O. #:</b> 174188 | 336758 | 22.01 |
|--------------------------|-----------------------|--------|-------|

ITEM #AVE11901 BIG TAB INSERTABLE PLASTIC DIVIDERS

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144133

P.O. #: 174188

336758

25.62

ITEM #HEWC9509FN HP 21/22 BLACK TRICOLOR ORIGINAL INK CARTRIDGE PACK OF 2

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 144133

P.O. #: 174188

336758

52.94

ITEM #PAG02613CT DAWN DISHWASHING LIQUID

**610700 OPERATING SUPPLIES****1,362.21**

## O REILLY AUTO PARTS

Invoice #: 143291

P.O. #: 174201

335890

19.47

ITEM # 4320p PURPLE POWER, 1 GALLON 3112029 RESTOCK INVENTORY

## O REILLY AUTO PARTS

Invoice #: 143291

P.O. #: 174201

335890

15.87

ITEM # 02640 WASH AND WAX 64 OZ 3112028 RESTOCK INVENTORY

## LOWES OF GULFPORT MS 466

Invoice #: 143301

P.O. #: 172813

335901

1.96

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

## LOWES OF GULFPORT MS 466

Invoice #: 143302

P.O. #: 172813

335902

4.14

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143325

P.O. #: 171489

335925

15.48

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143339

P.O. #: 171489

335939

2.80

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 143340

P.O. #: 171489

335940

16.81

WATER, SEWER, STREETS &amp; DRAINAGE, PUBLIC WORKS AND TRAFFIC SUPPLIES.

## FASTENAL

Invoice #: 143510

P.O. #: 173518

336111

1.19

ITEM #60420 BATTERY C

## FASTENAL

Invoice #: 143510

P.O. #: 173518

336111

9.54

ITEM #1049044 FUEL CAN, 2.5 GAL, TYPE I, SAFETY, RED

## FASTENAL

Invoice #: 143511

P.O. #: 173518

336112

2.20

ITEM #60420 BATTERY C

|                                                                                      |                |        |        |
|--------------------------------------------------------------------------------------|----------------|--------|--------|
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143511                                                                    | P.O. #: 173518 | 336112 | 17.67  |
| ITEM #1049044 FUEL CAN, 2.5 GAL, TYPE I, SAFETY, RED                                 |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143512                                                                    | P.O. #: 173518 | 336113 | 17.67  |
| ITEM #60420 BATTERY C                                                                |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143512                                                                    | P.O. #: 173518 | 336113 | 142.18 |
| ITEM #1049044 FUEL CAN, 2.5 GAL, TYPE I, SAFETY, RED                                 |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143513                                                                    | P.O. #: 173518 | 336114 | 23.15  |
| ITEM #60420 BATTERY C                                                                |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143513                                                                    | P.O. #: 173518 | 336114 | 186.21 |
| ITEM #1049044 FUEL CAN, 2.5 GAL, TYPE I, SAFETY, RED                                 |                |        |        |
|                                                                                      |                |        |        |
| CHANCELLOR SUPPLY, INC                                                               |                |        |        |
| Invoice #: 143607                                                                    | P.O. #: 170172 | 336208 | 110.40 |
| OPERATING/LIFTSTATION SUPPLIES                                                       |                |        |        |
|                                                                                      |                |        |        |
| CHANCELLOR SUPPLY, INC                                                               |                |        |        |
| Invoice #: 143608                                                                    | P.O. #: 170172 | 336209 | 49.02  |
| OPERATING/LIFTSTATION SUPPLIES                                                       |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 103.66 |
| ITEM #135800 INVERTED PAINT WAND RESTOCK INVENTORY. STATE CONTRACT # 5-445-22297-12. |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 48.33  |
| ITEM #1000208 LOCK,K 3/4" SHACKLE CLEARANCE 2"                                       |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 89.99  |
| ITEM #1007329 LOCK, 1 9/16"                                                          |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 58.17  |
| ITEM# 1093792 TAPE, CAUTION, 3" X 300"                                               |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 34.63  |
| ITEM #63160 TAPE, CAUTION 3" X 1000                                                  |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 143757                                                                    | P.O. #: 173884 | 336378 | 58.84  |
| ITEM #0254612 RAKE, HARD WITH WOODEN HANDLE                                          |                |        |        |

## FASTENAL

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143758 | <b>P.O. #:</b> 173884 | 336379 | 86.40 |
|--------------------------|-----------------------|--------|-------|

ITEM #135800 INVERTED PAINT WAND RESTOCK INVENTORY. STATE CONTRACT # 5-445-22297-12.

