



Detail Docket Sorted By Org, Object, and Project

Docket Date: 1/8/2014

# CITY OF GULFPORT

|               |                                                             |                |        |                  |
|---------------|-------------------------------------------------------------|----------------|--------|------------------|
| <b>010</b>    | <b>General Fund</b>                                         |                |        | <b>65,727.98</b> |
| <b>210800</b> | <b>COURT ASSESS PUBLIC SAFETY</b>                           |                |        | <b>63,977.98</b> |
|               | MS STATE TREASURER                                          |                |        |                  |
|               | Invoice #: 138241                                           | P.O. #: 172717 | 330766 | 60,032.48        |
|               | FINE SETTLEMENT FOR THE MONTH OF NOVEMBER 2013              |                |        |                  |
|               | MS DEPT OF PUBLIC SAFETY                                    |                |        |                  |
|               | Invoice #: 138242                                           | P.O. #: 172727 | 330767 | 3,945.50         |
|               | COURT ASSESSMENT SETTLEMENT FOR THE MONTH OF NOVEMBER 2013. |                |        |                  |
| <b>480800</b> | <b>OTHER REVENUES - COURTS</b>                              |                |        | <b>50.00</b>     |
|               | STATE OF MS DEPT OF PUBLIC SAFETY                           |                |        |                  |
|               | Invoice #: 138674                                           | P.O. #: 172718 | 331214 | 50.00            |
|               | CRIME LAB FEES FOR DERREIS A. TURNER NOVEMBER 2013          |                |        |                  |
| <b>505800</b> | <b>RENTS</b>                                                |                |        | <b>1,700.00</b>  |
|               | HARRISON CENTRAL HIGH SCHOOL                                |                |        |                  |
|               | Invoice #: 138709                                           | P.O. #: MANUAL | 331251 | 100.00           |
|               | JONES EDNA                                                  |                |        |                  |
|               | Invoice #: 138710                                           | P.O. #: MANUAL | 331252 | 100.00           |
|               | WALKER ANGELIA                                              |                |        |                  |
|               | Invoice #: 138711                                           | P.O. #: MANUAL | 331253 | 100.00           |
|               | GRACE BARKUM                                                |                |        |                  |
|               | Invoice #: 138712                                           | P.O. #: MANUAL | 331254 | 100.00           |
|               | KATIE M GREEN                                               |                |        |                  |
|               | Invoice #: 138713                                           | P.O. #: MANUAL | 331255 | 100.00           |
|               | EVERETT CHERYL                                              |                |        |                  |
|               | Invoice #: 138715                                           | P.O. #: MANUAL | 331256 | 100.00           |

|                      |                |        |        |
|----------------------|----------------|--------|--------|
| DOUGLAS VANESSA      |                |        |        |
| Invoice #: 138716    | P.O. #: MANUAL | 331258 | 100.00 |
|                      |                |        |        |
| MCDONALD DEMETRICE R |                |        |        |
| Invoice #: 138717    | P.O. #: MANUAL | 331259 | 100.00 |
|                      |                |        |        |
| RASHID CARLINDA      |                |        |        |
| Invoice #: 138718    | P.O. #: MANUAL | 331260 | 100.00 |
|                      |                |        |        |
| KNIGHT JOHN          |                |        |        |
| Invoice #: 138719    | P.O. #: MANUAL | 331261 | 100.00 |
|                      |                |        |        |
| HAMILTON STACEY      |                |        |        |
| Invoice #: 138720    | P.O. #: MANUAL | 331262 | 100.00 |
|                      |                |        |        |
| OKEEFE JUSTIN        |                |        |        |
| Invoice #: 138721    | P.O. #: MANUAL | 331263 | 100.00 |
|                      |                |        |        |
| GAMMILL FELICIA      |                |        |        |
| Invoice #: 138722    | P.O. #: MANUAL | 331264 | 100.00 |
|                      |                |        |        |
| TIMS PORSHA          |                |        |        |
| Invoice #: 138723    | P.O. #: MANUAL | 331265 | 100.00 |
|                      |                |        |        |
| NICHOLS LORETTA      |                |        |        |
| Invoice #: 138724    | P.O. #: MANUAL | 331266 | 100.00 |
|                      |                |        |        |
| VIVERETTE HARRY      |                |        |        |
| Invoice #: 138725    | P.O. #: MANUAL | 331267 | 200.00 |

|            |                                               |                 |
|------------|-----------------------------------------------|-----------------|
| <b>101</b> | <b>Hurricane Katrina - General Government</b> | <b>2,580.00</b> |
|------------|-----------------------------------------------|-----------------|

|               |                        |                 |
|---------------|------------------------|-----------------|
| <b>620700</b> | <b>CONSULTANT FEES</b> | <b>2,580.00</b> |
|---------------|------------------------|-----------------|

|              |                                            |                 |
|--------------|--------------------------------------------|-----------------|
| <b>18890</b> | <b>ADMINISTRATION - OUTSIDE CONSULTANT</b> | <b>2,580.00</b> |
|--------------|--------------------------------------------|-----------------|

WAR MANAGEMENT SERVICES LLC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138277 | P.O. #: 164367 | 330806 | 2,580.00 |
|-------------------|----------------|--------|----------|

PROGRAM MANAGEMENT SERVICES TO ASSIST CITY OF GULFPORT IN FEMA/MEMA  
CLOSE-OUT PROJECESS TO EXPEDITE REIMUBURSEMENT. NTE \$50,000.00

|                   |                                                                                             |                  |
|-------------------|---------------------------------------------------------------------------------------------|------------------|
| <b>111</b>        | <b>Executive - Mayor</b>                                                                    | <b>74.37</b>     |
| <b>614000</b>     | <b>GASOLINE, OIL, GREASE</b>                                                                | <b>74.37</b>     |
|                   | FLEETCOR TECHNOLOGIES                                                                       |                  |
| Invoice #: 138728 | P.O. #: MANUAL                                                                              | 331270           |
|                   |                                                                                             | 37.99            |
|                   | FLEETCOR TECHNOLOGIES                                                                       |                  |
| Invoice #: 138788 | P.O. #: MANUAL                                                                              | 331330           |
|                   |                                                                                             | 36.38            |
| <b>115</b>        | <b>Legislative - Council</b>                                                                | <b>820.82</b>    |
| <b>610400</b>     | <b>OFFICE SUPPLIES</b>                                                                      | <b>43.00</b>     |
|                   | CLAYS PRINT SHOP INC                                                                        |                  |
| Invoice #: 138537 | P.O. #: 172665                                                                              | 331072           |
|                   |                                                                                             | 17.00            |
|                   | NAME BADGE FOR DEPUTY CLERK OF COUNCIL ASHLEY MILLER                                        |                  |
|                   | CLAYS PRINT SHOP INC                                                                        |                  |
| Invoice #: 138537 | P.O. #: 172665                                                                              | 331072           |
|                   |                                                                                             | 26.00            |
|                   | BUSINESS CARDS FOR DEPUTY COUNCIL CLERK ASHLEY MILLER                                       |                  |
| <b>621700</b>     | <b>MAINTENANCE CONTRACTS</b>                                                                | <b>230.18</b>    |
|                   | SOUTH MS BUSINESS MACHINES INC                                                              |                  |
| Invoice #: 138678 | P.O. #: MANUAL                                                                              | 331215           |
|                   |                                                                                             | 230.18           |
| <b>626001</b>     | <b>TELEPHONE</b>                                                                            | <b>373.11</b>    |
|                   | CELLULAR SOUTH, INC                                                                         |                  |
| Invoice #: 138560 | P.O. #: MANUAL                                                                              | 331095           |
|                   |                                                                                             | 373.11           |
| <b>627900</b>     | <b>MISC SERVICES AND CHARGES</b>                                                            | <b>174.53</b>    |
|                   | NORMA JEAN SOROE                                                                            |                  |
| Invoice #: 138535 | P.O. #: 171593                                                                              | 331069           |
|                   |                                                                                             | 150.00           |
|                   | APPEARANCE FEE FOR ATTENDING AND REPORTING APPEAL ON OCTOBER 8 2013 - AGENDA<br>ITEM 3      |                  |
|                   | NORMA JEAN SOROE                                                                            |                  |
| Invoice #: 138535 | P.O. #: 171593                                                                              | 331069           |
|                   |                                                                                             | 24.53            |
|                   | MILEAGE FEE FROM BAY ST LOUIS TO GULFPORT FOR COURT REPORTER 48.10 MILES AT .51<br>PER MILE |                  |
| <b>125</b>        | <b>Judical - Courts</b>                                                                     | <b>18,107.18</b> |

**LEXISNEXIS MATTHEW BENDER**

**Invoice #:** 138305      **P.O. #:** 172770      330837      588.00

LEGAL SERVICES: INV#1311085896 11-30-2013

**SWETMAN SECURITY SERVICE**

**Invoice #:** 138306      **P.O. #:** 172780      330838      2,562.75

SECURITY GUARD SERVICES NOVEMBER 1-30, 2013: INV#5755  
SUPERVISOR PIERCE

**SWETMAN SECURITY SERVICE**

**Invoice #:** 138306      **P.O. #:** 172780      330838      3,825.00

OFFICERS: SWETMAN 2, SWETMAN 3, SIGN IN'S

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138308      **P.O. #:** 172775      330840      8.69

PRINT/MAIL PROCESSING 12/2/2013 INV#201363434-1572

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138308      **P.O. #:** 172775      330840      9.46

PRINT/MAIL PROCESSING 11/11/2013 INV#201363218-1572

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138308      **P.O. #:** 172775      330840      11.82

PRINT/MAIL PROCESSING 11/25/2013 INV#201363385-1572

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138308      **P.O. #:** 172775      330840      17.86

PRINT/MAIL PROCESSING 12/10/2013 INV#20133202-534

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138309      **P.O. #:** 172775      330841      9.46

PRINT/MAIL PROCESSING 12/2/2013 INV#201363434-1572

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138309      **P.O. #:** 172775      330841      10.30

PRINT/MAIL PROCESSING 11/11/2013 INV#201363218-1572

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138309      **P.O. #:** 172775      330841      12.87

PRINT/MAIL PROCESSING 11/25/2013 INV#201363385-1572

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138309      **P.O. #:** 172775      330841      19.46

PRINT/MAIL PROCESSING 12/10/2013 INV#20133202-534

**DMS MAIL MANAGEMENT, INC.**

**Invoice #:** 138310      **P.O. #:** 172775      330842      11.82

PRINT/MAIL PROCESSING 12/2/2013 INV#201363434-1572

|                                                     |                              |         |               |
|-----------------------------------------------------|------------------------------|---------|---------------|
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138310                       | P.O. #: | 172775        |
|                                                     |                              | 330842  | 12.87         |
| PRINT/MAIL PROCESSING 11/11/2013 INV#201363218-1572 |                              |         |               |
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138310                       | P.O. #: | 172775        |
|                                                     |                              | 330842  | 16.07         |
| PRINT/MAIL PROCESSING 11/25/2013 INV#201363385-1572 |                              |         |               |
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138310                       | P.O. #: | 172775        |
|                                                     |                              | 330842  | 24.30         |
| PRINT/MAIL PROCESSING 12/10/2013 INV#20133202-534   |                              |         |               |
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138311                       | P.O. #: | 172775        |
|                                                     |                              | 330843  | 17.87         |
| PRINT/MAIL PROCESSING 12/2/2013 INV#201363434-1572  |                              |         |               |
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138311                       | P.O. #: | 172775        |
|                                                     |                              | 330843  | 19.46         |
| PRINT/MAIL PROCESSING 11/11/2013 INV#201363218-1572 |                              |         |               |
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138311                       | P.O. #: | 172775        |
|                                                     |                              | 330843  | 24.30         |
| PRINT/MAIL PROCESSING 11/25/2013 INV#201363385-1572 |                              |         |               |
| DMS MAIL MANAGEMENT, INC.                           |                              |         |               |
| Invoice #:                                          | 138311                       | P.O. #: | 172775        |
|                                                     |                              | 330843  | 36.75         |
| PRINT/MAIL PROCESSING 12/10/2013 INV#20133202-534   |                              |         |               |
| LANGUAGE LINE SERVICES                              |                              |         |               |
| Invoice #:                                          | 138465                       | P.O. #: | MANUAL        |
|                                                     |                              | 331000  | 49.18         |
| SYSCON, INC                                         |                              |         |               |
| Invoice #:                                          | 138602                       | P.O. #: | MANUAL        |
|                                                     |                              | 331138  | 3,583.50      |
| <b>621700</b>                                       | <b>MAINTENANCE CONTRACTS</b> |         | <b>543.82</b> |
| ROBERT J YOUNG COMPANY INC                          |                              |         |               |
| Invoice #:                                          | 138531                       | P.O. #: | MANUAL        |
|                                                     |                              | 331066  | 286.52        |
| COASTAL DUST CONTROL                                |                              |         |               |
| Invoice #:                                          | 138635                       | P.O. #: | MANUAL        |
|                                                     |                              | 331174  | 20.20         |
| COASTAL DUST CONTROL                                |                              |         |               |
| Invoice #:                                          | 138646                       | P.O. #: | MANUAL        |
|                                                     |                              | 331185  | 20.20         |

|                                                 |                         |         |           |
|-------------------------------------------------|-------------------------|---------|-----------|
| ROBERT J YOUNG COMPANY INC                      |                         |         |           |
| Invoice #:                                      | 138736                  | P.O. #: | MANUAL    |
|                                                 |                         | 331278  | 196.70    |
| COASTAL DUST CONTROL                            |                         |         |           |
| Invoice #:                                      | 138754                  | P.O. #: | MANUAL    |
|                                                 |                         | 331296  | 20.20     |
| 624601                                          | REPAIRS AND MAINTENANCE |         | 465.00    |
| NECAISE LOCKSMITH SERVICE INC                   |                         |         |           |
| Invoice #:                                      | 138664                  | P.O. #: | 172689    |
|                                                 |                         | 331204  | 315.00    |
| LABOR FOR REPAIR OF CITY COURT FRONT DOOR LOCK. |                         |         |           |
| NECAISE LOCKSMITH SERVICE INC                   |                         |         |           |
| Invoice #:                                      | 138664                  | P.O. #: | 172689    |
|                                                 |                         | 331204  | 150.00    |
| LOCKSET FOR TOP LATCH AND BOTTOM LATCH          |                         |         |           |
| 626002                                          | ELECTRIC                |         | 5,933.14  |
| MS POWER COMPANY                                |                         |         |           |
| Invoice #:                                      | 138785                  | P.O. #: | MANUAL    |
|                                                 |                         | 331327  | 5,933.14  |
| 626003                                          | WATER                   |         | 293.43    |
| CITY OF GULFPORT                                |                         |         |           |
| Invoice #:                                      | 138741                  | P.O. #: | MANUAL    |
|                                                 |                         | 331283  | 293.43    |
| 135                                             | Legal - City Attorney   |         | 25,022.96 |
| 610400                                          | OFFICE SUPPLIES         |         | 315.05    |
| GULF COAST BUSINESS SUPPLY CO                   |                         |         |           |
| Invoice #:                                      | 138507                  | P.O. #: | 172676    |
|                                                 |                         | 331042  | 10.22     |
| UNI-BALL PENS, SAN 60041.                       |                         |         |           |
| GULF COAST BUSINESS SUPPLY CO                   |                         |         |           |
| Invoice #:                                      | 138507                  | P.O. #: | 172676    |
|                                                 |                         | 331042  | 62.75     |
| COPY PAPER, 8511WH.                             |                         |         |           |
| GULF COAST BUSINESS SUPPLY CO                   |                         |         |           |
| Invoice #:                                      | 138507                  | P.O. #: | 172676    |
|                                                 |                         | 331042  | 41.83     |
| COPY PAPER, 8511WH (PROSECUTORS' OFFICE).       |                         |         |           |

|                                                                                                                                                                                       |                                    |         |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|------------------|
| GULF COAST BUSINESS SUPPLY CO                                                                                                                                                         |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138508                             | P.O. #: | 172676           |
|                                                                                                                                                                                       |                                    |         | 331043           |
|                                                                                                                                                                                       |                                    |         | 17.83            |
| UNI-BALL PENS, SAN 60041.                                                                                                                                                             |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| GULF COAST BUSINESS SUPPLY CO                                                                                                                                                         |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138508                             | P.O. #: | 172676           |
|                                                                                                                                                                                       |                                    |         | 331043           |
|                                                                                                                                                                                       |                                    |         | 109.45           |
| COPY PAPER, 8511WH.                                                                                                                                                                   |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| GULF COAST BUSINESS SUPPLY CO                                                                                                                                                         |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138508                             | P.O. #: | 172676           |
|                                                                                                                                                                                       |                                    |         | 331043           |
|                                                                                                                                                                                       |                                    |         | 72.97            |
| COPY PAPER, 8511WH (PROSECUTORS' OFFICE).                                                                                                                                             |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| <b>620900</b>                                                                                                                                                                         | <b>CONTRACTUAL FEES</b>            |         | <b>7,506.25</b>  |
|                                                                                                                                                                                       |                                    |         |                  |
| RAMIRO OROZCO                                                                                                                                                                         |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138284                             | P.O. #: | 172839           |
|                                                                                                                                                                                       |                                    |         | 330813           |
|                                                                                                                                                                                       |                                    |         | 2,422.50         |
| FEES INCURRED IN PROSECUTOR'S OFFICE (PART-TIME PROSECUTOR), INVOICE NO. 131212, FOR SERVICES RENDERED DEC. 2-15, 2013, COUNCIL APPROVED SEPT. 18, 2012.                              |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| LUKE D WILSON                                                                                                                                                                         |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138285                             | P.O. #: | 172857           |
|                                                                                                                                                                                       |                                    |         | 330814           |
|                                                                                                                                                                                       |                                    |         | 1,763.75         |
| FEES INCURRED IN PROSECUTOR'S OFFICE (PART-TIME), INVOICE NO.158, FOR SERVICES RENDERED DEC. 5-18, 2013, COUNCIL APPROVED OCT. 22, 2013.                                              |                                    |         |                  |
| <b>95406</b>                                                                                                                                                                          |                                    |         | <b>3,320.00</b>  |
|                                                                                                                                                                                       |                                    |         |                  |
| TODD N. THRIFFILEY, ATTORNEY AT LAW, LLC                                                                                                                                              |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138283                             | P.O. #: | 172838           |
|                                                                                                                                                                                       |                                    |         | 330812           |
|                                                                                                                                                                                       |                                    |         | 3,320.00         |
| LEGAL SERVICES, PER CONTRACT FOR DOMESTIC VIOLENCE, DECEMBER 2013, MS STOP VIOLENCE AGAINST WOMEN PROGRAM.                                                                            |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| <b>621300</b>                                                                                                                                                                         | <b>LEGAL FEES</b>                  |         | <b>15,847.98</b> |
|                                                                                                                                                                                       |                                    |         |                  |
| HARRY P. HEWES                                                                                                                                                                        |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138124                             | P.O. #: | 172811           |
|                                                                                                                                                                                       |                                    |         | 330645           |
|                                                                                                                                                                                       |                                    |         | 14,996.28        |
| LEGAL FEES RE CITY OF GULFPORT VS. SECRETARY OF STATE, INVOICE NO. 11-001, DATED DECEMBER 17, 2013, COUNCIL APPROVED SEPTEMBER 12, 2012.                                              |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| SBM REPORTING LLC                                                                                                                                                                     |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138128                             | P.O. #: | 172819           |
|                                                                                                                                                                                       |                                    |         | 330649           |
|                                                                                                                                                                                       |                                    |         | 771.70           |
| TRANSCRIPTION FEE FOR STATEMENT FOR THE RECORD ON NOV. 12, 2013 AND DEPOSITION OF D. D'AQUILLA NOV. 14-15, 2013 IN CITY OF GULFPORT V. SECRETARY OF STATE, COUNCIL APPROVED 10-23-12. |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| JUDI MORROW SCHULTZ                                                                                                                                                                   |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138135                             | P.O. #: | 172812           |
|                                                                                                                                                                                       |                                    |         | 330656           |
|                                                                                                                                                                                       |                                    |         | 80.00            |
| TRANSCRIPTION FEE FOR HEARING IN CITY OF GULFPORT V. SECRETARY OF STATE ON NOVEMBER 7, 2013, COUNCIL APPROVED 10-23-12.                                                               |                                    |         |                  |
|                                                                                                                                                                                       |                                    |         |                  |
| <b>621900</b>                                                                                                                                                                         | <b>MEMBERSHIP DUES AND SUBSCRI</b> |         | <b>803.68</b>    |
|                                                                                                                                                                                       |                                    |         |                  |
| LEXISNEXIS MATTHEW BENDER                                                                                                                                                             |                                    |         |                  |
| Invoice #:                                                                                                                                                                            | 138129                             | P.O. #: | 172818           |
|                                                                                                                                                                                       |                                    |         | 330650           |
|                                                                                                                                                                                       |                                    |         | 206.00           |
| MONTHLY (NOV. 2013) ONLINE SUBSCRIPTION SERVICE FOR LEGAL DEPARTMENT, INVOICE NO. 1311469696, DATED 11-30-13, ACCOUNT NO. 158PGM.                                                     |                                    |         |                  |

## LEXISNEXIS MATTHEW BENDER

Invoice #: 138131

P.O. #: 172817

330652

60.43

MS CRIMINAL AND TRAFFIC LAWS 2013, INVOICE NO. 512819477, ACCOUNT NO. 1499968002.

## WEST PUBLISHING CO

Invoice #: 138134

P.O. #: 172815

330655

458.50

ONLINE SERVICE CHARGES (NOVEMBER 2013) INVOICE NO. 828499836, INVOICE DATE  
DECEMBER 1, 2013 (ACCOUNT NO. 1000100573).

## WEST PUBLISHING CO

Invoice #: 138514

P.O. #: 172858

331049

78.75

FEDERAL CIVIL RULES HANDBOOK 2014 EDITION PAMPHLET, INVOICE NO. 828578516,  
INVOICE DATE DECEMBER 4, 2013 (ACCOUNT NO. 1000100573).**627900 MISC SERVICES AND CHARGES 550.00**

## OFFICE FURNITURE SOLUTIONS INC

Invoice #: 138130

P.O. #: 172742

330651

550.00

ESTIMATE TO RECONFIGURE WORKSTATIONS, MOVE DESKS AND CREDENZA FROM HARDY  
BUILDING TO CURRY BUILDING.**145 General Administration 30,982.90****610100 CLEANING AND JANITORIAL 22.57**

## COASTAL DUST CONTROL

Invoice #: 138558

P.O. #: MANUAL

331093

22.57

**610400 OFFICE SUPPLIES 13.94**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138501

P.O. #: 172802

331035

0.53

ITEM #HO4717 CALENDAR REFILL FOR DANNY MEADORS

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138502

P.O. #: 172802

331036

3.47

ITEM #HO4717 CALENDAR REFILL FOR DANNY MEADORS

## KAREN MCCARTY, PETTY CASH

Invoice #: 138550

P.O. #: 172889

331085

9.94

OFFICE MAX 3/28/13 BINDERS FOR MDOT YOUTH GRANT SUBMITTAL - CITY

**610700 OPERATING SUPPLIES 3,216.15**

## ITSAVVY LLC

Invoice #: 138125

P.O. #: 172634

330646

99.77

#CE410A BLACK TONER CARTRIDGE FOR HP LASERJET PRO 400 M451DW PRINTER IN  
MAYOR AND CAO OFFICE

|                                                                                                           |                       |        |          |
|-----------------------------------------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>ITSAVVY LLC</b>                                                                                        |                       |        |          |
| <b>Invoice #:</b> 138125                                                                                  | <b>P.O. #:</b> 172634 | 330646 | 142.14   |
| #CE412A YELLOW TONER CARTRIDGE                                                                            |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138125                                                                                  | <b>P.O. #:</b> 172634 | 330646 | 142.14   |
| #CE413A MAGENTA TONER CARTRIDGE                                                                           |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138125                                                                                  | <b>P.O. #:</b> 172634 | 330646 | 142.13   |
| #CE411A CYAN TONER CARTRIDGE                                                                              |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138126                                                                                  | <b>P.O. #:</b> 172634 | 330647 | 36.93    |
| #CE410A BLACK TONER CARTRIDGE FOR HP LASERJET PRO 400 M451DW PRINTER IN MAYOR AND CAO OFFICE              |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138126                                                                                  | <b>P.O. #:</b> 172634 | 330647 | 52.60    |
| #CE412A YELLOW TONER CARTRIDGE                                                                            |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138126                                                                                  | <b>P.O. #:</b> 172634 | 330647 | 52.60    |
| #CE413A MAGENTA TONER CARTRIDGE                                                                           |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138126                                                                                  | <b>P.O. #:</b> 172634 | 330647 | 52.61    |
| #CE411A CYAN TONER CARTRIDGE                                                                              |                       |        |          |
| <br><b>ITSAVVY LLC</b>                                                                                    |                       |        |          |
| <b>Invoice #:</b> 138170                                                                                  | <b>P.O. #:</b> 172477 | 330692 | 370.59   |
| #507614-B21 HP HARD DRIVE 1 TB (6GB FLASH) INTERNAL 3.5" SAS-7200 RPM FOR PDARB SERVER                    |                       |        |          |
| <br><b>THE RAINMAKER GROUP INC</b>                                                                        |                       |        |          |
| <b>Invoice #:</b> 138387                                                                                  | <b>P.O. #:</b> 172809 | 330922 | 1,495.00 |
| COACHING REPORT TRIMETRIX HD COACHING REPORTS AND REVIEW OF CANDIDATES (L.BRADLEY, B. DABBS, & W. LAVERS) |                       |        |          |
| <br><b>SUN COAST BUSINESS SUPPLY INC</b>                                                                  |                       |        |          |
| <b>Invoice #:</b> 138501                                                                                  | <b>P.O. #:</b> 172802 | 331035 | 1.12     |
| ITEM #RCP29600BK TRASH CAN 7 GALLON BLACK FOR BRIAN IN GIS                                                |                       |        |          |
| <br><b>SUN COAST BUSINESS SUPPLY INC</b>                                                                  |                       |        |          |
| <b>Invoice #:</b> 138501                                                                                  | <b>P.O. #:</b> 172802 | 331035 | 6.84     |
| ITEM #DRC15J16 1000 16 OZS FOAM CUPS                                                                      |                       |        |          |
| <br><b>SUN COAST BUSINESS SUPPLY INC</b>                                                                  |                       |        |          |
| <b>Invoice #:</b> 138502                                                                                  | <b>P.O. #:</b> 172802 | 331036 | 7.37     |
| ITEM #RCP29600BK TRASH CAN 7 GALLON BLACK FOR BRIAN IN GIS                                                |                       |        |          |
| <br><b>SUN COAST BUSINESS SUPPLY INC</b>                                                                  |                       |        |          |
| <b>Invoice #:</b> 138502                                                                                  | <b>P.O. #:</b> 172802 | 331036 | 45.15    |
| ITEM #DRC15J16 1000 16 OZS FOAM CUPS                                                                      |                       |        |          |

|                                                                                                                            |                              |         |               |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|---------------|
| GULF COAST BUSINESS SUPPLY CO                                                                                              |                              |         |               |
| Invoice #:                                                                                                                 | 138506                       | P.O. #: | 172701        |
|                                                                                                                            |                              | 331040  | 482.20        |
| ITEM# GHE PA13624BXBK IN/OUT LETTER BOARD                                                                                  |                              |         |               |
|                                                                                                                            |                              |         |               |
| GULF COAST BUSINESS SUPPLY CO                                                                                              |                              |         |               |
| Invoice #:                                                                                                                 | 138506                       | P.O. #: | 172701        |
|                                                                                                                            |                              | 331040  | 21.10         |
| ITEM# GHE S1 LETTER STORAGE BOX                                                                                            |                              |         |               |
|                                                                                                                            |                              |         |               |
| GULF COAST BUSINESS SUPPLY CO                                                                                              |                              |         |               |
| Invoice #:                                                                                                                 | 138506                       | P.O. #: | 172701        |
|                                                                                                                            |                              | 331040  | 31.64         |
| ITEM# GHE LG34 PLASTIC LETTERS 3/4 GOTHIC                                                                                  |                              |         |               |
|                                                                                                                            |                              |         |               |
| DS WATERS OF AMERICA INC                                                                                                   |                              |         |               |
| Invoice #:                                                                                                                 | 138559                       | P.O. #: | MANUAL        |
|                                                                                                                            |                              | 331094  | 34.22         |
|                                                                                                                            |                              |         |               |
| <b>614000</b>                                                                                                              | <b>GASOLINE, OIL, GREASE</b> |         | <b>336.21</b> |
|                                                                                                                            |                              |         |               |
| FLEETCOR TECHNOLOGIES                                                                                                      |                              |         |               |
| Invoice #:                                                                                                                 | 138714                       | P.O. #: | MANUAL        |
|                                                                                                                            |                              | 331257  | 42.67         |
|                                                                                                                            |                              |         |               |
| FLEETCOR TECHNOLOGIES                                                                                                      |                              |         |               |
| Invoice #:                                                                                                                 | 138728                       | P.O. #: | MANUAL        |
|                                                                                                                            |                              | 331270  | 212.93        |
|                                                                                                                            |                              |         |               |
| FLEETCOR TECHNOLOGIES                                                                                                      |                              |         |               |
| Invoice #:                                                                                                                 | 138788                       | P.O. #: | MANUAL        |
|                                                                                                                            |                              | 331330  | 80.61         |
|                                                                                                                            |                              |         |               |
| <b>620900</b>                                                                                                              | <b>CONTRACTUAL FEES</b>      |         | <b>442.87</b> |
|                                                                                                                            |                              |         |               |
| THE SHERWIN WILLIAMS CO                                                                                                    |                              |         |               |
| Invoice #:                                                                                                                 | 138516                       | P.O. #: | 171105        |
|                                                                                                                            |                              | 331051  | 4.00          |
| 154-3420 - 070006444 - MINWAX, VOC FORMULA WOOD STAIN, SPECIAL WALKNUT - ITEM NEEDED TO REFINISH FRONT DOOR OF HARDY BLDG. |                              |         |               |
| THE SHERWIN WILLIAMS CO                                                                                                    |                              |         |               |
| Invoice #:                                                                                                                 | 138516                       | P.O. #: | 171105        |
|                                                                                                                            |                              | 331051  | 35.35         |
| 858-7578 - CV3100767 - MC 12341 MANOWAR GLOSS                                                                              |                              |         |               |
|                                                                                                                            |                              |         |               |
| THE SHERWIN WILLIAMS CO                                                                                                    |                              |         |               |
| Invoice #:                                                                                                                 | 138517                       | P.O. #: | 171105        |
|                                                                                                                            |                              | 331052  | 5.63          |
| SUNSTRIP DL 19AERO                                                                                                         |                              |         |               |
|                                                                                                                            |                              |         |               |
| THE SHERWIN WILLIAMS CO                                                                                                    |                              |         |               |
| Invoice #:                                                                                                                 | 138517                       | P.O. #: | 171105        |
|                                                                                                                            |                              | 331052  | 13.63         |
| BRICK WSHDWHKNIT MED                                                                                                       |                              |         |               |

|                                                                                                                                                        |                              |        |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|-----------------|
| ALL SAFE TECHNOLOGIES LLC                                                                                                                              |                              |        |                 |
| Invoice #: 138567                                                                                                                                      | P.O. #: MANUAL               | 331102 | 172.83          |
| CABLE ONE                                                                                                                                              |                              |        |                 |
| Invoice #: 138706                                                                                                                                      | P.O. #: MANUAL               | 331248 | 11.54           |
| ALL SAFE TECHNOLOGIES LLC                                                                                                                              |                              |        |                 |
| Invoice #: 138758                                                                                                                                      | P.O. #: MANUAL               | 331300 | 34.95           |
| CABLE ONE                                                                                                                                              |                              |        |                 |
| Invoice #: 138775                                                                                                                                      | P.O. #: MANUAL               | 331317 | 63.00           |
| ALL SAFE TECHNOLOGIES LLC                                                                                                                              |                              |        |                 |
| Invoice #: 138776                                                                                                                                      | P.O. #: MANUAL               | 331318 | 34.95           |
| ALL SAFE TECHNOLOGIES LLC                                                                                                                              |                              |        |                 |
| Invoice #: 138777                                                                                                                                      | P.O. #: MANUAL               | 331319 | 66.99           |
| <b>621700</b>                                                                                                                                          | <b>MAINTENANCE CONTRACTS</b> |        | <b>7,339.32</b> |
| ITSAVVY LLC                                                                                                                                            |                              |        |                 |
| Invoice #: 138300                                                                                                                                      | P.O. #: 172569               | 330832 | 2,876.56        |
| #BSF400A-E3 BARRACUDA ENERGIZE UPDATES VIRUS DEFINITIONS HOURLY UPDATES 3 YEARS FOR P/N BSF400A                                                        |                              |        |                 |
| ITSAVVY LLC                                                                                                                                            |                              |        |                 |
| Invoice #: 138300                                                                                                                                      | P.O. #: 172569               | 330832 | 1,863.40        |
| #BSF400A-H3 BARRACUDA INSTANT REPLACEMENT EXTENDED SERVICE AGREEMENT 3 YEARS SHIPMENT 24 HOURS FOR P/N BSF400A JANUARY 1, 2014 THROUGH JANUARY 1, 2017 |                              |        |                 |
| ROBERT J YOUNG COMPANY INC                                                                                                                             |                              |        |                 |
| Invoice #: 138541                                                                                                                                      | P.O. #: MANUAL               | 331076 | 635.72          |
| DENNIS J LAMEY                                                                                                                                         |                              |        |                 |
| Invoice #: 138630                                                                                                                                      | P.O. #: MANUAL               | 331169 | 723.92          |
| ROBERT J YOUNG COMPANY INC                                                                                                                             |                              |        |                 |
| Invoice #: 138773                                                                                                                                      | P.O. #: MANUAL               | 331315 | 1,239.72        |
| <b>622300</b>                                                                                                                                          | <b>TRAINING PROGRAMS</b>     |        | <b>1,775.00</b> |

TYLER TECHNOLOGIES, INC.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138207 | P.O. #: 165323 | 330730 | 1,175.00 |
|-------------------|----------------|--------|----------|

4 TRAINING CLASSES FOR HUMAN RESOURCES, 1-PROCUREMENT, AND 1-FIXED AND FIXED ASSETS

MARSHALL HILLEY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138651 | P.O. #: 172704 | 331190 | 600.00 |
|-------------------|----------------|--------|--------|

EDUCATION REIMBURSEMENT FOR COLLEGE COURSE PAID AT 100% FOR A AVERAGE. COURSE COMPLETED 11/29/13

**624200      BANK FEES      1,415.70**

BANCORPSOUTH CASH MANAGEMENT DIV.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138494 | P.O. #: 172933 | 331028 | 1,415.70 |
|-------------------|----------------|--------|----------|

MONTHLY BANK CHARGES FOR NOV 1, 2013 THRU NOV 30, 2013

**625700      POSTAGE      299.90**

DMS MAIL MANAGEMENT, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138258 | P.O. #: 172735 | 330786 | 196.10 |
|-------------------|----------------|--------|--------|

POSTAGE FOR GENERAL FINANCE #1 ACCT # 541. INVOICE # 20133205-541 FOR NOVEMBER 2013

DMS MAIL MANAGEMENT, INC.

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138258 | P.O. #: 172735 | 330786 | 46.41 |
|-------------------|----------------|--------|-------|

INVOICE #20133207-554 FOR NOVEMBER FOR GENERAL ADMIN

DMS MAIL MANAGEMENT, INC.

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138259 | P.O. #: 172735 | 330787 | 46.41 |
|-------------------|----------------|--------|-------|

POSTAGE FOR GENERAL FINANCE #1 ACCT # 541. INVOICE # 20133205-541 FOR NOVEMBER 2013

DMS MAIL MANAGEMENT, INC.

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138259 | P.O. #: 172735 | 330787 | 10.98 |
|-------------------|----------------|--------|-------|

INVOICE #20133207-554 FOR NOVEMBER FOR GENERAL ADMIN

**626001      TELEPHONE      1,350.00**

CABLE ONE

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138774 | P.O. #: MANUAL | 331316 | 1,350.00 |
|-------------------|----------------|--------|----------|

**626002      ELECTRIC      1,079.52**

MS POWER COMPANY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138733 | P.O. #: MANUAL | 331275 | 338.24 |
|-------------------|----------------|--------|--------|

MS POWER COMPANY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138785 | P.O. #: MANUAL | 331327 | 741.28 |
|-------------------|----------------|--------|--------|

**626003      WATER      1,090.57**

CITY OF GULFPORT

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138727 | P.O. #: MANUAL | 331269 | 53.35 |
|-------------------|----------------|--------|-------|

CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138741 | P.O. #: MANUAL | 331283 | 475.36 |
|-------------------|----------------|--------|--------|

CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138744 | P.O. #: MANUAL | 331286 | 217.86 |
|-------------------|----------------|--------|--------|

CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138787 | P.O. #: MANUAL | 331329 | 344.00 |
|-------------------|----------------|--------|--------|

**626004      GAS      153.69**

CENTERPOINT ENERGY RESOURCES CORP

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138783 | P.O. #: MANUAL | 331325 | 153.69 |
|-------------------|----------------|--------|--------|

**626100      ADVERTISING      575.98**

GULF PUBLISHING CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138539 | P.O. #: 172763 | 331074 | 149.28 |
|-------------------|----------------|--------|--------|

PUBLICATION OF ORDINANCE NOS. 2784, 2785, 2786 AND 2787

GULF PUBLISHING CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138539 | P.O. #: 172763 | 331074 | 426.70 |
|-------------------|----------------|--------|--------|

BUDGET PUBLIC HEARING

**626700      RENTAL      100.00**

JOHN FAYARD MOVING & WHSE, LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138731 | P.O. #: MANUAL | 331273 | 100.00 |
|-------------------|----------------|--------|--------|

**626900      TRAVEL      242.96**

MARY COLLINS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138509 | P.O. #: 172913 | 331044 | 94.98 |
|-------------------|----------------|--------|-------|

MILEAGE TO JACKSON, MS TO ATTEND MUNICIPAL CLERKS WINTER UPDATE ON DECEMBER 18-20, 2013

MARY COLLINS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138509 | P.O. #: 172913 | 331044 | 42.00 |
|-------------------|----------------|--------|-------|

DINNER ALLOWANCE WHILE ATTENDING MUNICIPAL CLERK WINTER UPDATE DECEMBER 18-20, 2013

MARY COLLINS

Invoice #: 138509

P.O. #: 172913

331044

11.00

LUNCH ALLOWANCE WHILE ATTENDING MUNICIPAL CLERK WINTER UPDATE DECEMBER 18-20, 2013

MARY COLLINS

Invoice #: 138509

P.O. #: 172913

331044

94.98

MILEAGE FROM JACKSON, MS AFTER ATTENDING MUNICIPAL CLERKS WINTER UPDATE ON DECEMBER 18-20, 2013

**627700 CONTRIBUTIONS**

**11,528.52**

DR. MARTIN LUTHER KING JR BIRTHDAY COMMITTEE

Invoice #: 138127

P.O. #: 172831

330648

10,000.00

CONTRIBUTION IN SUPPORT OF THE DR. MARTIN LUTHER KING, JR PARADE. \$5,000 WAS APPROVED BY THE CITY COUNCIL ON SEPTEMBER 10, 2013 IN THE 2013/2014 FISCAL YEAR BUDGET. AND AN ADDITIONAL \$5,000 WAS APPROVED ON DE

HARRISON COUNTY

Invoice #: 138151

P.O. #: 172730

330672

1,528.52

CITY OF GULFPORT MATCHING FUNDS DUE. INTEREST PAYMENT PORTION DUE ON HARRISON G/O USM BONDS, SERIES 2001.

