Memo

| To: | Mayor Billy Hewes III | | |
|-------|-----------------------------|--|--|
| | Members of the City Council | | |
| From: | Scott Wilson, Comptroller | | |
| Date: | 01/14/2014 | | |
| Re: | Docket of Claims | | |
| | | | |

To the best of my knowledge, all items contained within this docket of claims have been properly procured and are within budgeted amounts.

For your Consideration,

Scott Wilson Comptroller

CITY OF GULFPORT BOOK BALANCES AS OF JANUARY 15, 2014

BANK ACCOUNT NAME

BALANCE

| City Depository #5482 | \$ 2,989,166.73 |
|-----------------------------------|-----------------|
| Group Heath Insurance #5524 | \$ 233,733.93 |
| Claims Contingency #5581 | \$ 1,890,422.97 |
| Community Development #5565 | \$ 332,196.37 |
| Police Forfeiture & Seizure #5649 | \$ 1,218,850.00 |
| Coastal Narcotics #5607 | \$ 59,752.23 |
| Asset Forfeiture Clearing #5615 | \$ 213,034.01 |
| | |
| | |
| | |
| | |
| TOTAL | \$ 6,937,156.24 |
| | |

The Above Accounts are in BancorpSouth Bank



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2014, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL APPROVING THE DOCKET OF CLAIMS

WHEREAS, following the City Council's approval of the budget, funds for the City of Gulfport are vested with the Mayor and Administration; and

WHEREAS, claims presented to the City for payment must be approved by the City Council through a Docket of Claims process; and

WHEREAS, the Administration for the City of Gulfport has prepared, certified, and submitted to the City Council a "Docket of Claims" for approval, attached hereto as Exhibit "A"; and

WHEREAS, in submitting this Docket of Claims, the Director of Finance and

Administration has certified to the Council that to the best of his knowledge and belief, all items contained within the Docket of Claims have been properly procured and appear to be within previously budgeted amounts and are lawful and appropriate for payment; and

WHEREAS, in authorizing payment for the Docket, the City Council must rely on this certification and by reliance on this certification, hereby authorizes payment to be issued to satisfy all claims found within the Docket, unless specifically excluded by the Council.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY

COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Docket of Claims is hereby approved in the form attached hereto as Exhibit "A", except for those claims specifically excluded by the Council.

Section 3. That this Resolution shall take full force and effect immediately upon its passage and enactment according to law and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember ______, seconded by Councilmember ______, and was adopted by the following roll call vote:

YEAS: <u>NAYS:</u> <u>ABSENT:</u>

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2014.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by

the Mayor, this the _____ day of _____, 2014.

APPROVED:

MAYOR



CITY OF GULFPORT

Summary Docket Sorted By Org

Docket Date: 1/22/2014

| Org Co | de | Total |
|------------|---|--------------|
| | | Payment |
|)10 G | eneral Fund | 72,294.15 |
| 11 E | xecutive - Mayor | 730.54 |
| 5 L | egislative - Council | 1,348.07 |
| 5 J | udical - Courts | 6,551.97 |
| 5 L | egal - City Attorney | 42,997.68 |
| 5 G | eneral Administration | 111,782.52 |
| 3 P | olice Operating | 131,786.24 |
| 4 P | olice Grants | 399.00 |
| 6 P | olice Forfeits and Seizures | 269,746.94 |
| 0 F | ire | 31,991.99 |
| 1 S | treets and Drainage Maintenance | 345,680.65 |
| | ublic Works Admin | 380.95 |
| | raffic Control | 2,255.93 |
| | ngineering | 40,278.10 |
| | arage Maintenance | 15,036.31 |
| | apital Projects | 147,985.25 |
| | apital Projects | 920.00 |
| | unds | 277,911.78 |
| | /ater/Sewer Utility Fund | 122.88 |
| | eisure Services | 49,810.10 |
| | uilding Maintenance | 417.71 |
| | enior Citizens | 2,843.29 |
| - | unds | 5,371.13 |
| | emetary | 1,428.52 |
| | unds | 1,365.82 |
| | oseph T Jones Memorial Park | 21,260.99 |
| | community Development Block Grant | 7,757.00 |
| | unds | 19,691.33 |
| - | rban and Economic Developement | 5,594.97 |
| | conomic Developmenet | 435.00 |
| | olice Asset Forfeiture Fund | 6,143.00 |
| | Iunicipal Debt Service Fund | 1,940.00 |
| | Ater Billing | 5,367.66 |
| | Ater Operations and Maintenance | 256,066.23 |
| | ewer Operations and Maintenance | 186,183.05 |
| | arrison County Wastewater & Solid Waste Man | 745,731.84 |
| | later and Sewer Projects | 12,390.00 |
| | mployees' Group Health and Life Fund | 9,700.00 |
| | eneral Liability\ Worker's Comp Fund | 4,272.12 |
| 5 <u> </u> | eneral Liability Worker's Comp Fund | 7,272.12 |
| | Grand Total | 2,843,970.71 |