## FASTENAL

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143758 | <b>P.O. #:</b> 173884 | 336379 | 40.28 |
|--------------------------|-----------------------|--------|-------|

ITEM #1000208 LOCK,K 3/4" SHACKLE CLEARANCE 2"

## FASTENAL

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143758 | <b>P.O. #:</b> 173884 | 336379 | 75.01 |
|--------------------------|-----------------------|--------|-------|

ITEM #1007329 LOCK, 1 9/16"

## FASTENAL

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143758 | <b>P.O. #:</b> 173884 | 336379 | 48.49 |
|--------------------------|-----------------------|--------|-------|

ITEM# 1093792 TAPE, CAUTION, 3" X 300"

## FASTENAL

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143758 | <b>P.O. #:</b> 173884 | 336379 | 28.86 |
|--------------------------|-----------------------|--------|-------|

ITEM #63160 TAPE, CAUTION 3" X 1000

## FASTENAL

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143758 | <b>P.O. #:</b> 173884 | 336379 | 49.05 |
|--------------------------|-----------------------|--------|-------|

ITEM #0254612 RAKE, HARD WITH WOODEN HANDLE

## LOWES OF GULFPORT MS 466

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 144270 | <b>P.O. #:</b> 172813 | 336895 | 4.74 |
|--------------------------|-----------------------|--------|------|

BLANKET PO FOR WATERLINE, LIFTSTATION, TRAFFIC, ENGINEERING, STREETS AND DRAINAGE SUPPLIES NOT BE USED FOR MAJOR PROJECTS.

|               |                              |                 |
|---------------|------------------------------|-----------------|
| <b>611300</b> | <b>MOTOR VEHICLE REPAIRS</b> | <b>2,072.79</b> |
|---------------|------------------------------|-----------------|

## GULFPORT CAPITAL LLC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143348 | <b>P.O. #:</b> 174086 | 335948 | 13.08 |
|--------------------------|-----------------------|--------|-------|

HANDLE P/N 1CM30XDHAA ID# 2375

## STANLEY SMITH

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143442 | <b>P.O. #:</b> 174392 | 336043 | 57.70 |
|--------------------------|-----------------------|--------|-------|

PARTS TO REPAIR DRIVE SHAFT FOR ID 7014

## STANLEY SMITH

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143442 | <b>P.O. #:</b> 174392 | 336043 | 40.00 |
|--------------------------|-----------------------|--------|-------|

LABOR TO REPAIR SHAFT

## EMPIRE TRUCK SALES INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143593 | <b>P.O. #:</b> 173984 | 336194 | 805.00 |
|--------------------------|-----------------------|--------|--------|

LABOR TO FIX DIODE-INLINE IN TRUCK ID# 2364

## EMPIRE TRUCK SALES INC

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143593 | <b>P.O. #:</b> 173984 | 336194 | 31.51 |
|--------------------------|-----------------------|--------|-------|

DIODE-INLINE P/N 6805400424 ID# 2364

**EMPIRE TRUCK SALES INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143593 | <b>P.O. #:</b> 173984 | 336194 | 80.50 |
|--------------------------|-----------------------|--------|-------|

MISC SUPPLIES ID# 2364

**WILLIAM R THURMAN**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143600 | <b>P.O. #:</b> 173410 | 336201 | 640.00 |
|--------------------------|-----------------------|--------|--------|

LABOR TO REPAIR SCREEN LOCKING DOOR ID# 2389

**WILLIAM R THURMAN**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143600 | <b>P.O. #:</b> 173410 | 336201 | 285.00 |
|--------------------------|-----------------------|--------|--------|

LOCKING SCREEN DOOR BRACKET ID# 2389

**WILLIAM R THURMAN**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143601 | <b>P.O. #:</b> 174153 | 336202 | 120.00 |
|--------------------------|-----------------------|--------|--------|

WELD IN PLACE STAINLESS STEEL HOOKS FOR SCEENS ID 2389

**612200 REPAIRS AND MAINTENANCE 2,732.61****ATLAS INSPECTION TECHNOLOGIES LLC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143428 | <b>P.O. #:</b> 174158 | 336029 | 2,031.77 |
|--------------------------|-----------------------|--------|----------|

EQUIPMENT REPAIR# 228989 - TROUBLESHOOT AND REPAIR VIDEO, LIGHTS, CONNECTOR  
AND BATTERY ISSUES WITH SEWER CAMERA MOUNTED IN ID 2386**ATLAS INSPECTION TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143428 | <b>P.O. #:</b> 174158 | 336029 | 525.84 |
|--------------------------|-----------------------|--------|--------|