**155 Civil Service**

**1,025.00**

**620900 CONTRACTUAL FEES**

**250.00**

AMANDA SCHMITT

Invoice #: 138257

P.O. #: 172746

330783

250.00

APPEARANCE OF COURT REPORTER FOR CIVIL SERVICE HEARING HELD 12/11/13 INVOICE #MS110

**621300 LEGAL FEES**

**775.00**

EDDIE MILLER ATTY AT LAW

Invoice #: 138596

P.O. #: 172705

331132

775.00

LEGAL SERVICES RENDERED FOR CIVIL SERVICES FOR 8/12/13-12/06/13 - 7.75 HOURS AT \$100.00 PER HOUR

**172 Funds**

**1,417.50**

**620900 CONTRACTUAL FEES**

**1,417.50**

**18843**

**1,417.50**

WAR MANAGEMENT SERVICES LLC

Invoice #: 138354

P.O. #: 172906

330888

1,417.50

PSA2012--4 - PROFESSIONAL SERVICES INCLUDING BUT NOT LIMITED TO PROGRAM, PROJECT, CONSTRUCTION MGMT., AND GRANT ADMINISTRATION TO ASSIST CITY OF GULFPORT WITH RECOVERY TASKS RELATED TO HURRICANE ISAAC

**213 Police Operating**

**124,236.47**

**610400 OFFICE SUPPLIES**

**1,143.19**

## CLAYS PRINT SHOP INC

Invoice #: 138581

P.O. #: 172658

331115

45.00

ITEM #5515A1VBL, REAM OF 500, SECURITY PAPER (VOID IF COPIED)

## SAMS CLUB CORP

Invoice #: 138699

P.O. #: 171391

331242

933.47

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS SUPPLIES, HAND SANITIZER, BATTERIES, ETC.

## SAMS CLUB CORP

Invoice #: 138701

P.O. #: 171391

331243

164.72

BLANKET PURCHASE ORDER, FOR MISCELLANEOUS SUPPLIES, HAND SANITIZER, BATTERIES, ETC.

**610700 OPERATING SUPPLIES****1,102.90**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138430

P.O. #: 172697

330965

183.16

ITEM #FRBW72079, 20X33 FRAME FOR POSTERS TO BE HUNG IN THE MUNICIPAL POLICE COMPLEX

## LEXISNEXIS MATTHEW BENDER

Invoice #: 138586

P.O. #: 171596

331121

552.24

ISBN#9780769891064, MS CRIMINAL &amp; TRAFFIC LAW 2013 ED W/EBOOK

## SUNGLASS WORLD OF NORTHWEST FLORIDA

Invoice #: 138632

P.O. #: 172532

331171

157.50

FLAK SUNGLASS FRAME REQUIRED FOR TASER AXON FLEX CAMERA (REQUIRED FOR BODY CAMERA SYSTEM FOR PATROL) ITEM #23765

## SUNGLASS WORLD OF NORTHWEST FLORIDA

Invoice #: 138632

P.O. #: 172532

331171

127.50

FLAK SUNGLASS LENS REQUIRED FOR TASER AXON FLEX CAMERA (REQUIRED FOR BODY CAMERA SYSTEM FOR PATROL) ITEM #16575

## SUNGLASS WORLD OF NORTHWEST FLORIDA

Invoice #: 138632

P.O. #: 172532

331171

82.50

FLAK SUNGLASS LENS REQUIRED FOR TASER AXON FLEX CAMERA (REQUIRED FOR BODY CAMERA SYSTEM FOR PATROL) ITEM #13642

**611300 MOTOR VEHICLE REPAIRS****12,395.03**

## ON DUTY DEPOT INC

Invoice #: 138103

P.O. #: 172479

330624

799.00

ROCKER PANEL LIGHTS, ITEM #HG2 (LIGHTING NEEDED FOR 2014 CHARGER)

## ON DUTY DEPOT INC

Invoice #: 138103

P.O. #: 172479

330624

32.50

SHO-ME FLASHER, ITEM #184

## ON DUTY DEPOT INC

Invoice #: 138103

P.O. #: 172479

330624

260.00

FED SIG LED CORNER , ITEM #11343

**GOODYEAR TIRE & RUBBER CO****Invoice #:** 138190**P.O. #:** 171937

330712

1,472.51

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**BUTCH OUSTALET INC****Invoice #:** 138367**P.O. #:** 171936

330902

212.80

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY2014**BUTCH OUSTALET INC****Invoice #:** 138368**P.O. #:** 171936

330903

22.70

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY2014**BUTCH OUSTALET INC****Invoice #:** 138369**P.O. #:** 171936

330904

22.70

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY2014**CORNETT BOLT & SCREW, INC****Invoice #:** 138370**P.O. #:** 171434

330905

94.48

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY2014**ROPER SUPPLY CO****Invoice #:** 138372**P.O. #:** 171737

330907

192.60

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**GOODYEAR TIRE & RUBBER CO****Invoice #:** 138373**P.O. #:** 172432

330908

2,265.40

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**LOWES OF GULFPORT MS 466****Invoice #:** 138378**P.O. #:** 171385

330913

292.90

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.**LOWES OF GULFPORT MS 466****Invoice #:** 138379**P.O. #:** 171385

330914

29.34

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES  
BEGINNING OCT FY 2014.**PARTS AND SUPPLY INC****Invoice #:** 138380**P.O. #:** 172434

330915

23.51

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**PARTS AND SUPPLY INC****Invoice #:** 138381**P.O. #:** MANUAL

330916

-100.00

**PARTS AND SUPPLY INC****Invoice #:** 138382**P.O. #:** 172434

330917

240.78

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

**CLAYS PRINT SHOP INC****Invoice #:** 138384**P.O. #:** 171371

330919

200.00

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**A1 RADIATOR SPECIALISTS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138385 | <b>P.O. #:</b> 171451 | 330920 | 188.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**A1 RADIATOR SPECIALISTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138386 | <b>P.O. #:</b> 171451 | 330921 | 42.95 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138389 | <b>P.O. #:</b> 172288 | 330924 | 17.38 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138390 | <b>P.O. #:</b> 172288 | 330925 | 5.66 |
|--------------------------|-----------------------|--------|------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138391 | <b>P.O. #:</b> 172288 | 330926 | 16.91 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138392 | <b>P.O. #:</b> 172288 | 330927 | 151.19 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138393 | <b>P.O. #:</b> 172288 | 330928 | 130.28 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138394 | <b>P.O. #:</b> MANUAL | 330929 | -51.14 |
|--------------------------|-----------------------|--------|--------|

**AUTO ZONE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138395 | <b>P.O. #:</b> 172288 | 330930 | 11.03 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138396 | <b>P.O. #:</b> 172288 | 330931 | 210.78 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138397 | <b>P.O. #:</b> 172288 | 330932 | 143.92 |
|--------------------------|-----------------------|--------|--------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138398 | <b>P.O. #:</b> 172288 | 330933 | 23.74 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

**AUTO ZONE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138399 | <b>P.O. #:</b> 172288 | 330934 | 28.89 |
|--------------------------|-----------------------|--------|-------|

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

|                                                                                                                      |                 |         |                        |
|----------------------------------------------------------------------------------------------------------------------|-----------------|---------|------------------------|
| A1 BATTERY INC                                                                                                       |                 |         |                        |
| Invoice #:                                                                                                           | 138400          | P.O. #: | 171365 330935 72.85    |
| BLANKET PURCHASE ORDER OCTOBER FY2014 FOR BATTERIES & WINDSHIELD WIPERS FOR POLICE VEHICLES                          |                 |         |                        |
| A1 BATTERY INC                                                                                                       |                 |         |                        |
| Invoice #:                                                                                                           | 138401          | P.O. #: | 171365 330936 695.00   |
| BLANKET PURCHASE ORDER OCTOBER FY2014 FOR BATTERIES & WINDSHIELD WIPERS FOR POLICE VEHICLES                          |                 |         |                        |
| TURAN-FOLEY CHEVROLET BUICK GEO                                                                                      |                 |         |                        |
| Invoice #:                                                                                                           | 138402          | P.O. #: | 171529 330937 96.88    |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES BEGINNING OCT FY2014                         |                 |         |                        |
| TURAN-FOLEY CHEVROLET BUICK GEO                                                                                      |                 |         |                        |
| Invoice #:                                                                                                           | 138403          | P.O. #: | 171529 330938 48.34    |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES BEGINNING OCT FY2014                         |                 |         |                        |
| TURAN-FOLEY CHEVROLET BUICK GEO                                                                                      |                 |         |                        |
| Invoice #:                                                                                                           | 138404          | P.O. #: | 171529 330939 48.34    |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES BEGINNING OCT FY2014                         |                 |         |                        |
| NECAISE LOCKSMITH SERVICE INC                                                                                        |                 |         |                        |
| Invoice #:                                                                                                           | 138411          | P.O. #: | 171377 330945 16.46    |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS KEYS AND LOCKS                                                              |                 |         |                        |
| CHIEF SUPPLY CORP                                                                                                    |                 |         |                        |
| Invoice #:                                                                                                           | 138412          | P.O. #: | 171412 330946 1,049.00 |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES BEGINNING OCT FY2014                         |                 |         |                        |
| HOWARD INDUSTRIES, INC                                                                                               |                 |         |                        |
| Invoice #:                                                                                                           | 138419          | P.O. #: | 172433 330954 1,760.00 |
| ITEM # 7160-0327, CHEVROLET TAHOE (2007-2014) - CONSOLE BOX WITH INTERNAL CUP HOLDER AND ARMREST FOR POLICE VEHICLES |                 |         |                        |
| MAXIMUM AUTO PARTS & SUPPLY INC                                                                                      |                 |         |                        |
| Invoice #:                                                                                                           | 138420          | P.O. #: | 171528 330955 125.00   |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES                                              |                 |         |                        |
| MAXIMUM AUTO PARTS & SUPPLY INC                                                                                      |                 |         |                        |
| Invoice #:                                                                                                           | 138421          | P.O. #: | 171528 330956 580.35   |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES                                              |                 |         |                        |
| HURRICANE ELECTRONICS INC                                                                                            |                 |         |                        |
| Invoice #:                                                                                                           | 138422          | P.O. #: | 171440 330957 922.00   |
| BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES                                              |                 |         |                        |
| <b>612500</b>                                                                                                        | <b>UNIFORMS</b> |         | <b>1,863.25</b>        |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                       |                 |         |                        |
| Invoice #:                                                                                                           | 138102          | P.O. #: | 171379 330623 437.50   |
| BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS                                                   |                 |         |                        |

|                                                                                                                                                   |                                   |         |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|-------------------------|
| MIEN TRAN                                                                                                                                         |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138418                            | P.O. #: | 171424 330953 15.00     |
| BLANKET PURCHASE ORDER FOR ALTERATIONS MADE TO USED UNIFORMS RE -ISSUED TO OFFICERS, AND SEW ON PATCHES                                           |                                   |         |                         |
| ALLISTONS                                                                                                                                         |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138423                            | P.O. #: | 171500 330958 46.00     |
| BLANKET PURCHASE ORDER FOR VARIOUS SCREEN PRINTING MONGRAMMING, & UNIFORM SHIRTS, K-9 DIVISION, POLICE CLERKS, SHOP PERSONNEL & DETECTIVE JACKETS |                                   |         |                         |
| ALLISTONS                                                                                                                                         |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138486                            | P.O. #: | 171500 331020 160.00    |
| BLANKET PURCHASE ORDER FOR VARIOUS SCREEN PRINTING MONGRAMMING, & UNIFORM SHIRTS, K-9 DIVISION, POLICE CLERKS, SHOP PERSONNEL & DETECTIVE JACKETS |                                   |         |                         |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                    |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138489                            | P.O. #: | 171379 331023 24.39     |
| BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS                                                                                |                                   |         |                         |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                    |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138490                            | P.O. #: | 171379 331024 34.77     |
| BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS                                                                                |                                   |         |                         |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                    |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138491                            | P.O. #: | 171379 331025 86.21     |
| BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS                                                                                |                                   |         |                         |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                                    |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138492                            | P.O. #: | 171379 331026 34.77     |
| BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS                                                                                |                                   |         |                         |
| THE MENS WEARHOUSE INC                                                                                                                            |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138647                            | P.O. #: | 171941 331186 1,024.61  |
| BLANKET PURCHASE ORDER FOR DETECTIVE UNIFORMS, TO INCLUDE NARCOTICS, INTERNAL AFFAIRS, DISTRICT 1 AND 2 DETECTIVES                                |                                   |         |                         |
| <b>614000</b>                                                                                                                                     | <b>GASOLINE, OIL, GREASE</b>      |         | <b>32,948.12</b>        |
| FLEETCOR TECHNOLOGIES                                                                                                                             |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138714                            | P.O. #: | MANUAL 331257 11,445.36 |
| FLEETCOR TECHNOLOGIES                                                                                                                             |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138728                            | P.O. #: | MANUAL 331270 11,731.45 |
| FLEETCOR TECHNOLOGIES                                                                                                                             |                                   |         |                         |
| Invoice #:                                                                                                                                        | 138788                            | P.O. #: | MANUAL 331330 9,771.31  |
| <b>615200</b>                                                                                                                                     | <b>PHOTOGRAPHY AND FINGERPRIN</b> |         | <b>743.00</b>           |

## CLAYS PRINT SHOP INC

Invoice #: 138253

P.O. #: 172411

330779

343.00

7500 EVIDENCE PROPERTY STICKERS TO BE USED FOR STORING AND RECORDING  
EVIDENCE

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

63.00

100- 5' X 8' CURRENCY SECURITY BAGS, ITEM#5501

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

58.00

25-JUMBO PAPER EVIDENCE BAGS, ITEM #5055

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

16.00

100- 4 X 6 4MIL RESEALABLE BAGS, ITEM#5503

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

34.00

100- 8 X 10 4MIL RESEALABLE BAGS, ITEM#5505

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

39.00

100- 13 X 18 4MIL RESEALABLE BAGS, ITEM#5509

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

36.00

10- PHENOLPHTALIEN PRESUMPTIVE BLOOD TEST, ITEM#3657

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

32.00

I.D. ENHANCER SPRAY, 2 OZ , ITEM#3099

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

32.00

ORANGE FORENSIC GOGGLES , ITEM#7035

## EVIDENT INC

Invoice #: 138584

P.O. #: 172425

331119

90.00

36" WHITE PAPER ROLL, 1000' , ITEM#5065W

**620900 CONTRACTUAL FEES****194.09**

## DE L'EPEE DEAF CENTER INC

Invoice #: 138426

P.O. #: 172769

330961

189.00

INTERPRETING SERVICE: LEGAL. SERVICE DATE: 11/23/2013, INTERPRETER: JILL HAGLER,  
SERVICE #13-131743. BW

## DE L'EPEE DEAF CENTER INC

Invoice #: 138426

P.O. #: 172769

330961

5.09

R-2012-95 NOV. 21, 2012: IRS STANDARD MILEAGE RATE FOR VEHICLES AS OF 01/01/2013. TO  
AND FROM 8183 LOUIS ON 11/23/2013 FOR INTERPRETER REQUESTED BY SGT. BRADLEY  
WALKER

|               |                              |                 |
|---------------|------------------------------|-----------------|
| <b>621700</b> | <b>MAINTENANCE CONTRACTS</b> | <b>1,719.44</b> |
|---------------|------------------------------|-----------------|

COPIA PARTNERS LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138443 | P.O. #: 172776 | 330978 | 408.00 |
|-------------------|----------------|--------|--------|

ITEM #AID V6.0, ANNUAL COMPUTER SOFTWARE SUPPORT MAINTENANCE AGREEMENT;  
JANUARY 2014-DECEMBER 2015, MODEL 2000, USED BY DETECTIVES

ROBERT J YOUNG COMPANY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138553 | P.O. #: MANUAL | 331088 | 330.31 |
|-------------------|----------------|--------|--------|

ROBERT J YOUNG COMPANY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138576 | P.O. #: MANUAL | 331111 | 981.13 |
|-------------------|----------------|--------|--------|

|               |                                    |               |
|---------------|------------------------------------|---------------|
| <b>621900</b> | <b>MEMBERSHIP DUES AND SUBSCRI</b> | <b>222.00</b> |
|---------------|------------------------------------|---------------|

REED ELSEVIER INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138467 | P.O. #: MANUAL | 331002 | 222.00 |
|-------------------|----------------|--------|--------|

|               |                          |               |
|---------------|--------------------------|---------------|
| <b>622300</b> | <b>TRAINING PROGRAMS</b> | <b>326.00</b> |
|---------------|--------------------------|---------------|

MS STATE FIRE ACADEMY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138215 | P.O. #: 172672 | 330739 | 326.00 |
|-------------------|----------------|--------|--------|

REGISTRATION FOR ASHLEE CAMPBELL & BETHANY FAIRCHILD TO ATTEND RESPONDING  
TO FIRE RESCUE INCIDENTS TRAINING IN PEARL, MS. 11/04-5/13

|               |                        |               |
|---------------|------------------------|---------------|
| <b>622900</b> | <b>MEDICAL EXPENSE</b> | <b>169.80</b> |
|---------------|------------------------|---------------|

HARRISON COUNTY SHERIFF

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138427 | P.O. #: 172764 | 330962 | 169.80 |
|-------------------|----------------|--------|--------|

OCTOBER 2013, MEDICAL FOR PRISONERS TRANSFERRED TO STONE COUNTY

|               |                                   |                  |
|---------------|-----------------------------------|------------------|
| <b>623500</b> | <b>PRISONER MEALS AND HOUSING</b> | <b>43,400.00</b> |
|---------------|-----------------------------------|------------------|

HARRISON COUNTY SHERIFF

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 138252 | P.O. #: 172711 | 330778 | 35,425.00 |
|-------------------|----------------|--------|-----------|

OCTOBER 2013, HOUSING FOR PRISONERS

HARRISON COUNTY SHERIFF

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138427 | P.O. #: 172764 | 330962 | 7,975.00 |
|-------------------|----------------|--------|----------|

OCTOBER 2013, HOUSING FOR PRISONERS TRANSFERRED TO STONE COUNTY

|               |                |              |
|---------------|----------------|--------------|
| <b>625700</b> | <b>POSTAGE</b> | <b>75.07</b> |
|---------------|----------------|--------------|

DMS MAIL MANAGEMENT, INC.

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138240 | P.O. #: MANUAL | 330765 | 75.07 |
|-------------------|----------------|--------|-------|

**626001      TELEPHONE      1,123.10**

LANGUAGE LINE SERVICES

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138466 | P.O. #: MANUAL | 331001 | 123.10 |
|-------------------|----------------|--------|--------|

CABLE ONE

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138774 | P.O. #: MANUAL | 331316 | 1,000.00 |
|-------------------|----------------|--------|----------|

**626002      ELECTRIC      16,654.96**

COAST ELECTRIC POWER ASSOC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138619 | P.O. #: MANUAL | 331157 | 757.46 |
|-------------------|----------------|--------|--------|

MS POWER COMPANY

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 138785 | P.O. #: MANUAL | 331327 | 15,897.50 |
|-------------------|----------------|--------|-----------|

**626003      WATER      752.27**

CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138741 | P.O. #: MANUAL | 331283 | 684.67 |
|-------------------|----------------|--------|--------|

CITY OF GULFPORT

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138744 | P.O. #: MANUAL | 331286 | 67.60 |
|-------------------|----------------|--------|-------|

**626004      GAS      440.76**

CENTERPOINT ENERGY RESOURCES CORP

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138700 | P.O. #: MANUAL | 331237 | 440.76 |
|-------------------|----------------|--------|--------|

**626500      PRINTING AND BINDING      26.00**

CLAYS PRINT SHOP INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138431 | P.O. #: 172761 | 330966 | 26.00 |
|-------------------|----------------|--------|-------|

BUSINESS CARDS FOR ROBERT COLEMAN - NARCOTICS DIVISION

**626700      RENTAL      136.24**

CINTAS CORP #240

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138346 | P.O. #: MANUAL | 330879 | 47.62 |
|-------------------|----------------|--------|-------|

**626900 TRAVEL****3,532.00****DPS CRIME LAB**

Invoice #: 138349

P.O. #: MANUAL

330882

2,850.00

**DARIN CORRIE**

Invoice #: 138495

P.O. #: 172458

331029

21.00

DINNER WHILE ATTENDING FBI CRISIS HOSTAGE NEGOTIATIONS TRAINING IN JACKSON, MS  
11/17/13**DARIN CORRIE**

Invoice #: 138495

P.O. #: 172458

331029

160.00

BREAKFAST LUNCH AND DINNER WHILE ATTENDING FBI CRISIS HOSTAGE NEGOTIATIONS  
TRAINING IN JACKSON, MS 11/18-22/13**ANDY TAYLOR**

Invoice #: 138497

P.O. #: 172649

331031

21.00

FOOD ALLOWANCE WHILE ATTENDING SCHOOL RESORCE OFFICER TRAINING IN HOOVER,  
AL 12/01/13 (DINNER ONLY)**ANDY TAYLOR**

Invoice #: 138497

P.O. #: 172649

331031

160.00

FOOD ALLOWANCE WHILE ATTENDING SCHOOL RESORCE OFFICER TRAINING IN HOOVER,  
AL 12/02-06/13**WAYNE PAYNE II**

Invoice #: 138527

P.O. #: 172897

331062

160.00

FOOD ALLOWANCE WHILE ATTENDING K-9 HANDLER/TRAINER COURSE IN KAPLAN, LA  
10/14/13-10/18/13-BREAKFAST PROVIDED BY HOTEL**MICHAEL HAULER**

Invoice #: 138545

P.O. #: 172901

331080

160.00

FOOD ALLOWANCE WHILE ATTENDING K-9 HANDLER/TRAINER COURSE IN KAPLAN, LA  
10/14/13-10/18/13-BREAKFAST PROVIDED BY HOTEL**627900 MISC SERVICES AND CHARGES****694.25****STATE OF MISSISSIPPI**

Invoice #: 138100

P.O. #: 171408

330621

25.00

BLANKET PURCHASE ORDER FOR NOTARY COMMISSION FOR POLICE EMPLOYEES

**STATE OF MISSISSIPPI**

Invoice #: 138101

P.O. #: 171408

330622

25.00

BLANKET PURCHASE ORDER FOR NOTARY COMMISSION FOR POLICE EMPLOYEES

**FCC ENVIROMENTAL LLC**

Invoice #: 138344

P.O. #: MANUAL

330877

360.00

## AAA GULF COAST SECURITY INC

Invoice #: 138348

P.O. #: MANUAL

330881

284.25

**630500 COMMUNICATION EQUIPMENT****4,575.00**

TYLER TECHNOLOGIES, INC.

Invoice #: 138444

P.O. #: 172777

330979

875.00

PUBLIC SAFETY MOBILE CAD CLIENT- SYSTEM CONFIGURATION- GULFPORT FIRE DEPT-  
025-75278, WIRELESS COMMUNICATIONS FUNDS

TYLER TECHNOLOGIES, INC.

Invoice #: 138445

P.O. #: 172777

330980

1,000.00

PUBLIC SAFETY MOBILE CAD CLIENT- SYSTEM CONFIGURATION- GULFPORT FIRE DEPT-  
025-73818, WIRELESS COMMUNICATIONS FUNDS

TYLER TECHNOLOGIES, INC.

Invoice #: 138446

P.O. #: 172777

330981

2,700.00

PUBLIC SAFETY SUITE- MOBILE CAD -MILESTONE SCHEDULE- 60% INVOICED - WILL BILL  
ADDITIONAL \$1800.00 ONCE COMPLETE. GULFPORT FIRE DEPT- 025-71887, WIRELESS  
COMMUNICATIONS FUNDS**214 Police Grants****190.00****610700 OPERATING SUPPLIES****190.00****95409****190.00**

KSE INC

Invoice #: 138627

P.O. #: 172645

331165

190.00

LUNCH FOR QUARTERLY LAW ENFORCEMENT LIAISON TRAINING LUNCHEON FUNDED  
100% BY GRANT**276 Police Forfeits and Seizures****15,185.66****610700 OPERATING SUPPLIES****488.00**

THE PRINT SHED LLC

Invoice #: 138425

P.O. #: 172570

330960

315.00

ITEM # 4104, LONG SLEEVE UNIFORM SHIRTS FOR OPERATIONS DIVISION-DRUG FORFEITED  
FUNDS

THE PRINT SHED LLC

Invoice #: 138425

P.O. #: 172570

330960

25.00

ITEM #4104, XXL- LONG SLEEVE UNIFORM SHIRTS FOR OPERATIONS DIVISION-DRUG  
FORFEITED FUNDS

THE PRINT SHED LLC

Invoice #: 138425

P.O. #: 172570

330960

84.00

HEAT PRESS MATERIALS

THE PRINT SHED LLC

Invoice #: 138425

P.O. #: 172570

330960

64.00

FEE TO DIGITIZE POLICE BADGE, SET UP AND ART

|               |                          |               |
|---------------|--------------------------|---------------|
| <b>622300</b> | <b>TRAINING PROGRAMS</b> | <b>679.31</b> |
|---------------|--------------------------|---------------|

MEGGITT TRAINING SYSTEM, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138628 | P.O. #: 170441 | 331166 | 325.25 |
|-------------------|----------------|--------|--------|

ESTIMATE TO REPAIR SIMULATOR KITS FOR (1) ONE TASER X26, SERIAL # Z00-375513 AND  
(1) ONE GLOCK 17, SERIAL # LMG860 TO WORK IN CONJUNCTION WITH THE FATS MACHINE  
(FIRE ARM TRAINING SIMULATOR) DRUG FORFEITED FUN

MEGGITT TRAINING SYSTEM, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138629 | P.O. #: 170441 | 331167 | 354.06 |
|-------------------|----------------|--------|--------|

ESTIMATE TO REPAIR SIMULATOR KITS FOR (1) ONE TASER X26, SERIAL # Z00-375513 AND  
(1) ONE GLOCK 17, SERIAL # LMG860 TO WORK IN CONJUNCTION WITH THE FATS MACHINE  
(FIRE ARM TRAINING SIMULATOR) DRUG FORFEITED FUN

|               |                       |                 |
|---------------|-----------------------|-----------------|
| <b>630100</b> | <b>CAPITAL OUTLAY</b> | <b>1,330.54</b> |
|---------------|-----------------------|-----------------|

GEIGER BROTHERS

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138625 | P.O. #: 169792 | 331163 | 1,000.92 |
|-------------------|----------------|--------|----------|

ITEM #7125, POLICE PATCH LOGO COFFEE CUPS, DRUG FORFEITED FUNDS

GEIGER BROTHERS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138625 | P.O. #: 169792 | 331163 | 61.45 |
|-------------------|----------------|--------|-------|

#7125, SET UP FEE

GEIGER BROTHERS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138625 | P.O. #: 169792 | 331163 | 48.78 |
|-------------------|----------------|--------|-------|

ITEM #135, POCKET STAND WITH POLICE LOGO

GEIGER BROTHERS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138625 | P.O. #: 169792 | 331163 | 76.82 |
|-------------------|----------------|--------|-------|

ITEM #135, SET UP FEE

GEIGER BROTHERS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138625 | P.O. #: 169792 | 331163 | 58.38 |
|-------------------|----------------|--------|-------|

#S22C, SET UP FEE

GEIGER BROTHERS

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138625 | P.O. #: 169792 | 331163 | 84.19 |
|-------------------|----------------|--------|-------|

ITEM #SB1,SET UP FEE

|               |                 |                  |
|---------------|-----------------|------------------|
| <b>630200</b> | <b>VEHICLES</b> | <b>12,687.81</b> |
|---------------|-----------------|------------------|

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 12,687.81 |
|-------------------|----------------|--------|-----------|

CHEVROLET TAHOE POLICE PURSUIT , 2013 MODEL- 9 (NINE) WHITE , 5.3L 320 HP,  
CONTRACT #070-22-44209-0, ITEM #071-80-07010- 5 (A95) BUCKET SEATS, FRONT, (9N5) FRONT  
CONSOLE DELETE (DRUG FORFEITED FUNDS)

|            |                                     |                  |
|------------|-------------------------------------|------------------|
| <b>277</b> | <b>Police Forfeits and Seizures</b> | <b>18,504.96</b> |
|------------|-------------------------------------|------------------|

|               |                       |                 |
|---------------|-----------------------|-----------------|
| <b>630100</b> | <b>CAPITAL OUTLAY</b> | <b>4,061.77</b> |
|---------------|-----------------------|-----------------|

ITSAVVY LLC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138169 | P.O. #: 172485 | 330691 | 781.18 |
|-------------------|----------------|--------|--------|

#507614-B21 HP HARD DRIVE 1 TB (6 GB FLASH) 3.5" SAS 7200 RPM FOR ARBITRATOR SERVER  
AT PD. PER COMMANDER GARRIGA

ITSAVVY LLC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138351 | P.O. #: 172633 | 330884 | 3,280.59 |
|-------------------|----------------|--------|----------|

#507614-B21 HP HARD DRIVES TO REPLACE OLD DRIVES IN SERVER AT POLICE  
DEPARTMENT PER COMMANDER GARRIGA

|               |                 |                  |
|---------------|-----------------|------------------|
| <b>630200</b> | <b>VEHICLES</b> | <b>14,443.19</b> |
|---------------|-----------------|------------------|

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 2,014.19 |
|-------------------|----------------|--------|----------|

CHEVROLET TAHOE POLICE PURSUIT , 2013 MODEL- 9 (NINE) WHITE , 5.3L 320 HP,  
CONTRACT #070-22-44209-0, ITEM #071-80-07010- 5 (A95) BUCKET SEATS, FRONT, (9N5) FRONT  
CONSOLE DELETE (DRUG FORFEITED FUNDS)

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 1,512.00 |
|-------------------|----------------|--------|----------|

OPTION CODE- K5T, BATTERIES, DUAL HD 660CCA

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 792.00 |
|-------------------|----------------|--------|--------|

OPTION CODE- B85, BODY-SIDE MOULDING, COLOR-KEYED

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 810.00 |
|-------------------|----------------|--------|--------|

OPTION CODE 6J3; WIRING, GRILLE LAMP & SIREN SPEAKERS

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 531.00 |
|-------------------|----------------|--------|--------|

OPTION CODE 6N6; INOPERABLE REAR DOOR LOCKS

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 531.00 |
|-------------------|----------------|--------|--------|

OPTION CODE 6B2; INOPERABLE REAR DOOR HANDLES

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 531.00 |
|-------------------|----------------|--------|--------|

OPTION CODE 6N5; INOPERABLE REAR WINDOWS

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 3,807.00 |
|-------------------|----------------|--------|----------|

OPTION CODE 6J7; HEADER FLASHER SYSTEM (WIG-WAGS)

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 243.00 |
|-------------------|----------------|--------|--------|

OPTION CODE TRW; ROOF MOUNTED WIRING PROVISIONS

TURAN-FOLEY CHEVROLET BUICK GEO

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138624 | P.O. #: 170124 | 331161 | 441.00 |
|-------------------|----------------|--------|--------|

OPTION CODE WX7; WIRING AUX SPEAKER

|                                                                                              |                                     |         |                  |
|----------------------------------------------------------------------------------------------|-------------------------------------|---------|------------------|
| TURAN-FOLEY CHEVROLET BUICK GEO                                                              |                                     |         |                  |
| Invoice #:                                                                                   | 138624                              | P.O. #: | 170124           |
|                                                                                              |                                     | 331161  | 9.00             |
| OPTION CODE 9G8; DRL & AUTO HEADLIGHT DELETE                                                 |                                     |         |                  |
| TURAN-FOLEY CHEVROLET BUICK GEO                                                              |                                     |         |                  |
| Invoice #:                                                                                   | 138624                              | P.O. #: | 170124           |
|                                                                                              |                                     | 331161  | 594.00           |
| OPTION CODE AMF; REMOTE KEYLESS ADD                                                          |                                     |         |                  |
| TURAN-FOLEY CHEVROLET BUICK GEO                                                              |                                     |         |                  |
| Invoice #:                                                                                   | 138624                              | P.O. #: | 170124           |
|                                                                                              |                                     | 331161  | 288.00           |
| OPTION CODE 6J4 ; WIRING, HORN & SIREN CIRCUIT                                               |                                     |         |                  |
| TURAN-FOLEY CHEVROLET BUICK GEO                                                              |                                     |         |                  |
| Invoice #:                                                                                   | 138624                              | P.O. #: | 170124           |
|                                                                                              |                                     | 331161  | 2,340.00         |
| OPTION CODE G80 ; LOCKING DIFFERENTIAL                                                       |                                     |         |                  |
| <b>286</b>                                                                                   | <b>Coastal Narcotics Task Force</b> |         | <b>3,472.00</b>  |
| <b>610700</b>                                                                                | <b>OPERATING SUPPLIES</b>           |         | <b>3,472.00</b>  |
| TROY PETERSON                                                                                |                                     |         |                  |
| Invoice #:                                                                                   | 138626                              | P.O. #: | 172585           |
|                                                                                              |                                     | 331164  | 3,472.00         |
| COASTAL NARCOTICS ENFORCEMENT TEAM CONFIDENTIAL FUNDS USED FOR SPECIAL OPERATIONS-CNET FUNDS |                                     |         |                  |
| <b>290</b>                                                                                   | <b>Fire</b>                         |         | <b>35,900.41</b> |
| <b>610100</b>                                                                                | <b>CLEANING AND JANITORIAL</b>      |         | <b>208.94</b>    |
| DIBS CHEMICAL & SUPPLY CO                                                                    |                                     |         |                  |
| Invoice #:                                                                                   | 138556                              | P.O. #: | 172855           |
|                                                                                              |                                     | 331091  | 57.84            |
| 5186 ODOR NEUTRALIZER FOR FIRE STATION BATHROOMS 12/7 OZ                                     |                                     |         |                  |
| DIBS CHEMICAL & SUPPLY CO                                                                    |                                     |         |                  |
| Invoice #:                                                                                   | 138577                              | P.O. #: | 172832           |
|                                                                                              |                                     | 331112  | 76.78            |
| ITEM # 1KC-02000 WHITE HARD TOLL TOWEL 6/950'                                                |                                     |         |                  |
| DIBS CHEMICAL & SUPPLY CO                                                                    |                                     |         |                  |
| Invoice #:                                                                                   | 138577                              | P.O. #: | 172832           |
|                                                                                              |                                     | 331112  | 74.32            |
| ITEM #2KC-09996 SANI TOUCH ROLL TWL DISP                                                     |                                     |         |                  |
| <b>610400</b>                                                                                | <b>OFFICE SUPPLIES</b>              |         | <b>986.22</b>    |
| SUN COAST BUSINESS SUPPLY INC                                                                |                                     |         |                  |
| Invoice #:                                                                                   | 138500                              | P.O. #: | 172708           |
|                                                                                              |                                     | 331034  | 19.53            |
| ITEM #BICCSM11BK CLICK STICK BALLPOINT RETRACTABLE BLUE PENS                                 |                                     |         |                  |

|                                                                 |                |        |        |
|-----------------------------------------------------------------|----------------|--------|--------|
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 31.70  |
| ITEM #AVE47975 DARK BLUE TWO POCKET REPORT COVERS               |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 104.64 |
| ITEM #AAGSK1400 2014 COMPACT DESK PAD CALENDARS                 |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 23.35  |
| ITEM #CSOXR9WE2S CASIO TAPE CASSETTES FOR KL LABEL MAKER 2/PACK |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 50.28  |
| ITEM PIL31020 & PIL31021 BLUE AND BLACK G2 RETRACTABLE PENS     |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 7.32   |
| ITEM #SAN25025 SHARPIES FLUORESCENT YELLOW                      |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 19.11  |
| ITEM #AAG76PN0605 2014 QUICKNOTES SPECIAL EDITION BOOK          |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 13.21  |
| ITEM #AAGSKPN7000 2014 QUICKNOTES DESK PAD                      |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 187.10 |
| ITEM #AAG70260X05 2014 AT A GLANCE MONTHLY PLANNERS             |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 86.10  |
| ITEM #HEWC9363WN140 HP BLACK INK                                |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 93.99  |
| ITEM #Q5949A HP BLACK LASER JET INK CARTRIDGE                   |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 67.99  |
| ITEM #MLTD105S SAMSUNG BLACK INK CARTRIDGE                      |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138500                                               | P.O. #: 172708 | 331034 | 91.01  |
| ITEM #CE505A HP BLACK INK CARTRIDGE                             |                |        |        |
|                                                                 |                |        |        |
| SUN COAST BUSINESS SUPPLY INC                                   |                |        |        |
| Invoice #: 138503                                               | P.O. #: 172803 | 331037 | 66.99  |
| ITEM #HEWC9348FN140 BLACK INK CARTRIDGE FOR FIRE DEPARTMENT     |                |        |        |

**JACKSON PAPER CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138504 | <b>P.O. #:</b> 172709 | 331038 | 75.30 |
|--------------------------|-----------------------|--------|-------|

ITEM #UNV21200 COPY PAPER

**JACKSON PAPER CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138505 | <b>P.O. #:</b> 172709 | 331039 | 25.10 |
|--------------------------|-----------------------|--------|-------|

ITEM #UNV21200 COPY PAPER

**WILLIAM BRAGG**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138520 | <b>P.O. #:</b> 172884 | 331055 | 23.50 |
|--------------------------|-----------------------|--------|-------|

9048 4 PACK IDENTIFICATION PLACE CARDS 48/PACK

|               |                           |                 |
|---------------|---------------------------|-----------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>1,442.75</b> |
|---------------|---------------------------|-----------------|

**ISCO METALS & SUPPLY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138179 | <b>P.O. #:</b> 172671 | 330701 | 59.07 |
|--------------------------|-----------------------|--------|-------|

PB14021 40 BARE PIPE X 21 FOR FIRE STATION 7

**ISCO METALS & SUPPLY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138179 | <b>P.O. #:</b> 172671 | 330701 | 20.40 |
|--------------------------|-----------------------|--------|-------|

PB1144021 11/4 BARE PIPE X 21

**LOWES OF GULFPORT MS 466**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138200 | <b>P.O. #:</b> 172666 | 330722 | 341.14 |
|--------------------------|-----------------------|--------|--------|

486872 HOTPOINT 6 CUFT ELECTRIC DRYER / WHITE FOR FIRE STATION 8

**GULF COAST SMALL ENGINE REPAIR**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138461 | <b>P.O. #:</b> 172737 | 330996 | 63.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR PARTS AND MATERIALS FOR CHAIN SAW CARE AND MAINTENCE DONE YEARLY, NOT FOR MAJOR PROJECTS, LABOR FURNISHED BY FIREFIGHTERS

**SUNBELT FIRE APPARATUS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138462 | <b>P.O. #:</b> 172716 | 330997 | 35.00 |
|--------------------------|-----------------------|--------|-------|

AB589 HOSE CLAMP MOUNTING BRACKET FOR ID 2879

**SUNBELT FIRE APPARATUS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138462 | <b>P.O. #:</b> 172716 | 330997 | 78.00 |
|--------------------------|-----------------------|--------|-------|