CITY OF GULFPORT

Summary Docket Sorted By Vendor

Docket Date: 1/22/2014

| Vendor | # of Claims | Total | FEMA |
|---|-------------|---------------------|----------|
| venuor | # 01 Claims | Payment | Eligible |
| A & M PETROLEUM INC | 6 | 8,374.45 | |
| A T & T | 43 | 29,731.81 | |
| A1 BATTERY INC | 8 | 2,899.55 | |
| A1 RADIATOR SPECIALISTS | 3 | 606.95 | |
| AARON FORE | 1 | 4,750.00 | |
| ACCURATE CONTROL EQUIPMENT INC | 1 | 45.00 | |
| ACE DATA STORAGE COMPANY INC | 2 | 180.00 | |
| ADVANCED AUTO PARTS | 1 | 13.19 | |
| ADVANCED DISPOSALSERVICES GULF COAST L | LC 2 | 1,202.75 | |
| AFFORDABLE TRAILER SALES INC | 3 | 158.32 | |
| AGFA CORPORATION | 2 | 2,592.00 | |
| AIRGAS SOUTH INC | 6 | 537.57 | |
| ALEXANDER VAN LOON SLOAN LEVENS | 1 | 12,390.00 | |
| ALL SAFE TECHNOLOGIES LLC | 5 | 340.38 | |
| ALL SIGNS INC | 3 | 3,533.26 | |
| AMERICAN MUNICIPAL SERVICES | 1 | 5,449.96 | |
| ANDY TAYLOR | 1 | 45.00 | |
| ASSOCIATED FOOD EQUIP AND SUPPLIES | 2 | 487.50 | |
| AUGUSTUS WESSON | 1 | 33.00 | |
| AUTO ZONE INC | 33 | 1,697.38 | |
| AUTOMATION PERSONNEL SERVICES, INC. | 5 | 2,985.50 | |
| AWARDS UNLIMITED | 1 | 720.00 | |
| BANCORP SOUTH BANK | 26 | 11,652.81 | |
| BANCORPSOUTH EQUIPMENT FINANCE | 2 | 5,428.21 | |
| BARNEYS POLICE SUPPLIES | 5 | 11,646.08 | |
| BAYOU CONCRETE, LLC | 4 | 4,126.00 | |
| BEARD EQUIPMENT COMPANY | 2 | 262.91 | |
| BLUETARP FINANCIAL INC. | 1 | 78.52 | |
| BONDS SERVICES, INC | 6 | 5,903.25 | |
| BRADLEY BARTA | 4 | 1,696.61 | |
| BRANDON MONTEFUSCO | 1 | 80.00 | |
| BRIDGE & WATSON, INC. | 2 | 26,104.86 | |
| BUILDING OFFICIALS ASSOC OF MS | 1 | 400.00 | |
| BUILDING SPECIALTIES | 1 | 654.00 | |
| BUTCH OUSTALET INC | 12 | 609.92 | |
| BUZZARD REBAR | 1 | 3,655.00 | |
| CABLE ONE | 2 | 132.95 | |
| CARL GANGEMI | 2 3 | 115.00 16,000.00 | |
| CASSIDIAN COMMUNICATIONS INC | 1 | 448.18 | |
| CELLCO PARTNERSHIP CELLULAR SOUTH, INC | 23 | 5,410.14 | |
| CELLULAR SOUTH, INC CENTERPOINT ENERGY RESOURCES CORP | 6 | 1,547.96 | |
| CENTERPOINT ENERGY RESOURCES CORP CENTRAL PIPE & SUPPLY CO | 2 | 3,169.60 | |
| CERTIFIED LABORATORIES INC | 4 | 590.20 | |
| | 2 | 286.60 | |
| CHAMPION CHRYSLER DODGE CHANCELLOR SUPPLY, INC | 2 99 | 8,813.20 | |
| CHANCELLOR SUPPLY, INC CHRIS RYLE | 1 | 21.00 | |
| CINTAS CORP #240 | 35 | 1,523.10 | |
| CITY OF GULFPORT | 25 | 9,898.99 | |
| UILI OF GULFI OKI | 20 | ,0,0.)) | |