REPAIR # 229397 REPAIR SCRATCHED LIGHT WINDOW AND OUT OF FOCUS.LOOSE LENS ON  
SEWER CAMERA MOUNTED IN ID 2386**ATLAS INSPECTION TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143428 | <b>P.O. #:</b> 174158 | 336029 | 175.00 |
|--------------------------|-----------------------|--------|--------|

ESTIMATED FREIGHT TO RETURN CAMERA TO PUBLIC WORKS FROM WAUKESHA WI REPAIR  
CENTER**614000 GASOLINE, OIL, GREASE 6,476.90****WARING OIL CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143426 | <b>P.O. #:</b> 174128 | 336027 | 339.30 |
|--------------------------|-----------------------|--------|--------|

HYDRAULIC OIL P/N 424 SHOP USE

**WARING OIL CO**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143426 | <b>P.O. #:</b> 174128 | 336027 | 326.29 |
|--------------------------|-----------------------|--------|--------|

MOTOR OIL P/N 15W40 SHOP USE

**WARING OIL CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143426 | <b>P.O. #:</b> 174128 | 336027 | 39.34 |
|--------------------------|-----------------------|--------|-------|

GEAR OIL P/N 80W90 SHOP USE

**WARING OIL CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143427 | <b>P.O. #:</b> 174128 | 336028 | 58.11 |
|--------------------------|-----------------------|--------|-------|

HYDRAULIC OIL P/N 424 SHOP USE

|                                                                                                                             |                              |        |                  |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|------------------|
| WARING OIL CO                                                                                                               |                              |        |                  |
| Invoice #: 143427                                                                                                           | P.O. #: 174128               | 336028 | 55.88            |
| MOTOR OIL P/N 15W40 SHOP USE                                                                                                |                              |        |                  |
| WARING OIL CO                                                                                                               |                              |        |                  |
| Invoice #: 143427                                                                                                           | P.O. #: 174128               | 336028 | 6.74             |
| GEAR OIL P/N 80W90 SHOP USE                                                                                                 |                              |        |                  |
| WARING OIL CO                                                                                                               |                              |        |                  |
| Invoice #: 143557                                                                                                           | P.O. #: 174525               | 336158 | 116.99           |
| FUEL                                                                                                                        |                              |        |                  |
| WARING OIL CO                                                                                                               |                              |        |                  |
| Invoice #: 143557                                                                                                           | P.O. #: 174525               | 336158 | 3,300.00         |
| DIESEL                                                                                                                      |                              |        |                  |
| WARING OIL CO                                                                                                               |                              |        |                  |
| Invoice #: 143558                                                                                                           | P.O. #: 174525               | 336159 | 2,234.25         |
| FUEL                                                                                                                        |                              |        |                  |
| <b>615800</b>                                                                                                               | <b>LIFT STATION SUPPLIES</b> |        | <b>19,335.88</b> |
| J H WRIGHT & ASSOC                                                                                                          |                              |        |                  |
| Invoice #: 143300                                                                                                           | P.O. #: 174118               | 335900 | 4,863.00         |
| HI-CHROME PUMP IMPELLER P/N 70079-7 FOR 54TH AVE LIFT STATION PUMP #2                                                       |                              |        |                  |
| CHANCELLOR SUPPLY, INC                                                                                                      |                              |        |                  |
| Invoice #: 143345                                                                                                           | P.O. #: 171969               | 335945 | 995.00           |
| ITEM #GS3161B12UL 100 240V 3PHASE TRANSFER SWITCH FOR OLD DWY 49 COUNTY STATION HURRICANE ISSAC RELATED PANEL INSTALLATION. |                              |        |                  |
| CHANCELLOR SUPPLY, INC                                                                                                      |                              |        |                  |
| Invoice #: 143345                                                                                                           | P.O. #: 171969               | 335945 | 75.00            |
| ITEM #NEU102 MID SPECIAL NEUTRAL KIT                                                                                        |                              |        |                  |
| CHANCELLOR SUPPLY, INC                                                                                                      |                              |        |                  |
| Invoice #: 143345                                                                                                           | P.O. #: 171969               | 335945 | 215.01           |
| ITEM # TG4323R 100A 240V 3P SW                                                                                              |                              |        |                  |
| CHANCELLOR SUPPLY, INC                                                                                                      |                              |        |                  |
| Invoice #: 143345                                                                                                           | P.O. #: 171969               | 335945 | 46.49            |
| ITEM# TR100R 100A 250V RK5 TD FUSE                                                                                          |                              |        |                  |
| CHANCELLOR SUPPLY, INC                                                                                                      |                              |        |                  |
| Invoice #: 143345                                                                                                           | P.O. #: 171969               | 335945 | 184.63           |
| ITEM# 1-1/2 RIGID 1-1/2" GALV STEEL RIGID COND                                                                              |                              |        |                  |
| CHANCELLOR SUPPLY, INC                                                                                                      |                              |        |                  |
| Invoice #: 143345                                                                                                           | P.O. #: 171969               | 335945 | 16.29            |
| ITEM #22021500 1-1/2" 90 GALVANIZED RIGID ELBOW                                                                             |                              |        |                  |