TMT605M HALLIGAN TOOL MOUNTING BRACKET

**SUNBELT FIRE APPARATUS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138462 | <b>P.O. #:</b> 172716 | 330997 | 140.00 |
|--------------------------|-----------------------|--------|--------|

PA1004 HANDLELOCK / BLACK

**SUN COAST BUSINESS SUPPLY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138500 | <b>P.O. #:</b> 172708 | 331034 | 85.24 |
|--------------------------|-----------------------|--------|-------|

ITEM LLR02156 LORELL 36X48 STANDARD LIP CHAIRMAT

**WILLIAM BRAGG**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138520 | <b>P.O. #:</b> 172884 | 331055 | 55.98 |
|--------------------------|-----------------------|--------|-------|

FITTING FOR TROCH OXYGEN LINE (\$10.75) TOOL BAG FOR ID 2856 (\$18.17) CHRISTMAS DECORATIONS FOR STATION 1 (\$18.19) ASSORTED TICKET BRAND ROLL (\$8.87)

## SUNBELT FIRE APPARATUS

Invoice #: 138552

P.O. #: 172614

331087

310.54

ABFK-351 PRESSURE GAUGES 0-100PSI

## AIRGAS SOUTH INC

Invoice #: 138610

P.O. #: 171977

331146

254.38

6000 PSI AIR CYLINDERS HYDROTESTED PER NATIONAL FIRE PROTECTION ASSOCIATION  
CODE 1989**611000 BLDG MATERIALS AND SUPPLIES****442.86**

## LOWES OF GULFPORT MS 466

Invoice #: 138195

P.O. #: 171313

330717

73.31

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138196

P.O. #: 171313

330718

51.30

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138452

P.O. #: 171313

330987

27.49

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138453

P.O. #: 171313

330988

32.21

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138457

P.O. #: 171313

330992

80.96

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138458

P.O. #: 171313

330993

67.77

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138463

P.O. #: 171313

330998

55.30

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

## LOWES OF GULFPORT MS 466

Invoice #: 138621

P.O. #: 171313

331158

54.52

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**611300 MOTOR VEHICLE REPAIRS****6,148.55**

## HURRICANE ELECTRONICS INC

Invoice #: 138177

P.O. #: 172275

330699

180.00

PS90040 PUMP PANEL STATION FOR ID 2879

|                                                                          |                |        |          |
|--------------------------------------------------------------------------|----------------|--------|----------|
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 140.00   |
| JS90020 JUMPSEAT STATION INTERCOM 20' CABLE                              |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 22.80    |
| 313556 THICK PLATE 1/2"                                                  |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 27.80    |
| 69348 A BASE                                                             |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 365.00   |
| CSB900L CAPTAINS HEADSET                                                 |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 370.00   |
| CSB901L HEADSET INTERCOM SYSTEM 900                                      |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 365.00   |
| CSB900R DRIVERS HEADSET                                                  |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 370.00   |
| CSB901R HEADSET INTERCOM SYSTEM 900 DUAL EAR MUFF                        |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 18.00    |
| LABOR TO INSTALL BRACKET                                                 |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 20.00    |
| LABOR TO INSTALL MISCELLANEOUS ITEMS                                     |                |        |          |
|                                                                          |                |        |          |
| HURRICANE ELECTRONICS INC                                                |                |        |          |
| Invoice #: 138177                                                        | P.O. #: 172275 | 330699 | 1,105.00 |
| TECHNICAL INSTALLATION LABOR TO INSTALL SETCOM SYSTEM, RADIO AND ANTENNA |                |        |          |
|                                                                          |                |        |          |
| SUNBELT FIRE APPARATUS                                                   |                |        |          |
| Invoice #: 138183                                                        | P.O. #: 172512 | 330705 | 148.02   |
| KO37R325 3" FEMALE X 2.5" MALE ADAPTERS FOR UNIT 49                      |                |        |          |
|                                                                          |                |        |          |
| HOWARD SMITH EQUIPMENT                                                   |                |        |          |
| Invoice #: 138193                                                        | P.O. #: 172273 | 330715 | 22.15    |
| BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS     |                |        |          |
|                                                                          |                |        |          |
| HOWARD SMITH EQUIPMENT                                                   |                |        |          |
| Invoice #: 138194                                                        | P.O. #: 172273 | 330716 | 195.63   |
| BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS     |                |        |          |

**O REILLY AUTO PARTS**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138197 | <b>P.O. #:</b> 171315 | 330719 | 9.98 |
|--------------------------|-----------------------|--------|------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138198 | <b>P.O. #:</b> 171315 | 330720 | 11.68 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138199 | <b>P.O. #:</b> 171315 | 330721 | 25.56 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138455 | <b>P.O. #:</b> 171315 | 330990 | 14.53 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**O REILLY AUTO PARTS**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138456 | <b>P.O. #:</b> 171315 | 330991 | 5.98 |
|--------------------------|-----------------------|--------|------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138459 | <b>P.O. #:</b> 172273 | 330994 | 51.25 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

**SOUTHERN TIRE MART LLC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138518 | <b>P.O. #:</b> 172719 | 331053 | 1,087.72 |
|--------------------------|-----------------------|--------|----------|

315/80R22.5 FS40623 TIRES FOR ID 1374 STATE CONTRACT 5 863 21392 13

**SOUTHERN TIRE MART LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138518 | <b>P.O. #:</b> 172719 | 331053 | 120.00 |
|--------------------------|-----------------------|--------|--------|

120UPSBAL MT/DT W/BALANCE COMBO PACKAGE

**SOUTHERN TIRE MART LLC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138518 | <b>P.O. #:</b> 172719 | 331053 | 4.00 |
|--------------------------|-----------------------|--------|------|

198 WASTE TIRE FEE

**SOUTHERN TIRE MART LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138518 | <b>P.O. #:</b> 172719 | 331053 | 13.90 |
|--------------------------|-----------------------|--------|-------|

250 VALVE STEMS

**SOUTHERN TIRE MART LLC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138519 | <b>P.O. #:</b> 172490 | 331054 | 1,087.72 |
|--------------------------|-----------------------|--------|----------|

315/80R22.5 FS40623 TIRES FOR ID 1385 STATE CONTRACT 5 863 21392 13

**SOUTHERN TIRE MART LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138519 | <b>P.O. #:</b> 172490 | 331054 | 120.00 |
|--------------------------|-----------------------|--------|--------|

120UPSBAL MT/DT W/BALANCE COMBO PACKAGE

**SOUTHERN TIRE MART LLC**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138519 | <b>P.O. #:</b> 172490 | 331054 | 4.00 |
|--------------------------|-----------------------|--------|------|

198 WASTE TIRE FEE

**SOUTHERN TIRE MART LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138519 | <b>P.O. #:</b> 172490 | 331054 | 13.90 |
|--------------------------|-----------------------|--------|-------|

250 VALVE STEMS

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138614 | <b>P.O. #:</b> 171315 | 331151 | 31.29 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**O REILLY AUTO PARTS**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138615 | <b>P.O. #:</b> 171315 | 331152 | 25.00 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR MISCELLANEOUS PARTS AND MATERIALS, NOT FOR MAJOR PROJECTS

**SUNBELT FIRE APPARATUS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138617 | <b>P.O. #:</b> 172867 | 331154 | 153.79 |
|--------------------------|-----------------------|--------|--------|

HP296-0030-10-0 PUMP PACKING KIT FOR ID 2876 PLUS FREIGHT

**HOWARD SMITH EQUIPMENT**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138622 | <b>P.O. #:</b> 172273 | 331159 | 18.85 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR PARTS AND MATERIALS NOT TO BE USED FOR MAJOR PROJECTS

**612200      REPAIRS AND MAINTENANCE      534.00****JOHN M MCGUFFEE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138575 | <b>P.O. #:</b> 172834 | 331110 | 22.00 |
|--------------------------|-----------------------|--------|-------|

THERMOCOUPLE PART TO REPAIR (2) SHOP HANGING FURNANCE FOR FIRE TRUCKS .

**JOHN M MCGUFFEE**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138575 | <b>P.O. #:</b> 172834 | 331110 | 192.00 |
|--------------------------|-----------------------|--------|--------|

REPAIR AND REPLACE BLOWER FAN MOTOR ON HEATER. BARRINGS WERE LOCKED UP.

**JOHN M MCGUFFEE**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138575 | <b>P.O. #:</b> 172834 | 331110 | 150.00 |
|--------------------------|-----------------------|--------|--------|

LABOR

**JOHN D WHITE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138620 | <b>P.O. #:</b> 172917 | 331156 | 95.00 |
|--------------------------|-----------------------|--------|-------|

W10185972 TIMER SERVICE FOR STATION 1 DRYER

**JOHN D WHITE**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138620 | <b>P.O. #:</b> 172917 | 331156 | 75.00 |
|--------------------------|-----------------------|--------|-------|

TEST DOOR SWITCH, THERMOSTATE FOUND TIMER BAD

**612500      UNIFORMS      3,559.23****MID SOUTH UNIFORM & SUPPLY INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138288 | <b>P.O. #:</b> 172300 | 330819 | 1,668.78 |
|--------------------------|-----------------------|--------|----------|

6300 WELLINGTON ROCKY BLACK WORKING BOOTS FOR FIREFIGHTERS

|                                                            |                       |        |        |
|------------------------------------------------------------|-----------------------|--------|--------|
| <b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>                  |                       |        |        |
| <b>Invoice #:</b> 138288                                   | <b>P.O. #:</b> 172300 | 330819 | 111.52 |
| 3040 JUSTIN BLACK WORKING BOOT DC NECAISE                  |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138288                                   | <b>P.O. #:</b> 172300 | 330819 | 235.28 |
| Z3310-3 TEX TROP SS WHITE SHIRT                            |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138288                                   | <b>P.O. #:</b> 172300 | 330819 | 106.79 |
| HS1212 NEW DIMENSION SS WHITE SHIRT COTTON BLEND           |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138288                                   | <b>P.O. #:</b> 172300 | 330819 | 110.35 |
| Z310-3 TEX TROP LS WHITE SHIRT                             |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138288                                   | <b>P.O. #:</b> 172300 | 330819 | 113.79 |
| 909 NAVY SENTRY PANTS                                      |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138289                                   | <b>P.O. #:</b> 172300 | 330820 | 119.48 |
| 6300 WELLINGTON ROCKY BLACK WORKING BOOTS FOR FIREFIGHTERS |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138289                                   | <b>P.O. #:</b> 172300 | 330820 | 7.98   |
| 3040 JUSTIN BLACK WORKING BOOT DC NECAISE                  |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138289                                   | <b>P.O. #:</b> 172300 | 330820 | 16.85  |
| Z3310-3 TEX TROP SS WHITE SHIRT                            |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138289                                   | <b>P.O. #:</b> 172300 | 330820 | 7.65   |
| HS1212 NEW DIMENSION SS WHITE SHIRT COTTON BLEND           |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138289                                   | <b>P.O. #:</b> 172300 | 330820 | 7.90   |
| Z310-3 TEX TROP LS WHITE SHIRT                             |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138289                                   | <b>P.O. #:</b> 172300 | 330820 | 8.14   |
| 909 NAVY SENTRY PANTS                                      |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138290                                   | <b>P.O. #:</b> 172300 | 330821 | 59.74  |
| 6300 WELLINGTON ROCKY BLACK WORKING BOOTS FOR FIREFIGHTERS |                       |        |        |
| <br><b>MID SOUTH UNIFORM &amp; SUPPLY INC</b>              |                       |        |        |
| <b>Invoice #:</b> 138290                                   | <b>P.O. #:</b> 172300 | 330821 | 3.99   |
| 3040 JUSTIN BLACK WORKING BOOT DC NECAISE                  |                       |        |        |

|                                                                                                                                            |                       |         |          |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|----------|
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138290                | P.O. #: | 172300   |
|                                                                                                                                            |                       | 330821  | 8.42     |
| Z3310-3 TEX TROP SS WHITE SHIRT                                                                                                            |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138290                | P.O. #: | 172300   |
|                                                                                                                                            |                       | 330821  | 3.82     |
| HS1212 NEW DIMENSION SS WHITE SHIRT COTTON BLEND                                                                                           |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138290                | P.O. #: | 172300   |
|                                                                                                                                            |                       | 330821  | 3.95     |
| Z310-3 TEX TROP LS WHITE SHIRT                                                                                                             |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138290                | P.O. #: | 172300   |
|                                                                                                                                            |                       | 330821  | 4.08     |
| 909 NAVY SENTRY PANTS                                                                                                                      |                       |         |          |
| WILLIAM BRAGG                                                                                                                              |                       |         |          |
| Invoice #:                                                                                                                                 | 138520                | P.O. #: | 172884   |
|                                                                                                                                            |                       | 331055  | 71.91    |
| REPLACE PATCHES AND CLEAN RECYCLED SHIRT (\$13.91) SILVER SERVICE STARS (\$8.75)<br>BRONZE, SILVER SERVICE STARS AND RIBBON BASE (\$49.25) |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138555                | P.O. #: | 171757   |
|                                                                                                                                            |                       | 331090  | 644.92   |
| BADGES                                                                                                                                     |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138555                | P.O. #: | 171757   |
|                                                                                                                                            |                       | 331090  | 0.06     |
| 169P NAMEPLATE                                                                                                                             |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138555                | P.O. #: | 171757   |
|                                                                                                                                            |                       | 331090  | 17.98    |
| A2547 COLLAR PIN INSIGNIA                                                                                                                  |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138618                | P.O. #: | 172647   |
|                                                                                                                                            |                       | 331155  | 195.45   |
| 38800 DRESS COAT FOR CHIEF GRIFFIN                                                                                                         |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138618                | P.O. #: | 172647   |
|                                                                                                                                            |                       | 331155  | 18.00    |
| ON3LO6-2 GOLD VELLUM 1/2"                                                                                                                  |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138618                | P.O. #: | 172647   |
|                                                                                                                                            |                       | 331155  | 5.80     |
| FD-36 METAL BUTTONS / LARGE                                                                                                                |                       |         |          |
| MID SOUTH UNIFORM & SUPPLY INC                                                                                                             |                       |         |          |
| Invoice #:                                                                                                                                 | 138618                | P.O. #: | 172647   |
|                                                                                                                                            |                       | 331155  | 6.60     |
| FD-24 METAL BUTTONS / LARGE                                                                                                                |                       |         |          |
| 614000                                                                                                                                     | GASOLINE, OIL, GREASE |         | 6,594.76 |

|                                                                                                                                                                           |                             |         |        |        |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|--------|----------|
| FLEETCOR TECHNOLOGIES                                                                                                                                                     |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138714                      | P.O. #: | MANUAL | 331257 | 2,317.65 |
|                                                                                                                                                                           |                             |         |        |        |          |
| FLEETCOR TECHNOLOGIES                                                                                                                                                     |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138728                      | P.O. #: | MANUAL | 331270 | 2,563.15 |
|                                                                                                                                                                           |                             |         |        |        |          |
| FLEETCOR TECHNOLOGIES                                                                                                                                                     |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138788                      | P.O. #: | MANUAL | 331330 | 1,713.96 |
|                                                                                                                                                                           |                             |         |        |        |          |
| 621700                                                                                                                                                                    | MAINTENANCE CONTRACTS       |         |        |        | 104.85   |
|                                                                                                                                                                           |                             |         |        |        |          |
| ALL SAFE TECHNOLOGIES LLC                                                                                                                                                 |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138566                      | P.O. #: | MANUAL | 331101 | 104.85   |
|                                                                                                                                                                           |                             |         |        |        |          |
| 621900                                                                                                                                                                    | MEMBERSHIP DUES AND SUBSCRI |         |        |        | 80.00    |
|                                                                                                                                                                           |                             |         |        |        |          |
| MS COAST BUILDING OFFICIALS ASSOC                                                                                                                                         |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138551                      | P.O. #: | 172865 | 331086 | 80.00    |
| MEMBERSHIP DUES FOR FIRE INSPECTORS RANDALL JOHNSON AND MICHAEL RIVERA FOR JAN-DEC 2014                                                                                   |                             |         |        |        |          |
|                                                                                                                                                                           |                             |         |        |        |          |
| 622300                                                                                                                                                                    | TRAINING PROGRAMS           |         |        |        | 981.00   |
|                                                                                                                                                                           |                             |         |        |        |          |
| MS STATE FIRE ACADEMY                                                                                                                                                     |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138201                      | P.O. #: | 171945 | 330723 | 680.00   |
| REGISTRATION FOR MICHAEL GROCE AND FRANK MORAWAY TO ATTEND MS STATE FIRE ACADEMY FIREFIGHTER INTERVENTION RESCUE SURVIVAL TECHNIQUEST -F.I.R.S.T DECEMBER 2-5, 2013       |                             |         |        |        |          |
| GARY JOFFRION                                                                                                                                                             |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138280                      | P.O. #: | MANUAL | 330809 | 50.00    |
|                                                                                                                                                                           |                             |         |        |        |          |
| MS STATE FIRE ACADEMY                                                                                                                                                     |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138521                      | P.O. #: | 170959 | 331056 | 216.00   |
| REGISTRATION TO ATTEND FIRE SERVICE INSTRUCTOR 1041-LEVEL 1 CLASS CONDUCTED BY THE MS STATE FIRE ACADEMY AT LONG BEACH FIRE DEPARTMENT OCT 21-24, 2013; APPROVAL ATTACHED |                             |         |        |        |          |
| WILLIAM BULLEN                                                                                                                                                            |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138591                      | P.O. #: | MANUAL | 331127 | 35.00    |
|                                                                                                                                                                           |                             |         |        |        |          |
| 625700                                                                                                                                                                    | POSTAGE                     |         |        |        | 100.39   |
|                                                                                                                                                                           |                             |         |        |        |          |
| UNITED PARCEL SERVICE                                                                                                                                                     |                             |         |        |        |          |
| Invoice #:                                                                                                                                                                | 138565                      | P.O. #: | MANUAL | 331100 | 16.27    |

## UNITED PARCEL SERVICE

Invoice #: 138590

P.O. #: MANUAL

331126

84.12

**626001 TELEPHONE****3,863.40**

A T &amp; T

Invoice #: 138538

P.O. #: MANUAL

331073

463.40

CABLE ONE

Invoice #: 138774

P.O. #: MANUAL

331316

3,400.00

**626002 ELECTRIC****7,312.71**

COAST ELECTRIC POWER ASSOC

Invoice #: 138619

P.O. #: MANUAL

331157

445.67

MS POWER COMPANY

Invoice #: 138705

P.O. #: MANUAL

331247

413.07

MS POWER COMPANY

Invoice #: 138733

P.O. #: MANUAL

331275

1,462.95

MS POWER COMPANY

Invoice #: 138785

P.O. #: MANUAL

331327

4,991.02

**626003 WATER****826.33**

CITY OF GULFPORT

Invoice #: 138727

P.O. #: MANUAL

331269

214.51

CITY OF GULFPORT

Invoice #: 138741

P.O. #: MANUAL

331283

347.46

CITY OF GULFPORT

Invoice #: 138744

P.O. #: MANUAL

331286

189.31

CITY OF GULFPORT

Invoice #: 138787

P.O. #: MANUAL

331329

75.05

|               |            |                 |
|---------------|------------|-----------------|
| <b>626004</b> | <b>GAS</b> | <b>1,455.37</b> |
|---------------|------------|-----------------|

CENTERPOINT ENERGY RESOURCES CORP

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138700 | P.O. #: MANUAL | 331237 | 1,455.37 |
|-------------------|----------------|--------|----------|

|               |               |              |
|---------------|---------------|--------------|
| <b>626700</b> | <b>RENTAL</b> | <b>59.05</b> |
|---------------|---------------|--------------|

AIRGAS SOUTH INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138532 | P.O. #: MANUAL | 331067 | 59.05 |
|-------------------|----------------|--------|-------|

|               |               |                 |
|---------------|---------------|-----------------|
| <b>626900</b> | <b>TRAVEL</b> | <b>1,200.00</b> |
|---------------|---------------|-----------------|

HOWARD CROSS

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138579 | P.O. #: 172677 | 331114 | 1,200.00 |
|-------------------|----------------|--------|----------|

HOWARD CROSS TRAVEL EXPENDITURE FOR STRATEGIC PLANNING WORKSHOP FOR FIRE DEPARTMENT EXECUTIVE STAFF PRESENTED IN GULFPORT, MS 11/14/13, LODGING-TRAVEL-AIRFARE ROUND TRIP ALBANY NY/GULFPORT MS (\$850) HOTEL/MEALS

|            |                                         |                  |
|------------|-----------------------------------------|------------------|
| <b>311</b> | <b>Streets and Drainage Maintenance</b> | <b>42,346.47</b> |
|------------|-----------------------------------------|------------------|

|               |                           |                 |
|---------------|---------------------------|-----------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>4,539.10</b> |
|---------------|---------------------------|-----------------|

FASTENAL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138110 | P.O. #: 172149 | 330631 | 39.48 |
|-------------------|----------------|--------|-------|

ITEM #0244585 2 CYCLE OIL, 2.5 GAL MIX (6.4 OZ)

ALTON L MCCAFFREY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138275 | P.O. #: 172279 | 330804 | 528.51 |
|-------------------|----------------|--------|--------|

CHAIN, 3/16", 150'

SOUTHERN PIPE & SUPPLY CO

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138437 | P.O. #: 171851 | 330972 | 1,300.00 |
|-------------------|----------------|--------|----------|

GRATE WITH FRAME 24" X 24" X 2" FOR INVENTORY RESTOCK

JERRYS LAWNMOWER SALES & SVC INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138659 | P.O. #: 172159 | 331199 | 3.91 |
|-------------------|----------------|--------|------|

ITEM #122 RETAINING RING (LITTLE WONDER) PARTS FOR REPAIR

JERRYS LAWNMOWER SALES & SVC INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138659 | P.O. #: 172159 | 331199 | 15.89 |
|-------------------|----------------|--------|-------|

ITEM #128 BLADE WASHER (LITTLE WONDER)

JERRYS LAWNMOWER SALES & SVC INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138659 | P.O. #: 172159 | 331199 | 115.70 |
|-------------------|----------------|--------|--------|

ITEM 131A CUTTER HEAD SHAFT (LITTLE WONDER)

|                                                                           |        |        |
|---------------------------------------------------------------------------|--------|--------|
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 2.35   |
| ITEM #121 WOODRUFF KEY (LITTLE WONDER)                                    |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 67.01  |
| ITEM #124 BEARING (LITTLE WONDER)                                         |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 67.52  |
| ITEM #129B BLADE GUARD (LITTLE WONDER)                                    |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 156.36 |
| ITEM #195 BELT GUARD (LITTLE WONDER)                                      |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 322.13 |
| ITEM #4224-700-8103 WHEEL GUARD (TS400 CHOP SAW)                          |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 134.75 |
| ITEM 9490-000-7851 BELT (TS400 CHOP SAW)                                  |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 188.07 |
| ITEM #4224-140-0601 MUFFLER (TS400 CHOP SAW)                              |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 9.28   |
| ITEM #4223-141-0600 PRE FILTER (TS400 CHOP SAW)                           |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 323.07 |
| ITEM #4224-7--8108 WHEEL GUARD (TS420 CHOP SAW)                           |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 101.07 |
| ITEM #4304 BELT (TS420 CHOP SAW)                                          |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 29.67  |
| POLESAW 12" CHAIN (HT101)                                                 |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 60.82  |
| CHAINSAW 18" CHAIN (MS290)                                                |        |        |
| JERRYS LAWNMOWER SALES & SVC INC<br>Invoice #: 138659      P.O. #: 172159 | 331199 | 70.45  |
| CHAINSAW 20" CHAIN (MS290)                                                |        |        |

|                                                           |                       |        |        |
|-----------------------------------------------------------|-----------------------|--------|--------|
| <b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>               |                       |        |        |
| <b>Invoice #:</b> 138659                                  | <b>P.O. #:</b> 172159 | 331199 | 187.71 |
| ITEM #25-2 WEEDEATER HEAD, AUTO CUT, 25-2(FS110)          |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138659                                  | <b>P.O. #:</b> 172159 | 331199 | 8.92   |
| ITEM #1125-149-0601 MUFFLER GASKET (TS400)                |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138659                                  | <b>P.O. #:</b> 172159 | 331199 | 109.21 |
| SEAFOAM                                                   |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 1.09   |
| ITEM #122 RETAINING RING (LITTLE WONDER) PARTS FOR REPAIR |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 4.41   |
| ITEM #128 BLADE WASHER (LITTLE WONDER)                    |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 32.10  |
| ITEM 131A CUTTER HEAD SHAFT (LITTLE WONDER)               |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 0.65   |
| ITEM #121 WOODRUFF KEY (LITTLE WONDER)                    |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 18.59  |
| ITEM #124 BEARING (LITTLE WONDER)                         |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 18.73  |
| ITEM #129B BLADE GUARD (LITTLE WONDER)                    |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 43.39  |
| ITEM #195 BELT GUARD (LITTLE WONDER)                      |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 89.38  |
| ITEM #4224-700-8103 WHEEL GUARD (TS400 CHOP SAW)          |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 37.39  |
| ITEM 9490-000-7851 BELT (TS400 CHOP SAW)                  |                       |        |        |
| <br><b>JERRYS LAWNMOWER SALES &amp; SVC INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138660                                  | <b>P.O. #:</b> 172159 | 331200 | 52.18  |
| ITEM #4224-140-0601 MUFFLER (TS400 CHOP SAW)              |                       |        |        |

|                                                  |                                    |         |                 |
|--------------------------------------------------|------------------------------------|---------|-----------------|
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 2.58            |
| ITEM #4223-141-0600 PRE FILTER (TS400 CHOP SAW)  |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 89.64           |
| ITEM #4224-7--8108 WHEEL GUARD (TS420 CHOP SAW)  |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 28.05           |
| ITEM #4304 BELT (TS420 CHOP SAW)                 |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 8.23            |
| POLESAW 12" CHAIN (HT101)                        |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 16.88           |
| CHAINSAW 18" CHAIN (MS290)                       |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 19.55           |
| CHAINSAW 20" CHAIN (MS290)                       |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 52.09           |
| ITEM #25-2 WEEDEATER HEAD, AUTO CUT, 25-2(FS110) |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 2.48            |
| ITEM #1125-149-0601 MUFFLER GASKET (TS400)       |                                    |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                 |                                    |         |                 |
| Invoice #:                                       | 138660                             | P.O. #: | 172159          |
|                                                  |                                    | 331200  | 30.29           |
| SEAFOAM                                          |                                    |         |                 |
| FASTENAL                                         |                                    |         |                 |
| Invoice #:                                       | 138661                             | P.O. #: | 172505          |
|                                                  |                                    | 331201  | 2.37            |
| PAINT, SPRAY, INVERTED, 17OZ - WHITE             |                                    |         |                 |
| FASTENAL                                         |                                    |         |                 |
| Invoice #:                                       | 138661                             | P.O. #: | 172505          |
|                                                  |                                    | 331201  | 104.85          |
| GREASE, REG, 14OZ                                |                                    |         |                 |
| FASTENAL                                         |                                    |         |                 |
| Invoice #:                                       | 138661                             | P.O. #: | 172505          |
|                                                  |                                    | 331201  | 42.30           |
| 2 CYCLE OIL, 2.5 GAL MIX (6.4OZ)                 |                                    |         |                 |
| <b>614500</b>                                    | <b>DRAINAGE AND OTHER PROJECTS</b> |         | <b>5,458.50</b> |

**BAYOU CONCRETE, LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138112 | <b>P.O. #:</b> 171799 | 330633 | 836.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

**BAYOU CONCRETE, LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138113 | <b>P.O. #:</b> 171799 | 330634 | 418.00 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

**BAYOU CONCRETE, LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138114 | <b>P.O. #:</b> 171799 | 330635 | 277.50 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

**BAYOU CONCRETE, LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138115 | <b>P.O. #:</b> 171799 | 330636 | 277.50 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

**BAYOU CONCRETE, LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138157 | <b>P.O. #:</b> 171799 | 330678 | 612.50 |
|--------------------------|-----------------------|--------|--------|

BLANKET PO FOR 3000 PSI CONCRETE WITH FIBER TO BE USED AS NEEDED DURING THE PERIOD OF OCTOBER - NOVEMBER FY2014. DPW WILL PICK UP WHEN NEEDED FOR VARIOUS PROJECTS THROUGHOUT THE CITY. BID GROUP E

**ISCO METALS & SUPPLY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138333 | <b>P.O. #:</b> 172659 | 330865 | 1,180.00 |
|--------------------------|-----------------------|--------|----------|

GALVANIZED CATWALK GRATE (3' X 20') FOR THE VIRGINIA AVE & MADISON ST. PROJECT

**BUILDING SPECIALTIES**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138340 | <b>P.O. #:</b> 172454 | 330872 | 167.00 |
|--------------------------|-----------------------|--------|--------|

3/4" X 18" PAINTED DOWELS PB3418A

**BUILDING SPECIALTIES**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138340 | <b>P.O. #:</b> 172454 | 330872 | 40.00 |
|--------------------------|-----------------------|--------|-------|

3/4" DOWEL BASE SK1216

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138663 | <b>P.O. #:</b> 172388 | 331202 | 1,650.00 |
|--------------------------|-----------------------|--------|----------|

24" X 24" X 2" GRATE ONLY

|               |                         |                  |
|---------------|-------------------------|------------------|
| <b>620900</b> | <b>CONTRACTUAL FEES</b> | <b>19,563.19</b> |
|---------------|-------------------------|------------------|

**ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138121 | <b>P.O. #:</b> 172463 | 330642 | 168.75 |
|--------------------------|-----------------------|--------|--------|

ESTIMATED TIME FOR SERVICE CALL/TROUBLESHOOT AT PUBLIC WORKS DEPARTMENT 3 HOUR MIN @ \$75/HOUR.

**CANT BE BEAT FENCE CO LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138334 | <b>P.O. #:</b> 172304 | 330866 | 155.00 |
|--------------------------|-----------------------|--------|--------|

515 & 517 LYNN AVENUE PROJECT.  
FURNISH AND INSTALL 20 LF OF 4FT HIGH CHAIN LINK.

**CANT BE BEAT FENCE CO LLC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138334 | <b>P.O. #:</b> 172304 | 330866 | 1,196.00 |
|--------------------------|-----------------------|--------|----------|

FURNISH AND INSTALL 104 LF OF 6FT HIGH WOOD PRIVACY FENCE.

**BROWN MITCHELL & ALEXANDER****Invoice #:** 138451**P.O. #:** 172397

330986

607.74

ENGINEERING SERVICES RELATIVE TOT HE TRENCHLESS PIPE INSPECTION, CLEANING &  
REPAIR UNIT PRICE PROJECT FOR 2013. NTE 8K

**AZTECA SYSTEMS INC****Invoice #:** 138564**P.O. #:** 172849

331099

14,218.50

ANNUAL UPDATE & SUPPORT SOFTWARE FEE & SITE LICENSES INCLUDING: DESKTOP,  
ANYWHERE. SERVER AMS, STOREROOM & 1 NAMED CCTV INTERFACE. RENEWAL PERIOD  
2/1/2014 TO 1/31/15 EXEMPT.

311-620900 \$14,218.50

815-62090

**DISCRETE WIRELESS INC****Invoice #:** 138607**P.O. #:** MANUAL

331143

1,356.55

**DELTA SANITATION OF MS LLC****Invoice #:** 138738**P.O. #:** MANUAL

331280

65.00

**DELTA SANITATION OF MS LLC****Invoice #:** 138739**P.O. #:** MANUAL

331281

161.65

**FIRETOWER LANDFILL LLC****Invoice #:** 138742**P.O. #:** MANUAL

331284

1,085.00

**COASTAL RECYCLERS LANDFILL LLC****Invoice #:** 138743**P.O. #:** MANUAL

331285

549.00

**621700 MAINTENANCE CONTRACTS****421.26****ROBERT J YOUNG COMPANY INC****Invoice #:** 138540**P.O. #:** MANUAL

331075

374.26

**ROBERT J YOUNG COMPANY INC****Invoice #:** 138547**P.O. #:** MANUAL

331082

47.00

**624700 BRIDGE MAINTENANCE****4,800.00****BEB ENTERPRISES INC****Invoice #:** 138341**P.O. #:** 172725

330873

500.00

MOBILIZATION/DEMOBILIZATION OF BACKHOE

**BEB ENTERPRISES INC****Invoice #:** 138341**P.O. #:** 172725

330873

400.00

HOURS RENTAL OF AUGER

|                                                     |        |         |                 |
|-----------------------------------------------------|--------|---------|-----------------|
| BEB ENTERPRISES INC                                 |        |         |                 |
| Invoice #:                                          | 138341 | P.O. #: | 172725          |
|                                                     |        |         | 330873          |
|                                                     |        |         | 200.00          |
| MATERIALS DELIVERY                                  |        |         |                 |
| BEB ENTERPRISES INC                                 |        |         |                 |
| Invoice #:                                          | 138341 | P.O. #: | 172725          |
|                                                     |        |         | 330873          |
|                                                     |        |         | 225.00          |
| HOURS RENTAL ON BACKHAOE                            |        |         |                 |
| BEB ENTERPRISES INC                                 |        |         |                 |
| Invoice #:                                          | 138341 | P.O. #: | 172725          |
|                                                     |        |         | 330873          |
|                                                     |        |         | 1,750.00        |
| HOURS RENTAL ON EQUIPMENT TRUCK                     |        |         |                 |
| BEB ENTERPRISES INC                                 |        |         |                 |
| Invoice #:                                          | 138341 | P.O. #: | 172725          |
|                                                     |        |         | 330873          |
|                                                     |        |         | 1,050.00        |
| LABOR HOURS FOR GUARDRAIL TECHNICIANS, 2 MEN/35 HRS |        |         |                 |
| BEB ENTERPRISES INC                                 |        |         |                 |
| Invoice #:                                          | 138341 | P.O. #: | 172725          |
|                                                     |        |         | 330873          |
|                                                     |        |         | 675.00          |
| HOURS SUPERVIROS                                    |        |         |                 |
| <b>626001 TELEPHONE</b>                             |        |         | <b>2,819.41</b> |
| KEY TECH COMMUNICATION SVC                          |        |         |                 |
| Invoice #:                                          | 138554 | P.O. #: | MANUAL          |
|                                                     |        |         | 331089          |
|                                                     |        |         | 450.50          |
| SOUTHERN LINC                                       |        |         |                 |
| Invoice #:                                          | 138704 | P.O. #: | MANUAL          |
|                                                     |        |         | 331246          |
|                                                     |        |         | 104.54          |
| KEY TECH COMMUNICATION SVC                          |        |         |                 |
| Invoice #:                                          | 138737 | P.O. #: | MANUAL          |
|                                                     |        |         | 331279          |
|                                                     |        |         | 381.50          |
| CABLE ONE                                           |        |         |                 |
| Invoice #:                                          | 138774 | P.O. #: | MANUAL          |
|                                                     |        |         | 331316          |
|                                                     |        |         | 1,750.00        |
| USA MOBILITY WIRELESS INC                           |        |         |                 |
| Invoice #:                                          | 138789 | P.O. #: | MANUAL          |
|                                                     |        |         | 331331          |
|                                                     |        |         | 132.87          |
| <b>626002 ELECTRIC</b>                              |        |         | <b>2,488.05</b> |
| COAST ELECTRIC POWER ASSOC                          |        |         |                 |
| Invoice #:                                          | 138619 | P.O. #: | MANUAL          |
|                                                     |        |         | 331157          |
|                                                     |        |         | 35.63           |

|                                                                  |                           |         |        |                 |
|------------------------------------------------------------------|---------------------------|---------|--------|-----------------|
| MS POWER COMPANY                                                 |                           |         |        |                 |
| Invoice #:                                                       | 138705                    | P.O. #: | MANUAL | 331247          |
|                                                                  |                           |         |        | 2,136.92        |
| MS POWER COMPANY                                                 |                           |         |        |                 |
| Invoice #:                                                       | 138733                    | P.O. #: | MANUAL | 331275          |
|                                                                  |                           |         |        | 315.50          |
| <b>626003</b>                                                    | <b>WATER</b>              |         |        | <b>39.80</b>    |
| CITY OF GULFPORT                                                 |                           |         |        |                 |
| Invoice #:                                                       | 138787                    | P.O. #: | MANUAL | 331329          |
|                                                                  |                           |         |        | 39.80           |
| <b>626004</b>                                                    | <b>GAS</b>                |         |        | <b>869.16</b>   |
| CENTERPOINT ENERGY RESOURCES CORP                                |                           |         |        |                 |
| Invoice #:                                                       | 138700                    | P.O. #: | MANUAL | 331237          |
|                                                                  |                           |         |        | 869.16          |
| <b>626700</b>                                                    | <b>RENTAL</b>             |         |        | <b>150.00</b>   |
| JOHN FAYARD MOVING & WHSE, LLC                                   |                           |         |        |                 |
| Invoice #:                                                       | 138732                    | P.O. #: | MANUAL | 331274          |
|                                                                  |                           |         |        | 150.00          |
| <b>630300</b>                                                    | <b>MACHINERY</b>          |         |        | <b>1,198.00</b> |
| JERRYS LAWNMOWER SALES & SVC INC                                 |                           |         |        |                 |
| Invoice #:                                                       | 138658                    | P.O. #: | 172219 | 331197          |
|                                                                  |                           |         |        | 1,198.00        |
| ITEM #HT101 POLE SAW, STIHL SCHEDULED FY14 REPLACEMENT EQUIPMENT |                           |         |        |                 |
| <b>313</b>                                                       | <b>Public Works Admin</b> |         |        | <b>1,068.46</b> |
| <b>626002</b>                                                    | <b>ELECTRIC</b>           |         |        | <b>1,068.46</b> |
| MS POWER COMPANY                                                 |                           |         |        |                 |
| Invoice #:                                                       | 138705                    | P.O. #: | MANUAL | 331247          |
|                                                                  |                           |         |        | 1,068.46        |
| <b>315</b>                                                       | <b>Traffic Control</b>    |         |        | <b>7,411.41</b> |
| <b>610700</b>                                                    | <b>OPERATING SUPPLIES</b> |         |        | <b>2,179.01</b> |

|                                                                         |                                |         |                 |
|-------------------------------------------------------------------------|--------------------------------|---------|-----------------|
| JERRYS LAWNMOWER SALES & SVC INC                                        |                                |         |                 |
| Invoice #:                                                              | 138168                         | P.O. #: | 171877          |
|                                                                         |                                | 330690  | 15.46           |
| ITEM #1125 640 STILL CHAIN SAW SPROCKET FOR RESTOCK                     |                                |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                                        |                                |         |                 |
| Invoice #:                                                              | 138168                         | P.O. #: | 171877          |
|                                                                         |                                | 330690  | 48.15           |
| ITEM # 3003 6817 STILL 18" BAR                                          |                                |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                                        |                                |         |                 |
| Invoice #:                                                              | 138168                         | P.O. #: | 171877          |
|                                                                         |                                | 330690  | 46.00           |
| ITEM #1822876 18" STILL CHAINS                                          |                                |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                                        |                                |         |                 |
| Invoice #:                                                              | 138168                         | P.O. #: | 171877          |
|                                                                         |                                | 330690  | 20.00           |
| ITEM # 339-12 REMINGTON POLE SAW CHAIN                                  |                                |         |                 |
| JERRYS LAWNMOWER SALES & SVC INC                                        |                                |         |                 |
| Invoice #:                                                              | 138168                         | P.O. #: | 171877          |
|                                                                         |                                | 330690  | 46.00           |
| ITEM #P18556 POULIN 18" CHAINS                                          |                                |         |                 |
| CANT BE BEAT FENCE CO LLC                                               |                                |         |                 |
| Invoice #:                                                              | 138336                         | P.O. #: | 172459          |
|                                                                         |                                | 330868  | 2,003.40        |
| FURNISH & INSTALL 8FT HIGH WOOD FENCE                                   |                                |         |                 |
| <b>614000</b>                                                           | <b>GASOLINE, OIL, GREASE</b>   |         | <b>272.61</b>   |
| FLEETCOR TECHNOLOGIES                                                   |                                |         |                 |
| Invoice #:                                                              | 138714                         | P.O. #: | MANUAL          |
|                                                                         |                                | 331257  | 73.77           |
| FLEETCOR TECHNOLOGIES                                                   |                                |         |                 |
| Invoice #:                                                              | 138728                         | P.O. #: | MANUAL          |
|                                                                         |                                | 331270  | 130.00          |
| FLEETCOR TECHNOLOGIES                                                   |                                |         |                 |
| Invoice #:                                                              | 138788                         | P.O. #: | MANUAL          |
|                                                                         |                                | 331330  | 68.84           |
| <b>615600</b>                                                           | <b>TRAFFIC SIGNAL SUPPLIES</b> |         | <b>4,931.44</b> |
| TEMPLE INC                                                              |                                |         |                 |
| Invoice #:                                                              | 138655                         | P.O. #: | 171946          |
|                                                                         |                                | 331194  | 2,358.00        |
| ITEM # 1684-5f 4 CHANNEL LOOP DETECTOR 1/2 WIDTH FOR INVENTORY RESTOCK. |                                |         |                 |
| TEMPLE INC                                                              |                                |         |                 |
| Invoice #:                                                              | 138655                         | P.O. #: | 171946          |
|                                                                         |                                | 331194  | 429.60          |
| ITEM #433121003XL 12" RED LED LENS                                      |                                |         |                 |

|                                        |                |        |        |
|----------------------------------------|----------------|--------|--------|
| TEMPLE INC                             |                |        |        |
| Invoice #: 138655                      | P.O. #: 171946 | 331194 | 463.84 |
| ITEM # 4312100003XL 12" GREEN LED LENS |                |        |        |

|                                          |                |        |          |
|------------------------------------------|----------------|--------|----------|
| TEMPLE INC                               |                |        |          |
| Invoice #: 138655                        | P.O. #: 171946 | 331194 | 1,680.00 |
| ITEM # CC240 CONTACT CLOUSER MASTER CARD |                |        |          |

|               |                  |              |
|---------------|------------------|--------------|
| <b>626001</b> | <b>TELEPHONE</b> | <b>28.35</b> |
|---------------|------------------|--------------|

|                           |                |        |       |
|---------------------------|----------------|--------|-------|
| USA MOBILITY WIRELESS INC |                |        |       |
| Invoice #: 138789         | P.O. #: MANUAL | 331331 | 28.35 |

|            |                    |                  |
|------------|--------------------|------------------|
| <b>325</b> | <b>Engineering</b> | <b>98,874.39</b> |
|------------|--------------------|------------------|

|               |                              |               |
|---------------|------------------------------|---------------|
| <b>621700</b> | <b>MAINTENANCE CONTRACTS</b> | <b>532.93</b> |
|---------------|------------------------------|---------------|

|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| ROBERT J YOUNG COMPANY INC |                |        |        |
| Invoice #: 138528          | P.O. #: MANUAL | 331063 | 532.93 |

|               |                                     |                  |
|---------------|-------------------------------------|------------------|
| <b>625100</b> | <b>STREETS AND TRAFFIC LIGHTING</b> | <b>86,346.46</b> |
|---------------|-------------------------------------|------------------|

|                            |                |        |        |
|----------------------------|----------------|--------|--------|
| COAST ELECTRIC POWER ASSOC |                |        |        |
| Invoice #: 138619          | P.O. #: MANUAL | 331157 | 552.70 |

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| MS POWER COMPANY  |                |        |          |
| Invoice #: 138705 | P.O. #: MANUAL | 331247 | 5,141.39 |

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| MS POWER COMPANY  |                |        |          |
| Invoice #: 138733 | P.O. #: MANUAL | 331275 | 1,293.91 |

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| MS POWER COMPANY  |                |        |           |
| Invoice #: 138785 | P.O. #: MANUAL | 331327 | 79,358.46 |

|               |                  |                  |
|---------------|------------------|------------------|
| <b>630300</b> | <b>MACHINERY</b> | <b>11,995.00</b> |
|---------------|------------------|------------------|

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| EARL DUDLEY INC   |                |        |          |
| Invoice #: 138432 | P.O. #: 172450 | 330967 | 7,205.00 |

ITEM # TC1000694-01 TOPCON HIPER SR NETWORK (ONLY), ROVER KIT, GGD, 10HZ:  
INCLUDES BATTERY, CHARGER, USB CABLE, CARRY CASE, 2M ROVER POLE, ONE YEAR  
WARRANTY FOR CITY SURVEYOR, TIM LAWTON PER BIDS RECEIVED

## EARL DUDLEY INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138432 | P.O. #: 172450 | 330967 | 2,995.00 |
|-------------------|----------------|--------|----------|

ITEM # TC 61106 TOPCON TESLA STANDARD, WIFI, BT, CAMERA, INCLUDES: TESLA, 2 BATTERIES, CHARGER, USB CABLE, HAND STRAP, STYLUS, ANTI-GLARE PROTECTOR, QUICK GUIDE, CD MANUALS, ONE YEAR WARRANTY.