| Vendor | # of Claims | Total Payment | FEMA Eligible | |
|--|-------------|------------------|------------------|--|
| CLAYS PRINT SHOP INC | 3 | 1,354.00 | | |
| COAST ELECTRIC POWER ASSOC | 10 | 46,459.43 | | |
| COASTAL DUST CONTROL | 43 | 1,222.60 | | |
| COASTAL NARCOTICS ENFORCEMENT TEAM | 1 | 744.00 | | |
| COOK ALLISON | 1 | 100.00 | | |
| COREY BLAKE | 1 | 80.00 | | |
| CORNETT BOLT & SCREW, INC | 4 | 231.33 | | |
| CRAIGS FIREARMS SUPPLY INC | 3 | 7,673.40 | | |
| DAIMLER INVESTMENTS US CORPORATION | 1 | 2,625.33 | | |
| DANIEL GOLDER | 1 | 80.00 | | |
| DANIEL GRESHAM | 1 | 80.00 | | |
| DE L'EPEE DEAF CENTER INC | 2 | 132.78 | | |
| DELTA SANITATION OF MS LLC | 21 | 6,031.46 | | |
| DOUGLAS BRILEY | 1 | 80.00 | | |
| DPC ENTERPRISES LP | 7 | 2,655.00 | | |
| DS WATERS OF AMERICA INC | 3 | 392.65 | | |
| DUKES DUKES KEATING & FANECA ATTY | 7 | 7,385.12 | | |
| DUNAWAY GLASS INC | 1 | 170.00 | | |
| DUNAWAY SIGNS | 4 | 385.20 | | |
| EAGLE MECHANICAL INC | - | 80.00 | | |
| EDMOND SALLOUM PETTY CASH | 4 | 86.62 160.00 | | |
| ELFREN SAMUEL ACOSTA | 1 | 1,126.05 | | |
| ELIZABETH B SIMPSON | 1 | 4,688.55 | | |
| ELWOOD STAFFING SERVICES INC | 2 | 4,088.55 | | |
| EMPIRE PIPE & SUPPLY CO ENDOM WELDING & TRAILER REPAIR, INC | 1 | 125.00 | | |
| ENDOW WELDING & TRAILER REFAIR, INC EQUIFAX CREDIT INFORMATION SERVICES | 2 | 231.80 | | |
| EQUITAX CREDIT INFORMATION SERVICES EXPRESS SERVICE INC | 3 | 1,833.16 | | |
| FAL FALS GOURMET AND GIFTS | 1 | 539.85 | | |
| FAMILY CHILD CENTER PREV OF | 1 | 2,366.63 | | |
| FASTENAL | 8 | 291.84 | | |
| FEDEX | 1 | 74.22 | | |
| FIRETOWER LANDFILL LLC | 1 | 558.00 | | |
| FIRST NATIONAL BANK OF CLARKSDALE | 1 | 1,940.00 | | |
| FLEETCOR TECHNOLOGIES | 27 | 31,508.61 | | |
| FRED PRYOR SEMINARS | 3 | 157.85 | | |
| FRIEDMAN ERIC | 1 | 122.88 | | |
| GENTRYS AUTO BODY INC | 3 | 206.00 | | |
| GIBSON MAINTENANCE, LLC | 10 | 7,886.18 | | |
| GIBSON SHEILA D | 1 | 100.00 | | |
| GLOBALSTAR | 1 | 142.80 | | |
| GOMEZ PINE STRAW LLC | 1 | 1,200.00 | | |
| GT DEVELOPMENT & CONTRACTING LLC | 19 | 31,671.50 | | |
| GULF COAST BUSINESS SUPPLY CO | 34 | 3,220.30 | | |
| GULF COAST SMALL ENGINE REPAIR | 50 | 609.40 | | |
| GULF PUBLISHING CO INC | 8 | 129.16 | | |
| GULF SOUTH MANAGMENT SERVICES, LLC | 1 | 796.00 100.00 | | |
| GULFCOAST POSTAL CUSTOMER COUNCIL GULFPORT INDUSTRIAL SUPPLY CO INC | 3 | 701.70 | | |
| GULFPORT INDUSTRIAL SUPPLY COINC HAMMETTS AUTO ELECTRIC | 4 | 1,091.80 | | |
| HAMMETTS AUTO ELECTRIC HANSON PIPE & PRODUCTS SOUTH INC | 4 | 7,546.41 | | |
| HARRIS PLUMBING LLC | 1 | 199.35 | | |
| HARRISON CO. LIBRARY SYSTEM | 1 | 75,923.00 | | |
| HARRISON CO. LIBRART STSTEM HARRISON COUNTY COURT | 1 | 198.00 | | |
| HARRISON COUNTY EMERGENCY | 11 | 1,132.23 | | |
| HARRISON COUNTY EMERGENCY HARRISON COUNTY SHERIFF | 2 | 5,000.00 | | |
| HARRISON CTY SOLID WASTE MGMT BOARD | 1 | 10,394.67 | | |
| HARRISON CTY WASTEWATER MGMT DIST | 2 | 735,337.17 | | |
| HARRY P. HEWES | 1 | 1,966.12 | | |
| | | | | |