|                                                 |                |        |        |
|-------------------------------------------------|----------------|--------|--------|
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 12.00  |
| ITEM #876785 1-1/2" 45 DEG GALVANIZED RIG ELBOW |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 4.62   |
| ITEM# 735 1-1/2" AL CLMP-ON ENTR CAP            |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 0.76   |
| ITEM #545 1-1/2" 2HL RGD STRAP                  |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 2.08   |
| ITEM #702-1-1/2-EG COND CLAMP                   |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 4.34   |
| ITEM #21121500 1-1/2 RIGID CON COUP GAL         |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 27.92  |
| ITEM# 14051 1 GAL CUTTING OIL                   |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 583.34 |
| ITEM #VP10487 100 AMP 3W4P PLUG                 |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 716.69 |
| VR1042E5 100AMP 3W4P 600V                       |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 32.32  |
| ITEM #205 1-1/2" RGD W/T HUB                    |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 11.28  |
| ITEM #LL5CG 1-1/2" AL RGD LL COND BODY          |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 10.51  |
| ITEM LR5CG 1-1/2 AL RGD LR COND BODY            |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 7.87   |
| ITEM 755 1-1/2" RGD COND NIPPLE                 |                |        |        |
| CHANCELLOR SUPPLY, INC                          |                |        |        |
| Invoice #: 143345                               | P.O. #: 171969 | 335945 | 3.28   |
| ITEM# 25021512 1-1/2" X 6 COND NIP GAL          |                |        |        |

|                                                                                                                                                 |        |         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 2.45     |
| ITEM #25021508 1-1/2" X 4 COND NIP GAL                                                                                                          |        |         |          |
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 6.00     |
| ITEM # 3/4" PVC 3/4" PVC SCH 40 CONDUIT                                                                                                         |        |         |          |
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 11.93    |
| ITEM #3/4" RIGID 3/4" GALV STEEL RIGID COND                                                                                                     |        |         |          |
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 3.17     |
| ITEM #202 3/4" RGD W/T HUB                                                                                                                      |        |         |          |
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 0.22     |
| ITEM # 3/4" FEMALE ADPT 3/4" PVC FEMALE ADPT                                                                                                    |        |         |          |
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 2.84     |
| ITEM #262 3/4 STL CMPRN RGD CONN                                                                                                                |        |         |          |
| CHANCELLOR SUPPLY, INC                                                                                                                          |        |         |          |
| Invoice #:                                                                                                                                      | 143345 | P.O. #: | 171969   |
|                                                                                                                                                 |        | 335945  | 139.75   |
| ITEM #1 ALU 3CON PRI #1 ALU 3 CON W/GRD SE WIRE                                                                                                 |        |         |          |
| ALL PHASE ELECTRIC SUPPLY CO INC                                                                                                                |        |         |          |
| Invoice #:                                                                                                                                      | 143397 | P.O. #: | 173966   |
|                                                                                                                                                 |        | 335997  | 335.60   |
| ITEM #9999SX11 CONTRACTOR PLUS STARTER INTERLOCK FOR CITY LIFT STATION REPAIR<br>VETRINARIAN AND BAYOUVIEW APARTMENTS LIFT STATIONS             |        |         |          |
| ALL PHASE ELECTRIC SUPPLY CO INC                                                                                                                |        |         |          |
| Invoice #:                                                                                                                                      | 143397 | P.O. #: | 173966   |
|                                                                                                                                                 |        | 335997  | 2,249.90 |
| ITEM #8536SCO2VO2S STARTER 240/VAC                                                                                                              |        |         |          |
| J H WRIGHT & ASSOC                                                                                                                              |        |         |          |
| Invoice #:                                                                                                                                      | 143401 | P.O. #: | 171375   |
|                                                                                                                                                 |        | 336001  | 1,550.00 |
| WEMCO F6K-H HIDROSTAL IMPELLER FOR 69 HP PUMP AT 54TH AVE. LIFT STATION.                                                                        |        |         |          |
| J H WRIGHT & ASSOC                                                                                                                              |        |         |          |
| Invoice #:                                                                                                                                      | 143401 | P.O. #: | 171375   |
|                                                                                                                                                 |        | 336001  | 92.00    |
| IMPELLER CAP SCREW P/N #414565.                                                                                                                 |        |         |          |
| J H WRIGHT & ASSOC                                                                                                                              |        |         |          |
| Invoice #:                                                                                                                                      | 143401 | P.O. #: | 171375   |
|                                                                                                                                                 |        | 336001  | 100.00   |
| FREIGHT                                                                                                                                         |        |         |          |
| THOMPSON PUMP & MFG CO INC                                                                                                                      |        |         |          |
| Invoice #:                                                                                                                                      | 143416 | P.O. #: | 174107   |
|                                                                                                                                                 |        | 336017  | 959.00   |
| HOSE, SUCTION, 8" X 20', BALL & SOCKET. ITEMS REQUIRED FOR SEAWAY LIFT STATION<br>BY-PASSING PUMP OPERATIONS. TO BE USED WITH FIXED ASSET #9001 |        |         |          |