## EARL DUDLEY INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138432 | P.O. #: 172450 | 330967 | 1,500.00 |
|-------------------|----------------|--------|----------|

ITEM #TC61062 MAGNET FIELD BASIC TS & GPS SOFTWARE.

## EARL DUDLEY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138432 | P.O. #: 172450 | 330967 | 295.00 |
|-------------------|----------------|--------|--------|

ITEM # TC1000183-01 TESLA 4 SCREW POLE MOUNT BRACKET.

### 335      **Garage Maintenance** **18,386.92**

#### 610400      **OFFICE SUPPLIES** **110.21**

## SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138498 | P.O. #: 172443 | 331032 | 41.99 |
|-------------------|----------------|--------|-------|

ITEM #DTM096071401 2014 DESK CALENDAR REFILL

## SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138498 | P.O. #: 172443 | 331032 | 23.25 |
|-------------------|----------------|--------|-------|

ITEM #DTM120101401 2014 DESK CALENDAR REFILL

## SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138498 | P.O. #: 172443 | 331032 | 25.98 |
|-------------------|----------------|--------|-------|

ITEM #BRTTZEB51 P-TOUCH LABEL TAPE 1" BLACK ON ORANGE

## SUN COAST BUSINESS SUPPLY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138498 | P.O. #: 172443 | 331032 | 18.99 |
|-------------------|----------------|--------|-------|

ITEM #PIL38610 PENS PILOT GEL ROLLER FINE BLACK INK 1DZ

#### 611300      **MOTOR VEHICLE REPAIRS** **3,440.48**

## DEANS TOWING &amp; RECOVERY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138140 | P.O. #: 172588 | 330661 | 65.00 |
|-------------------|----------------|--------|-------|

TOW VEHICLE ID 2368 FROM PUBLIC WORKS SHOP TO BUTCH OUSTALLET FORD FOR REPAIRS

## CORNETT BOLT &amp; SCREW, INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138152 | P.O. #: 172515 | 330673 | 27.06 |
|-------------------|----------------|--------|-------|

BLANKET PURCHASE ORDER DECEMBER 2013

## CORNETT BOLT &amp; SCREW, INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138153 | P.O. #: 172515 | 330674 | 7.74 |
|-------------------|----------------|--------|------|

BLANKET PURCHASE ORDER DECEMBER 2013

## CORNETT BOLT &amp; SCREW, INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138154 | P.O. #: 172515 | 330675 | 104.53 |
|-------------------|----------------|--------|--------|

BLANKET PURCHASE ORDER DECEMBER 2013

|                                     |                       |        |        |
|-------------------------------------|-----------------------|--------|--------|
| <b>BUTCH OUSTALET INC</b>           |                       |        |        |
| <b>Invoice #:</b> 138184            | <b>P.O. #:</b> 172618 | 330706 | 61.60  |
| HOSE ASSY                           |                       |        |        |
| <br><b>PITTMAN TRACTOR CO INC</b>   |                       |        |        |
| <b>Invoice #:</b> 138189            | <b>P.O. #:</b> 172431 | 330711 | 167.64 |
| HYD FILTER P/N 31N4-01460 ID# 3560  |                       |        |        |
| <br><b>PITTMAN TRACTOR CO INC</b>   |                       |        |        |
| <b>Invoice #:</b> 138189            | <b>P.O. #:</b> 172431 | 330711 | 64.87  |
| HYD FILTER P/N 31E3-4529-A ID# 3560 |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138216            | <b>P.O. #:</b> 171821 | 330741 | 8.58   |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138217            | <b>P.O. #:</b> 171821 | 330742 | 13.18  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138218            | <b>P.O. #:</b> 171821 | 330743 | 22.79  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138219            | <b>P.O. #:</b> 171821 | 330744 | 12.69  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138220            | <b>P.O. #:</b> 171821 | 330745 | 12.38  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138221            | <b>P.O. #:</b> 171821 | 330746 | 13.99  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138222            | <b>P.O. #:</b> 171821 | 330747 | 49.99  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138223            | <b>P.O. #:</b> 171821 | 330748 | 12.58  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138224            | <b>P.O. #:</b> 171821 | 330749 | 41.85  |
| BLANKET PURCHASE ORDER              |                       |        |        |
| <br><b>O REILLY AUTO PARTS</b>      |                       |        |        |
| <b>Invoice #:</b> 138225            | <b>P.O. #:</b> 171821 | 330750 | 41.85  |
| BLANKET PURCHASE ORDER              |                       |        |        |

|                        |                |        |        |
|------------------------|----------------|--------|--------|
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138226      | P.O. #: 171821 | 330751 | 5.00   |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138227      | P.O. #: 171821 | 330752 | 32.65  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138228      | P.O. #: 171821 | 330753 | 152.79 |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138229      | P.O. #: 171821 | 330754 | 79.14  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138230      | P.O. #: 171821 | 330755 | 38.44  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138231      | P.O. #: 171821 | 330756 | 42.17  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138232      | P.O. #: 171821 | 330757 | 465.69 |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138233      | P.O. #: 171821 | 330758 | 16.99  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138234      | P.O. #: 171821 | 330759 | 65.97  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138235      | P.O. #: 171821 | 330760 | 89.61  |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138236      | P.O. #: 171821 | 330761 | 9.58   |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138237      | P.O. #: 171821 | 330762 | 3.99   |
| BLANKET PURCHASE ORDER |                |        |        |
| O REILLY AUTO PARTS    |                |        |        |
| Invoice #: 138238      | P.O. #: 171821 | 330763 | 73.90  |
| BLANKET PURCHASE ORDER |                |        |        |

**O REILLY AUTO PARTS**

**Invoice #:** 138239      **P.O. #:** 171821      330764      10.99

BLANKET PURCHASE ORDER

**CAMPER CITY CAR & TRUCK ACCESSORIES OF GULFF**

**Invoice #:** 138482      **P.O. #:** 172808      331017      80.00

CAMERA P/N CMOS2 ID# 3520

**CAMPER CITY CAR & TRUCK ACCESSORIES OF GULFF**

**Invoice #:** 138482      **P.O. #:** 172808      331017      40.00

LABOR TO INSTALL CAMERA ID# 3520

**GRAINGER INDUSTRIAL SUPPLY**

**Invoice #:** 138487      **P.O. #:** 172864      331021      172.92

HOSE REEL AIR/WATER P/N 6NU29 ID# 3558

**DUNAWAY GLASS INC**

**Invoice #:** 138691      **P.O. #:** 171537      331233      93.33

BLANKET PURCHASE ORDER 2014

**DUNAWAY GLASS INC**

**Invoice #:** 138692      **P.O. #:** 171537      331234      43.75

BLANKET PURCHASE ORDER 2014

**DUNAWAY GLASS INC**

**Invoice #:** 138693      **P.O. #:** 171537      331235      93.33

BLANKET PURCHASE ORDER 2014

**DUNAWAY GLASS INC**

**Invoice #:** 138694      **P.O. #:** 171537      331236      49.58

BLANKET PURCHASE ORDER 2014

**JOHN M WARREN INC**

**Invoice #:** 138698      **P.O. #:** 172372      331241      960.00

GUTTER BROOMS P/N 41-PATELP5 ID# 3544

**JOHN M WARREN INC**

**Invoice #:** 138698      **P.O. #:** 172372      331241      92.34

FREIGHT

**612200      REPAIRS AND MAINTENANCE      14,296.22**

**GULF HYDRAULICS & PNEUMATICS**

**Invoice #:** 138141      **P.O. #:** 172248      330662      5,824.50

AS PER MS LAW L-M-II, THIS QUALIFIES AS OUTSIDE EQUIPMENT REPAIR, SO NO QUOTE IS NEEDED.

PISTON PUMP REPAIR KIT

**GULF HYDRAULICS & PNEUMATICS**

**Invoice #:** 138141      **P.O. #:** 172248      330662      420.00

PRODUCT #04-LBS, SHOP LABOR

**GULF HYDRAULICS & PNEUMATICS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138141 | <b>P.O. #:</b> 172248 | 330662 | 510.50 |
|--------------------------|-----------------------|--------|--------|

GEAR PUMP REPAIR KIT

**GULF HYDRAULICS & PNEUMATICS**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138141 | <b>P.O. #:</b> 172248 | 330662 | 140.00 |
|--------------------------|-----------------------|--------|--------|

PRODUCT# 04-LBS, SHOP LABOR

**LYLE MACHINERY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138188 | <b>P.O. #:</b> 172640 | 330710 | 81.19 |
|--------------------------|-----------------------|--------|-------|

KEY SWITCH P/N 1308180H1 ID# 2588

**COMPTON HEATING & AIR**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138374 | <b>P.O. #:</b> 172674 | 330909 | 110.00 |
|--------------------------|-----------------------|--------|--------|

LABOR TO DIAGNOIS GAS HEATER NOT WORKING PROPERLY , LOCATED IN MAINTENANCE GARAGE

**LYLE MACHINERY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138375 | <b>P.O. #:</b> 172632 | 330910 | 512.25 |
|--------------------------|-----------------------|--------|--------|

ESTIMATED PARTS TO REPLACE SWING MOTOR AND REPAIR BELLY PAN, AND REPLACE MICRO SWITCH ID# 3561

**LYLE MACHINERY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138375 | <b>P.O. #:</b> 172632 | 330910 | 1,181.25 |
|--------------------------|-----------------------|--------|----------|

LABOR TO REPLACE SWING MOTOR AND OTHER PARTS ID# 3561

**LYLE MACHINERY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138375 | <b>P.O. #:</b> 172632 | 330910 | 116.85 |
|--------------------------|-----------------------|--------|--------|

MISC ENVIORMENTAL FEES AND SUPPLIES ID# 3561

**ISCO METALS & SUPPLY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138376 | <b>P.O. #:</b> 172698 | 330911 | 80.00 |
|--------------------------|-----------------------|--------|-------|

SQ TUBING P/N 4 X 1/4 X 20' ID# 2575

**LEE TRACTOR CO INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138377 | <b>P.O. #:</b> 172722 | 330912 | 330.00 |
|--------------------------|-----------------------|--------|--------|

TACHOMETER P/N N13543 ID# 2512

**LYLE MACHINERY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138472 | <b>P.O. #:</b> 172699 | 331006 | 197.96 |
|--------------------------|-----------------------|--------|--------|

STARTER SWITCH P/N 1207387H2 ID# 2588

**LYLE MACHINERY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138472 | <b>P.O. #:</b> 172699 | 331006 | 442.04 |
|--------------------------|-----------------------|--------|--------|

GAS SHOCKS P/N 417-54-21330 ID# 2588

**HAMMETT'S AUTO ELECTRIC OF BILOXI, INC.**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138480 | <b>P.O. #:</b> 172786 | 331015 | 229.95 |
|--------------------------|-----------------------|--------|--------|

STARTER P/N NEW ID# 2586

**LYLE MACHINERY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138481 | <b>P.O. #:</b> 172453 | 331016 | 279.72 |
|--------------------------|-----------------------|--------|--------|

WINDOW ASSY P/N B7003481 ID# 3541

|                                           |                 |         |              |
|-------------------------------------------|-----------------|---------|--------------|
| LYLE MACHINERY                            |                 |         |              |
| Invoice #:                                | 138481          | P.O. #: | 172453       |
|                                           |                 |         | 331016       |
|                                           |                 |         | 12.48        |
| SEAL WINDOW P/N B7122487 ID# 3541         |                 |         |              |
| LEE TRACTOR CO INC                        |                 |         |              |
| Invoice #:                                | 138488          | P.O. #: | 172861       |
|                                           |                 |         | 331022       |
|                                           |                 |         | 1,883.56     |
| WIRING HARNESS P/N 109646A1 ID# 2512      |                 |         |              |
| LEE TRACTOR CO INC                        |                 |         |              |
| Invoice #:                                | 138488          | P.O. #: | 172861       |
|                                           |                 |         | 331022       |
|                                           |                 |         | 218.84       |
| WIRING HARNESS P/N 101595A1 ID# 2512      |                 |         |              |
| LEE TRACTOR CO INC                        |                 |         |              |
| Invoice #:                                | 138488          | P.O. #: | 172861       |
|                                           |                 |         | 331022       |
|                                           |                 |         | 50.34        |
| WIRING HARNESS P/N D150126 ID# 2512       |                 |         |              |
| LEE TRACTOR CO INC                        |                 |         |              |
| Invoice #:                                | 138488          | P.O. #: | 172861       |
|                                           |                 |         | 331022       |
|                                           |                 |         | 1,546.96     |
| WIRING HARNESS P/N 110884A1 ID# 2512      |                 |         |              |
| SPECIALITY HOSE AND FABRICATION INC       |                 |         |              |
| Invoice #:                                | 138686          | P.O. #: | 171323       |
|                                           |                 |         | 331228       |
|                                           |                 |         | 30.17        |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                 |         |              |
| SPECIALITY HOSE AND FABRICATION INC       |                 |         |              |
| Invoice #:                                | 138687          | P.O. #: | 171323       |
|                                           |                 |         | 331229       |
|                                           |                 |         | 14.30        |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                 |         |              |
| SPECIALITY HOSE AND FABRICATION INC       |                 |         |              |
| Invoice #:                                | 138688          | P.O. #: | 171323       |
|                                           |                 |         | 331230       |
|                                           |                 |         | 13.23        |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                 |         |              |
| SPECIALITY HOSE AND FABRICATION INC       |                 |         |              |
| Invoice #:                                | 138689          | P.O. #: | 171323       |
|                                           |                 |         | 331231       |
|                                           |                 |         | 70.13        |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                 |         |              |
| <b>612500</b>                             | <b>UNIFORMS</b> |         | <b>77.10</b> |
| CINTAS CORP #240                          |                 |         |              |
| Invoice #:                                | 138144          | P.O. #: | 172549       |
|                                           |                 |         | 330665       |
|                                           |                 |         | 20.45        |
| UNIFORM RENTAL, 5 EMPLOYEES, 3 WEEKS EACH |                 |         |              |
| CINTAS CORP #240                          |                 |         |              |
| Invoice #:                                | 138144          | P.O. #: | 172549       |
|                                           |                 |         | 330665       |
|                                           |                 |         | 5.25         |
| UNIFORM RENTAL, 1 EMPLOYEE 3 WEEKS        |                 |         |              |
| CINTAS CORP #240                          |                 |         |              |
| Invoice #:                                | 138145          | P.O. #: | 172549       |
|                                           |                 |         | 330666       |
|                                           |                 |         | 20.45        |
| UNIFORM RENTAL, 5 EMPLOYEES, 3 WEEKS EACH |                 |         |              |

|                                                                  |                              |         |               |
|------------------------------------------------------------------|------------------------------|---------|---------------|
| CINTAS CORP #240                                                 |                              |         |               |
| Invoice #:                                                       | 138145                       | P.O. #: | 172549        |
|                                                                  |                              |         | 330666        |
|                                                                  |                              |         | 5.25          |
| UNIFORM RENTAL, 1 EMPLOYEE 3 WEEKS                               |                              |         |               |
|                                                                  |                              |         |               |
| CINTAS CORP #240                                                 |                              |         |               |
| Invoice #:                                                       | 138146                       | P.O. #: | 172549        |
|                                                                  |                              |         | 330667        |
|                                                                  |                              |         | 20.45         |
| UNIFORM RENTAL, 5 EMPLOYEES, 3 WEEKS EACH                        |                              |         |               |
|                                                                  |                              |         |               |
| CINTAS CORP #240                                                 |                              |         |               |
| Invoice #:                                                       | 138146                       | P.O. #: | 172549        |
|                                                                  |                              |         | 330667        |
|                                                                  |                              |         | 5.25          |
| UNIFORM RENTAL, 1 EMPLOYEE 3 WEEKS                               |                              |         |               |
|                                                                  |                              |         |               |
| <b>614000</b>                                                    | <b>GASOLINE, OIL, GREASE</b> |         | <b>95.00</b>  |
|                                                                  |                              |         |               |
| BLOSSMAN GAS INC                                                 |                              |         |               |
| Invoice #:                                                       | 138187                       | P.O. #: | 172559        |
|                                                                  |                              |         | 330709        |
|                                                                  |                              |         | 95.00         |
| PROPANE GAS FOR FORKLIFT ID# 12164                               |                              |         |               |
|                                                                  |                              |         |               |
| <b>626700</b>                                                    | <b>RENTAL</b>                |         | <b>292.71</b> |
|                                                                  |                              |         |               |
| CINTAS CORP #240                                                 |                              |         |               |
| Invoice #:                                                       | 138144                       | P.O. #: | 172549        |
|                                                                  |                              |         | 330665        |
|                                                                  |                              |         | 23.76         |
| RENTAL, SHOP TOWELS ITEM 2160                                    |                              |         |               |
|                                                                  |                              |         |               |
| CINTAS CORP #240                                                 |                              |         |               |
| Invoice #:                                                       | 138145                       | P.O. #: | 172549        |
|                                                                  |                              |         | 330666        |
|                                                                  |                              |         | 23.76         |
| RENTAL, SHOP TOWELS ITEM 2160                                    |                              |         |               |
|                                                                  |                              |         |               |
| CINTAS CORP #240                                                 |                              |         |               |
| Invoice #:                                                       | 138146                       | P.O. #: | 172549        |
|                                                                  |                              |         | 330667        |
|                                                                  |                              |         | 23.76         |
| RENTAL, SHOP TOWELS ITEM 2160                                    |                              |         |               |
|                                                                  |                              |         |               |
| AIRGAS SOUTH INC                                                 |                              |         |               |
| Invoice #:                                                       | 138483                       | P.O. #: | 172828        |
|                                                                  |                              |         | 331018        |
|                                                                  |                              |         | 51.03         |
| RENTAL, 4 CYLINDERS, LARGE ACETYLENE (OCTOBER AND NOVEMBER 2013) |                              |         |               |
|                                                                  |                              |         |               |
| AIRGAS SOUTH INC                                                 |                              |         |               |
| Invoice #:                                                       | 138483                       | P.O. #: | 172828        |
|                                                                  |                              |         | 331018        |
|                                                                  |                              |         | 47.32         |
| RENTAL, 3 CYLINDERS, LARGE OXYGEN (DECEMBER & NOVEMBER 2013)     |                              |         |               |
|                                                                  |                              |         |               |
| AIRGAS SOUTH INC                                                 |                              |         |               |
| Invoice #:                                                       | 138483                       | P.O. #: | 172828        |
|                                                                  |                              |         | 331018        |
|                                                                  |                              |         | 13.92         |
| RENTAL, 1 CYLINDER, SMALL ARGON (DECEMBER & NOVEMBER 2013)       |                              |         |               |
|                                                                  |                              |         |               |
| AIRGAS SOUTH INC                                                 |                              |         |               |
| Invoice #:                                                       | 138484                       | P.O. #: | 172828        |
|                                                                  |                              |         | 331019        |
|                                                                  |                              |         | 49.62         |
| RENTAL, 4 CYLINDERS, LARGE ACETYLENE (OCTOBER AND NOVEMBER 2013) |                              |         |               |

## AIRGAS SOUTH INC

Invoice #: 138484

P.O. #: 172828

331019

46.01

RENTAL, 3 CYLINDERS, LARGE OXYGEN (DECEMBER &amp; NOVEMBER 2013)

## AIRGAS SOUTH INC

Invoice #: 138484

P.O. #: 172828

331019

13.53

RENTAL, 1 CYLINDER, SMALL ARGON (DECEMBER &amp; NOVEMBER 2013)

**627900 MISC SERVICES AND CHARGES****75.20**

## UNITED PARCEL SERVICE

Invoice #: 138139

P.O. #: 172553

330660

24.35

SHIPPING CHARGES TO MEGATRONICS, SAN ANTONIO, TX INVOICE 000012F42Y473

## CINTAS CORP #240

Invoice #: 138144

P.O. #: 172549

330665

4.95

SERVICE CHARGE

## CINTAS CORP #240

Invoice #: 138145

P.O. #: 172549

330666

4.95

SERVICE CHARGE

## CINTAS CORP #240

Invoice #: 138146

P.O. #: 172549

330667

4.95

SERVICE CHARGE

## AIRGAS SOUTH INC

Invoice #: 138483

P.O. #: 172828

331018

18.26

HAZARADOUS MATERIAL HANDLING FEE (OCTOBER &amp; NOVEMBER 2013)

## AIRGAS SOUTH INC

Invoice #: 138484

P.O. #: 172828

331019

17.74

HAZARADOUS MATERIAL HANDLING FEE (OCTOBER &amp; NOVEMBER 2013)

**345 Capital Projects****28,577.62****640100 CAPITAL PROJECTS****28,577.62****02410****ORANGE GROVE COMM CENTER****1,350.00**

## LAND SHAPER INC

Invoice #: 138296

P.O. #: 171287

330828

1,350.00

BID GROUP C LINE 5 TOP SOIL FOR ORANGE GROVE CENTER (75) AND JONES PARK (100)

**02469****EXPANSION OF FIRE STATION #7****1,116.32**

## LOWES OF GULFPORT MS 466

Invoice #: 138181

P.O. #: 172500

330703

0.29

FLOORING UPGRADE MATERIALS - 0247004 ICE MAKER WATER LINE FOR FIRE STATION 7  
LABOR TO BE FURNISHED BY FIREFIGHTERS

|                                                                        |        |         |        |
|------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 2.20   |
| 12955 MAPEI 50LBS GRAY POWDER POLYMER-MODIFIED MORTAR                  |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 1.07   |
| 20025 MAPEI 25-lbs WHITE SANDED POWDER GROUT                           |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 1.32   |
| 14627 EVERTRUE INTERIOR PRIMED PINE SHOE MOULDING                      |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 4.51   |
| 328509 5/PIECE INTERIOR PRIMED MDF BASE MOULDING PATTERN L163E         |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 3.41   |
| 13944 EVERTRUE 8/PIECE INTERIOR PRIMED PINE CROWN MOULDING PATTERN L49 |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 1.40   |
| 0023277 DOOR TRIM                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 3.15   |
| 37985 TOP CHOICE 3/4 BIRCH HARDWOOD                                    |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 0.25   |
| 219921 CAULK                                                           |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 0.15   |
| 11822 8FT GALVANIZED CORNER BEAD                                       |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 0.06   |
| 111973 GRIP RITE 1 3/8" DRYWALL NAILS 1LB BOX                          |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 0.17   |
| 60653 ARMSTRONG 12' WHITE ANGLE WALL MOULDING                          |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 0.28   |
| 188530 12FT CEILING GRID MAIN BEAM                                     |        |         |        |
| LOWES OF GULFPORT MS 466                                               |        |         |        |
| Invoice #:                                                             | 138181 | P.O. #: | 172500 |
|                                                                        |        |         | 330703 |
|                                                                        |        |         | 0.11   |
| 51214 100' 12 GAUGE HANGING WIRE                                       |        |         |        |

LOWES OF GULFPORT MS 466

Invoice #: 138181 P.O. #: 172500 330703 0.21

62262 PRELUDE 2FT WHITE STAB CROSS TEE  
ARMSTRONG PRELUDE 2-FT WHITE STAB CROSS TEE

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 17.21

FLOORING UPGRADE MATERIALS - 0247004 ICE MAKER WATER LINE FOR FIRE STATION 7  
LABOR TO BE FURNISHED BY FIREFIGHTERS

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 130.12

12955 MAPEI 50LBS GRAY POWDER POLYMER-MODIFIED MORTAR

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 63.10

20025 MAPEI 25-lbs WHITE SANDED POWDER GROUT

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 77.90

14627 EVERTRUE INTERIOR PRIMED PINE SHOE MOULDING

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 266.35

328509 5/PIECE INTERIOR PRIMED MDF BASE MOULDING PATTERN L163E

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 201.19

13944 EVERTRUE 8/PIECE INTERIOR PRIMED PINE CROWN MOULDING PATTERN L49

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 82.71

0023277 DOOR TRIM

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 186.10

37985 TOP CHOICE 3/4 BIRCH HARDWOOD

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 14.72

219921 CAULK

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 9.05

11822 8FT GALVANIZED CORNER BEAD

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 3.67

111973 GRIP RITE 1 3/8" DRYWALL NAILS 1LB BOX

LOWES OF GULFPORT MS 466

Invoice #: 138182 P.O. #: 172500 330704 10.17

60653 ARMSTRONG 12' WHITE ANGLE WALL MOULDING

|                                                                                 |                                   |         |           |
|---------------------------------------------------------------------------------|-----------------------------------|---------|-----------|
| LOWES OF GULFPORT MS 466                                                        |                                   |         |           |
| Invoice #:                                                                      | 138182                            | P.O. #: | 172500    |
|                                                                                 |                                   |         | 330704    |
|                                                                                 |                                   |         | 16.71     |
| 188530 12FT CEILING GRID MAIN BEAM                                              |                                   |         |           |
|                                                                                 |                                   |         |           |
| LOWES OF GULFPORT MS 466                                                        |                                   |         |           |
| Invoice #:                                                                      | 138182                            | P.O. #: | 172500    |
|                                                                                 |                                   |         | 330704    |
|                                                                                 |                                   |         | 6.32      |
| 51214 100' 12 GAUGE HANGING WIRE                                                |                                   |         |           |
|                                                                                 |                                   |         |           |
| LOWES OF GULFPORT MS 466                                                        |                                   |         |           |
| Invoice #:                                                                      | 138182                            | P.O. #: | 172500    |
|                                                                                 |                                   |         | 330704    |
|                                                                                 |                                   |         | 12.42     |
| 62262 PRELUDE 2FT WHITE STAB CROSS TEE                                          |                                   |         |           |
| ARMSTRONG PRELUDE 2-FT WHITE STAB CROSS TEE                                     |                                   |         |           |
| 02489                                                                           | VA NORTH PROPERTY IMPROVEMENTS    |         | 1,085.00  |
|                                                                                 |                                   |         |           |
| CANT BE BEAT FENCE CO LLC                                                       |                                   |         |           |
| Invoice #:                                                                      | 138335                            | P.O. #: | 172460    |
|                                                                                 |                                   |         | 330867    |
|                                                                                 |                                   |         | 1,085.00  |
| REMOVAL AND/OR REPAIRS TO EXISTING FENCE (ALL TYPES) ON 70LF. SCOPE OF WORK:    |                                   |         |           |
| REMOVE EXISTING 8FT HIGH X 16' WIDE DOUBLE ROLL GATE AND INSTALL (4) NEW        |                                   |         |           |
| PRESSED STEEL ROLLERS, (2) NEW WHEEL CARRIER ASSEMBLY, (2) N                    |                                   |         |           |
| 02501                                                                           | SR 601 SEC 008 UTILITY RELOCATION |         | 3,933.40  |
|                                                                                 |                                   |         |           |
| BROWN MITCHELL & ALEXANDER                                                      |                                   |         |           |
| Invoice #:                                                                      | 138493                            | P.O. #: | 169023    |
|                                                                                 |                                   |         | 331027    |
|                                                                                 |                                   |         | 3,933.40  |
| ENGINEERING SERVICES FROM 08-01-2012 THRU 05-10-2013 FOR THE RELOCATION OF CITY |                                   |         |           |
| OWNED WATER AND SEWER FACILITIES IN THE PROPOSED ROW FOR SR601                  |                                   |         |           |
| (GAI-1145-00(008); NTE AMOUNT \$24,814.00, INVOICE PAID IN THE AMT O            |                                   |         |           |
| 02765                                                                           | JONES PARK IMP-BARKSDALE DONATION |         | 2,772.15  |
|                                                                                 |                                   |         |           |
| BROWN MITCHELL & ALEXANDER                                                      |                                   |         |           |
| Invoice #:                                                                      | 138345                            | P.O. #: | 159285    |
|                                                                                 |                                   |         | 330878    |
|                                                                                 |                                   |         | 59.31     |
| WORK AUTHORIZATION #7 UNDER MASTER SERVICES AGREEMENT FOR PROFESSIONAL          |                                   |         |           |
| SERVICES RELATIVE TO SHIP ISLAND FERRY TERMINAL (MDOT) FUNDED PROJECT.          |                                   |         |           |
|                                                                                 |                                   |         |           |
| BROWN MITCHELL & ALEXANDER                                                      |                                   |         |           |
| Invoice #:                                                                      | 138345                            | P.O. #: | 159285    |
|                                                                                 |                                   |         | 330878    |
|                                                                                 |                                   |         | 98.75     |
| AMENDMENT #1                                                                    |                                   |         |           |
|                                                                                 |                                   |         |           |
| BROWN MITCHELL & ALEXANDER                                                      |                                   |         |           |
| Invoice #:                                                                      | 138345                            | P.O. #: | 159285    |
|                                                                                 |                                   |         | 330878    |
|                                                                                 |                                   |         | 1,736.97  |
| AMENDMENT #2 TO WORK AUTHORIZATION #7                                           |                                   |         |           |
|                                                                                 |                                   |         |           |
| BROWN MITCHELL & ALEXANDER                                                      |                                   |         |           |
| Invoice #:                                                                      | 138345                            | P.O. #: | 159285    |
|                                                                                 |                                   |         | 330878    |
|                                                                                 |                                   |         | 877.12    |
| AMENDMENT #3                                                                    |                                   |         |           |
| 02780                                                                           |                                   |         | 18,320.75 |
|                                                                                 |                                   |         |           |
| RAINBOW GROUP LLC                                                               |                                   |         |           |
| Invoice #:                                                                      | 138265                            | P.O. #: | 172367    |
|                                                                                 |                                   |         | 330794    |
|                                                                                 |                                   |         | 545.00    |
| SET OF FIVE #250-400-199 POROUS RUBBER MATS FOR SPORTSPLEX MAINTENANCE DEPT     |                                   |         |           |
|                                                                                 |                                   |         |           |
| RAINBOW GROUP LLC                                                               |                                   |         |           |
| Invoice #:                                                                      | 138265                            | P.O. #: | 172367    |
|                                                                                 |                                   |         | 330794    |
|                                                                                 |                                   |         | 169.00    |
| FREIGHT                                                                         |                                   |         |           |

**SPORTS TURF SERVICES**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138292 | <b>P.O. #:</b> 172455 | 330824 | 7,800.00 |
|--------------------------|-----------------------|--------|----------|

LASER GRADING INFIELDS TO EXISTING GRADE/SLOPE (0.50-0.80 DEGREES) USING A CONE LASER CONTROLLED BOX BLADE. (13 FIELDS AT 6000 SQ FT EACH) FOR SPORTSPLEX FIELDS. PER BIDS RECEIVED

**SPORTS TURF SERVICES**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138292 | <b>P.O. #:</b> 172455 | 330824 | 2,000.00 |
|--------------------------|-----------------------|--------|----------|

TOP DRESSING 200 TONS OF INFIELD MATERIAL USING SPINNER BROADCAST/BRUSH DROP EQUIPMENT.

**SPORTS TURF SERVICES**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138292 | <b>P.O. #:</b> 172455 | 330824 | 1,750.00 |
|--------------------------|-----------------------|--------|----------|

MECHANICALLY STRIP SOD FROM TRANSITION LINE AREA ON FIELDS 1-5 (3'6" X 214") 749 SQFT PER FIELD.

**SPORTS TURF SERVICES**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138292 | <b>P.O. #:</b> 172455 | 330824 | 561.75 |
|--------------------------|-----------------------|--------|--------|

INSTALL ROLL SOD ON FIELDS 1-5.

**SPORTS TURF SERVICES**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138292 | <b>P.O. #:</b> 172455 | 330824 | 2,800.00 |
|--------------------------|-----------------------|--------|----------|

MECHANICALLY REMOVE TRANSITION LINE LIP ON FIELDS 7-10 AT SPORTSPLEX and 1-4 AT GOLDEN SPORTSPLEX.