| Vendor | # of Claims | Total Payment | FEMA Eligible | |
|---|-------------|-----------------------|------------------|--|
| HAVARD PEST CONTROL | 33 | 1,210.00 | | |
| HAWTHRONE ANITA | 1 | 100.00 | | |
| HAYNES ELECTRIC CO INC | 4 | 3,329.13 | | |
| HD SUPPLY WATERWORKS, LTD. | 5 | 5,746.90 | | |
| HOBBY LOBBY STORES INC | 5 | 136.64 | | |
| HOLDER LAW GROUP PLLC | 1 | 1,833.33 | | |
| HOME DEPOT CREDIT SERVICE | 7 | 309.84 | | |
| HOWARD SMITH EQUIPMENT | 8 | 4,477.93 | | |
| HOWARDS PAINT & DECORATING | 1 | 615.15 | | |
| HUMANE SOCIETY OF S MS INC | 1 7 | 14,583.33 | | |
| HYDRAULIC REPAIR SERVICES LLC | 2 | 1,366.52 1,697.01 | | |
| INDUSTRIAL TOOL BOX INC | 2 | 1,508.00 | | |
| INFORMATION TECHNOLOGY SERVICES INTERNATIONAL ECONOMIC DEVELOPMENT | 1 | 385.00 | | |
| INTERNATIONAL ECONOMIC DEVELOPMENT ISCO METALS & SUPPLY | 1 | 60.00 | | |
| ISCOMETALS & SUPPLY ITSAVVY LLC | 1 | 21.99 | | |
| JAMAL SMITH | 1 | 40.00 | | |
| JAMAL SWITH JAMES BRANSTETTER | 1 | 80.00 | | |
| JAMES BRANSTETTER JAMES PLUMMER | 1 | 250.00 | | |
| JENKINS, JEFFREY T. | 1 | 100.00 | | |
| JERRY PATE TURF & IRRIGATION INC | 12 | 376.13 | | |
| JERRYS LAWNMOWER SALES & SVC INC | 1 | 83.15 | | |
| JESSE STEPHENSON | 1 | 160.00 | | |
| JOEL SMITH, DISTRICT ATTORNEY | 4 | 1,228.60 | | |
| JOHN MCADAMS, CHANCERY CLERK | 1 | 12.00 | | |
| JOHNSON ANGELA | 1 | 100.00 | | |
| JOHNSON ROBERT | 1 | 100.00 | | |
| JONATHAN E JONES | 1 | 367.25 | | |
| JONES RACHEL | 1 | 100.00 | | |
| KEN EDWARDS | 2 | 105.00 | | |
| KNESAL ENGINEERING SERVICES INC | 2 | 10,418.32 | | |
| LAND SHAPER INC | 4 | 33,391.00 | | |
| LANDERS DODGE | 8 | 47,016.00 | | |
| LANGUAGE LINE SERVICES | 1 | 255.84 | | |
| LEE TRACTOR CO INC | 28 | 626.31 | | |
| LESLIE M SLADE JR | 1 | 567.00 | | |
| LEWIS J SHANK | 2 | 119.70 | | |
| LEXISNEXIS MATTHEW BENDER | 2 | 98.16 | | |
| LOWES OF GULFPORT MS 466 | 49 | 2,167.16 | | |
| LUKE D WILSON | 1 | 2,528.75 | | |
| LYLE MACHINERY | 3 | 126.45 | | |
| MATT THOMAS | 1 | 464.00 | | |
| MAXIMUM AUTO PARTS & SUPPLY INC | 23 | 2,292.23 | | |
| MAYER ELECTRIC SUPPLY | 2 | 157.96 | | |
| MCBRIDE SHARON | 1 | 100.00 | | |
| MCKINNEY PETROLEUM EQUIPMENT INC | 1 | 97.36 | | |
| MEDICAL ANALYSIS LLC | 1 2 | 9,700.00 | | |
| MENTAL HEALTH ASSOC OF MS | 2 3 | 11,341.32 1,200.00 | | |
| MICRO METHODS INC | 5 | 349.44 | | |
| MID SOUTH UNIFORM & SUPPLY INC | 2 | 96.00 | | |
| MIKE BEYERSTEDT MINE SAFETV ADDI JANCES COMDANN | 2 8 | 627.75 | | |
| MINE SAFETY APPLIANCES COMPANY | 8 1 | 13,911.06 | | |
| MISSISSIPPI 811 INC MISSISSIPPI DEPT OF REVENUE | 4 | 13,911.00 | | |
| MISSISSIPPI DEPT OF REVENUE MOMAR INC | 2 | 5,546.22 | | |
| MOMAR INC MS DEPT OF INFORMATION TECH SERVC | 1 | 483.00 | | |
| MS DEPT OF INFORMATION TECH SERVC MS DEPT OF PUBLIC SAFETY | 1 | 4,012.75 | | |
| MS DEFT OF FUBLIC SAFETY MS ECONOMIC COUNCIL | 1 | 60.00 | | |
| MS ENGINEERING GROUP INC | 1 | 10,156.09 | | |
| MIS ENGINEERING GRUUF IINC | 1 | 10,150.07 | | |