|                                                                                           |                |        |          |
|-------------------------------------------------------------------------------------------|----------------|--------|----------|
| THOMPSON PUMP & MFG CO INC                                                                |                |        |          |
| Invoice #: 143416                                                                         | P.O. #: 174107 | 336017 | 75.00    |
| STSRAINER, 8", FPT                                                                        |                |        |          |
|                                                                                           |                |        |          |
| THOMPSON PUMP & MFG CO INC                                                                |                |        |          |
| Invoice #: 143416                                                                         | P.O. #: 174107 | 336017 | 50.00    |
| TOOL, LEVER                                                                               |                |        |          |
|                                                                                           |                |        |          |
| THOMPSON PUMP & MFG CO INC                                                                |                |        |          |
| Invoice #: 143416                                                                         | P.O. #: 174107 | 336017 | 150.00   |
| FREIGHT                                                                                   |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 325.50   |
| ITEM# C2-A20/024VAC 10A 8 PIN 24V DPDT RELAY REPLACE FAULTY COMPONENTS FOR LIFT STATIONS. |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 325.50   |
| ITEM# C2-A20/120VAC 10A 8 PIN 120V DPDT RELAY                                             |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 1,193.20 |
| ITEM# GT3A-3AF20 DPDT TIMMING RELAY                                                       |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 910.95   |
| ITEM#RTE-B1AF20 10A 100-240VAC RELAY.                                                     |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 248.00   |
| ITEM #1VR1 1A LINE TO GRD FILTER                                                          |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 240.00   |
| ITEM # RR3B-ULAC120V 10A 3PDT 120 VAC RELAY                                               |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 1,425.00 |
| ITEM #51020-DIN 20A SURGE PROTECTIVE MODULE                                               |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 2.50     |
| ITEM #CF-12-102-JTW 1 KILOHMS.125 RESISTOR                                                |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 80.50    |
| ITEM #104M06QC100 .1UF 600V CAPACITOR                                                     |                |        |          |
|                                                                                           |                |        |          |
| CHANCELLOR SUPPLY, INC                                                                    |                |        |          |
| Invoice #: 143559                                                                         | P.O. #: 171901 | 336160 | 109.50   |
| ITEM #104MACQRL150. .01UF 125VAC CAPACITOR                                                |                |        |          |

**CORNETT BOLT & SCREW, INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143582 | <b>P.O. #:</b> 174395 | 336183 | 201.00 |
|--------------------------|-----------------------|--------|--------|

S/S 304 3/4 X 3" BOLTS FOR OAK AVE LIFT STATION JOB AND STOCK

**GULF STATES ENGINEERING CO INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143762 | <b>P.O. #:</b> 173149 | 336383 | 380.00 |
|--------------------------|-----------------------|--------|--------|

SERVICE TRIP AND REPAIRS UP TO 4 HOURS AT WESTSIDE PARK INTERCEPTOR STATION.  
ANYTHING OVER 4HRS WILL BE \$95/HR. EVERY 24HRS PLC PERFORMS A FLUSH BUT  
DOESNT TURN OFF ALLOWING PUMPS 3,4 AND 6 TO PUMP DOWN TO A CR

**PHILLIPS BUILDING SUPPLY OF GPT INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143847 | <b>P.O. #:</b> 172847 | 336470 | 149.11 |
|--------------------------|-----------------------|--------|--------|

80# SAKRETE MORTAR &amp; SAND MIX FOR LIFT STATION AT SEAWAY ROAD.