**SPORTS TURF SERVICES**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138292 | <b>P.O. #:</b> 172455 | 330824 | 500.00 |
|--------------------------|-----------------------|--------|--------|

FUEL AND EQUIPMENT COST

**BSN SPORTS**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138343 | <b>P.O. #:</b> 172656 | 330876 | 2,195.00 |
|--------------------------|-----------------------|--------|----------|

BEP15 PORTABLE BENCHES FOR SPORTSPLEX PLUS FREIGHT.

|            |              |                 |
|------------|--------------|-----------------|
| <b>357</b> | <b>Funds</b> | <b>1,392.00</b> |
|------------|--------------|-----------------|

|               |                         |                 |
|---------------|-------------------------|-----------------|
| <b>621100</b> | <b>ENGINEERING FEES</b> | <b>1,392.00</b> |
|---------------|-------------------------|-----------------|

|              |                 |
|--------------|-----------------|
| <b>02782</b> | <b>1,392.00</b> |
|--------------|-----------------|

**DC CONSULTANTS LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138191 | <b>P.O. #:</b> 166259 | 330713 | 391.61 |
|--------------------------|-----------------------|--------|--------|

PROJECT MANAGEMENT SERVICES - PHASE 2. SERVICES TO DEVELOP CONSTRUCTION PLANS & TECHNICAL SPECS., MDOT PERMIT COORDINATION, CONSTRUCTION ADMINISTRATION AS APPROVED BY CITY COUNCIL 11-06-2012. NTE CONTRACT

**DC CONSULTANTS LLC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138191 | <b>P.O. #:</b> 166259 | 330713 | 1,000.39 |
|--------------------------|-----------------------|--------|----------|

ASPHALT PAVING TESTING PROCESS WITH QUALITY ENGINEERING SERVICE FOR A NTE AMOUNT OF \$13,878.00 AS APPROVED BY K.RIEMANN 11-16-2012

|            |                         |                  |
|------------|-------------------------|------------------|
| <b>411</b> | <b>Leisure Services</b> | <b>68,571.91</b> |
|------------|-------------------------|------------------|

|               |                                |                 |
|---------------|--------------------------------|-----------------|
| <b>610100</b> | <b>CLEANING AND JANITORIAL</b> | <b>4,372.94</b> |
|---------------|--------------------------------|-----------------|

**COVINGTON FLOORING CO INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138155 | <b>P.O. #:</b> 171469 | 330676 | 3,342.00 |
|--------------------------|-----------------------|--------|----------|

STRIP AND WAX GYM FLOOR AT GASTON POINT CENTER

**MID SOUTH BUILDING SERVICES**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138299 | <b>P.O. #:</b> 172357 | 330831 | 1,513.40 |
|--------------------------|-----------------------|--------|----------|

STRIP SEAL AND WAX FLOOR IN MULTI PURPOSE ROOM, BANQUET HALL, CONFERENCE ROOM, KITCHEN, HALLWAY, AND MAIN HALLWAY

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |           |
|--------------------------|-----------------------|--------|-----------|
| <b>Invoice #:</b> 138355 | <b>P.O. #:</b> MANUAL | 330889 | -1,002.92 |
|--------------------------|-----------------------|--------|-----------|

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |         |
|--------------------------|-----------------------|--------|---------|
| <b>Invoice #:</b> 138356 | <b>P.O. #:</b> MANUAL | 330890 | -111.60 |
|--------------------------|-----------------------|--------|---------|

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 29.82 |
|--------------------------|-----------------------|--------|-------|

GASTON POINT- ITEM#AMA7350: URNL SCRNL W/BLU CHEN ENZ

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 23.04 |
|--------------------------|-----------------------|--------|-------|

ITEM# CHA4109:POLISH, FURNITURE AEROSOL

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 30.60 |
|--------------------------|-----------------------|--------|-------|

ITEM#CHA4111:STAINLESS STEEL POLISH

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 46.00 |
|--------------------------|-----------------------|--------|-------|

ITEM#KUT5665: SOAP, PINK, LOTION, SKIN 12/800ML

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 5.82 |
|--------------------------|-----------------------|--------|------|

ITEM#CHA5192:AEROSOL, METRD, DISP MANGO 12/CS

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 27.82 |
|--------------------------|-----------------------|--------|-------|

ITEM#ST36: LINER, 30X36 WHT 20 GAL

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 8.10 |
|--------------------------|-----------------------|--------|------|

ITEM#AME699LARGE: GLOVES, POWDER

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 60.00 |
|--------------------------|-----------------------|--------|-------|

ITEM#CHA5157: DISINFECTANT, SPRAY CHAMPION

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 24.00 |
|--------------------------|-----------------------|--------|-------|

ITEM# CLO35419:PINESOL LEMON 144OZ CS

**GULF COAST BUSINESS SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138357 | <b>P.O. #:</b> 172280 | 330891 | 17.20 |
|--------------------------|-----------------------|--------|-------|

ITEM#LBI503WH: LARGE HOSP LOOP HEAD

|                                                                                                                           |                           |         |                 |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------|---------|-----------------|
| GULF COAST BUSINESS SUPPLY CO                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138357                    | P.O. #: | 172280          |
|                                                                                                                           |                           | 330891  | 12.60           |
| ITEM#PGC45112:DAWN REG LIQ DETERGENT 8OZ                                                                                  |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138358                    | P.O. #: | 172280          |
|                                                                                                                           |                           | 330893  | 0.11            |
| ITEM#CHA5157: DISINFECTANT, SPRAY CHAMPION                                                                                |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138358                    | P.O. #: | 172280          |
|                                                                                                                           |                           | 330893  | 71.89           |
| INCREASE OF FUNDS                                                                                                         |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138359                    | P.O. #: | 172280          |
|                                                                                                                           |                           | 330894  | 0.01            |
| ITEM#CHA5192:AEROSOL, METRD, DISP MANGO 12/CS                                                                             |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138359                    | P.O. #: | 172280          |
|                                                                                                                           |                           | 330894  | 0.43            |
| ITEM#CHA5157: DISINFECTANT, SPRAY CHAMPION                                                                                |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| GULF COAST BUSINESS SUPPLY CO                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138359                    | P.O. #: | 172280          |
|                                                                                                                           |                           | 330894  | 274.62          |
| INCREASE OF FUNDS                                                                                                         |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| <b>610700</b>                                                                                                             | <b>OPERATING SUPPLIES</b> |         | <b>1,338.73</b> |
|                                                                                                                           |                           |         |                 |
| NECAISE LOCKSMITH SERVICE INC                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138249                    | P.O. #: | 172555          |
|                                                                                                                           |                           | 330775  | 38.00           |
| OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| LOWES OF GULFPORT MS 466                                                                                                  |                           |         |                 |
| Invoice #:                                                                                                                | 138297                    | P.O. #: | 172723          |
|                                                                                                                           |                           | 330829  | 80.72           |
| 498406 HAND TRUCK FOR LEISURE SERVICES DEPT                                                                               |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| LOWES OF GULFPORT MS 466                                                                                                  |                           |         |                 |
| Invoice #:                                                                                                                | 138297                    | P.O. #: | 172723          |
|                                                                                                                           |                           | 330829  | 91.00           |
| 267959 BH 6IN DOUBLE PRONG HOOKS                                                                                          |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| LOWES OF GULFPORT MS 466                                                                                                  |                           |         |                 |
| Invoice #:                                                                                                                | 138297                    | P.O. #: | 172723          |
|                                                                                                                           |                           | 330829  | 170.97          |
| 498404 HAND TRUCK                                                                                                         |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| NECAISE LOCKSMITH SERVICE INC                                                                                             |                           |         |                 |
| Invoice #:                                                                                                                | 138307                    | P.O. #: | 171886          |
|                                                                                                                           |                           | 330839  | 138.00          |
| 175LH COMBO LOCKS FOR GATES AT SPORTSPLEX                                                                                 |                           |         |                 |
|                                                                                                                           |                           |         |                 |
| WILLIAM R THURMAN                                                                                                         |                           |         |                 |
| Invoice #:                                                                                                                | 138318                    | P.O. #: | 171829          |
|                                                                                                                           |                           | 330850  | 460.00          |
| FABRICATE AND WELD FENCE STRIPS FOR BAYOU VIEW BASEBALL FIELDS TO STOP KIDS FROM CRAWLING UNDER THE FENCE                 |                           |         |                 |

|                                                                                                                                                                                                                 |        |         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------------------|
| SAFETY MED INC                                                                                                                                                                                                  |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138319 | P.O. #: | 172624 330851 109.24 |
| 3EA 1004, 3EA 1114, 2EA 1134, 5EA 1144, 2EA 3000, 4EA 3010 PLASTIC STRIPS, FINGER TIP, KNUCKLE, ELASTIC STRIPS, ANTISEPTIC, BURN SPRAY FOR CEMETERY, BEAUTIFICATION, COMMUNITY CENTERS, SPORTSPLEX, GOLDIN PARK |        |         |                      |
| SAFETY MED INC                                                                                                                                                                                                  |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138319 | P.O. #: | 172624 330851 12.05  |
| 1164 LARGE PATCH                                                                                                                                                                                                |        |         |                      |
| SAFETY MED INC                                                                                                                                                                                                  |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138319 | P.O. #: | 172624 330851 9.31   |
| 1510 TRI CUT TAPE                                                                                                                                                                                               |        |         |                      |
| SAFETY MED INC                                                                                                                                                                                                  |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138319 | P.O. #: | 172624 330851 47.58  |
| 2EA 2022 CO-BAN 7EA 6071 SPLINTER OUT, 2EA 4414 ANTISEPTIC WIPES                                                                                                                                                |        |         |                      |
| DS WATERS OF AMERICA INC                                                                                                                                                                                        |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138611 | P.O. #: | MANUAL 331147 85.49  |
| LOWES OF GULFPORT MS 466                                                                                                                                                                                        |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138667 | P.O. #: | 172691 331207 60.96  |
| 10050 CINDER BLOCKS FOR STORGAE AREA AT ARMORY                                                                                                                                                                  |        |         |                      |
| DS WATERS OF AMERICA INC                                                                                                                                                                                        |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138703 | P.O. #: | MANUAL 331245 35.41  |
| <b>611300 MOTOR VEHICLE REPAIRS</b>                                                                                                                                                                             |        |         | <b>67.76</b>         |
| GULFPORT CAPITAL LLC                                                                                                                                                                                            |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138478 | P.O. #: | 172792 331013 67.76  |
| GAS SHOCKS P/N 55276321-AC ID# 2650                                                                                                                                                                             |        |         |                      |
| <b>612200 REPAIRS AND MAINTENANCE</b>                                                                                                                                                                           |        |         | <b>4,778.66</b>      |
| POPPS FERRY SALES & SERVICE                                                                                                                                                                                     |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138142 | P.O. #: | 172605 330663 119.28 |
| PTO BELT P/N 109-4199 ID# 2663                                                                                                                                                                                  |        |         |                      |
| POPPS FERRY SALES & SERVICE                                                                                                                                                                                     |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138142 | P.O. #: | 172605 330663 29.90  |
| IDLER P/N 1-633109 ID# 2663                                                                                                                                                                                     |        |         |                      |
| POPPS FERRY SALES & SERVICE                                                                                                                                                                                     |        |         |                      |
| Invoice #:                                                                                                                                                                                                      | 138142 | P.O. #: | 172605 330663 14.06  |
| LATCH AIR FILTER P/N 25-15405-S ID# 2663                                                                                                                                                                        |        |         |                      |

|                                                                                                                                           |                       |        |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>GOLF COAST CART &amp; MORE</b>                                                                                                         |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 45.32    |
| CAP KEY SWITCH P/N 10183445-02 ID# 2690                                                                                                   |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 17.51    |
| SHIFTER P/N 1025156-01 ID# 2690                                                                                                           |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 5.15     |
| MICRO SWITCH P/N 1014808 ID# 2690                                                                                                         |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 7.21     |
| MICRO SWITCH P/N 1014807 ID# 2690                                                                                                         |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 3.91     |
| CAP KEY SWITCH P/N 10183445-02 ID# 2690                                                                                                   |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 2.10     |
| NUT P/N 1018307-01 ID# 2690                                                                                                               |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 2.08     |
| WASHER P/N 1018511-01 ID# 2690                                                                                                            |                       |        |          |
| <br><b>GOLF COAST CART &amp; MORE</b>                                                                                                     |                       |        |          |
| <b>Invoice #:</b> 138148                                                                                                                  | <b>P.O. #:</b> 172631 | 330669 | 2.60     |
| KEY P/N 1025151-01 ID# 2690                                                                                                               |                       |        |          |
| <br><b>ADOLPH BOURDIN INC</b>                                                                                                             |                       |        |          |
| <b>Invoice #:</b> 138562                                                                                                                  | <b>P.O. #:</b> 171664 | 331097 | 1,320.00 |
| SERVICE CALL TO CHECK AND REPAIR A/C AT GOLDIN PARK CONCESSION STAND. \$55 PER HOUR RATE FOR TWO MEN, 12 HOURS EACH TALLING 24 MAN HOURS. |                       |        |          |
| <br><b>ADOLPH BOURDIN INC</b>                                                                                                             |                       |        |          |
| <b>Invoice #:</b> 138562                                                                                                                  | <b>P.O. #:</b> 171664 | 331097 | 2,308.00 |
| LENNOX AIR CONDITIONER                                                                                                                    |                       |        |          |
| <br><b>ADOLPH BOURDIN INC</b>                                                                                                             |                       |        |          |
| <b>Invoice #:</b> 138562                                                                                                                  | <b>P.O. #:</b> 171664 | 331097 | 730.00   |
| MISCELLANEOUS MATERIALS TO TIE THE AIR CONDITIONER DUCTS, COPPER ELECTRICAL.                                                              |                       |        |          |
| <br><b>BEARD EQUIPMENT COMPANY</b>                                                                                                        |                       |        |          |
| <b>Invoice #:</b> 138695                                                                                                                  | <b>P.O. #:</b> 172577 | 331238 | -188.70  |
| <br><b>BEARD EQUIPMENT COMPANY</b>                                                                                                        |                       |        |          |
| <b>Invoice #:</b> 138696                                                                                                                  | <b>P.O. #:</b> 172577 | 331239 | 188.70   |
| CUTTING BLADES P/N TCU27401 ID# 2901                                                                                                      |                       |        |          |

## BEARD EQUIPMENT COMPANY

Invoice #: 138697

P.O. #: 172577

331240

171.54

CUTTING BLADES P/N TCU27401 ID# 2901

**612500 UNIFORMS****707.21**

CINTAS CORP #240

Invoice #: 138534

P.O. #: MANUAL

331070

42.08

CINTAS CORP #240

Invoice #: 138546

P.O. #: MANUAL

331081

14.01

CINTAS CORP #240

Invoice #: 138578

P.O. #: MANUAL

331113

43.93

CINTAS CORP #240

Invoice #: 138582

P.O. #: MANUAL

331117

30.00

CINTAS CORP #240

Invoice #: 138585

P.O. #: MANUAL

331120

43.93

CINTAS CORP #240

Invoice #: 138588

P.O. #: MANUAL

331124

43.93

CINTAS CORP #240

Invoice #: 138599

P.O. #: MANUAL

331135

74.38

CINTAS CORP #240

Invoice #: 138606

P.O. #: MANUAL

331142

30.00

CINTAS CORP #240

Invoice #: 138633

P.O. #: MANUAL

331172

55.08

CINTAS CORP #240

Invoice #: 138652

P.O. #: MANUAL

331191

42.08

CINTAS CORP #240

Invoice #: 138672

P.O. #: MANUAL

331212

30.00

|                                       |                |        |       |
|---------------------------------------|----------------|--------|-------|
| CINTAS CORP #240<br>Invoice #: 138746 | P.O. #: MANUAL | 331288 | 14.01 |
| CINTAS CORP #240<br>Invoice #: 138747 | P.O. #: MANUAL | 331289 | 14.01 |
| CINTAS CORP #240<br>Invoice #: 138748 | P.O. #: MANUAL | 331290 | 78.47 |
| CINTAS CORP #240<br>Invoice #: 138749 | P.O. #: MANUAL | 331291 | 31.30 |
| CINTAS CORP #240<br>Invoice #: 138750 | P.O. #: MANUAL | 331292 | 30.00 |
| CINTAS CORP #240<br>Invoice #: 138751 | P.O. #: MANUAL | 331293 | 30.00 |
| CINTAS CORP #240<br>Invoice #: 138752 | P.O. #: MANUAL | 331294 | 30.00 |
| CINTAS CORP #240<br>Invoice #: 138753 | P.O. #: MANUAL | 331295 | 30.00 |

**613100      ATHLETIC PROGRAM SUPPLIES      2,135.95**

|                                                         |                |        |        |
|---------------------------------------------------------|----------------|--------|--------|
| REVERE<br>Invoice #: 138316                             | P.O. #: 172385 | 330848 | 535.00 |
| BRITE WHITE FIELD PAINT FOR SPORTSPLEX MAINTENANCE DEPT |                |        |        |

|                             |                |        |        |
|-----------------------------|----------------|--------|--------|
| REVERE<br>Invoice #: 138316 | P.O. #: 172385 | 330848 | 352.00 |
| 4 WAY PITCHING RUBBER       |                |        |        |

|                             |                |        |        |
|-----------------------------|----------------|--------|--------|
| REVERE<br>Invoice #: 138316 | P.O. #: 172385 | 330848 | 552.00 |
| HOLLYWOOD STYLE BASES       |                |        |        |

|                             |                |        |       |
|-----------------------------|----------------|--------|-------|
| REVERE<br>Invoice #: 138316 | P.O. #: 172385 | 330848 | 52.95 |
| 2547 CABLE ASSEMBLY         |                |        |       |

ROSSKOPF ELECTRIC CO INC

Invoice #: 138353

P.O. #: 172525

330887

644.00

37549 F42TTT/41/4P LIGHT BULBS FOR GASTON HEWES GYM

**613400 RECREATIONAL PROGRAMS SUPP**

**2,897.89**

RUTH AYERS

Invoice #: 138107

P.O. #: 172531

330628

2,580.00

10 TOY FILLED AND 10 CANDY FILLED EASTER EGGS FOR CITY SPONSORED EGG HUNTS

SWEET STUFF INC

Invoice #: 138287

P.O. #: 171350

330818

47.88

12.5 ICING TUB FOR DECORATING COOKIES AT SUGARPLUM SATURADY DEC 7, 2013

SWEET STUFF INC

Invoice #: 138287

P.O. #: 171350

330818

20.01

3# RED AND GREEN SUGAR

KEVIN LESTER REYNOLDS

Invoice #: 138321

P.O. #: 171330

330853

250.00

SANTA FOR SUGARPLUM SAT DEC 07 AND SANTA IN THE HARBOR DEC 21

**614000 GASOLINE, OIL, GREASE**

**723.95**

FLEETCOR TECHNOLOGIES

Invoice #: 138714

P.O. #: MANUAL

331257

54.71

FLEETCOR TECHNOLOGIES

Invoice #: 138714

P.O. #: MANUAL

331257

210.89

FLEETCOR TECHNOLOGIES

Invoice #: 138728

P.O. #: MANUAL

331270

55.89

FLEETCOR TECHNOLOGIES

Invoice #: 138728

P.O. #: MANUAL

331270

242.30

FLEETCOR TECHNOLOGIES

Invoice #: 138788

P.O. #: MANUAL

331330

160.16

**620900 CONTRACTUAL FEES**

**9,900.96**

COVINGTON FLOORING CO INC

Invoice #: 138159

P.O. #: 171525

330680

3,326.96

STRIP AND WAX GYM AT HERBERT WILSON CENTER

## COVINGTON FLOORING CO INC

Invoice #: 138159

P.O. #: 171525

330680

1,402.04

THREE RAQUET BALL COURTS

## ROBERT J YOUNG COMPANY INC

Invoice #: 138243

P.O. #: 171993

330768

273.33

SERVICE CALL TO CHECK/ CLEAN AND REPAIR COPY/FAX/ PRINTERS AT FRANCIS COLLINS,  
HANDSBORO, HERBERT WILSON, GASTON HEWES, GASTON POINT, ORANGE GROVE, LYMAN  
CENTER, WESTSIDE, AND SENIORS

## ROBERT J YOUNG COMPANY INC

Invoice #: 138244

P.O. #: 171993

330769

273.33

SERVICE CALL TO CHECK/ CLEAN AND REPAIR COPY/FAX/ PRINTERS AT FRANCIS COLLINS,  
HANDSBORO, HERBERT WILSON, GASTON HEWES, GASTON POINT, ORANGE GROVE, LYMAN  
CENTER, WESTSIDE, AND SENIORS

## ROBERT J YOUNG COMPANY INC

Invoice #: 138245

P.O. #: 171993

330770

166.67

SERVICE CALL TO CHECK/ CLEAN AND REPAIR COPY/FAX/ PRINTERS AT FRANCIS COLLINS,  
HANDSBORO, HERBERT WILSON, GASTON HEWES, GASTON POINT, ORANGE GROVE, LYMAN  
CENTER, WESTSIDE, AND SENIORS

## GERROL BENIGNO

Invoice #: 138246

P.O. #: 172736

330771

787.50

POTTERY CLASSES FOR THE MONTH OF NOVEMBER 2013

## ALL SAFE TECHNOLOGIES LLC

Invoice #: 138260

P.O. #: 172606

330788

150.00

SERVICE CALL TO CHECK AND REPAIR FIRE ALARM AT WESTSIDE CENTER AND  
HANDSBORO CENTER.

## SOUTHEASTERN SECURITY CONSULTANTS, INC

Invoice #: 138320

P.O. #: 172642

330852

350.00

BACK GROUND CHECK FOR REFEREES, COACHES ETC

## ALL SAFE TECHNOLOGIES LLC

Invoice #: 138529

P.O. #: MANUAL

331064

66.00

## CABLE ONE

Invoice #: 138563

P.O. #: MANUAL

331098

63.00

## ALL SAFE TECHNOLOGIES LLC

Invoice #: 138583

P.O. #: MANUAL

331118

106.95

## ALL SAFE TECHNOLOGIES LLC

Invoice #: 138589

P.O. #: MANUAL

331125

170.85

## DELTA SANITATION OF MS LLC

Invoice #: 138641

P.O. #: MANUAL

331175

240.00

## POND MAN, INC

Invoice #: 138684

P.O. #: MANUAL

331226

1,000.00

|                                                  |                |        |        |
|--------------------------------------------------|----------------|--------|--------|
| CABLE ONE<br>Invoice #: 138735                   | P.O. #: MANUAL | 331277 | 63.00  |
| AAA GULF COAST SECURITY INC<br>Invoice #: 138745 | P.O. #: MANUAL | 331287 | 284.25 |
| CABLE ONE<br>Invoice #: 138761                   | P.O. #: MANUAL | 331303 | 71.56  |
| CABLE ONE<br>Invoice #: 138762                   | P.O. #: MANUAL | 331304 | 63.00  |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 138763   | P.O. #: MANUAL | 331305 | 66.99  |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 138764   | P.O. #: MANUAL | 331306 | 104.85 |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 138766   | P.O. #: MANUAL | 331308 | 66.00  |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 138768   | P.O. #: MANUAL | 331310 | 66.00  |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 138769   | P.O. #: MANUAL | 331311 | 171.84 |
| CABLE ONE<br>Invoice #: 138770                   | P.O. #: MANUAL | 331312 | 63.00  |
| CABLE ONE<br>Invoice #: 138771                   | P.O. #: MANUAL | 331313 | 63.00  |
| CABLE ONE<br>Invoice #: 138772                   | P.O. #: MANUAL | 331314 | 63.00  |
| ALL SAFE TECHNOLOGIES LLC<br>Invoice #: 138778   | P.O. #: MANUAL | 331320 | 66.99  |

|                            |                              |        |                 |
|----------------------------|------------------------------|--------|-----------------|
| ALL SAFE TECHNOLOGIES LLC  |                              |        |                 |
| Invoice #: 138779          | P.O. #: MANUAL               | 331321 | 87.00           |
| ALL SAFE TECHNOLOGIES LLC  |                              |        |                 |
| Invoice #: 138780          | P.O. #: MANUAL               | 331322 | 66.00           |
| ALL SAFE TECHNOLOGIES LLC  |                              |        |                 |
| Invoice #: 138781          | P.O. #: MANUAL               | 331323 | 104.85          |
| CABLE ONE                  |                              |        |                 |
| Invoice #: 138786          | P.O. #: MANUAL               | 331328 | 53.00           |
| <b>621700</b>              | <b>MAINTENANCE CONTRACTS</b> |        | <b>1,522.71</b> |
| ROBERT J YOUNG COMPANY INC |                              |        |                 |
| Invoice #: 138543          | P.O. #: MANUAL               | 331078 | 208.00          |
| ROBERT J YOUNG COMPANY INC |                              |        |                 |
| Invoice #: 138557          | P.O. #: MANUAL               | 331092 | 75.00           |
| ROBERT J YOUNG COMPANY INC |                              |        |                 |
| Invoice #: 138773          | P.O. #: MANUAL               | 331315 | 1,239.71        |
| <b>625700</b>              | <b>POSTAGE</b>               |        | <b>33.86</b>    |
| UNITED PARCEL SERVICE      |                              |        |                 |
| Invoice #: 138533          | P.O. #: MANUAL               | 331068 | 2.96            |
| UNITED PARCEL SERVICE      |                              |        |                 |
| Invoice #: 138648          | P.O. #: MANUAL               | 331187 | 13.14           |
| UNITED PARCEL SERVICE      |                              |        |                 |
| Invoice #: 138734          | P.O. #: MANUAL               | 331276 | 17.76           |
| <b>626001</b>              | <b>TELEPHONE</b>             |        | <b>1,621.92</b> |
| <b>41136</b>               | <b>SPORTSPLEX</b>            |        | <b>810.96</b>   |

|                            |                                      |        |                  |
|----------------------------|--------------------------------------|--------|------------------|
| A T & T                    |                                      |        |                  |
| Invoice #: 138538          | P.O. #: MANUAL                       | 331073 | 810.96           |
| <b>41138</b>               | <b>GOLDIN SPORTSPLEX</b>             |        | <b>347.56</b>    |
| A T & T                    |                                      |        |                  |
| Invoice #: 138538          | P.O. #: MANUAL                       | 331073 | 347.56           |
| <b>41139</b>               | <b>LYMAN COMMUNITY CENTER</b>        |        | <b>231.70</b>    |
| A T & T                    |                                      |        |                  |
| Invoice #: 138538          | P.O. #: MANUAL                       | 331073 | 231.70           |
| <b>41140</b>               | <b>ORANGE GROVE COMMUNITY CENTER</b> |        | <b>231.70</b>    |
| A T & T                    |                                      |        |                  |
| Invoice #: 138538          | P.O. #: MANUAL                       | 331073 | 231.70           |
| <b>626002</b>              | <b>ELECTRIC</b>                      |        | <b>29,624.74</b> |
| COAST ELECTRIC POWER ASSOC |                                      |        |                  |
| Invoice #: 138619          | P.O. #: MANUAL                       | 331157 | 67.08            |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138705          | P.O. #: MANUAL                       | 331247 | 1,461.44         |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138733          | P.O. #: MANUAL                       | 331275 | 137.46           |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138785          | P.O. #: MANUAL                       | 331327 | 4,800.10         |
| <b>41133</b>               | <b>HERBERT WILSON</b>                |        | <b>1,350.44</b>  |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138785          | P.O. #: MANUAL                       | 331327 | 1,350.44         |
| <b>41135</b>               | <b>GRASSLAWN</b>                     |        | <b>188.08</b>    |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138733          | P.O. #: MANUAL                       | 331275 | 188.08           |

|                            |                                      |        |                  |
|----------------------------|--------------------------------------|--------|------------------|
| <b>41136</b>               | <b>SPORTSPLEX</b>                    |        | <b>10,626.09</b> |
| COAST ELECTRIC POWER ASSOC |                                      |        |                  |
| Invoice #: 138619          | P.O. #: MANUAL                       | 331157 | 10,626.09        |
| <b>41138</b>               | <b>GOLDIN SPORTSPLEX</b>             |        | <b>4,662.01</b>  |
| COAST ELECTRIC POWER ASSOC |                                      |        |                  |
| Invoice #: 138619          | P.O. #: MANUAL                       | 331157 | 4,662.01         |
| <b>41139</b>               | <b>LYMAN COMMUNITY CENTER</b>        |        | <b>2,235.18</b>  |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138705          | P.O. #: MANUAL                       | 331247 | 2,235.18         |
| <b>41140</b>               | <b>ORANGE GROVE COMMUNITY CENTER</b> |        | <b>1,767.39</b>  |
| COAST ELECTRIC POWER ASSOC |                                      |        |                  |
| Invoice #: 138619          | P.O. #: MANUAL                       | 331157 | 1,767.39         |
| <b>41142</b>               | <b>HANDBORO COMMUNITY CENTER</b>     |        | <b>1,113.13</b>  |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138785          | P.O. #: MANUAL                       | 331327 | 1,113.13         |
| <b>41144</b>               | <b>FITNESS CENTER</b>                |        | <b>965.19</b>    |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138785          | P.O. #: MANUAL                       | 331327 | 965.19           |
| <b>41145</b>               | <b>KATIE BOOTH</b>                   |        | <b>251.15</b>    |
| MS POWER COMPANY           |                                      |        |                  |
| Invoice #: 138705          | P.O. #: MANUAL                       | 331247 | 251.15           |
| <b>626003</b>              | <b>WATER</b>                         |        | <b>5,401.25</b>  |
| CITY OF GULFPORT           |                                      |        |                  |
| Invoice #: 138727          | P.O. #: MANUAL                       | 331269 | 28.20            |
| CITY OF GULFPORT           |                                      |        |                  |
| Invoice #: 138741          | P.O. #: MANUAL                       | 331283 | 2,043.68         |

|                   |                                  |        |                 |
|-------------------|----------------------------------|--------|-----------------|
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138744 | P.O. #: MANUAL                   | 331286 | 796.50          |
|                   |                                  |        |                 |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138787 | P.O. #: MANUAL                   | 331329 | 29.90           |
|                   |                                  |        |                 |
| <b>41133</b>      | <b>HERBERT WILSON</b>            |        | <b>708.20</b>   |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138744 | P.O. #: MANUAL                   | 331286 | 708.20          |
|                   |                                  |        |                 |
| <b>41134</b>      | <b>GASTON HEWES</b>              |        | <b>91.65</b>    |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138741 | P.O. #: MANUAL                   | 331283 | 91.65           |
|                   |                                  |        |                 |
| <b>41135</b>      | <b>GRASSLAWN</b>                 |        | <b>106.65</b>   |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138741 | P.O. #: MANUAL                   | 331283 | 106.65          |
|                   |                                  |        |                 |
| <b>41137</b>      | <b>BAYOU VIEW BALLFIELDS</b>     |        | <b>240.05</b>   |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138727 | P.O. #: MANUAL                   | 331269 | 91.65           |
|                   |                                  |        |                 |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138787 | P.O. #: MANUAL                   | 331329 | 148.40          |
|                   |                                  |        |                 |
| <b>41139</b>      | <b>LYMAN COMMUNITY CENTER</b>    |        | <b>216.50</b>   |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138727 | P.O. #: MANUAL                   | 331269 | 216.50          |
|                   |                                  |        |                 |
| <b>41142</b>      | <b>HANDBORO COMMUNITY CENTER</b> |        | <b>29.90</b>    |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138727 | P.O. #: MANUAL                   | 331269 | 29.90           |
|                   |                                  |        |                 |
| <b>41144</b>      | <b>FITNESS CENTER</b>            |        | <b>1,003.62</b> |
| CITY OF GULFPORT  |                                  |        |                 |
| Invoice #: 138727 | P.O. #: MANUAL                   | 331269 | 1,003.62        |

|                                   |                                      |                 |
|-----------------------------------|--------------------------------------|-----------------|
| <b>41145</b>                      | <b>KATIE BOOTH</b>                   | <b>106.40</b>   |
| CITY OF GULFPORT                  |                                      |                 |
| Invoice #: 138744                 | P.O. #: MANUAL                       | 331286 106.40   |
| <b>626004</b>                     | <b>GAS</b>                           | <b>1,075.41</b> |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138700                 | P.O. #: MANUAL                       | 331237 180.88   |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138783                 | P.O. #: MANUAL                       | 331325 153.70   |
| <b>41130</b>                      | <b>GASTON POINT</b>                  | <b>497.99</b>   |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138700                 | P.O. #: MANUAL                       | 331237 497.99   |
| <b>41131</b>                      | <b>19TH ST COMMUNITY CENTER</b>      | <b>19.70</b>    |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138783                 | P.O. #: MANUAL                       | 331325 19.70    |
| <b>41133</b>                      | <b>HERBERT WILSON</b>                | <b>177.95</b>   |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138700                 | P.O. #: MANUAL                       | 331237 177.95   |
| <b>41140</b>                      | <b>ORANGE GROVE COMMUNITY CENTER</b> | <b>16.04</b>    |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138700                 | P.O. #: MANUAL                       | 331237 16.04    |
| <b>41145</b>                      | <b>KATIE BOOTH</b>                   | <b>29.15</b>    |
| CENTERPOINT ENERGY RESOURCES CORP |                                      |                 |
| Invoice #: 138700                 | P.O. #: MANUAL                       | 331237 29.15    |
| <b>626700</b>                     | <b>RENTAL</b>                        | <b>2,367.97</b> |
| DS WATERS OF AMERICA INC          |                                      |                 |
| Invoice #: 138267                 | P.O. #: MANUAL                       | 330796 317.54   |

|                          |                |        |        |
|--------------------------|----------------|--------|--------|
| DS WATERS OF AMERICA INC |                |        |        |
| Invoice #: 138268        | P.O. #: MANUAL | 330797 | 161.09 |
|                          |                |        |        |
| AIRGAS SOUTH INC         |                |        |        |
| Invoice #: 138526        | P.O. #: MANUAL | 331061 | 172.50 |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138573        | P.O. #: MANUAL | 331108 | 5.15   |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138580        | P.O. #: MANUAL | 331116 | 27.04  |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138592        | P.O. #: MANUAL | 331128 | 32.65  |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138593        | P.O. #: MANUAL | 331129 | 30.28  |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138597        | P.O. #: MANUAL | 331133 | 5.15   |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138598        | P.O. #: MANUAL | 331134 | 34.81  |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138601        | P.O. #: MANUAL | 331137 | 48.28  |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138604        | P.O. #: MANUAL | 331140 | 140.16 |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138605        | P.O. #: MANUAL | 331141 | 30.28  |
|                          |                |        |        |
| AIRGAS SOUTH INC         |                |        |        |
| Invoice #: 138608        | P.O. #: MANUAL | 331144 | 501.11 |
|                          |                |        |        |
| COASTAL DUST CONTROL     |                |        |        |
| Invoice #: 138654        | P.O. #: MANUAL | 331193 | 32.65  |

|                                                                                                                              |                              |         |               |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|---------------|
| COASTAL DUST CONTROL                                                                                                         |                              |         |               |
| Invoice #:                                                                                                                   | 138665                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331205  | 52.81         |
| COASTAL DUST CONTROL                                                                                                         |                              |         |               |
| Invoice #:                                                                                                                   | 138669                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331209  | 45.42         |
| ADVANCED DISPOSALSERVICES GULF COAST LLC                                                                                     |                              |         |               |
| Invoice #:                                                                                                                   | 138702                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331244  | 485.90        |
| COASTAL DUST CONTROL                                                                                                         |                              |         |               |
| Invoice #:                                                                                                                   | 138729                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331271  | 5.15          |
| DELTA SANITATION OF MS LLC                                                                                                   |                              |         |               |
| Invoice #:                                                                                                                   | 138759                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331301  | 240.00        |
| <b>415</b>                                                                                                                   | <b>Building Maintenance</b>  |         | <b>166.08</b> |
| <b>610700</b>                                                                                                                | <b>OPERATING SUPPLIES</b>    |         | <b>38.00</b>  |
| NECAISE LOCKSMITH SERVICE INC                                                                                                |                              |         |               |
| Invoice #:                                                                                                                   | 138249                       | P.O. #: | 172555        |
|                                                                                                                              |                              | 330775  | 38.00         |
| OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING<br>MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC |                              |         |               |
| <b>614000</b>                                                                                                                | <b>GASOLINE, OIL, GREASE</b> |         | <b>128.08</b> |
| FLEETCOR TECHNOLOGIES                                                                                                        |                              |         |               |
| Invoice #:                                                                                                                   | 138714                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331257  | 53.41         |
| FLEETCOR TECHNOLOGIES                                                                                                        |                              |         |               |
| Invoice #:                                                                                                                   | 138728                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331270  | 52.60         |
| FLEETCOR TECHNOLOGIES                                                                                                        |                              |         |               |
| Invoice #:                                                                                                                   | 138788                       | P.O. #: | MANUAL        |
|                                                                                                                              |                              | 331330  | 22.07         |
| <b>425</b>                                                                                                                   | <b>Senior Citizens</b>       |         | <b>755.46</b> |
| <b>610700</b>                                                                                                                | <b>OPERATING SUPPLIES</b>    |         | <b>254.00</b> |

**APEX TABLECLOTH RENTAL**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138160 | <b>P.O. #:</b> 171335 | 330681 | 216.00 |
|--------------------------|-----------------------|--------|--------|

RED AND GREEN TABLE CLOTHES FOR SENIOR CHRISTMAS LUNCHEON

**NECAISE LOCKSMITH SERVICE INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138249 | <b>P.O. #:</b> 172555 | 330775 | 38.00 |
|--------------------------|-----------------------|--------|-------|

OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING  
MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC**612200 REPAIRS AND MAINTENANCE 89.17****ROBERT J YOUNG COMPANY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138243 | <b>P.O. #:</b> 171993 | 330768 | 34.17 |
|--------------------------|-----------------------|--------|-------|

SERVICE CALL TO CHECK/ CLEAN AND REPAIR COPY/FAX/ PRINTERS AT FRANCIS COLLINS,  
HANDSBORO, HERBERT WILSON, GASTON HEWES, GASTON POINT, ORANGE GROVE, LYMAN  
CENTER, WESTSIDE, AND SENIORS**ROBERT J YOUNG COMPANY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138244 | <b>P.O. #:</b> 171993 | 330769 | 34.17 |
|--------------------------|-----------------------|--------|-------|

SERVICE CALL TO CHECK/ CLEAN AND REPAIR COPY/FAX/ PRINTERS AT FRANCIS COLLINS,  
HANDSBORO, HERBERT WILSON, GASTON HEWES, GASTON POINT, ORANGE GROVE, LYMAN  
CENTER, WESTSIDE, AND SENIORS**ROBERT J YOUNG COMPANY INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138245 | <b>P.O. #:</b> 171993 | 330770 | 20.83 |
|--------------------------|-----------------------|--------|-------|

SERVICE CALL TO CHECK/ CLEAN AND REPAIR COPY/FAX/ PRINTERS AT FRANCIS COLLINS,  
HANDSBORO, HERBERT WILSON, GASTON HEWES, GASTON POINT, ORANGE GROVE, LYMAN  
CENTER, WESTSIDE, AND SENIORS**614000 GASOLINE, OIL, GREASE 240.45****FLEETCOR TECHNOLOGIES**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138714 | <b>P.O. #:</b> MANUAL | 331257 | 82.37 |
|--------------------------|-----------------------|--------|-------|

**FLEETCOR TECHNOLOGIES**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138728 | <b>P.O. #:</b> MANUAL | 331270 | 93.47 |
|--------------------------|-----------------------|--------|-------|

**FLEETCOR TECHNOLOGIES**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138788 | <b>P.O. #:</b> MANUAL | 331330 | 64.61 |
|--------------------------|-----------------------|--------|-------|

**620900 CONTRACTUAL FEES 171.84****ALL SAFE TECHNOLOGIES LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138765 | <b>P.O. #:</b> MANUAL | 331307 | 171.84 |
|--------------------------|-----------------------|--------|--------|

**430 Funds 9,893.90****610600 LANDSCAPE SUPPLIES 2,836.42**

## BRACY'S NURSERY LLC

Invoice #: 138317

P.O. #: 172427

330849

470.33

ASIAN JASMINE PLANTS FOR BEAUTIFICATION DEPT

## BRACY'S NURSERY LLC

Invoice #: 138317

P.O. #: 172427

330849

2,077.00

ANDORRA JUNIPER

## LOWES OF GULFPORT MS 466

Invoice #: 138670

P.O. #: 172344

331210

237.75

3 QT PANSY FOR CITY HALL

## LOWES OF GULFPORT MS 466

Invoice #: 138670

P.O. #: 172344

331210

51.34

12 PACK ANNUALS

**610700 OPERATING SUPPLIES****2,010.53**

## NECAISE LOCKSMITH SERVICE INC

Invoice #: 138249

P.O. #: 172555

330775

76.00

OPEN P/O FOR KEYS AND LOCKS FOR LEISURE SERVICES CENTERS, BUILDING  
MAINTENANCE DEPT, PARKS, BEAUTIFICATION, SR CENTER ETC