Wednesday, January 15, 2014

| Vendor | # of Claims | Total Payment | FEMA Eligible | |
|---|-------------|--------------------|------------------|--|
| MS POWER COMPANY | 28 | 52,309.48 | | |
| MS STATE TREASURER | 1 | 60,229.13 | | |
| MS UTILITY SUPPLY | 2 | 8.90 | | |
| NATIONAL INSTITUTE OF BUSINESS MANAGEME | NT 1 | 187.00 | | |
| NECAISE LOCKSMITH SERVICE INC | 4 | 374.00 | | |
| NEEL SCHAFFER INC | 2 | 19,691.33 | | |
| O REILLY AUTO PARTS | 63 | 2,130.80 | | |
| OFFICE DEPOT | 1 | 14.51 | | |
| PARTS AND SUPPLY INC | 7 | 1,472.92 | | |
| PAT FORE JR | 1 | 650.00 | | |
| PAUL BROWN | 1 | 80.00 | | |
| PENSKE TRUCK LEASING | 3 | 848.82 | | |
| PERFORMANCE TIRE & WHEEL INC #1 | 4 | 2,357.86 | | |
| PHILLIPS BUILDING SUPPLY OF GPT INC | 12 | 437.37 | | |
| PICKERING FIRM INC. | 1 | 6,830.08 | | |
| POSITIVE PROMOTIONS | 2 | 1,747.60 | | |
| PUCKETT MACHINERY CO INC | 5 | 592.58 | | |
| RAM TOOL & SUPPLY CO | 1 | 2,518.34 | | |
| RAMIRO OROZCO | 3 | 2,337.50 | | |
| RAYCOM MEDIA CORP | 1 | 920.00 | | |
| REBEL SOUND SYSTEM, INC. | 2 | 373.00 | | |
| RICHARD SHROPSHIRE | 1 | 200.00 | | |
| ROBERT J YOUNG COMPANY INC | 26 | 10,283.19 | | |
| ROPER SUPPLY CO | 2 | 449.10 | | |
| ROSSKOPF ELECTRIC CO INC | 1 | 25.70 | | |
| RUMFOLA SALES & SERVICE LLC | 4 | 544.50 | | |
| RUTHIE WHITE THATCHER | 1 | 280.00 | | |
| SAFETY KLEEN CORPORATION | 1 | 393.41 | | |
| SAFETY MED INC | 8 | 223.90 | | |
| SAFETY SYSTEMS OF BILOXI INC | 6 5 | 1,160.00 976.95 | | |
| SAMS CLUB CORP | 1 | 129,318.75 | | |
| SAUNDERS CONSTRUCTION LLC | 1 | 1,263.20 | | |
| SBM REPORTING LLC SCOTT LINHOSS PHOTOGRAPHER | 1 | 300.00 | | |
| SCOTT LINHOSS PHOTOGRAPHER SCRIBBLE SOFTWARE, INC. | 1 | 240.00 | | |