**PHILLIPS BUILDING SUPPLY OF GPT INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 143847 | <b>P.O. #:</b> 172847 | 336470 | 108.97 |
|--------------------------|-----------------------|--------|--------|

60# READY-MIX CONCRETE

**PHILLIPS BUILDING SUPPLY OF GPT INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143847 | <b>P.O. #:</b> 172847 | 336470 | 64.65 |
|--------------------------|-----------------------|--------|-------|

8" DURAWALL MASONRY REINF 10' PIECE

**PHILLIPS BUILDING SUPPLY OF GPT INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 143847 | <b>P.O. #:</b> 172847 | 336470 | 25.42 |
|--------------------------|-----------------------|--------|-------|

1/2 X 20 REBAR #4 GRADE 40

**PHILLIPS BUILDING SUPPLY OF GPT INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 143847 | <b>P.O. #:</b> 172847 | 336470 | 5.79 |
|--------------------------|-----------------------|--------|------|

FREIGHT

**615801 HCUA LIFT STATION SUPPLIES 2,559.00****C & M ELECTRIC MOTOR SERVICE INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143376 | <b>P.O. #:</b> 173905 | 335976 | 2,559.00 |
|--------------------------|-----------------------|--------|----------|

ABS PUMP 46.9 HP REPAIR AT SEAWAY PS 181

**616100 SEWERLINE SUPPLIES 16,363.18****CONSOLIDATED PIPE CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143335 | <b>P.O. #:</b> 174106 | 335935 | 8,092.00 |
|--------------------------|-----------------------|--------|----------|

PIPE, HDPE, 6", DR11, IPS FOR CANAL ROAD NURSING HOME PROJECT PER ATTACHED  
QUOTES

**CHLORINATION & CONTROLS INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143474 | <b>P.O. #:</b> 174060 | 336075 | 4,125.00 |
|--------------------------|-----------------------|--------|----------|

ZEP SEWER AIDFA REQUIRED ITEMS FOR GREASE AND DEBRIS BLOCKAGE OF SEWER LINES

**CHLORINATION & CONTROLS INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 143475 | <b>P.O. #:</b> 174183 | 336076 | 4,125.00 |
|--------------------------|-----------------------|--------|----------|

ZEP SEWER AIDFA REQUIRED FOR GREASE AND DEBRIS BLOCKAGE OF SEWER LINES.

## ALL PHASE ELECTRIC SUPPLY CO INC

Invoice #: 144156

P.O. #: 172760

336781

21.18

WATERLINE SUPPLIES &amp; LIFT STATION SUPPLIES

**620900 CONTRACTUAL FEES****6,052.27**

## CANT BE BEAT FENCE CO LLC

Invoice #: 143485

P.O. #: 174284

336086

50.00

FURNISH AND INSTALL (2) 7' WIDE WOOD GATES TO MAKE 14' OPENING. BID GROUP P3

## CANT BE BEAT FENCE CO LLC

Invoice #: 143485

P.O. #: 174284

336086

62.00

REMOVE AND OR REPAIR TO EXISTING FENCE

## CANT BE BEAT FENCE CO LLC

Invoice #: 143485

P.O. #: 174284

336086

93.00

REMOVE AND OR REPAIR EXISTING FENCE.

## SUNBELT RENTALS INC

Invoice #: 143625

P.O. #: 174136

336226

2,400.00

FUSING MACHINE AND CERTIFIED TECHNICIAN TO BE USED FOR 6" EXTENSION OF WATER LINES FOR CANAL ROAD DATE OUT MARCH 6-8 2014

## SUNBELT RENTALS INC

Invoice #: 143625

P.O. #: 174136

336226

500.00

DELIVERY AND PICKUP

## DISCRETE WIRELESS INC

Invoice #: 144119

P.O. #: MANUAL

336744

1,479.95

## EXPRESS SERVICE INC

Invoice #: 144165

P.O. #: 174408

336790

246.72

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40 HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

Invoice #: 144166

P.O. #: 174408

336791

250.93

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40 HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

Invoice #: 144167

P.O. #: 174408

336792

197.39

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/2/2014 INVOICE #13770344-3 (40 HRS); WEEK ENDING 3/9/2014 INVOICE #13808273-0 (32 HRS)

## EXPRESS SERVICE INC

Invoice #: 144254

P.O. #: 174595

336879

112.41

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

Invoice #: 144255

P.O. #: 174595

336880

248.92

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

Invoice #: 144256

P.O. #: 174595

336881

162.03

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

## EXPRESS SERVICE INC

Invoice #: 144257

P.O. #: 174595

336882

248.92

TEMP LABOR FOR DAVID RHETT CROPPER WEEK ENDING 3/16/2014 INVOICE #13830012-4(40 HRS); WEEK ENDING 3/23/2014 INVOICE #13859045-0 (40 HRS)