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

6.00

27956 # PB-3 STIHL BLOWER REPAIR FOR BEAUTIFICATION, RECOIL ROPE

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

25.00

TUNE UP

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

18.00

27937 # 11495 ECHO HEDGE TRIMMER CARB KIT

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

4.00

FUEL FILTER

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

3.00

PRIMER

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

18.00

PRIMER PLATE

## GULF COAST SMALL ENGINE REPAIR

Invoice #: 138262

P.O. #: 172745

330790

25.00

TUNE UP

## JERRYS LAWNMOWER SALES &amp; SVC INC

Invoice #: 138298

P.O. #: 172748

330830

200.00

EDGER BLADES FOR BEAUTIFICATION DEPT CASE OF 50 BLADES

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

135.25

7039 SAFETY GLASSES

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

56.73

4406 GERM X

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

29.41

3040 BLOOD CLOTTER

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

52.35

6168 JERSEY GLOVES

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

54.48

7520 MASK

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

8.71

3400 EYE CUPS

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

4.65

1146 SMALL STRIP BANDAID

## SAFETY MED INC

Invoice #: 138319

P.O. #: 172624

330851

17.47

6157 LATEX GLOVES

## HOME DEPOT CREDIT SERVICE

Invoice #: 138671

P.O. #: 172263

331211

31.31

651243 DRILL BIT SET

## HOME DEPOT CREDIT SERVICE

Invoice #: 138671

P.O. #: 172263

331211

125.19

41231 PRUNERS

## HOME DEPOT CREDIT SERVICE

Invoice #: 138671

P.O. #: 172263

331211

26.09

25121 SAW BLADES

## HOME DEPOT CREDIT SERVICE

Invoice #: 138671

P.O. #: 172263

331211

17.18

95485 CIDER BLOCKS

## GENTRYS AUTO BODY INC

Invoice #: 138685

P.O. #: 172692

331227

388.71

PARTS, MATERIALS AND PAINT TO REPAIR DAMAGE TO RIGHT FRONT DOOR AND FENDER  
ID 3537 INCLUDE SUBLET REPAIRS

## GENTRYS AUTO BODY INC

Invoice #: 138685

P.O. #: 172692

331227

713.00

LABOR TO RIGHT FRONT REPAIR DOOR, FRAME, BODY AND FENDER ID 3537

**612500 UNIFORMS****237.76**

## CINTAS CORP #240

Invoice #: 138574

P.O. #: MANUAL

331109

82.42

## CINTAS CORP #240

Invoice #: 138600

P.O. #: MANUAL

331136

77.67

## CINTAS CORP #240

Invoice #: 138631

P.O. #: MANUAL

331170

77.67

**614000 GASOLINE, OIL, GREASE****1,941.37**

## FLEETCOR TECHNOLOGIES

Invoice #: 138714

P.O. #: MANUAL

331257

1,124.07

## FLEETCOR TECHNOLOGIES

Invoice #: 138728

P.O. #: MANUAL

331270

647.00

## FLEETCOR TECHNOLOGIES

Invoice #: 138788

P.O. #: MANUAL

331330

170.30

**615300 MEMORY TREE PROGRAM SUPPLI****2,395.00****43000****MEMORY TREE PROGRAM****2,395.00**

## GREEN FOREST NURSERY INC

Invoice #: 138150

P.O. #: 172533

330671

520.00

30 GAL MAGNOLIA ROSE MARIE SCHLOEGEL PARKERSON, STEVE DICKERSON, T SCOTT  
JEROME-PARKS

## GREEN FOREST NURSERY INC

Invoice #: 138150

P.O. #: 172533

330671

393.00

45 GAL LIVE OAK (2) GEORGE SCHLOEGEL DR. JOHN KELLEY

## GREEN FOREST NURSERY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138150 | P.O. #: 172533 | 330671 | 688.00 |
|-------------------|----------------|--------|--------|

30 GALL LIVE OAK DEANNA MARIE TUCKER, (3) GULFPORT HIGH CLASS OF 61 JOYCE  
FRENTZ (2) ROSE MARIE SCHLOGEL PARKERSON STEVE DICKERSON

## GREEN FOREST NURSERY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138150 | P.O. #: 172533 | 330671 | 230.00 |
|-------------------|----------------|--------|--------|

15 GAL LIVE OAK FATHER LOUIS LOHAN (4) ROSE MARIE SCHLOGEL PARKERSON

## GREEN FOREST NURSERY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138150 | P.O. #: 172533 | 330671 | 138.00 |
|-------------------|----------------|--------|--------|

15 GALL NUTTALL OAK KIT GLENN-ROSE MARIE SCHLOEGEL PARKERSON- DAVID ALLEN

## GREEN FOREST NURSERY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138150 | P.O. #: 172533 | 330671 | 288.00 |
|-------------------|----------------|--------|--------|

15 GAL REDBUD GRIFFIN STEWART- HERBERT DUECE JACKSON- KITT GLENN (3) ROSE  
MARIE SCHLOEGEL PARKERSON

## GREEN FOREST NURSERY INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138150 | P.O. #: 172533 | 330671 | 138.00 |
|-------------------|----------------|--------|--------|

15 GAL CYPRESS MR CHARLES BAKER - ROSE MARIE SCHLOEGAL PARKERSON

## 620900 CONTRACTUAL FEES 99.85

## ALL SAFE TECHNOLOGIES LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138595 | P.O. #: MANUAL | 331131 | 64.90 |
|-------------------|----------------|--------|-------|

## ALL SAFE TECHNOLOGIES LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138757 | P.O. #: MANUAL | 331299 | 34.95 |
|-------------------|----------------|--------|-------|

## 626003 WATER 372.97

## CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138727 | P.O. #: MANUAL | 331269 | 165.06 |
|-------------------|----------------|--------|--------|

## CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138741 | P.O. #: MANUAL | 331283 | 154.31 |
|-------------------|----------------|--------|--------|

## CITY OF GULFPORT

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138744 | P.O. #: MANUAL | 331286 | 4.40 |
|-------------------|----------------|--------|------|

## CITY OF GULFPORT

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138787 | P.O. #: MANUAL | 331329 | 49.20 |
|-------------------|----------------|--------|-------|

## 435 Cemetary 962.92

|               |                           |              |
|---------------|---------------------------|--------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>84.82</b> |
|---------------|---------------------------|--------------|

SAFETY MED INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138319 | P.O. #: 172624 | 330851 | 18.62 |
|-------------------|----------------|--------|-------|

3224 EYE WASH

SAFETY MED INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138319 | P.O. #: 172624 | 330851 | 53.28 |
|-------------------|----------------|--------|-------|

5 EA 4014 ANTIBIOTIC OINTMENT, 2 EA 4100 HYDROCORT CREAM

SAFETY MED INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138319 | P.O. #: 172624 | 330851 | 12.92 |
|-------------------|----------------|--------|-------|

2EA 4525 ALCOHOL WIPE, 2 EA 4515 PEROXIDE PUMP

|               |                              |               |
|---------------|------------------------------|---------------|
| <b>614000</b> | <b>GASOLINE, OIL, GREASE</b> | <b>197.30</b> |
|---------------|------------------------------|---------------|

FLEETCOR TECHNOLOGIES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138714 | P.O. #: MANUAL | 331257 | 79.70 |
|-------------------|----------------|--------|-------|

FLEETCOR TECHNOLOGIES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138728 | P.O. #: MANUAL | 331270 | 57.93 |
|-------------------|----------------|--------|-------|

FLEETCOR TECHNOLOGIES

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138788 | P.O. #: MANUAL | 331330 | 59.67 |
|-------------------|----------------|--------|-------|

|               |                         |               |
|---------------|-------------------------|---------------|
| <b>620900</b> | <b>CONTRACTUAL FEES</b> | <b>166.05</b> |
|---------------|-------------------------|---------------|

ALL SAFE TECHNOLOGIES LLC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138767 | P.O. #: MANUAL | 331309 | 87.00 |
|-------------------|----------------|--------|-------|

CABLE ONE

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138784 | P.O. #: MANUAL | 331326 | 79.05 |
|-------------------|----------------|--------|-------|

|               |                 |               |
|---------------|-----------------|---------------|
| <b>626002</b> | <b>ELECTRIC</b> | <b>287.60</b> |
|---------------|-----------------|---------------|

MS POWER COMPANY

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138785 | P.O. #: MANUAL | 331327 | 287.60 |
|-------------------|----------------|--------|--------|

|               |              |               |
|---------------|--------------|---------------|
| <b>626003</b> | <b>WATER</b> | <b>103.65</b> |
|---------------|--------------|---------------|

CITY OF GULFPORT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138741 | P.O. #: MANUAL | 331283 | 103.65 |
|-------------------|----------------|--------|--------|

|               |               |               |
|---------------|---------------|---------------|
| <b>626700</b> | <b>RENTAL</b> | <b>123.50</b> |
|---------------|---------------|---------------|

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| AIRGAS SOUTH INC  |                |        |       |
| Invoice #: 138530 | P.O. #: MANUAL | 331065 | 42.60 |

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| AIRGAS SOUTH INC  |                |        |       |
| Invoice #: 138542 | P.O. #: MANUAL | 331077 | 60.30 |

|                      |                |        |       |
|----------------------|----------------|--------|-------|
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 138653    | P.O. #: MANUAL | 331192 | 10.30 |

|                      |                |        |       |
|----------------------|----------------|--------|-------|
| COASTAL DUST CONTROL |                |        |       |
| Invoice #: 138662    | P.O. #: MANUAL | 331203 | 10.30 |

|            |              |                 |
|------------|--------------|-----------------|
| <b>437</b> | <b>Funds</b> | <b>9,027.52</b> |
|------------|--------------|-----------------|

|               |                           |              |
|---------------|---------------------------|--------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>24.89</b> |
|---------------|---------------------------|--------------|

|                              |                |        |       |
|------------------------------|----------------|--------|-------|
| HOME DEPOT CREDIT SERVICE    |                |        |       |
| Invoice #: 138671            | P.O. #: 172263 | 331211 | 24.89 |
| 21542 U POST FOR PARKS DEPOT |                |        |       |

|               |                 |               |
|---------------|-----------------|---------------|
| <b>612500</b> | <b>UNIFORMS</b> | <b>251.27</b> |
|---------------|-----------------|---------------|

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| CINTAS CORP #240  |                |        |       |
| Invoice #: 138569 | P.O. #: MANUAL | 331104 | 88.83 |

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| CINTAS CORP #240  |                |        |       |
| Invoice #: 138570 | P.O. #: MANUAL | 331105 | 57.64 |

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| CINTAS CORP #240  |                |        |       |
| Invoice #: 138571 | P.O. #: MANUAL | 331106 | 47.33 |

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| CINTAS CORP #240  |                |        |       |
| Invoice #: 138634 | P.O. #: MANUAL | 331173 | 57.47 |

|               |                         |                 |
|---------------|-------------------------|-----------------|
| <b>620900</b> | <b>CONTRACTUAL FEES</b> | <b>6,752.31</b> |
|---------------|-------------------------|-----------------|

|                                                                                        |                                     |         |                  |
|----------------------------------------------------------------------------------------|-------------------------------------|---------|------------------|
| CANT BE BEAT FENCE CO LLC                                                              |                                     |         |                  |
| Invoice #:                                                                             | 138295                              | P.O. #: | 171987           |
|                                                                                        |                                     | 330827  | 2,852.00         |
| BID GROUP P-3 FURNISH AND INSTALL 8FT HIGH 9 GAUGE CHAIN KINK FENCE AT THE GOLF COURSE |                                     |         |                  |
| CANT BE BEAT FENCE CO LLC                                                              |                                     |         |                  |
| Invoice #:                                                                             | 138295                              | P.O. #: | 171987           |
|                                                                                        |                                     | 330827  | 420.00           |
| FURNISH AND INSTALL 8FT HIGH 12FT WIDE SWING GATE                                      |                                     |         |                  |
| CANT BE BEAT FENCE CO LLC                                                              |                                     |         |                  |
| Invoice #:                                                                             | 138295                              | P.O. #: | 171987           |
|                                                                                        |                                     | 330827  | 230.00           |
| FURNISH AND INSTALL THREE STRANDS OF BARB WIRE                                         |                                     |         |                  |
| YAMAHA MOTOR CORPORATION USA                                                           |                                     |         |                  |
| Invoice #:                                                                             | 138612                              | P.O. #: | MANUAL           |
|                                                                                        |                                     | 331148  | 2,970.00         |
| LAND SHAPER INC                                                                        |                                     |         |                  |
| Invoice #:                                                                             | 138673                              | P.O. #: | 172660           |
|                                                                                        |                                     | 331213  | 137.18           |
| MASON SAND FOR GOLF COURSE BID GROUP C                                                 |                                     |         |                  |
| CABLE ONE                                                                              |                                     |         |                  |
| Invoice #:                                                                             | 138730                              | P.O. #: | MANUAL           |
|                                                                                        |                                     | 331272  | 143.13           |
| <b>626002</b>                                                                          | <b>ELECTRIC</b>                     |         | <b>615.67</b>    |
| MS POWER COMPANY                                                                       |                                     |         |                  |
| Invoice #:                                                                             | 138733                              | P.O. #: | MANUAL           |
|                                                                                        |                                     | 331275  | 615.67           |
| <b>626003</b>                                                                          | <b>WATER</b>                        |         | <b>818.38</b>    |
| CITY OF GULFPORT                                                                       |                                     |         |                  |
| Invoice #:                                                                             | 138787                              | P.O. #: | MANUAL           |
|                                                                                        |                                     | 331329  | 818.38           |
| <b>627900</b>                                                                          | <b>MISC SERVICES AND CHARGES</b>    |         | <b>565.00</b>    |
| CLAYS PRINT SHOP INC                                                                   |                                     |         |                  |
| Invoice #:                                                                             | 138350                              | P.O. #: | 172010           |
|                                                                                        |                                     | 330883  | 565.00           |
| SCORE CARDS FOR GOLF COURSE                                                            |                                     |         |                  |
| <b>445</b>                                                                             | <b>Joseph T Jones Memorial Park</b> |         | <b>15,340.30</b> |
| <b>610700</b>                                                                          | <b>OPERATING SUPPLIES</b>           |         | <b>2,455.06</b>  |

|                                                                              |                       |         |          |
|------------------------------------------------------------------------------|-----------------------|---------|----------|
| BLUETARP FINANCIAL INC.                                                      |                       |         |          |
| Invoice #:                                                                   | 138106                | P.O. #: | 172596   |
|                                                                              |                       |         | 330627   |
|                                                                              |                       |         | 1,002.97 |
| 15781520 NORTHSTAR 4000PSI PRESSURE WASHER FOR HARBOR                        |                       |         |          |
|                                                                              |                       |         |          |
| BLUETARP FINANCIAL INC.                                                      |                       |         |          |
| Invoice #:                                                                   | 138106                | P.O. #: | 172596   |
|                                                                              |                       |         | 330627   |
|                                                                              |                       |         | 154.57   |
| 2100306 TRIKLEEN WATER BROOM                                                 |                       |         |          |
|                                                                              |                       |         |          |
| DEEP SOUTH NURSERY, INC                                                      |                       |         |          |
| Invoice #:                                                                   | 138158                | P.O. #: | 172702   |
|                                                                              |                       |         | 330679   |
|                                                                              |                       |         | 125.00   |
| 10-12' CRYPTOMERIA TREE FOR JONES PARK                                       |                       |         |          |
|                                                                              |                       |         |          |
| LOWES OF GULFPORT MS 466                                                     |                       |         |          |
| Invoice #:                                                                   | 138263                | P.O. #: | 171715   |
|                                                                              |                       |         | 330792   |
|                                                                              |                       |         | 66.00    |
| OPEN P/O FOR HARBOR FOR MISC ITEMS AS NEEDED NUTS, BOLTS, SCREWS, ETC        |                       |         |          |
|                                                                              |                       |         |          |
| LOWES OF GULFPORT MS 466                                                     |                       |         |          |
| Invoice #:                                                                   | 138264                | P.O. #: | 171715   |
|                                                                              |                       |         | 330793   |
|                                                                              |                       |         | 51.44    |
| OPEN P/O FOR HARBOR FOR MISC ITEMS AS NEEDED NUTS, BOLTS, SCREWS, ETC        |                       |         |          |
|                                                                              |                       |         |          |
| NOVAVISION INC                                                               |                       |         |          |
| Invoice #:                                                                   | 138266                | P.O. #: | 172257   |
|                                                                              |                       |         | 330795   |
|                                                                              |                       |         | 170.00   |
| PLASTIC PADLOCK SEALS CUSTOM RED LOGO IMPRINT FOR DOCK BOXS AT HARBOR ITEM # |                       |         |          |
| MS-L1-C                                                                      |                       |         |          |
|                                                                              |                       |         |          |
| NOVAVISION INC                                                               |                       |         |          |
| Invoice #:                                                                   | 138266                | P.O. #: | 172257   |
|                                                                              |                       |         | 330795   |
|                                                                              |                       |         | 125.00   |
| ITEM # CD-G01 CUSTOM LOGO                                                    |                       |         |          |
|                                                                              |                       |         |          |
| NOVAVISION INC                                                               |                       |         |          |
| Invoice #:                                                                   | 138266                | P.O. #: | 172257   |
|                                                                              |                       |         | 330795   |
|                                                                              |                       |         | 11.09    |
| FEDEX SHIPPING                                                               |                       |         |          |
|                                                                              |                       |         |          |
| CHANCELLOR SUPPLY, INC                                                       |                       |         |          |
| Invoice #:                                                                   | 138322                | P.O. #: | 172497   |
|                                                                              |                       |         | 330854   |
|                                                                              |                       |         | 116.47   |
| EAG VGF20W 20A WHT GFCI REPT FOR HARBOR                                      |                       |         |          |
|                                                                              |                       |         |          |
| LOWES OF GULFPORT MS 466                                                     |                       |         |          |
| Invoice #:                                                                   | 138668                | P.O. #: | 172621   |
|                                                                              |                       |         | 331208   |
|                                                                              |                       |         | 566.20   |
| 485310 DURAFLAME IR ROOM HEATERS FOR HARBOR RESTROOMS                        |                       |         |          |
|                                                                              |                       |         |          |
| LOWES OF GULFPORT MS 466                                                     |                       |         |          |
| Invoice #:                                                                   | 138668                | P.O. #: | 172621   |
|                                                                              |                       |         | 331208   |
|                                                                              |                       |         | 49.28    |
| ITEM # 70280 UTILITECH 6-FT 14/3 AIR                                         |                       |         |          |
|                                                                              |                       |         |          |
| LOWES OF GULFPORT MS 466                                                     |                       |         |          |
| Invoice #:                                                                   | 138668                | P.O. #: | 172621   |
|                                                                              |                       |         | 331208   |
|                                                                              |                       |         | 17.04    |
| ITEM #273950 COMMAND 18PC MINI HOOK                                          |                       |         |          |
|                                                                              |                       |         |          |
| 614000                                                                       | GASOLINE, OIL, GREASE |         | 231.05   |

|                        |                                                                                                                                    |         |          |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------|----------|
| FLEETCOR TECHNOLOGIES  |                                                                                                                                    |         |          |
| Invoice #:             | 138714                                                                                                                             | P.O. #: | MANUAL   |
|                        |                                                                                                                                    | 331257  | 63.11    |
| FLEETCOR TECHNOLOGIES  |                                                                                                                                    |         |          |
| Invoice #:             | 138728                                                                                                                             | P.O. #: | MANUAL   |
|                        |                                                                                                                                    | 331270  | 58.05    |
| FLEETCOR TECHNOLOGIES  |                                                                                                                                    |         |          |
| Invoice #:             | 138788                                                                                                                             | P.O. #: | MANUAL   |
|                        |                                                                                                                                    | 331330  | 109.89   |
| 614100                 | FUEL FOR RETAIL                                                                                                                    |         | 6,988.30 |
| A & M PETROLEUM INC    |                                                                                                                                    |         |          |
| Invoice #:             | 138313                                                                                                                             | P.O. #: | 172690   |
|                        |                                                                                                                                    | 330845  | 4,387.50 |
|                        | DIESEL FUEL                                                                                                                        |         |          |
| A & M PETROLEUM INC    |                                                                                                                                    |         |          |
| Invoice #:             | 138314                                                                                                                             | P.O. #: | 172690   |
|                        |                                                                                                                                    | 330846  | 2,600.80 |
|                        | FUEL FOR HARBOR RESALE COUNCIL APPROVAL 05-22-12                                                                                   |         |          |
| 614110                 | GOODS FOR RETAIL                                                                                                                   |         | 80.00    |
| BAY ICE CO INC         |                                                                                                                                    |         |          |
| Invoice #:             | 138261                                                                                                                             | P.O. #: | 172250   |
|                        |                                                                                                                                    | 330789  | 80.00    |
|                        | OPEN P/O FOR ICE AT THE HARBOR                                                                                                     |         |          |
| 620900                 | CONTRACTUAL FEES                                                                                                                   |         | 5,001.00 |
| HAYNES ELECTRIC CO INC |                                                                                                                                    |         |          |
| Invoice #:             | 138286                                                                                                                             | P.O. #: | 172750   |
|                        |                                                                                                                                    | 330816  | 1,092.00 |
|                        | MAN HOURS FOR LABOR AT GULFPORT HARBOR FUEL DOCK 11/18/2013-11/20/2013<br>ORIGINAL P/O 172307                                      |         |          |
| HAYNES ELECTRIC CO INC |                                                                                                                                    |         |          |
| Invoice #:             | 138286                                                                                                                             | P.O. #: | 172750   |
|                        |                                                                                                                                    | 330816  | 630.00   |
|                        | MAN HOURS FOR BREAKER FLIPPING FOR FUEL CONTROLS WIRE BURNT UNDERGROUND<br>REPLACED WIRE 12/02/2013-12/03/2013 ORIGINAL P/O 172307 |         |          |
| HAYNES ELECTRIC CO INC |                                                                                                                                    |         |          |
| Invoice #:             | 138286                                                                                                                             | P.O. #: | 172750   |
|                        |                                                                                                                                    | 330816  | 25.00    |
|                        | VEHICLE/FUEL RATE FOR ONE DAY                                                                                                      |         |          |
| HAYNES ELECTRIC CO INC |                                                                                                                                    |         |          |
| Invoice #:             | 138286                                                                                                                             | P.O. #: | 172750   |
|                        |                                                                                                                                    | 330816  | 780.10   |
|                        | MATERIALS                                                                                                                          |         |          |
| LAND SHAPER INC        |                                                                                                                                    |         |          |
| Invoice #:             | 138296                                                                                                                             | P.O. #: | 171287   |
|                        |                                                                                                                                    | 330828  | 1,800.00 |
|                        | BID GROUP C LINE 5 TOP SOIL FOR ORANGE GROVE CENTER (75) AND JONES PARK (100)                                                      |         |          |

## MCKINNEY PETROLEUM EQUIPMENT INC

Invoice #: 138315

P.O. #: 172324

330847

280.00

LABOR FOR SERVICE CALL AT THE HARBOR FOR ALARM ON FUEL PUMPS. PROBLEM FOUND  
TO BE ELECTRICAL WIRING ISSUE.

## MCKINNEY PETROLEUM EQUIPMENT INC

Invoice #: 138315

P.O. #: 172324

330847

79.00

Mileage (79 miles)

## MCKINNEY PETROLEUM EQUIPMENT INC

Invoice #: 138315

P.O. #: 172324

330847

2.95

MISC SUPPLIES

## REBEL SOUND SYSTEM, INC.

Invoice #: 138352

P.O. #: 172573

330886

200.00

SERVICE CALL TO CHECK AND REPAIR ALARM AT HARBOR - 2 HOURS LABOR

## REBEL SOUND SYSTEM, INC.

Invoice #: 138352

P.O. #: 172573

330886

77.00

MATERIALS FOR REPAIR ON THE ANNUNCIATOR IN MAIN OFFICE AND SUPERVISORY ON  
GROUND FLOOR TAMPER. ITEM #HTRI-D.

## ALL SAFE TECHNOLOGIES LLC

Invoice #: 138760

P.O. #: MANUAL

331302

34.95

**624200 BANK FEES****584.89**

## BANCORPSOUTH CASH MANAGEMENT DIV.

Invoice #: 138494

P.O. #: 172933

331028

584.89

MONTHLY BANK CHARGES FOR NOV 1, 2013 THRU NOV 30, 2013

**511 Community Development Block Grant****9,493.03****624200 BANK FEES****26.01****05200 ADMINISTRATION 2012****26.01**

## BANCORPSOUTH CASH MANAGEMENT DIV.

Invoice #: 138494

P.O. #: 172933

331028

26.01

MONTHLY BANK CHARGES FOR NOV 1, 2013 THRU NOV 30, 2013

**625700 POSTAGE****44.80****05200 ADMINISTRATION 2012****44.80**

## KAREN MCCARTY, PETTY CASH

Invoice #: 138550

P.O. #: 172889

331085

44.80

POST OFFICE BOX RENTAL FEE - BOX 59 6-17-13, POSTAGE RECEIVED SHORTAGE 5-8-13, US  
POST OFFICE 07/01/13-12/31/13

|                                                                                                                                                                                                                  |                                      |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|
| <b>640100</b>                                                                                                                                                                                                    | <b>CAPITAL PROJECTS</b>              | <b>9,422.22</b>  |
| <b>05330</b>                                                                                                                                                                                                     |                                      | <b>1,663.86</b>  |
| CATHOLIC SOCIAL & COMMUNITY                                                                                                                                                                                      |                                      |                  |
| Invoice #: 138679                                                                                                                                                                                                | P.O. #: 172726                       | 331219           |
| DIAPERS - REIMBURSEMENT OF PROGRAM EXPENDITURES OCTOBER THRU DECEMBER 2013. COUNCIL APPROVED FUNDING AUGUST 6, 2013.                                                                                             |                                      | 1,663.86         |
| <b>05331</b>                                                                                                                                                                                                     |                                      | <b>2,833.35</b>  |
| FAMILY CHILD CENTER PREV OF                                                                                                                                                                                      |                                      |                  |
| Invoice #: 138302                                                                                                                                                                                                | P.O. #: 172752                       | 330834           |
| REIMBURSEMENT OF PROGRAM EXPENDITURES FOR FUNDING YEAR 2013 (JULY - SEPTEMBER). PARENT AIDE DIRECTOR'S SALARY: 2 PAY PERIODS @ 416.67 X 100% AND 4 PAY PERIODS @ 833.34 X 60%. COUNCIL APPROVED FUNDING AUGUST 6 |                                      | 2,833.35         |
| <b>05332</b>                                                                                                                                                                                                     |                                      | <b>1,266.33</b>  |
| DE L'EPEE DEAF CENTER INC                                                                                                                                                                                        |                                      |                  |
| Invoice #: 138255                                                                                                                                                                                                | P.O. #: 172747                       | 330781           |
| REIMBURSEMENT TO SUBRECIPIENT FOR PROGRAM EXPENDITURES FOR OCTOBER - NOVEMBER 2013 MS POWER 9/13-10/13 \$1145.76 MS POWER 10/14-11/12 \$120.97 COUNCIL APPROVED FUNDING AUGUST 6, 2013                           |                                      | 1,266.33         |
| <b>05335</b>                                                                                                                                                                                                     |                                      | <b>3,658.68</b>  |
| MENTAL HEALTH ASSOC OF MS                                                                                                                                                                                        |                                      |                  |
| Invoice #: 138256                                                                                                                                                                                                | P.O. #: 172743                       | 330782           |
| REIMBURSEMENT OF PROGRAM EXPENDITURES JULY-NOVEMBER 2013 COUNCIL APPROVED FUNDING AUGUST 6, 2013                                                                                                                 |                                      | 3,658.68         |
| <b>515</b>                                                                                                                                                                                                       | <b>Home Consortium Grant</b>         | <b>40.00</b>     |
| <b>621300</b>                                                                                                                                                                                                    | <b>LEGAL FEES</b>                    | <b>16.00</b>     |
| <b>71100</b>                                                                                                                                                                                                     | <b>ADMINISTRATION 2011</b>           | <b>16.00</b>     |
| KAREN MCCARTY, PETTY CASH                                                                                                                                                                                        |                                      |                  |
| Invoice #: 138550                                                                                                                                                                                                | P.O. #: 172889                       | 331085           |
| POYDRAS CENTER PARKING FEE NEW HOME RULE HUD BRIEFING NEW ORLEANS, LA 9/12/13                                                                                                                                    |                                      | 16.00            |
| <b>626900</b>                                                                                                                                                                                                    | <b>TRAVEL</b>                        | <b>24.00</b>     |
| <b>71100</b>                                                                                                                                                                                                     | <b>ADMINISTRATION 2011</b>           | <b>24.00</b>     |
| KAREN MCCARTY, PETTY CASH                                                                                                                                                                                        |                                      |                  |
| Invoice #: 138550                                                                                                                                                                                                | P.O. #: 172889                       | 331085           |
| REPUBLIC PARKING FEE \$12.00 PER DAY, HUD FINANCIAL MANAGEMENT TRAINING, JACKSON MS JAN 27-29, 2013                                                                                                              |                                      | 24.00            |
| <b>542</b>                                                                                                                                                                                                       | <b>MDA Grant - CDBG Supplement</b>   | <b>36,078.72</b> |
| <b>640600</b>                                                                                                                                                                                                    | <b>CONSTRUCTION</b>                  | <b>36,078.72</b> |
| <b>05801</b>                                                                                                                                                                                                     | <b>DOWNTOWN STREET SCAPE ENHANCE</b> | <b>36,078.72</b> |

## TWIN L CONSTRUCTION INC

Invoice #: 138208

P.O. #: 172092

330731

36,078.72

DOWNTOWN STREETSCAPE IMPROVEMENTS, PHASE II, AS PER BIDS RECIEVED 07-12-2013;  
CITY COUNCIL APPROVED 09-03-2013. CONTRACT AWARD \$1,836,533.50, MINUS DEDUCTIVE  
CHANGE ORDER #1 IN THE AMOUNT OF \$162,785.00 AS APP

**611 Urban and Economic Development 2,785.37****614000 GASOLINE, OIL, GREASE 900.25**

## FLEETCOR TECHNOLOGIES

Invoice #: 138714

P.O. #: MANUAL

331257

408.58

## FLEETCOR TECHNOLOGIES

Invoice #: 138728

P.O. #: MANUAL

331270

371.95

## FLEETCOR TECHNOLOGIES

Invoice #: 138788

P.O. #: MANUAL

331330

119.72

**620900 CONTRACTUAL FEES 388.88**

## THE SHERWIN WILLIAMS CO

Invoice #: 138516

P.O. #: 171105

331051

3.99

154-3420 - 070006444 - MINWAX, VOC FORMULA WOOD STAIN, SPECIAL WALKNUT - ITEM  
NEEDED TO REFINISH FRONT DOOR OF HARDY BLDG.

## THE SHERWIN WILLIAMS CO

Invoice #: 138516

P.O. #: 171105

331051

35.36

858-7578 - CV3100767 - MC 12341 MANOWAR GLOSS

## NORMA JEAN SOROE

Invoice #: 138522

P.O. #: 172441

331057

150.00

APPEARANCE FEE FOR ATTENDING AND REPORTING ZONING BOARD MEETING DECEMBER  
19, 2013.

## NORMA JEAN SOROE

Invoice #: 138522

P.O. #: 172441

331057

175.00

APPEARANCE FEE FOR ATTENDING AND REPORTING PLANNING COMMISSION MEETING  
DECEMBER 19, 2013.

## NORMA JEAN SOROE

Invoice #: 138522

P.O. #: 172441

331057

24.53

MILEAGE FOR ATTENDING ZONING BOARD AND PLANNING COMMISSION MEETING  
DECEMBER 19, 2013.

**621700 MAINTENANCE CONTRACTS 430.50**

## ROBERT J YOUNG COMPANY INC

Invoice #: 138609

P.O. #: MANUAL

331145

430.50

## HARRISON COUNTY COURT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138171 | P.O. #: 172625 | 330693 | 216.00 |
|-------------------|----------------|--------|--------|

ABSTRACT OF JUDGMENT FEE

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138172 | P.O. #: 171928 | 330694 | 52.00 |
|-------------------|----------------|--------|-------|

BEAM 0711N-02-064.000 LOT CLEANUP

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138173 | P.O. #: 171928 | 330695 | 51.00 |
|-------------------|----------------|--------|-------|

VALLE 0710O-03-069.000 LOT CLEANUP

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138175 | P.O. #: 171622 | 330697 | 30.00 |
|-------------------|----------------|--------|-------|

ITEM#HENRY 0911C-01-196.000 LOT CLEANUP

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138175 | P.O. #: 171622 | 330697 | 36.00 |
|-------------------|----------------|--------|-------|

ITEM#DUNOMES 0711G-01-032.000

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138176 | P.O. #: 171622 | 330698 | 25.00 |
|-------------------|----------------|--------|-------|

ITEM#HENRY 0911C-01-196.000 LOT CLEANUP

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138176 | P.O. #: 171622 | 330698 | 30.00 |
|-------------------|----------------|--------|-------|

ITEM#DUNOMES 0711G-01-032.000

## DAVID WILSON

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138203 | P.O. #: 171928 | 330726 | 52.00 |
|-------------------|----------------|--------|-------|

BOURGEOIS 1011D-03-012.000 LOT CLEANUP

## JOHN BOGGAN

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138205 | P.O. #: 172643 | 330728 | 125.00 |
|-------------------|----------------|--------|--------|

NOBACH ii 0710M-01-032.000 LOT CLEANUP

## HARRISON COUNTY COURT

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138206 | P.O. #: 172492 | 330729 | 210.00 |
|-------------------|----------------|--------|--------|

ABSTRACT OF JUDGMENT FEE

## ROBERT C WILLIAMS

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138269 | P.O. #: 171924 | 330798 | 144.00 |
|-------------------|----------------|--------|--------|

BROOKS 0711J-07-058.000 LOT CLEANUP

## GULF PUBLISHING CO INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138270 | P.O. #: 171739 | 330799 | 0.04 |
|-------------------|----------------|--------|------|

INVITATION FOR BIDS FOR LOT CLEAN-UPS FOR 10/8/13 CITY COUNCIL MEETING



## HANCOCK BANK CORP SERVICES

Invoice #: 138511

P.O. #: 172881

331046

29,233.08

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS  
AND EQUIPMENT ACQUISITIONS PROGRAM

**650400 INTEREST****4,242.18**

## HANCOCK BANK CORP SERVICES

Invoice #: 138510

P.O. #: 172881

331045

1,078.27

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS  
AND EQUIPMENT ACQUISITIONS PROGRAM

## HANCOCK BANK CORP SERVICES

Invoice #: 138511

P.O. #: 172881

331046

3,163.91

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS  
AND EQUIPMENT ACQUISITIONS PROGRAM

**811 Water Billing****258,282.15****610100 CLEANING AND JANITORIAL****240.00**

## TINA DEDEAUX

Invoice #: 138536

P.O. #: MANUAL

331071

240.00

**610400 OFFICE SUPPLIES****1,292.14**

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138499

P.O. #: 172706

331033

3.91

ITEM #UNV207121" 3 RING BINDER

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138499

P.O. #: 172706

331033

63.55

ITEM #HOD1240 2014 CALENDAR

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138499

P.O. #: 172706

331033

21.98

ITEM #MMM683VAD1 POST IT FLAGS

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138499

P.O. #: 172706

331033

417.84

ITEM #CNMS35 INK CARTRIDGE

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138499

P.O. #: 172706

331033

181.98

ITEM #HEWCE505A INK CARTRIDGE

## SUN COAST BUSINESS SUPPLY INC

Invoice #: 138499

P.O. #: 172706

331033

187.98

ITEM HEWQ5949A INK CARTRIDGE

|                                                                                                                                                                                                |                              |         |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|-------------------|
| SUN COAST BUSINESS SUPPLY INC                                                                                                                                                                  |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138499                       | P.O. #: | 172706            |
|                                                                                                                                                                                                |                              | 331033  | 5.20              |
| ITEM #UNV79000 STAPLES                                                                                                                                                                         |                              |         |                   |
| SUN COAST BUSINESS SUPPLY INC                                                                                                                                                                  |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138499                       | P.O. #: | 172706            |
|                                                                                                                                                                                                |                              | 331033  | 50.90             |
| ITEM #UNV83410 TAPE CASE OF 6 EACH                                                                                                                                                             |                              |         |                   |
| JACKSON PAPER CO                                                                                                                                                                               |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138504                       | P.O. #: | 172709            |
|                                                                                                                                                                                                |                              | 331038  | 269.10            |
| ITEM #UNV21200 COPY PAPER                                                                                                                                                                      |                              |         |                   |
| JACKSON PAPER CO                                                                                                                                                                               |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138505                       | P.O. #: | 172709            |
|                                                                                                                                                                                                |                              | 331039  | 89.70             |
| ITEM #UNV21200 COPY PAPER                                                                                                                                                                      |                              |         |                   |
| <b>612500</b>                                                                                                                                                                                  | <b>UNIFORMS</b>              |         | <b>40.90</b>      |
| CINTAS CORP #240                                                                                                                                                                               |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138568                       | P.O. #: | MANUAL            |
|                                                                                                                                                                                                |                              | 331103  | 20.45             |
| CINTAS CORP #240                                                                                                                                                                               |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138603                       | P.O. #: | MANUAL            |
|                                                                                                                                                                                                |                              | 331139  | 20.45             |
| <b>614000</b>                                                                                                                                                                                  | <b>GASOLINE, OIL, GREASE</b> |         | <b>1,120.36</b>   |
| FLEETCOR TECHNOLOGIES                                                                                                                                                                          |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138714                       | P.O. #: | MANUAL            |
|                                                                                                                                                                                                |                              | 331257  | 536.07            |
| FLEETCOR TECHNOLOGIES                                                                                                                                                                          |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138728                       | P.O. #: | MANUAL            |
|                                                                                                                                                                                                |                              | 331270  | 367.17            |
| FLEETCOR TECHNOLOGIES                                                                                                                                                                          |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138788                       | P.O. #: | MANUAL            |
|                                                                                                                                                                                                |                              | 331330  | 217.12            |
| <b>620900</b>                                                                                                                                                                                  | <b>CONTRACTUAL FEES</b>      |         | <b>232,474.20</b> |
| ISI WATER COMPANY                                                                                                                                                                              |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138274                       | P.O. #: | 171609            |
|                                                                                                                                                                                                |                              | 330803  | 75,710.24         |
| 2ND YEAR FOR REVIEW OF UTILITY BILLING SYSTEM WITH AGREEMENT TOP AY 55% OF ALI<br>ADDITIONAL REVENUE FOUND & COLLETED FOR A PERIOD OF 3 YEARS,INVOICED<br>MONTHLY, COUNCIL APPROVED 11-02-2010 |                              |         |                   |
| ISI WATER COMPANY                                                                                                                                                                              |                              |         |                   |
| Invoice #:                                                                                                                                                                                     | 138278                       | P.O. #: | 171609            |
|                                                                                                                                                                                                |                              | 330807  | 30,912.01         |
| 2ND YEAR FOR REVIEW OF UTILITY BILLING SYSTEM WITH AGREEMENT TOP AY 55% OF ALI<br>ADDITIONAL REVENUE FOUND & COLLETED FOR A PERIOD OF 3 YEARS,INVOICED<br>MONTHLY, COUNCIL APPROVED 11-02-2010 |                              |         |                   |

ISI WATER COMPANY

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 138279 | P.O. #: 171609 | 330808 | 30,912.01 |
|-------------------|----------------|--------|-----------|

2ND YEAR FOR REVIEW OF UTILITY BILLING SYSTEM WITH AGREEMENT TOP AY 55% OF ALI  
ADDITIONAL REVENUE FOUND & COLLETED FOR A PERIOD OF 3 YEARS,INVOICED  
MONTHLY, COUNCIL APPROVED 11-02-2010

EA UFFMAN & ASSOCIATES INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138548 | P.O. #: 172888 | 331083 | 1,635.35 |
|-------------------|----------------|--------|----------|

SUMMARY OF COLLECTIONS JULY 2013

EA UFFMAN & ASSOCIATES INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138549 | P.O. #: 172888 | 331084 | 1,588.47 |
|-------------------|----------------|--------|----------|

SUMMARY OF COLLECTIONS AUGUST 2013

ISI WATER COMPANY

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 138623 | P.O. #: 171609 | 331160 | 91,716.12 |
|-------------------|----------------|--------|-----------|

2ND YEAR FOR REVIEW OF UTILITY BILLING SYSTEM WITH AGREEMENT TOP AY 55% OF ALI  
ADDITIONAL REVENUE FOUND & COLLETED FOR A PERIOD OF 3 YEARS,INVOICED  
MONTHLY, COUNCIL APPROVED 11-02-2010

**621700 MAINTENANCE CONTRACTS 84.20**

ROBERT J YOUNG COMPANY INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138544 | P.O. #: MANUAL | 331079 | 84.20 |
|-------------------|----------------|--------|-------|

**624200 BANK FEES 3,498.85**

BANCORPSOUTH CASH MANAGEMENT DIV.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138494 | P.O. #: 172933 | 331028 | 3,498.85 |
|-------------------|----------------|--------|----------|

MONTHLY BANK CHARGES FOR NOV 1, 2013 THRU NOV 30, 2013

**625700 POSTAGE 16,582.55**

DMS MAIL MANAGEMENT, INC.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138303 | P.O. #: 172754 | 330835 | 1,000.00 |
|-------------------|----------------|--------|----------|

POSTAGE FOR NOVEMBER FOR UTILITY BILLING

DMS MAIL MANAGEMENT, INC.

|                   |                |        |           |
|-------------------|----------------|--------|-----------|
| Invoice #: 138303 | P.O. #: 172754 | 330835 | 14,000.00 |
|-------------------|----------------|--------|-----------|

POSTAGE

DMS MAIL MANAGEMENT, INC.