| SCRIBBLE SOFT WARE, INC. SHERRY MANGE | 1 | 330.00 | | |
| SID TOOL CO INC | 1 | 3,885.76 | | |
| SIMPLEX GRINNEL LP | 1 | 635.00 | | |
| SMITTYS SUPPLY LLC | 2 | 1,589.16 | | |
| SOCIETY FOR HUMAN RESOURCE MGMT | 1 | 185.00 | | |
| SOUTH MS AIDS TASK FORCE INC | 1 | 3,650.00 | | |
| SOUTHEASTERN SECURITY CONSULTANTS, INC | 1 | 560.00 | | |
| SOUTHERN MS PLANNING & DEVELOPMENT | 1 | 23.26 | | |
| SOUTHERN PIPE & SUPPLY CO | 5 | 5,573.30 | | |
| SOUTHERN PRINTING & SILK SCREENING | 4 | 347.50 | | |
| SOUTHERN TIRE MART LLC | 1 | 35.00 | | |
| SPHERION CORP | 8 | 3,895.53 | | |
| SPORTABLE SCOREBOARDS II | 1 | 1,000.00 | | |
| SPORTS TURF SERVICES | 2 | 4,900.00 | | |
| STATE OF MS DEPT OF PUBLIC SAFETY | 2 | 100.00 | | |
| STEWART SNEED HEWES INC | 1 | 2,887.00 | | |
| SUN COAST BUSINESS SUPPLY INC | 30 | 581.63 | | |
| SUNBELT FIRE APPARATUS | 16 | 3,954.63 | | |
| SUPREME COURT OF MISSISSIPPI | 1 | 43.40 | | |
| TEC OF JACKSON INC | 25 | 392.13 | | |
| TELECHECK INTERNATIONAL, INC. | 16 | 390.87 | | |
| THOMAS A HOWARD | 1 | 228.50 | | |
| TURF MASTER LAWN CARE, INC | 1 | 3,912.00 | | |
| TYLER TECHNOLOGIES, INC. | 3 | 240,888.24 | | |
| | | | | |

| UNITED PARCEL SERVICE | 4 | 281.35 |
|------------------------------------|----|------------|
| UNITED RENTALS (NORTH AMERICA) INC | 9 | 229.24 |
| UNIVEST CAPITAL INC | 2 | 3,376.74 |
| UTILITY PARTNERS, LLC | 3 | 541,556.22 |
| VS VISUAL STATEMENT INC | 6 | 5,006.55 |
| WARING OIL CO | 18 | 38,786.70 |
| WARREN PAVING INC | 6 | 260,663.38 |
| WILEM & FOSTER MEDIA LLC | 1 | 500.00 |
| WILLIAM BRAGG | 3 | 185.38 |
| YAMAHA MOTOR CORPORATION USA | 1 | 216.00 |

FEMA Eligible