**621800      PRIVATIZATION CONTRACT****146,310.94**

## UTILITY PARTNERS, LLC

Invoice #: 143508

P.O. #: 174454

336109

146,310.94

(W & S) PAY APPLICATION #29 FOR SERVICES PERFORMED 02-01-2014 THRU 02-28-2014; \$308,497.31; AS APPROVED BY CITY COUNCIL 09/20/11 LESS 5% RETAINAGE -\$15,424.8796 ; LESS VEHICLE AND MILEAGE -\$450.55 INVOICE #2014

**626001      TELEPHONE****215.19**

## SOUTHERN LINC

Invoice #: 144064

P.O. #: MANUAL

336689

31.06

## A T &amp; T

Invoice #: 144396

P.O. #: MANUAL

337023

184.13

**626002      ELECTRIC****19,107.69**

## MS POWER COMPANY

Invoice #: 144110

P.O. #: MANUAL

336735

13,840.66

## MS POWER COMPANY

Invoice #: 144238

P.O. #: MANUAL

336863

1,608.05

## MS POWER COMPANY

Invoice #: 144338

P.O. #: MANUAL

336965

1,064.61

## COAST ELECTRIC POWER ASSOC

Invoice #: 144420

P.O. #: MANUAL

337047

2,012.96

## MS POWER COMPANY

Invoice #: 144517

P.O. #: MANUAL

337143

581.41

**626003      WATER****48.97**

## CITY OF GULFPORT

Invoice #: 144098

P.O. #: MANUAL

336723

14.67

## CITY OF GULFPORT

Invoice #: 144407

P.O. #: MANUAL

337034

34.30

**627900 MISC SERVICES AND CHARGES****36.63**

## RAMONA ERVIN

Invoice #: 143432

P.O. #: 174285

336033

7.68

SEWER OPERATIONS: BATTERIES FOR HAND HELD TOOL

## UNITED PARCEL SERVICE

Invoice #: 143498

P.O. #: 174360

336099

7.99

SHIPMENT OF 2 PACKAGES TO CIS, JACKSON MS, FOR EVALUATION OF POSSIBLE REPAIR OF CONTROL PANEL FOR LIFT STATION PUMP

## UNITED PARCEL SERVICE

Invoice #: 143499

P.O. #: 174360

336100

20.96

SHIPMENT OF 2 PACKAGES TO CIS, JACKSON MS, FOR EVALUATION OF POSSIBLE REPAIR OF CONTROL PANEL FOR LIFT STATION PUMP

**630300 MACHINERY****2,625.33**

## DAIMLER INVESTMENTS US CORPORATION

Invoice #: 143343

P.O. #: 171357

335943

2,625.33

FY 2014 - PAYMENTS NO. 2 THRU 13 OF 48 LEASE PAYMENTS FOR TANDEM AXLE DUMP TRUCK-2014 FREIGHTLINER, 114SD, AS APPROVED BY CITY COUNCIL ON 04-02-2013.

**835 Debt Service (Water and Sewer)****200,949.79****650100 PRINCIPAL****200,676.38**

## CITY OF GULFPORT

Invoice #: 143569

P.O. #: 174315

336170

198,205.55

GRANT REPAYMENT ON SRF LOANS WITHHELD FROM SALES TAX IN MARCH, 2014

## HANCOCK BANK CORP SERVICES

Invoice #: 143825

P.O. #: 174522

336448

2,470.83

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS AND EQUIPMENT ACQUISITIONS PROGRAM

**650400 INTEREST****273.41**

## HANCOCK BANK CORP SERVICES

Invoice #: 143825

P.O. #: 174522

336448

273.41

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS AND EQUIPMENT ACQUISITIONS PROGRAM