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138304 | P.O. #: 172754 | 330836 | 151.03 |
|-------------------|----------------|--------|--------|

POSTAGE FOR NOVEMBER FOR UTILITY BILLING

DMS MAIL MANAGEMENT, INC.

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138304 | P.O. #: 172754 | 330836 | 1,431.52 |
|-------------------|----------------|--------|----------|

POSTAGE

**626001 TELEPHONE 1,830.66**

|                                                                                      |                                         |         |        |                   |
|--------------------------------------------------------------------------------------|-----------------------------------------|---------|--------|-------------------|
| A T & T                                                                              |                                         |         |        |                   |
| Invoice #:                                                                           | 138538                                  | P.O. #: | MANUAL | 331073            |
|                                                                                      |                                         |         |        | 289.63            |
| INFORMATION TECHNOLOGY SERVICES                                                      |                                         |         |        |                   |
| Invoice #:                                                                           | 138572                                  | P.O. #: | MANUAL | 331107            |
|                                                                                      |                                         |         |        | 1,508.00          |
| USA MOBILITY WIRELESS INC                                                            |                                         |         |        |                   |
| Invoice #:                                                                           | 138789                                  | P.O. #: | MANUAL | 331331            |
|                                                                                      |                                         |         |        | 33.03             |
| <b>626002</b>                                                                        | <b>ELECTRIC</b>                         |         |        | <b>957.93</b>     |
| MS POWER COMPANY                                                                     |                                         |         |        |                   |
| Invoice #:                                                                           | 138705                                  | P.O. #: | MANUAL | 331247            |
|                                                                                      |                                         |         |        | 957.93            |
| <b>626003</b>                                                                        | <b>WATER</b>                            |         |        | <b>160.36</b>     |
| CITY OF GULFPORT                                                                     |                                         |         |        |                   |
| Invoice #:                                                                           | 138727                                  | P.O. #: | MANUAL | 331269            |
|                                                                                      |                                         |         |        | 92.78             |
| CITY OF GULFPORT                                                                     |                                         |         |        |                   |
| Invoice #:                                                                           | 138741                                  | P.O. #: | MANUAL | 331283            |
|                                                                                      |                                         |         |        | 67.58             |
| <b>815</b>                                                                           | <b>Water Operations and Maintenance</b> |         |        | <b>188,527.95</b> |
| <b>610700</b>                                                                        | <b>OPERATING SUPPLIES</b>               |         |        | <b>3,703.34</b>   |
| FASTENAL                                                                             |                                         |         |        |                   |
| Invoice #:                                                                           | 138108                                  | P.O. #: | 172218 | 330629            |
|                                                                                      |                                         |         |        | 34.76             |
| ITEM #58876 ECONOMY GREASE GUN FOR INVENTORY RESTOCK. STATE CONTRACT #5-445-22297-12 |                                         |         |        |                   |
| FASTENAL                                                                             |                                         |         |        |                   |
| Invoice #:                                                                           | 138108                                  | P.O. #: | 172218 | 330629            |
|                                                                                      |                                         |         |        | 66.94             |
| ITEM #58874 GREASE GUN, HD, PISTOL GRIP                                              |                                         |         |        |                   |
| FASTENAL                                                                             |                                         |         |        |                   |
| Invoice #:                                                                           | 138108                                  | P.O. #: | 172218 | 330629            |
|                                                                                      |                                         |         |        | 300.80            |
| ITEM #0202341 GLADE, DIAMOND CONCRETE, 14" X 1"/20MM. GENERAL PURPOSE TURBO SEG      |                                         |         |        |                   |
| FASTENAL                                                                             |                                         |         |        |                   |
| Invoice #:                                                                           | 138108                                  | P.O. #: | 172218 | 330629            |
|                                                                                      |                                         |         |        | 66.14             |
| ITEM #0136170 INVERTED MARKING PAINT, 200Z BLUE                                      |                                         |         |        |                   |

|                                                                                      |                |        |        |
|--------------------------------------------------------------------------------------|----------------|--------|--------|
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138108                                                                    | P.O. #: 172218 | 330629 | 44.10  |
| ITEM #136184 INVERTED MARKING PAINT, 20 OZ WHITE                                     |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138108                                                                    | P.O. #: 172218 | 330629 | 58.80  |
| ITEM #0136171 INVERTED MARKING PAINT, 20 OZ GREEN                                    |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138109                                                                    | P.O. #: 172218 | 330630 | 66.41  |
| ITEM #58876 ECONOMY GREASE GUN FOR INVENTORY RESTOCK. STATE CONTRACT #5-445-22297-12 |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138109                                                                    | P.O. #: 172218 | 330630 | 127.88 |
| ITEM #58874 GREASE GUN, HD, PISTOL GRIP                                              |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138109                                                                    | P.O. #: 172218 | 330630 | 574.66 |
| ITEM #0202341 GLADE, DIAMOND CONCRETE, 14" X 1"/20MM. GENERAL PURPOSE TURBO SEG      |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138109                                                                    | P.O. #: 172218 | 330630 | 126.36 |
| ITEM #0136170 INVERTED MARKING PAINT, 20OZ BLUE                                      |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138109                                                                    | P.O. #: 172218 | 330630 | 84.24  |
| ITEM #136184 INVERTED MARKING PAINT, 20 OZ WHITE                                     |                |        |        |
|                                                                                      |                |        |        |
| FASTENAL                                                                             |                |        |        |
| Invoice #: 138109                                                                    | P.O. #: 172218 | 330630 | 112.33 |
| ITEM #0136171 INVERTED MARKING PAINT, 20 OZ GREEN                                    |                |        |        |
|                                                                                      |                |        |        |
| GULFPORT CAMPER CITY                                                                 |                |        |        |
| Invoice #: 138119                                                                    | P.O. #: 172617 | 330640 | 299.00 |
| ITEM #TBSM72 SIDE MOUNT TOOL BOX FOR UNIT #3584                                      |                |        |        |
|                                                                                      |                |        |        |
| GULFPORT CAMPER CITY                                                                 |                |        |        |
| Invoice #: 138119                                                                    | P.O. #: 172617 | 330640 | 350.00 |
| USW - TBS - 60 DEEP                                                                  |                |        |        |
|                                                                                      |                |        |        |
| LOWES OF GULFPORT MS 466                                                             |                |        |        |
| Invoice #: 138122                                                                    | P.O. #: 172160 | 330643 | 39.73  |
| ITEM #327363 DUCK TAPE 60' FOR INVENTORY RESTOCK                                     |                |        |        |
|                                                                                      |                |        |        |
| LOWES OF GULFPORT MS 466                                                             |                |        |        |
| Invoice #: 138122                                                                    | P.O. #: 172160 | 330643 | 22.72  |
| ITEM #221010 OIL AIR TOOL 8OZ KOBALT                                                 |                |        |        |
|                                                                                      |                |        |        |
| LOWES OF GULFPORT MS 466                                                             |                |        |        |
| Invoice #: 138122                                                                    | P.O. #: 172160 | 330643 | 24.80  |
| ITEM #13617 GREAT STUFF 12OZ DOW 3.62                                                |                |        |        |

|                                                                                                      |        |         |        |
|------------------------------------------------------------------------------------------------------|--------|---------|--------|
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 34.05  |
| ITEM #397721 PAD LOCK 1 1/8" SHANK MASTER LOCK                                                       |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 22.81  |
| ITEM #498922 TRIPLE CUT UTILITY KNIFE KOBALT                                                         |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 31.81  |
| ITEM #197755 BOX CUTTER UTILITY KNIFE PERSONNA                                                       |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 54.67  |
| ITEM #94846 TAPE MEASURE 25' SAE STANLEY                                                             |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 17.10  |
| ITEM 412115 TAPE MEASURE 100' SAE KOBALT                                                             |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 22.65  |
| ITEM #815172 BUNGEE CORD 31"                                                                         |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 51.21  |
| ITEM #59914 BLADE CIRCULAR SAW 7 1/4" 24 TOOTH DEWALT                                                |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 27.20  |
| ITEM #18879 WD40 8OZ LUBRICANT                                                                       |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 20.35  |
| ITEM #142133 WASP/HORNET KILLER 20OZ SPECTRACIDE                                                     |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 34.53  |
| ITEM #44906 LIQUID NAILS 10 OZ CONSTRUCTION ADHESIVE                                                 |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 71.36  |
| ITEM #219351 MICROWAVE GE 1.4 CU FT 1100 WATT BLACK REPLACEMENT FOR WATER /SEWER CONSTRUCTION CREW 2 |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138122 | P.O. #: | 172160 |
|                                                                                                      |        | 330643  | 308.90 |
| ITEM #444984 6" X 6" X 12' TREATED LUMBER TO REPAIR BILOXI RIVER BRIDGE FOR OPENING NOV. 22, 2013.   |        |         |        |
|                                                                                                      |        |         |        |
| LOWES OF GULFPORT MS 466                                                                             |        |         |        |
| Invoice #:                                                                                           | 138123 | P.O. #: | 172160 |
|                                                                                                      |        | 330644  | 27.43  |
| ITEM #327363 DUCK TAPE 60' FOR INVENTORY RESTOCK                                                     |        |         |        |

|                                                                                                      |                |        |       |
|------------------------------------------------------------------------------------------------------|----------------|--------|-------|
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 15.68 |
| ITEM #221010 OIL AIR TOOL 8OZ KOBALT                                                                 |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 17.12 |
| ITEM #13617 GREAT STUFF 12OZ DOW 3.62                                                                |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 23.50 |
| ITEM #397721 PAD LOCK 1 1/8" SHANK MASTER LOCK                                                       |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 15.75 |
| ITEM #498922 TRIPLE CUT UTILITY KNIFE KOBALT                                                         |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 21.96 |
| ITEM #197755 BOX CUTTER UTILITY KNIFE PERSONNA                                                       |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 37.73 |
| ITEM #94846 TAPE MEASURE 25' SAE STANLEY                                                             |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 11.81 |
| ITEM 412115 TAPE MEASURE 100' SAE KOBALT                                                             |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 15.64 |
| ITEM #815172 BUNGEE CORD 31"                                                                         |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 35.35 |
| ITEM #59914 BLADE CIRCULAR SAW 7 1/4" 24 TOOTH DEWALT                                                |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 18.77 |
| ITEM #18879 WD40 8OZ LUBRICANT                                                                       |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 14.04 |
| ITEM #142133 WASP/HORNET KILLER 20OZ SPECTRACIDE                                                     |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 23.83 |
| ITEM #44906 LIQUID NAILS 10 OZ CONSTRUCTION ADHESIVE                                                 |                |        |       |
|                                                                                                      |                |        |       |
| LOWES OF GULFPORT MS 466                                                                             |                |        |       |
| Invoice #: 138123                                                                                    | P.O. #: 172160 | 330644 | 49.26 |
| ITEM #219351 MICROWAVE GE 1.4 CU FT 1100 WATT BLACK REPLACEMENT FOR WATER /SEWER CONSTRUCTION CREW 2 |                |        |       |

LOWES OF GULFPORT MS 466

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138123 | P.O. #: 172160 | 330644 | 213.18 |
|-------------------|----------------|--------|--------|

ITEM #444984 6" X 6" X 12' TREATED LUMBER TO REPAIR BILOXI RIVER BRIDGE FOR  
OPENING NOV. 22, 2013.

FASTENAL

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138661 | P.O. #: 172505 | 331201 | 4.22 |
|-------------------|----------------|--------|------|

WASP KILLER, JF 20 OZ

FASTENAL

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138661 | P.O. #: 172505 | 331201 | 6.41 |
|-------------------|----------------|--------|------|

LUBRICANT, WD40, 12OZ

FASTENAL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138661 | P.O. #: 172505 | 331201 | 36.71 |
|-------------------|----------------|--------|-------|

TAPE, DUCT, 2" X 60'

FASTENAL

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138661 | P.O. #: 172505 | 331201 | 13.90 |
|-------------------|----------------|--------|-------|

BLADE, PVC/ABS, LENOX, 18"

FASTENAL

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138661 | P.O. #: 172505 | 331201 | 4.74 |
|-------------------|----------------|--------|------|

PAINT, SPRAY, INVERTED, 17OZ - BLUE

|               |                              |                 |
|---------------|------------------------------|-----------------|
| <b>611300</b> | <b>MOTOR VEHICLE REPAIRS</b> | <b>6,580.40</b> |
|---------------|------------------------------|-----------------|

JASPER ENGINE EXCHANGE INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138147 | P.O. #: 172323 | 330668 | 1,957.00 |
|-------------------|----------------|--------|----------|

TRANSMISSION ASSY P/N 7L5Z-7000-CRM ID# 2390

BUTCH OUSTALET INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138184 | P.O. #: 172618 | 330706 | 222.66 |
|-------------------|----------------|--------|--------|

IPR ASSEMBLY PN/UNKNOWN ID 2368

BUTCH OUSTALET INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138184 | P.O. #: 172618 | 330706 | 302.10 |
|-------------------|----------------|--------|--------|

LABOR TO REPLACED IPR ASSEMBLY

TRUCK EQUIPMENT SALES INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138185 | P.O. #: 171405 | 330707 | 63.34 |
|-------------------|----------------|--------|-------|

WEAR PAD P/N 366201 ID# 2373

TRUCK EQUIPMENT SALES INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138185 | P.O. #: 171405 | 330707 | 13.84 |
|-------------------|----------------|--------|-------|

PAD WEAR P/N 366353 ID# 2373

TRUCK EQUIPMENT SALES INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138185 | P.O. #: 171405 | 330707 | 8.48 |
|-------------------|----------------|--------|------|

PAD BOOM P/N 366499 ID# 2373

|                                                                  |                |        |          |
|------------------------------------------------------------------|----------------|--------|----------|
| TRUCK EQUIPMENT SALES INC                                        |                |        |          |
| Invoice #: 138185                                                | P.O. #: 171405 | 330707 | 43.86    |
| PAD BOOM P/N 366485 ID# 2373                                     |                |        |          |
| TRUCK EQUIPMENT SALES INC                                        |                |        |          |
| Invoice #: 138185                                                | P.O. #: 171405 | 330707 | 103.77   |
| PAD BOOM P/N 366483 ID# 2373                                     |                |        |          |
| TRUCK EQUIPMENT SALES INC                                        |                |        |          |
| Invoice #: 138185                                                | P.O. #: 171405 | 330707 | 35.72    |
| PAD WEAR P/N 366354 ID# 2373                                     |                |        |          |
| TRUCK EQUIPMENT SALES INC                                        |                |        |          |
| Invoice #: 138185                                                | P.O. #: 171405 | 330707 | 84.73    |
| PAD BOOM TOP P/N 366185 ID# 2373                                 |                |        |          |
| TRUCK EQUIPMENT SALES INC                                        |                |        |          |
| Invoice #: 138185                                                | P.O. #: 171405 | 330707 | 11.85    |
| PAD WEAR P/N 366351 ID# 2373                                     |                |        |          |
| TRUCK EQUIPMENT SALES INC                                        |                |        |          |
| Invoice #: 138185                                                | P.O. #: 171405 | 330707 | 59.16    |
| ESTIMATED FREIGHT FOR PARTS                                      |                |        |          |
| EMPIRE TRUCK SALES INC                                           |                |        |          |
| Invoice #: 138476                                                | P.O. #: 172710 | 331011 | 1,786.65 |
| WALKING BEAMS P/N HDR-50500-025 ID# 7014                         |                |        |          |
| EMPIRE TRUCK SALES INC                                           |                |        |          |
| Invoice #: 138476                                                | P.O. #: 172710 | 331011 | 55.41    |
| BUSHING P/N IPC-227720 ID# 7014                                  |                |        |          |
| EMPIRE TRUCK SALES INC                                           |                |        |          |
| Invoice #: 138476                                                | P.O. #: 172710 | 331011 | 82.44    |
| CONTROL ROD P/N IPC-942172 ID# 7014                              |                |        |          |
| EMPIRE TRUCK SALES INC                                           |                |        |          |
| Invoice #: 138476                                                | P.O. #: 172710 | 331011 | 82.44    |
| CONTROL ROD P/N IPC-942159 ID# 7014                              |                |        |          |
| EMPIRE TRUCK SALES INC                                           |                |        |          |
| Invoice #: 138476                                                | P.O. #: 172710 | 331011 | 1,239.28 |
| LABOR TO INSTALL WALKING BEAMS ID# 7014                          |                |        |          |
| EMPIRE TRUCK SALES INC                                           |                |        |          |
| Invoice #: 138476                                                | P.O. #: 172710 | 331011 | 123.94   |
| MISC SUPPLIES ID# 7014                                           |                |        |          |
| O REILLY AUTO PARTS                                              |                |        |          |
| Invoice #: 138656                                                | P.O. #: 172345 | 331195 | 203.74   |
| ITEM #CE3300 AUX (SLAVE) JUMPER CABLES FOR ROAD CALL ASSISTANCE. |                |        |          |

## DUNAWAY GLASS INC

Invoice #: 138691

P.O. #: 171537

331233

33.33

BLANKET PURCHASE ORDER 2014

## DUNAWAY GLASS INC

Invoice #: 138692

P.O. #: 171537

331234

15.62

BLANKET PURCHASE ORDER 2014

## DUNAWAY GLASS INC

Invoice #: 138693

P.O. #: 171537

331235

33.33

BLANKET PURCHASE ORDER 2014

## DUNAWAY GLASS INC

Invoice #: 138694

P.O. #: 171537

331236

17.71

BLANKET PURCHASE ORDER 2014

**612200 REPAIRS AND MAINTENANCE****7,058.40**

## STRIBLING EQUIPMENT INC

Invoice #: 138143

P.O. #: 172613

330664

303.28

CUTTING EDGE P/N T150517 ID# 9000

## STRIBLING EQUIPMENT INC

Invoice #: 138143

P.O. #: 172613

330664

25.70

FILLER CAP P/N RE545569 ID# 9000

## BAY MOTOR WINDING INC

Invoice #: 138186

P.O. #: 172408

330708

165.00

COOLANT LEVEL KIT PN OH505308RV ID 25023

## GULF HYDRAULICS &amp; PNEUMATICS

Invoice #: 138272

P.O. #: MANUAL

330801

-535.40

## GULF HYDRAULICS &amp; PNEUMATICS

Invoice #: 138273

P.O. #: 172576

330802

6,297.93

OUTSIDE EQUIPMENT REPAIR - BID NOT REQUIRED AS PER MS CODE 31-7-13(M)(ii) OF  
CRAWLER EXCAVATOR, REPAIR PUMP KIT

## GULF HYDRAULICS &amp; PNEUMATICS

Invoice #: 138273

P.O. #: 172576

330802

420.00

shop labor hours

## ALL SEASONS FARM EQUIPMENT

Invoice #: 138473

P.O. #: 172774

331007

60.75

BEARING P/N 81820262 ID# 2356

## ALL SEASONS FARM EQUIPMENT

Invoice #: 138473

P.O. #: 172774

331007

9.65

NUT P/N 280172 ID# 2356

|                                           |                              |         |               |
|-------------------------------------------|------------------------------|---------|---------------|
| ALL SEASONS FARM EQUIPMENT                |                              |         |               |
| Invoice #:                                | 138473                       | P.O. #: | 172774        |
|                                           |                              | 331007  | 26.05         |
| WASHER P/N 81735236 ID# 2356              |                              |         |               |
| ALL SEASONS FARM EQUIPMENT                |                              |         |               |
| Invoice #:                                | 138473                       | P.O. #: | 172774        |
|                                           |                              | 331007  | 21.00         |
| CUP P/N 81820261 ID# 2356                 |                              |         |               |
| ALL SEASONS FARM EQUIPMENT                |                              |         |               |
| Invoice #:                                | 138473                       | P.O. #: | 172774        |
|                                           |                              | 331007  | 32.39         |
| CUP P/N 83964570 ID# 2356                 |                              |         |               |
| ALL SEASONS FARM EQUIPMENT                |                              |         |               |
| Invoice #:                                | 138473                       | P.O. #: | 172774        |
|                                           |                              | 331007  | 41.80         |
| BEARING P/N 287902 ID# 2356               |                              |         |               |
| ALL SEASONS FARM EQUIPMENT                |                              |         |               |
| Invoice #:                                | 138473                       | P.O. #: | 172774        |
|                                           |                              | 331007  | 56.07         |
| SEAL P/N 83948358 ID# 2356                |                              |         |               |
| ALL SEASONS FARM EQUIPMENT                |                              |         |               |
| Invoice #:                                | 138473                       | P.O. #: | 172774        |
|                                           |                              | 331007  | 34.18         |
| SHIELD P/N 81812306 ID# 2356              |                              |         |               |
| SPECIALITY HOSE AND FABRICATION INC       |                              |         |               |
| Invoice #:                                | 138686                       | P.O. #: | 171323        |
|                                           |                              | 331228  | 23.60         |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                              |         |               |
| SPECIALITY HOSE AND FABRICATION INC       |                              |         |               |
| Invoice #:                                | 138687                       | P.O. #: | 171323        |
|                                           |                              | 331229  | 11.19         |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                              |         |               |
| SPECIALITY HOSE AND FABRICATION INC       |                              |         |               |
| Invoice #:                                | 138688                       | P.O. #: | 171323        |
|                                           |                              | 331230  | 10.35         |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                              |         |               |
| SPECIALITY HOSE AND FABRICATION INC       |                              |         |               |
| Invoice #:                                | 138689                       | P.O. #: | 171323        |
|                                           |                              | 331231  | 54.86         |
| BLANKET PURCHASE ORDER FOR OCTOBER FY2014 |                              |         |               |
| <b>614000</b>                             | <b>GASOLINE, OIL, GREASE</b> |         | <b>188.04</b> |
| STRIBLING EQUIPMENT INC                   |                              |         |               |
| Invoice #:                                | 138156                       | P.O. #: | 172581        |
|                                           |                              | 330677  | 95.04         |
| BREAK-IN OIL 10W30 P/N TY26661 ID# 9000   |                              |         |               |
| WARING OIL CO                             |                              |         |               |
| Invoice #:                                | 138690                       | P.O. #: | 172556        |
|                                           |                              | 331232  | 93.00         |
| MOBIL NUTO 46 P/N HYD OIL ID# 9005        |                              |         |               |

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 16.68 |
|-------------------|----------------|--------|-------|

ITEM # 34443 DPD 1 DISPENSER 10 ML SAMPLE 100 TESTS . REQUIRED ITEMS FOR MAINTENANCE OF CITY WATER WELLS.

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 1.55 |
|-------------------|----------------|--------|------|

ITEM #30738 BUSHING 1 X 3/4 SPIGOT X SOCKET.

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 1.90 |
|-------------------|----------------|--------|------|

ITEM #30844 1" 90 SOLVENT WELD

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 3.35 |
|-------------------|----------------|--------|------|

ITEM #30900 1" T SOLVENT WELD

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 10.01 |
|-------------------|----------------|--------|-------|

ITEM #64951 ANTI-VIBRATION XL

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 5.44 |
|-------------------|----------------|--------|------|

ITEM #21198 DISCONTINUE BOIL WATER DOOR KNOB CARDS

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 5.44 |
|-------------------|----------------|--------|------|

ITEM #21199 BOIL WATER DOOR KNOB CARDS

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 20.30 |
|-------------------|----------------|--------|-------|

ITEM #15058 2.5" ASHCROFT CORROSION RESISTANT GAUGES

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138161 | P.O. #: 172038 | 330683 | 20.30 |
|-------------------|----------------|--------|-------|

ITEM #15066 2.5" ASHCROFT CORROSION RESTANT GAUGES

## HD SUPPLY FACILITIES MAINTENANCE LTD

|                   |                |        |      |
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| Invoice #: 138161 | P.O. #: 172038 | 330683 | 1.61 |
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ITEM #49561 BRASS PIPE COUPLING

## HD SUPPLY FACILITIES MAINTENANCE LTD

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| Invoice #: 138161 | P.O. #: 172038 | 330683 | 0.80 |
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ITEM #49597 BRASS PIPE NIPPLE

## HD SUPPLY FACILITIES MAINTENANCE LTD

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| Invoice #: 138161 | P.O. #: 172038 | 330683 | 1.33 |
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ITEM #49605 BRASS PIPE NIPPLE

|                                                                                                           |                       |        |        |
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| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                               |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 1.61   |
| ITEM #49541 BRASS PIPE 90 DEGREE ELBOW                                                                    |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 2.19   |
| ITEM #49653 BRASS PIPE TEE                                                                                |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 4.48   |
| ITEM #12630 1/4 NPT (FXF)                                                                                 |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 5.76   |
| ITEM #12620 1/4 NPT (MXM)                                                                                 |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 4.48   |
| ITEM #12610 1/4 NPT (MXF)                                                                                 |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 4.98   |
| ITEM #45413 PVC GAUGE ADAPTER TEES                                                                        |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 5.34   |
| ITEM #79265 DEWALT ROUTER SAFETY GLASSES                                                                  |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 1.73   |
| ITEM #49609 1/4 NPT (MXM) 3"                                                                              |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 5.12   |
| ITEM #42430 BEE BOPPER                                                                                    |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 3.24   |
| ITEM #64871 RAYOVAC INDESTRUCTIBLE HEAD LIGHTS                                                            |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 1.94   |
| ITEM #32121 REPLACEMENT GLASS SAMPLE CELLS PACK OF 6                                                      |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138161                                                                                  | <b>P.O. #:</b> 172038 | 330683 | 1.05   |
| ITEM # 32126 REPLACEMENT PLASTIC SAMPLE CELLS PACK OF 6                                                   |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 352.66 |
| ITEM # 34443 DPD 1 DISPENSER 10 ML SAMPLE 100 TESTS . REQUIRED ITEMS FOR MAINTENANCE OF CITY WATER WELLS. |                       |        |        |

|                                                      |                       |        |        |
|------------------------------------------------------|-----------------------|--------|--------|
| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>          |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 32.87  |
| ITEM #30738 BUSHING 1 X 3/4 SPIGOT X SOCKET.         |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 40.18  |
| ITEM #30844 1" 90 SOLVENT WELD                       |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 70.95  |
| ITEM #30900 1" T SOLVENT WELD                        |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 211.71 |
| ITEM #64951 ANTI-VIBRATION XL                        |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 115.05 |
| ITEM #21198 DISCONTINUE BOIL WATER DOOR KNOB CARDS   |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 115.05 |
| ITEM #21199 BOIL WATER DOOR KNOB CARDS               |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 429.29 |
| ITEM #15058 2.5" ASHCROFT CORROSION RESISTANT GAUGES |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 429.29 |
| ITEM #15066 2.5" ASHCROFT CORROSION RESTANT GAUGES   |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 34.12  |
| ITEM #49561 BRASS PIPE COUPLING                      |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 16.96  |
| ITEM #49597 BRASS PIPE NIPPLE                        |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 28.08  |
| ITEM #49605 BRASS PIPE NIPPLE                        |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 34.12  |
| ITEM #49541 BRASS PIPE 90 DEGREE ELBOW               |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |        |
| <b>Invoice #:</b> 138162                             | <b>P.O. #:</b> 172038 | 330684 | 46.37  |
| ITEM #49653 BRASS PIPE TEE                           |                       |        |        |

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| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                               |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 94.77  |
| ITEM #12630 1/4 NPT (FXF)                                                                                 |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 121.91 |
| ITEM #12620 1/4 NPT (MXM)                                                                                 |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 94.77  |
| ITEM #12610 1/4 NPT (MXF)                                                                                 |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 105.40 |
| ITEM #45413 PVC GAUGE ADAPTER TEES                                                                        |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 112.94 |
| ITEM #79265 DEWALT ROUTER SAFETY GLASSES                                                                  |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 36.57  |
| ITEM #49609 1/4 NPT (MXM) 3"                                                                              |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 108.20 |
| ITEM #42430 BEE BOPPER                                                                                    |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 68.56  |
| ITEM #64871 RAYOVAC INDESTRUCTIBLE HEAD LIGHTS                                                            |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 41.00  |
| ITEM #32121 REPLACEMENT GLASS SAMPLE CELLS PACK OF 6                                                      |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138162                                                                                  | <b>P.O. #:</b> 172038 | 330684 | 21.69  |
| ITEM # 32126 REPLACEMENT PLASTIC SAMPLE CELLS PACK OF 6                                                   |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138163                                                                                  | <b>P.O. #:</b> 172038 | 330685 | 9.13   |
| ITEM # 34443 DPD 1 DISPENSER 10 ML SAMPLE 100 TESTS . REQUIRED ITEMS FOR MAINTENANCE OF CITY WATER WELLS. |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138163                                                                                  | <b>P.O. #:</b> 172038 | 330685 | 0.85   |
| ITEM #30738 BUSHING 1 X 3/4 SPIGOT X SOCKET.                                                              |                       |        |        |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |        |
| <b>Invoice #:</b> 138163                                                                                  | <b>P.O. #:</b> 172038 | 330685 | 1.04   |
| ITEM #30844 1" 90 SOLVENT WELD                                                                            |                       |        |        |

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| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 1.84  |
| ITEM #30900 1" T SOLVENT WELD                        |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 5.48  |
| ITEM #64951 ANTI-VIBRATION XL                        |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 2.98  |
| ITEM #21198 DISCONTINUE BOIL WATER DOOR KNOB CARDS   |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 2.98  |
| ITEM #21199 BOIL WATER DOOR KNOB CARDS               |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 11.11 |
| ITEM #15058 2.5" ASHCROFT CORROSION RESISTANT GAUGES |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 11.11 |
| ITEM #15066 2.5" ASHCROFT CORROSION RESTANT GAUGES   |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 0.88  |
| ITEM #49561 BRASS PIPE COUPLING                      |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 0.44  |
| ITEM #49597 BRASS PIPE NIPPLE                        |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 0.73  |
| ITEM #49605 BRASS PIPE NIPPLE                        |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 0.88  |
| ITEM #49541 BRASS PIPE 90 DEGREE ELBOW               |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 1.20  |
| ITEM #49653 BRASS PIPE TEE                           |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 2.45  |
| ITEM #12630 1/4 NPT (FXF)                            |                |        |       |
| HD SUPPLY FACILITIES MAINTENANCE LTD                 |                |        |       |
| Invoice #: 138163                                    | P.O. #: 172038 | 330685 | 3.16  |
| ITEM #12620 1/4 NPT (MXM)                            |                |        |       |

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| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 2.45 |
| ITEM #12610 1/4 NPT (MXF)                                                                                 |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 2.73 |
| ITEM #45413 PVC GAUGE ADAPTER TEES                                                                        |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 2.92 |
| ITEM #79265 DEWALT ROUTER SAFETY GLASSES                                                                  |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 0.95 |
| ITEM #49609 1/4 NPT (MXM) 3"                                                                              |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 2.80 |
| ITEM #42430 BEE BOPPER                                                                                    |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 1.77 |
| ITEM #64871 RAYOVAC INDESTRUCTIBLE HEAD LIGHTS                                                            |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 1.06 |
| ITEM #32121 REPLACEMENT GLASS SAMPLE CELLS PACK OF 6                                                      |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138163                                                                                         | P.O. #: 172038 | 330685 | 0.58 |
| ITEM # 32126 REPLACEMENT PLASTIC SAMPLE CELLS PACK OF 6                                                   |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138164                                                                                         | P.O. #: 172038 | 330686 | 9.42 |
| ITEM # 34443 DPD 1 DISPENSER 10 ML SAMPLE 100 TESTS . REQUIRED ITEMS FOR MAINTENANCE OF CITY WATER WELLS. |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138164                                                                                         | P.O. #: 172038 | 330686 | 0.88 |
| ITEM #30738 BUSHING 1 X 3/4 SPIGOT X SOCKET.                                                              |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138164                                                                                         | P.O. #: 172038 | 330686 | 1.07 |
| ITEM #30844 1" 90 SOLVENT WELD                                                                            |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138164                                                                                         | P.O. #: 172038 | 330686 | 1.90 |
| ITEM #30900 1" T SOLVENT WELD                                                                             |                |        |      |
| HD SUPPLY FACILITIES MAINTENANCE LTD                                                                      |                |        |      |
| Invoice #: 138164                                                                                         | P.O. #: 172038 | 330686 | 5.66 |
| ITEM #64951 ANTI-VIBRATION XL                                                                             |                |        |      |

|                                                      |                       |        |       |
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| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>          |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 3.07  |
| ITEM #21198 DISCONTINUE BOIL WATER DOOR KNOB CARDS   |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 3.07  |
| ITEM #21199 BOIL WATER DOOR KNOB CARDS               |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 11.47 |
| ITEM #15058 2.5" ASHCROFT CORROSION RESISTANT GAUGES |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 11.47 |
| ITEM #15066 2.5" ASHCROFT CORROSION RESTANT GAUGES   |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 0.91  |
| ITEM #49561 BRASS PIPE COUPLING                      |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 0.45  |
| ITEM #49597 BRASS PIPE NIPPLE                        |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 0.75  |
| ITEM #49605 BRASS PIPE NIPPLE                        |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 0.91  |
| ITEM #49541 BRASS PIPE 90 DEGREE ELBOW               |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 1.24  |
| ITEM #49653 BRASS PIPE TEE                           |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 2.53  |
| ITEM #12630 1/4 NPT (FXF)                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 3.26  |
| ITEM #12620 1/4 NPT (MXM)                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 2.53  |
| ITEM #12610 1/4 NPT (MXF)                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138164                             | <b>P.O. #:</b> 172038 | 330686 | 2.82  |
| ITEM #45413 PVC GAUGE ADAPTER TEES                   |                       |        |       |

|                                                                                                           |                       |        |       |
|-----------------------------------------------------------------------------------------------------------|-----------------------|--------|-------|
| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                               |                       |        |       |
| <b>Invoice #:</b> 138164                                                                                  | <b>P.O. #:</b> 172038 | 330686 | 3.02  |
| ITEM #79265 DEWALT ROUTER SAFETY GLASSES                                                                  |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138164                                                                                  | <b>P.O. #:</b> 172038 | 330686 | 0.98  |
| ITEM #49609 1/4 NPT (MXM) 3"                                                                              |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138164                                                                                  | <b>P.O. #:</b> 172038 | 330686 | 2.89  |
| ITEM #42430 BEE BOPPER                                                                                    |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138164                                                                                  | <b>P.O. #:</b> 172038 | 330686 | 1.83  |
| ITEM #64871 RAYOVAC INDESTRUCTIBLE HEAD LIGHTS                                                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138164                                                                                  | <b>P.O. #:</b> 172038 | 330686 | 1.10  |
| ITEM #32121 REPLACEMENT GLASS SAMPLE CELLS PACK OF 6                                                      |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138164                                                                                  | <b>P.O. #:</b> 172038 | 330686 | 0.58  |
| ITEM # 32126 REPLACEMENT PLASTIC SAMPLE CELLS PACK OF 6                                                   |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 56.96 |
| ITEM # 34443 DPD 1 DISPENSER 10 ML SAMPLE 100 TESTS . REQUIRED ITEMS FOR MAINTENANCE OF CITY WATER WELLS. |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 5.31  |
| ITEM #30738 BUSHING 1 X 3/4 SPIGOT X SOCKET.                                                              |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 6.49  |
| ITEM #30844 1" 90 SOLVENT WELD                                                                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 11.46 |
| ITEM #30900 1" T SOLVENT WELD                                                                             |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 34.19 |
| ITEM #64951 ANTI-VIBRATION XL                                                                             |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 18.58 |
| ITEM #21198 DISCONTINUE BOIL WATER DOOR KNOB CARDS                                                        |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                           |                       |        |       |
| <b>Invoice #:</b> 138165                                                                                  | <b>P.O. #:</b> 172038 | 330687 | 18.58 |
| ITEM #21199 BOIL WATER DOOR KNOB CARDS                                                                    |                       |        |       |

|                                                      |                       |        |       |
|------------------------------------------------------|-----------------------|--------|-------|
| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>          |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 69.34 |
| ITEM #15058 2.5" ASHCROFT CORROSION RESISTANT GAUGES |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 69.34 |
| ITEM #15066 2.5" ASHCROFT CORROSION RESTANT GAUGES   |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 5.51  |
| ITEM #49561 BRASS PIPE COUPLING                      |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 2.74  |
| ITEM #49597 BRASS PIPE NIPPLE                        |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 4.54  |
| ITEM #49605 BRASS PIPE NIPPLE                        |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 5.51  |
| ITEM #49541 BRASS PIPE 90 DEGREE ELBOW               |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 7.49  |
| ITEM #49653 BRASS PIPE TEE                           |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 15.31 |
| ITEM #12630 1/4 NPT (FXF)                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 19.69 |
| ITEM #12620 1/4 NPT (MXM)                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 15.31 |
| ITEM #12610 1/4 NPT (MXF)                            |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 17.02 |
| ITEM #45413 PVC GAUGE ADAPTER TEES                   |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 18.24 |
| ITEM #79265 DEWALT ROUTER SAFETY GLASSES             |                       |        |       |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>      |                       |        |       |
| <b>Invoice #:</b> 138165                             | <b>P.O. #:</b> 172038 | 330687 | 5.91  |
| ITEM #49609 1/4 NPT (MXM) 3"                         |                       |        |       |

|                                                                                                                       |                       |        |          |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                                           |                       |        |          |
| <b>Invoice #:</b> 138165                                                                                              | <b>P.O. #:</b> 172038 | 330687 | 17.48    |
| ITEM #42430 BEE BOPPER                                                                                                |                       |        |          |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                                       |                       |        |          |
| <b>Invoice #:</b> 138165                                                                                              | <b>P.O. #:</b> 172038 | 330687 | 11.07    |
| ITEM #64871 RAYOVAC INDESTRUCTIBLE HEAD LIGHTS                                                                        |                       |        |          |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                                       |                       |        |          |
| <b>Invoice #:</b> 138165                                                                                              | <b>P.O. #:</b> 172038 | 330687 | 6.62     |
| ITEM #32121 REPLACEMENT GLASS SAMPLE CELLS PACK OF 6                                                                  |                       |        |          |
| <br><b>HD SUPPLY FACILITIES MAINTENANCE LTD</b>                                                                       |                       |        |          |
| <b>Invoice #:</b> 138165                                                                                              | <b>P.O. #:</b> 172038 | 330687 | 3.51     |
| ITEM # 32126 REPLACEMENT PLASTIC SAMPLE CELLS PACK OF 6                                                               |                       |        |          |
| <br><b>SOUTHERN PIPE &amp; SUPPLY CO</b>                                                                              |                       |        |          |
| <b>Invoice #:</b> 138326                                                                                              | <b>P.O. #:</b> MANUAL | 330858 | -167.26  |
| <br><b>SOUTHERN PIPE &amp; SUPPLY CO</b>                                                                              |                       |        |          |
| <b>Invoice #:</b> 138326                                                                                              | <b>P.O. #:</b> MANUAL | 330858 | -167.25  |
| <br><b>SOUTHERN PIPE &amp; SUPPLY CO</b>                                                                              |                       |        |          |
| <b>Invoice #:</b> 138327                                                                                              | <b>P.O. #:</b> 171551 | 330859 | 167.25   |
| BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.                                          |                       |        |          |
| <b>SOUTHERN PIPE &amp; SUPPLY CO</b>                                                                                  |                       |        |          |
| <b>Invoice #:</b> 138328                                                                                              | <b>P.O. #:</b> 171551 | 330860 | 35.18    |
| BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.                                          |                       |        |          |
| <b>SOUTHERN PIPE &amp; SUPPLY CO</b>                                                                                  |                       |        |          |
| <b>Invoice #:</b> 138329                                                                                              | <b>P.O. #:</b> 171551 | 330861 | 5.38     |
| BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.                                          |                       |        |          |
| <b>SOUTHERN PIPE &amp; SUPPLY CO</b>                                                                                  |                       |        |          |
| <b>Invoice #:</b> 138330                                                                                              | <b>P.O. #:</b> 171551 | 330862 | 8.95     |
| BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.                                          |                       |        |          |
| <b>CHLORINATION &amp; CONTROLS INC</b>                                                                                |                       |        |          |
| <b>Invoice #:</b> 138339                                                                                              | <b>P.O. #:</b> 172077 | 330871 | 3,150.00 |
| WATERLINE SUPPLIES 815-616400 BLANKET PO FOR NOBEMBER FY 2014                                                         |                       |        |          |
| <br><b>MICRO METHODS INC</b>                                                                                          |                       |        |          |
| <b>Invoice #:</b> 138433                                                                                              | <b>P.O. #:</b> 172668 | 330968 | 120.00   |
| RANDOM TEST WATER SAMPLES AT VARIOUS LOCATIONS THROUGH OUT THE CITY .<br>BLANKET PO FOR DECEMBER 2013 - JANUARY 2014. |                       |        |          |
| <b>MICRO METHODS INC</b>                                                                                              |                       |        |          |
| <b>Invoice #:</b> 138434                                                                                              | <b>P.O. #:</b> 172668 | 330969 | 340.00   |
| RANDOM TEST WATER SAMPLES AT VARIOUS LOCATIONS THROUGH OUT THE CITY .<br>BLANKET PO FOR DECEMBER 2013 - JANUARY 2014. |                       |        |          |

## MICRO METHODS INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138435 | <b>P.O. #:</b> 172668 | 330970 | 220.00 |
|--------------------------|-----------------------|--------|--------|

RANDOM TEST WATER SAMPLES AT VARIOUS LOCATIONS THROUGH OUT THE CITY.  
BLANKET PO FOR DECEMBER 2013 - JANUARY 2014.