|               |                                                                                                                                                                                  |                   |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>845</b>    | <b>Harrison County Wastewater &amp; Solid Waste M</b>                                                                                                                            | <b>265,645.78</b> |
| <b>627100</b> | <b>SOLID WASTE DISPOSAL</b>                                                                                                                                                      | <b>255,251.11</b> |
|               | HARRISON CTY SOLID WASTE MGMT BOARD                                                                                                                                              |                   |
| Invoice #:    | 143454 P.O. #: 174401 336055                                                                                                                                                     | 245,342.86        |
|               | MARCH, 2014 RESIDENTIAL SOLID WASTE PICKUP AND ADMINISTRATIVE FEES.                                                                                                              |                   |
|               | HARRISON CTY SOLID WASTE MGMT BOARD                                                                                                                                              |                   |
| Invoice #:    | 143765 P.O. #: 174468 336386                                                                                                                                                     | 8,209.57          |
|               | WASTE DISPOSAL COST FOR FEBRUARY, 2014                                                                                                                                           |                   |
|               | HARRISON CTY SOLID WASTE MGMT BOARD                                                                                                                                              |                   |
| Invoice #:    | 143765 P.O. #: 174468 336386                                                                                                                                                     | 1,698.68          |
|               | ENTITY DUMPSTER COST FEBRUARY, 2014                                                                                                                                              |                   |
| <b>627400</b> | <b>WATER DISTRIBUTION</b>                                                                                                                                                        | <b>10,394.67</b>  |
|               | HARRISON CTY SOLID WASTE MGMT BOARD                                                                                                                                              |                   |
| Invoice #:    | 144240 P.O. #: 174584 336865                                                                                                                                                     | 10,394.67         |
|               | ALLOCATION TO HARRISON COUNTY, FOR TOTAL WATER SERVICES DUE, FOR APRIL, 2014                                                                                                     |                   |
| <b>849</b>    | <b>Water and Sewer Projects</b>                                                                                                                                                  | <b>1,759.50</b>   |
| <b>621300</b> | <b>LEGAL FEES</b>                                                                                                                                                                | <b>1,759.50</b>   |
| <b>81522</b>  | <b>UTILITY ACQUISITION</b>                                                                                                                                                       | <b>1,759.50</b>   |
|               | BROWN MITCHELL & ALEXANDER                                                                                                                                                       |                   |
| Invoice #:    | 143298 P.O. #: 174476 335898                                                                                                                                                     | 1,759.50          |
|               | WORK AUTHORIZATION #13 UNDER 2011-2012 MSA. EXTENDING CONTRACT THRU JUNE 2013. PERFORM PROFESSIONAL SERVICE FOR THE LYMAN UTILITIES ACQUISITION PROJECT # 11-3275A CONSULTATION. |                   |
| <b>911</b>    | <b>Employees' Group Health and Life Fund</b>                                                                                                                                     | <b>11,958.70</b>  |
| <b>622100</b> | <b>PROFESSIONAL FEES</b>                                                                                                                                                         | <b>11,806.50</b>  |
|               | MEDICAL ANALYSIS LLC                                                                                                                                                             |                   |
| Invoice #:    | 144052 P.O. #: MANUAL 336677                                                                                                                                                     | 9,700.00          |
|               | FIVE POINTS ICT INC                                                                                                                                                              |                   |
| Invoice #:    | 144095 P.O. #: MANUAL 336720                                                                                                                                                     | 2,106.50          |
| <b>624200</b> | <b>BANK FEES</b>                                                                                                                                                                 | <b>152.20</b>     |

## BANCORPSOUTH CASH MANAGEMENT DIV.

Invoice #: 143523

P.O. #: 173909

336124

152.20

MONTHLY BANK CHARGES FOR JAN 1, 2014 THRU JAN 31, 2014

**915      General Liability\ Worker's Comp Fund      5,787.78**

**621300      LEGAL FEES      3,647.48**

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144439

P.O. #: 158089

337066

586.30

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144440

P.O. #: 158089

337067

142.48

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144441

P.O. #: 158089

337068

309.00

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144442

P.O. #: 158089

337069

414.00

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144443

P.O. #: 158089

337070

490.10

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144444

P.O. #: 158089

337071

1,554.60

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144445

P.O. #: 158089

337072

24.00

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

## DUKES DUKES KEATING &amp; FANECATTY

Invoice #: 144446

P.O. #: 158089

337073

127.00

PROVIDE LEGAL SERVICE FOR DEFENSE OF WORKER'S COMPENSATION CLAIMS AS APPROVED BY COUNCIL ON 2/22/11. JOB FILES TO BE ADMINISTERED BY HUMAN RESOURCES.

**624200      BANK FEES      103.30**

## BANCORPSOUTH CASH MANAGEMENT DIV.

Invoice #: 143523

P.O. #: 173909

336124

103.30

MONTHLY BANK CHARGES FOR JAN 1, 2014 THRU JAN 31, 2014

STEWART SNEED HEWES INC

Invoice #: 143759

P.O. #: 174407

336380

2,037.00

FLOOD INSURANCE FOR 501 26TH ST KATIE BOOTH COMMUNITY CENTER RENEWAL DATES  
5/05/14-5/05/15 POLICY #231150810579

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**Grand Total****2,720,156.22****Voucher #:**