## MICRO METHODS INC

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138436 | <b>P.O. #:</b> 172668 | 330971 | 150.00 |
|--------------------------|-----------------------|--------|--------|

RANDOM TEST WATER SAMPLES AT VARIOUS LOCATIONS THROUGH OUT THE CITY.  
BLANKET PO FOR DECEMBER 2013 - JANUARY 2014.

## COAST CHLORINATOR CO

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138438 | <b>P.O. #:</b> 171726 | 330973 | 1,580.00 |
|--------------------------|-----------------------|--------|----------|

ITEM #23184 FREE CHLORINE PROBE 0-5PPM, PH TOLERABLE. COMPONENTS NEEDED TO  
UPDATE THE CHLORINE ANALYZER AT 34TH AVE. WELL.

## COAST CHLORINATOR CO

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138438 | <b>P.O. #:</b> 171726 | 330973 | 368.00 |
|--------------------------|-----------------------|--------|--------|

ITEM #26189 PH PROBE WITH BUILT-IN TEMP COMPENSATION

## COAST CHLORINATOR CO

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138438 | <b>P.O. #:</b> 171726 | 330973 | 1,198.00 |
|--------------------------|-----------------------|--------|----------|

ITEM #26881 DUAL PROBE HOLDER REMOTELESS PRV

## COAST CHLORINATOR CO

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138438 | <b>P.O. #:</b> 171726 | 330973 | 300.00 |
|--------------------------|-----------------------|--------|--------|

ITEM #INS & CAL INSTALLATION & CALIBRATION (FREE)

## COAST CHLORINATOR CO

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138438 | <b>P.O. #:</b> 171726 | 330973 | 318.00 |
|--------------------------|-----------------------|--------|--------|

ITEM # OCT-02 MAINTENANCE KIT FOR FREE CHLORINE PROBE

## SOUTHERN PIPE &amp; SUPPLY CO

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138449 | <b>P.O. #:</b> 171551 | 330984 | 99.12 |
|--------------------------|-----------------------|--------|-------|

BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL  
SUPPLIES.

## DPC ENTERPRISES LP

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138636 | <b>P.O. #:</b> 172526 | 331176 | 531.00 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

## DPC ENTERPRISES LP

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138637 | <b>P.O. #:</b> 172526 | 331177 | 442.50 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

## DPC ENTERPRISES LP

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138638 | <b>P.O. #:</b> 172526 | 331178 | 265.50 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

## DPC ENTERPRISES LP

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138639 | <b>P.O. #:</b> 172526 | 331179 | 354.00 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

## DPC ENTERPRISES LP

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138640 | <b>P.O. #:</b> 172526 | 331180 | 265.50 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

**DPC ENTERPRISES LP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138642 | <b>P.O. #:</b> 172526 | 331181 | 265.50 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

**DPC ENTERPRISES LP**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138643 | <b>P.O. #:</b> 172526 | 331182 | 354.00 |
|--------------------------|-----------------------|--------|--------|

150 LBS OF CYLINDER OF CHLORINE 6-28TH ST, 5- E RAILROAD, 3-HWY 53, 4- MILLS, 3-  
OAKLEIGH, 3- SOUTH SWAN, 4- TOWNSHIP TO BE DELIVERED 12/9/13 REQUIRED FOR  
TREATMENT OF WATER

|               |                           |                  |
|---------------|---------------------------|------------------|
| <b>616700</b> | <b>WATERLINE SUPPLIES</b> | <b>87,542.54</b> |
|---------------|---------------------------|------------------|

**FASTENAL**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 8.45 |
|--------------------------|-----------------------|--------|------|

ITEM #620030-131453 WASP KILLER, FJ 20OZ. PRODUCTS PURCHASED VIA ON SITE VENDING  
MACHINE (SEP 14-30 2013). STATE CONTRACT #5-445-22297-12.

**FASTENAL**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 38.46 |
|--------------------------|-----------------------|--------|-------|

ITEM #0606177 LUBRICANT, WD40, 12OZ

**FASTENAL**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 9.18 |
|--------------------------|-----------------------|--------|------|

ITEM #63161 TAPE, DUCT, 2" x 60'

**FASTENAL**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 16.58 |
|--------------------------|-----------------------|--------|-------|

ITEM #0136184 PAINT, SPRAY, INVERTED, 17OZ - WHITE

**FASTENAL**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 41.70 |
|--------------------------|-----------------------|--------|-------|

ITEM #57016 BLADE, PVC/ABS, LENOX, 18"

**FASTENAL**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 174.75 |
|--------------------------|-----------------------|--------|--------|

ITEM #63306 GREASE, REG, 14OZ

**FASTENAL**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 48.12 |
|--------------------------|-----------------------|--------|-------|

ITEM #0212808 BLADE, MASON, 14", C24N

**FASTENAL**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 4.74 |
|--------------------------|-----------------------|--------|------|

ITEM #0136170 PAINT, SPRAY, INVERTED, 17O - BLUE

**FASTENAL**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138110 | <b>P.O. #:</b> 172149 | 330631 | 5.34 |
|--------------------------|-----------------------|--------|------|

ITEM #1093792 TAPE, CAUTION, 3" X 300'

|                                                                           |                       |        |          |
|---------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>FASTENAL</b>                                                           |                       |        |          |
| <b>Invoice #:</b> 138110                                                  | <b>P.O. #:</b> 172149 | 330631 | 2.25     |
| ITEM #060103 QUIK STIK, LA                                                |                       |        |          |
|                                                                           |                       |        |          |
| <b>FASTENAL</b>                                                           |                       |        |          |
| <b>Invoice #:</b> 138110                                                  | <b>P.O. #:</b> 172149 | 330631 | 4.50     |
| ITEM #1011196 QUIK STIK, ORNG SF                                          |                       |        |          |
|                                                                           |                       |        |          |
| <b>FASTENAL</b>                                                           |                       |        |          |
| <b>Invoice #:</b> 138110                                                  | <b>P.O. #:</b> 172149 | 330631 | 12.46    |
| ITEM #1003325 GLOVE, 8.9-9 TNT                                            |                       |        |          |
|                                                                           |                       |        |          |
| <b>MS UTILITY SUPPLY</b>                                                  |                       |        |          |
| <b>Invoice #:</b> 138116                                                  | <b>P.O. #:</b> 171491 | 330637 | 1.44     |
| BLANKET PO FOR WATERLINE AND SEWERLINE SUPPLIES FOR OCT FY2014.           |                       |        |          |
|                                                                           |                       |        |          |
| <b>MS UTILITY SUPPLY</b>                                                  |                       |        |          |
| <b>Invoice #:</b> 138117                                                  | <b>P.O. #:</b> 171491 | 330638 | 13.98    |
| BLANKET PO FOR WATERLINE AND SEWERLINE SUPPLIES FOR OCT FY2014.           |                       |        |          |
|                                                                           |                       |        |          |
| <b>MS UTILITY SUPPLY</b>                                                  |                       |        |          |
| <b>Invoice #:</b> 138118                                                  | <b>P.O. #:</b> 171491 | 330639 | 176.30   |
| BLANKET PO FOR WATERLINE AND SEWERLINE SUPPLIES FOR OCT FY2014.           |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 92.68    |
| COUPLING (FERNCO), 4" x 4", PL-CL. BID GROUP J1 RESTOCK INVENTORY 8252002 |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 157.56   |
| COUPLING (FERNCO), 8" X 6", PL-PL. 8252013                                |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 157.56   |
| COUPLING (FERNCO) 8" X 6" PL - CL 8252014                                 |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 130.56   |
| COUPLING (FERNCO), 8" X 8", PL - PL 8252016                               |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 1,281.00 |
| RETAINER (MEGALUG DESIGN), 8" WITH ACCESSORIES 8157009                    |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 628.08   |
| ELBOW, 45 DEG, 8", MJ CAST IRON 8157017                                   |                       |        |          |
|                                                                           |                       |        |          |
| <b>HD SUPPLY WATERWORKS, LTD.</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138120                                                  | <b>P.O. #:</b> 172291 | 330641 | 249.20   |
| REDUCER, 6" X 4", SPIGOT BOTH ENDS CAST IRON 8157048                      |                       |        |          |

**HD SUPPLY WATERWORKS, LTD.**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138120 | <b>P.O. #:</b> 172291 | 330641 | 373.76 |
|--------------------------|-----------------------|--------|--------|

REDUCER, 8" X 4", SPIGOT BOTH ENDS CASTS IRON 8157049

**HD SUPPLY WATERWORKS, LTD.**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138120 | <b>P.O. #:</b> 172291 | 330641 | 493.20 |
|--------------------------|-----------------------|--------|--------|

REDUCER, 8" X 6", SPIGOT BOTH ENDS CAST IRON 8157050

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138323 | <b>P.O. #:</b> 172220 | 330855 | 8,605.93 |
|--------------------------|-----------------------|--------|----------|

HYDRANT, FIRE, 3-WAY, 4' BURY, 5 1/4 YELLOW #1123007 RESTOCK INVENTORY BID GROUP J1

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138323 | <b>P.O. #:</b> 172220 | 330855 | 8,214.43 |
|--------------------------|-----------------------|--------|----------|

HYDRANT, FIRE, 3-WAY, 3' BURY, 5 1/4" YELLOW #1123005

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138323 | <b>P.O. #:</b> 172220 | 330855 | 5,337.64 |
|--------------------------|-----------------------|--------|----------|

GATE VALVE, 6", MJ #8157104

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138324 | <b>P.O. #:</b> 172220 | 330856 | 9,901.21 |
|--------------------------|-----------------------|--------|----------|

HYDRANT, FIRE, 3-WAY, 4' BURY, 5 1/4 YELLOW #1123007 RESTOCK INVENTORY BID GROUP J1

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138324 | <b>P.O. #:</b> 172220 | 330856 | 9,450.79 |
|--------------------------|-----------------------|--------|----------|

HYDRANT, FIRE, 3-WAY, 3' BURY, 5 1/4" YELLOW #1123005

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138324 | <b>P.O. #:</b> 172220 | 330856 | 6,141.00 |
|--------------------------|-----------------------|--------|----------|

GATE VALVE, 6", MJ #8157104

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138325 | <b>P.O. #:</b> 172220 | 330857 | 3,650.86 |
|--------------------------|-----------------------|--------|----------|

HYDRANT, FIRE, 3-WAY, 4' BURY, 5 1/4 YELLOW #1123007 RESTOCK INVENTORY BID GROUP J1

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138325 | <b>P.O. #:</b> 172220 | 330857 | 3,484.78 |
|--------------------------|-----------------------|--------|----------|

HYDRANT, FIRE, 3-WAY, 3' BURY, 5 1/4" YELLOW #1123005

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138325 | <b>P.O. #:</b> 172220 | 330857 | 2,264.36 |
|--------------------------|-----------------------|--------|----------|

GATE VALVE, 6", MJ #8157104

**BUILDING SPECIALTIES**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138410 | <b>P.O. #:</b> 172679 | 330944 | 1,744.00 |
|--------------------------|-----------------------|--------|----------|

CURLEX 1 QUICK GRASS BLANKET, GREEN FOR THE CANAL ROAD PROJECT.

**SOUTHERN PIPE & SUPPLY CO**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138441 | <b>P.O. #:</b> 170761 | 330976 | 12.18 |
|--------------------------|-----------------------|--------|-------|

ELBOW 90 DEG 2" TO RESTOCK INVENTORY BID GROUP J1

|                                                                        |                |        |          |
|------------------------------------------------------------------------|----------------|--------|----------|
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 6.43     |
| BUSHING 2X1 1/2 MPT- FPT                                               |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 114.05   |
| FIRE HYDRANT 2-WAY 3' BURY 4" SHOE REPLACEMENT HYDRANT FOR OPEN TICKET |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 9.48     |
| WYE 4" SW INLINE TO RESTOCK INVENTORY                                  |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 7.78     |
| COUPLING 2" FPT-FPT                                                    |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 157.02   |
| BALL VALVE 1 1/2 CTS - FPT NL BRASS PACK JOINT                         |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 63.45    |
| BALL VALVE 3/4" CTS-PVC NL BRASS PACK JOINT                            |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 27.15    |
| REDUCER 8X12 FL - FL FOR INTERCEPTOR STATION REPAIR                    |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 1.00     |
| FLANGE PACK RED RUBBER 8"                                              |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138441                                                      | P.O. #: 170761 | 330976 | 2.09     |
| FLANGE PACK RED RUBBER 12"                                             |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138442                                                      | P.O. #: 170761 | 330977 | 116.00   |
| ELBOW 90 DEG 2" TO RESTOCK INVENTORY BID GROUP J1                      |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138442                                                      | P.O. #: 170761 | 330977 | 61.21    |
| BUSHING 2X1 1/2 MPT- FPT                                               |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138442                                                      | P.O. #: 170761 | 330977 | 1,086.34 |
| FIRE HYDRANT 2-WAY 3' BURY 4" SHOE REPLACEMENT HYDRANT FOR OPEN TICKET |                |        |          |
|                                                                        |                |        |          |
| SOUTHERN PIPE & SUPPLY CO                                              |                |        |          |
| Invoice #: 138442                                                      | P.O. #: 170761 | 330977 | 90.27    |
| WYE 4" SW INLINE TO RESTOCK INVENTORY                                  |                |        |          |

|                                                                                                                       |                     |         |                  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------|---------|------------------|
| SOUTHERN PIPE & SUPPLY CO                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138442              | P.O. #: | 170761           |
|                                                                                                                       |                     | 330977  | 74.10            |
| COUPLING 2" FPT-FPT                                                                                                   |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| SOUTHERN PIPE & SUPPLY CO                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138442              | P.O. #: | 170761           |
|                                                                                                                       |                     | 330977  | 1,495.67         |
| BALL VALVE 1 1/2 CTS - FPT NL BRASS PACK JOINT                                                                        |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| SOUTHERN PIPE & SUPPLY CO                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138442              | P.O. #: | 170761           |
|                                                                                                                       |                     | 330977  | 604.39           |
| BALL VALVE 3/4" CTS-PVC NL BRASS PACK JOINT                                                                           |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| SOUTHERN PIPE & SUPPLY CO                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138442              | P.O. #: | 170761           |
|                                                                                                                       |                     | 330977  | 258.65           |
| REDUCER 8X12 FL - FL FOR INTERCEPTOR STATION REPAIR                                                                   |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| SOUTHERN PIPE & SUPPLY CO                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138442              | P.O. #: | 170761           |
|                                                                                                                       |                     | 330977  | 9.48             |
| FLANGE PACK RED RUBBER 8"                                                                                             |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| SOUTHERN PIPE & SUPPLY CO                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138442              | P.O. #: | 170761           |
|                                                                                                                       |                     | 330977  | 20.07            |
| FLANGE PACK RED RUBBER 12"                                                                                            |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| COBURN SUPPLY COMPANY INC                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138644              | P.O. #: | 171991           |
|                                                                                                                       |                     | 331183  | 12,896.88        |
| BID GROUP J1 - HYDRANT, FIRE, 4' BURY, 4" SHOE, 5 1/4, 2-WAY YELLOW                                                   |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| COBURN SUPPLY COMPANY INC                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138666              | P.O. #: | 171445           |
|                                                                                                                       |                     | 331206  | 1,250.00         |
| VALVE BOX, 6" W/LID (WATER), 18"-24" HEIGHT                                                                           |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| COBURN SUPPLY COMPANY INC                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138666              | P.O. #: | 171445           |
|                                                                                                                       |                     | 331206  | 2,492.00         |
| BALL VALVE, 3/4", CTS-MSN, NL                                                                                         |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| COBURN SUPPLY COMPANY INC                                                                                             |                     |         |                  |
| Invoice #:                                                                                                            | 138666              | P.O. #: | 171445           |
|                                                                                                                       |                     | 331206  | 3,770.00         |
| FOSTER ADAPTER, 6"                                                                                                    |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| <b>617000</b>                                                                                                         | <b>WATER METERS</b> |         | <b>13,066.00</b> |
|                                                                                                                       |                     |         |                  |
| EMPIRE PIPE & SUPPLY CO                                                                                               |                     |         |                  |
| Invoice #:                                                                                                            | 138405              | P.O. #: | 170440           |
|                                                                                                                       |                     | 330940  | 6,762.59         |
| METER, WATER, OCTAVE 8" USG W/4-20 OUTPUT 8154224. REPLACEMENT METERS FOR WATER WELLS. ITEM#0306-E1-C09. BID GROUP W. |                     |         |                  |
|                                                                                                                       |                     |         |                  |
| EMPIRE PIPE & SUPPLY CO                                                                                               |                     |         |                  |
| Invoice #:                                                                                                            | 138405              | P.O. #: | 170440           |
|                                                                                                                       |                     | 330940  | 215.83           |
| REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. ITEM #61700209, TAIL PIECE, 3/4", NL (FOR 2" DBC) BID GRP W.          |                     |         |                  |

|                                                                                                                       |                       |        |        |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|--------|--------|
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 258.99 |
| ITEM #C24141122LL, TAIL PIECE, 3/4", 90MM, NL (FOR 3" DBC) BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 64.75  |
| REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. ITEM #902, NUT, 3/4", NL (INCLUDES MTR GASKET). BID GRP W             |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 142.45 |
| VALVE, NON RETURN ITEM #912075CV. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. BID GRP W.                          |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 129.50 |
| NUT, SPRING LOCKING, ITEM #C23160310. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                      |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 142.45 |
| ADJUSTMENT PIECE, ITEM #C24623322LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                       |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 25.90  |
| O-RING REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM ITEM# C20608209. BID GRP W.                                     |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 388.49 |
| NUT, ADAPTER ITEM #C20140022LL. BID GRP W.                                                                            |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 379.86 |
| TAIL PIECE, 1", NL ITEM #61700709. BID GRP W.                                                                         |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 112.23 |
| NUT, 1",NL (INCLUDES MTR GASKET) ITEM#903. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. BID GRP W.                 |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 94.96  |
| NUT, SPRING LOCKING ITEM #C23160320, BID GRP W.                                                                       |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 189.93 |
| VALVE, NON RETURN ITEM#912100CV. BID GRP W.                                                                           |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 189.93 |
| ADJUSTMENT PIECE, ITEM #C24623422LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                       |                       |        |        |
| <b>EMPIRE PIPE &amp; SUPPLY CO</b>                                                                                    |                       |        |        |
| <b>Invoice #:</b> 138405                                                                                              | <b>P.O. #:</b> 170440 | 330940 | 25.90  |
| O-RING, ITEM #C20613609. BID GRP W                                                                                    |                       |        |        |

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138405      **P.O. #:** 170440      330940      276.24

NUT, ADAPTER, ITEM #C20140122LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      2,611.51

METER, WATER, OCTAVE 8" USG W/4-20 OUTPUT 8154224. REPLACEMENT METERS FOR WATER WELLS. ITEM#0306-E1-C09. BID GROUP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      83.35

REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. ITEM #61700209, TAIL PIECE, 3/4", NL (FOR 2" DBC) BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      100.02

ITEM #C24141122LL, TAIL PIECE, 3/4", 90MM, NL (FOR 3" DBC) BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      25.00

REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. ITEM #902, NUT, 3/4", NL (INCLUDES MTR GASKET). BID GRP W

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      55.01

VALVE, NON RETURN ITEM #912075CV. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      50.01

NUT, SPRING LOCKING, ITEM #C23160310. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      55.01

ADJUSTMENT PIECE, ITEM #C24623322LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      10.00

O-RING REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM ITEM# C20608209. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      150.02

NUT, ADAPTER ITEM #C20140022LL. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      146.69

TAIL PIECE, 1", NL ITEM #61700709. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      43.34

NUT, 1",NL (INCLUDES MTR GASKET) ITEM#903. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

**Invoice #:** 138406      **P.O. #:** 170440      330941      36.67

NUT, SPRING LOCKING ITEM #C23160320, BID GRP W.

|                                                                                                                       |        |         |        |
|-----------------------------------------------------------------------------------------------------------------------|--------|---------|--------|
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138406 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330941 |
|                                                                                                                       |        |         | 73.34  |
| VALVE, NON RETURN ITEM#912100CV. BID GRP W.                                                                           |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138406 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330941 |
|                                                                                                                       |        |         | 73.34  |
| ADJUSTMENT PIECE, ITEM #C24623422LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                       |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138406 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330941 |
|                                                                                                                       |        |         | 10.00  |
| O-RING, ITEM #C20613609. BID GRP W                                                                                    |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138406 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330941 |
|                                                                                                                       |        |         | 106.69 |
| NUT, ADAPTER, ITEM #C20140122LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                           |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 25.90  |
| METER, WATER, OCTAVE 8" USG W/4-20 OUTPUT 8154224. REPLACEMENT METERS FOR WATER WELLS. ITEM#0306-E1-C09. BID GROUP W. |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.83   |
| REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. ITEM #61700209, TAIL PIECE, 3/4", NL (FOR 2" DBC) BID GRP W.          |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.99   |
| ITEM #C24141122LL, TAIL PIECE, 3/4", 90MM, NL (FOR 3" DBC) BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.25   |
| REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. ITEM #902, NUT, 3/4", NL (INCLUDES MTR GASKET). BID GRP W             |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.55   |
| VALVE, NON RETURN ITEM #912075CV. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. BID GRP W.                          |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.50   |
| NUT, SPRING LOCKING, ITEM #C23160310. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                      |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.55   |
| ADJUSTMENT PIECE, ITEM #C24623322LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.                       |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 0.10   |
| O-RING REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM ITEM# C20608209. BID GRP W.                                     |        |         |        |
| EMPIRE PIPE & SUPPLY CO                                                                                               |        |         |        |
| Invoice #:                                                                                                            | 138407 | P.O. #: | 170440 |
|                                                                                                                       |        |         | 330942 |
|                                                                                                                       |        |         | 1.49   |
| NUT, ADAPTER ITEM #C20140022LL. BID GRP W.                                                                            |        |         |        |

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 1.45 |
|--------------------------|-----------------------|--------|------|

TAIL PIECE, 1", NL ITEM #61700709. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 0.43 |
|--------------------------|-----------------------|--------|------|

NUT, 1",NL (INCLUDES MTR GASKET) ITEM#903. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 0.36 |
|--------------------------|-----------------------|--------|------|

NUT, SPRING LOCKING ITEM #C23160320, BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 0.73 |
|--------------------------|-----------------------|--------|------|

VALVE, NON RETURN ITEM#912100CV. BID GRP W.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 0.73 |
|--------------------------|-----------------------|--------|------|

ADJUSTMENT PIECE, ITEM #C24623422LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 0.10 |
|--------------------------|-----------------------|--------|------|

O-RING, ITEM #C20613609. BID GRP W

**EMPIRE PIPE & SUPPLY CO**

|                          |                       |        |      |
|--------------------------|-----------------------|--------|------|
| <b>Invoice #:</b> 138407 | <b>P.O. #:</b> 170440 | 330942 | 1.04 |
|--------------------------|-----------------------|--------|------|

NUT, ADAPTER, ITEM #C20140122LL. BID GRP W. REPAIR PARTS FOR THE METER MAINTENANCE PROGRAM.

|               |                         |                  |
|---------------|-------------------------|------------------|
| <b>620900</b> | <b>CONTRACTUAL FEES</b> | <b>30,350.39</b> |
|---------------|-------------------------|------------------|

**CANT BE BEAT FENCE CO LLC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138166 | <b>P.O. #:</b> 172356 | 330688 | 155.00 |
|--------------------------|-----------------------|--------|--------|

REMOVAL AND/OR REPAIRS TO EXISTING FENCE. ALL LABOR AND MATERIAL INCLUDED.

**CORRPRO COMPANIES INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138388 | <b>P.O. #:</b> 172820 | 330923 | 1,860.00 |
|--------------------------|-----------------------|--------|----------|

ANNUAL SERVICE AGREEMENT FOR WATER STORAGE TANK/CLARIFIER CATHODIC PROTECTION SYSTEM. CONTRACT PERIOD 2/1/2014 THROUGH 1/31/2017.

**BROWN MITCHELL & ALEXANDER**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138451 | <b>P.O. #:</b> 172397 | 330986 | 607.73 |
|--------------------------|-----------------------|--------|--------|

ENGINEERING SERVICES RELATIVE TOT HE TRENCHLESS PIPE INSPECTION, CLEANING &amp; REPAIR UNIT PRICE PROJECT FOR 2013. NTE 8K

**AZTECA SYSTEMS INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138564 | <b>P.O. #:</b> 172849 | 331099 | 7,109.25 |
|--------------------------|-----------------------|--------|----------|

ANNUAL UPDATE & SUPPORT SOFTWARE FEE & SITE LICENSES INCLUDING: DESKTOP, ANYWHERE. SERVER AMS, STOREROOM & 1 NAMED CCTV INTERFACE. RENEWAL PERIOD 2/1/2014 TO 1/31/15 EXEMPT.

311-620900 \$14,218.50

815-62090

**MISSION COMMUNICATIONS**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138675 | <b>P.O. #:</b> 172728 | 331216 | 1,956.97 |
|--------------------------|-----------------------|--------|----------|

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS (WATER): COUNCIL APPROVED 12/5/06 - INV # 40023027

**MISSION COMMUNICATIONS**

|                          |                       |        |           |
|--------------------------|-----------------------|--------|-----------|
| <b>Invoice #:</b> 138676 | <b>P.O. #:</b> 172728 | 331217 | 13,818.32 |
|--------------------------|-----------------------|--------|-----------|

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS  
(WATER): COUNCIL APPROVED 12/5/06 - INV # 40023027

**MISSION COMMUNICATIONS**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138677 | <b>P.O. #:</b> 172728 | 331218 | 4,710.32 |
|--------------------------|-----------------------|--------|----------|

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS  
(WATER): COUNCIL APPROVED 12/5/06 - INV # 40023027

**ADVANCED DISPOSAL SERVICES GULF COAST LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138707 | <b>P.O. #:</b> MANUAL | 331249 | 66.40 |
|--------------------------|-----------------------|--------|-------|

**ADVANCED DISPOSAL SERVICES GULF COAST LLC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138708 | <b>P.O. #:</b> MANUAL | 331250 | 66.40 |
|--------------------------|-----------------------|--------|-------|

**626001 TELEPHONE 82.80****SOUTHERN LINC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138704 | <b>P.O. #:</b> MANUAL | 331246 | 52.27 |
|--------------------------|-----------------------|--------|-------|

**USA MOBILITY WIRELESS INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138789 | <b>P.O. #:</b> MANUAL | 331331 | 30.53 |
|--------------------------|-----------------------|--------|-------|

**626002 ELECTRIC 23,025.33****COAST ELECTRIC POWER ASSOC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138619 | <b>P.O. #:</b> MANUAL | 331157 | 5,451.26 |
|--------------------------|-----------------------|--------|----------|

**MS POWER COMPANY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138705 | <b>P.O. #:</b> MANUAL | 331247 | 7,980.01 |
|--------------------------|-----------------------|--------|----------|

**MS POWER COMPANY**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138733 | <b>P.O. #:</b> MANUAL | 331275 | 12.98 |
|--------------------------|-----------------------|--------|-------|

**MS POWER COMPANY**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138785 | <b>P.O. #:</b> MANUAL | 331327 | 9,581.08 |
|--------------------------|-----------------------|--------|----------|

**626003 WATER 136.91****CITY OF GULFPORT**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138787 | <b>P.O. #:</b> MANUAL | 331329 | 136.91 |
|--------------------------|-----------------------|--------|--------|

|               |                                  |             |
|---------------|----------------------------------|-------------|
| <b>627900</b> | <b>MISC SERVICES AND CHARGES</b> | <b>7.88</b> |
|---------------|----------------------------------|-------------|

WARING OIL CO

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138690 | P.O. #: 172556 | 331232 | 7.88 |
|-------------------|----------------|--------|------|

COMPLIANCE FEE

|               |                  |                 |
|---------------|------------------|-----------------|
| <b>630300</b> | <b>MACHINERY</b> | <b>3,097.88</b> |
|---------------|------------------|-----------------|

SID TOOL CO INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138332 | P.O. #: 172296 | 330864 | 1,942.88 |
|-------------------|----------------|--------|----------|

ITEM#75203729 PUMP, 3", PDT3A, MUD (DIAPHRAGM), WACKER

SID TOOL CO INC

|                   |                |        |          |
|-------------------|----------------|--------|----------|
| Invoice #: 138332 | P.O. #: 172296 | 330864 | 1,155.00 |
|-------------------|----------------|--------|----------|

ITEM#61506044 INTERNAL VIBRATOR, M2000, WACKER

|            |                                         |                   |
|------------|-----------------------------------------|-------------------|
| <b>825</b> | <b>Sewer Operations and Maintenance</b> | <b>138,488.36</b> |
|------------|-----------------------------------------|-------------------|

|               |                           |              |
|---------------|---------------------------|--------------|
| <b>610700</b> | <b>OPERATING SUPPLIES</b> | <b>75.00</b> |
|---------------|---------------------------|--------------|

LOUIS SMITH WELDING

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138657 | P.O. #: 172611 | 331196 | 75.00 |
|-------------------|----------------|--------|-------|

2 MADE TO ORDER PIPE BRACES FOR SEWER MAIN LOCATED AT FLAT BRANCH

|               |                              |                 |
|---------------|------------------------------|-----------------|
| <b>611300</b> | <b>MOTOR VEHICLE REPAIRS</b> | <b>1,056.73</b> |
|---------------|------------------------------|-----------------|

VERNON CLARK TRUCKING CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138136 | P.O. #: 170775 | 330657 | -17.46 |
|-------------------|----------------|--------|--------|

VERNON CLARK TRUCKING CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138137 | P.O. #: 170775 | 330658 | 178.71 |
|-------------------|----------------|--------|--------|

TIRE ROD R/H P/N R230105 ID# 2334

VERNON CLARK TRUCKING CO INC

|                   |                |        |        |
|-------------------|----------------|--------|--------|
| Invoice #: 138137 | P.O. #: 170775 | 330658 | 178.71 |
|-------------------|----------------|--------|--------|

TIE ROD L/H P/N R230104 ID# 2334

VERNON CLARK TRUCKING CO INC

|                   |                |        |      |
|-------------------|----------------|--------|------|
| Invoice #: 138137 | P.O. #: 170775 | 330658 | 4.66 |
|-------------------|----------------|--------|------|

KNOB P/N 2035157C91 ID# 2334

VERNON CLARK TRUCKING CO INC

|                   |                |        |       |
|-------------------|----------------|--------|-------|
| Invoice #: 138137 | P.O. #: 170775 | 330658 | 43.92 |
|-------------------|----------------|--------|-------|

BLOCK P/N 1696499C1 ID# 2334

|                                                |                                |         |                 |
|------------------------------------------------|--------------------------------|---------|-----------------|
| VERNON CLARK TRUCKING CO INC                   |                                |         |                 |
| Invoice #:                                     | 138138                         | P.O. #: | 170775          |
|                                                |                                | 330659  | 20.74           |
| TIRE ROD R/H P/N R230105 ID# 2334              |                                |         |                 |
| VERNON CLARK TRUCKING CO INC                   |                                |         |                 |
| Invoice #:                                     | 138138                         | P.O. #: | 170775          |
|                                                |                                | 330659  | 20.74           |
| TIE ROD L/H P/N R230104 ID# 2334               |                                |         |                 |
| VERNON CLARK TRUCKING CO INC                   |                                |         |                 |
| Invoice #:                                     | 138138                         | P.O. #: | 170775          |
|                                                |                                | 330659  | 0.54            |
| KNOB P/N 2035157C91 ID# 2334                   |                                |         |                 |
| VERNON CLARK TRUCKING CO INC                   |                                |         |                 |
| Invoice #:                                     | 138138                         | P.O. #: | 170775          |
|                                                |                                | 330659  | 5.10            |
| BLOCK P/N 1696499C1 ID# 2334                   |                                |         |                 |
| EMPIRE TRUCK SALES INC                         |                                |         |                 |
| Invoice #:                                     | 138477                         | P.O. #: | 172805          |
|                                                |                                | 331012  | 367.50          |
| LABOR TO CHECK TRUCK FOR CHECK ENGINE ID# 2359 |                                |         |                 |
| EMPIRE TRUCK SALES INC                         |                                |         |                 |
| Invoice #:                                     | 138477                         | P.O. #: | 172805          |
|                                                |                                | 331012  | 36.75           |
| MISC SUPPLIES ID# 2359                         |                                |         |                 |
| GULFPORT CAPITAL LLC                           |                                |         |                 |
| Invoice #:                                     | 138479                         | P.O. #: | 172753          |
|                                                |                                | 331014  | 116.80          |
| BLEND DOOR P/N 5104879-AA ID# 2351             |                                |         |                 |
| DUNAWAY GLASS INC                              |                                |         |                 |
| Invoice #:                                     | 138691                         | P.O. #: | 171537          |
|                                                |                                | 331233  | 33.34           |
| BLANKET PURCHASE ORDER 2014                    |                                |         |                 |
| DUNAWAY GLASS INC                              |                                |         |                 |
| Invoice #:                                     | 138692                         | P.O. #: | 171537          |
|                                                |                                | 331234  | 15.63           |
| BLANKET PURCHASE ORDER 2014                    |                                |         |                 |
| DUNAWAY GLASS INC                              |                                |         |                 |
| Invoice #:                                     | 138693                         | P.O. #: | 171537          |
|                                                |                                | 331235  | 33.34           |
| BLANKET PURCHASE ORDER 2014                    |                                |         |                 |
| DUNAWAY GLASS INC                              |                                |         |                 |
| Invoice #:                                     | 138694                         | P.O. #: | 171537          |
|                                                |                                | 331236  | 17.71           |
| BLANKET PURCHASE ORDER 2014                    |                                |         |                 |
| <b>612200</b>                                  | <b>REPAIRS AND MAINTENANCE</b> |         | <b>1,159.85</b> |
| LEE TRACTOR CO INC                             |                                |         |                 |
| Invoice #:                                     | 138149                         | P.O. #: | 172447          |
|                                                |                                | 330670  | 1,059.84        |
| CONTROL ASSY P/N 160713A1 ID# 2595             |                                |         |                 |

## SPECIALITY HOSE AND FABRICATION INC

Invoice #: 138686

P.O. #: 171323

331228

23.61

BLANKET PURCHASE ORDER FOR OCTOBER FY2014

## SPECIALITY HOSE AND FABRICATION INC

Invoice #: 138687

P.O. #: 171323

331229

11.19

BLANKET PURCHASE ORDER FOR OCTOBER FY2014

## SPECIALITY HOSE AND FABRICATION INC

Invoice #: 138688

P.O. #: 171323

331230

10.35

BLANKET PURCHASE ORDER FOR OCTOBER FY2014

## SPECIALITY HOSE AND FABRICATION INC

Invoice #: 138689

P.O. #: 171323

331231

54.86

BLANKET PURCHASE ORDER FOR OCTOBER FY2014

**615800 LIFT STATION SUPPLIES****20,501.00**

## CENTRAL PIPE &amp; SUPPLY CO

Invoice #: 138111

P.O. #: 172572

330632

2,820.00

4" CHECK VALVES M&amp;H ARM AND LEVER FOR PINE LAND L/STATION AND SPARE

## J H WRIGHT &amp; ASSOC

Invoice #: 138439

P.O. #: 171552

330974

2,200.00

PUMP CONTROLLER

## J H WRIGHT &amp; ASSOC

Invoice #: 138439

P.O. #: 171552

330974

105.00

SHIPPING

## J H WRIGHT &amp; ASSOC

Invoice #: 138440

P.O. #: 171552

330975

1,250.00

ITEM #T10S3RSS, HOFFMAN TYPE 3R FAN SHROUD KIT. KIT INCLUDES: (2)T10S3RSS  
HOFFMAN FAN SHROUD, (2)A1175-HBL SUNON 6" FAN, (2)FAN GUARDS W/FILTERS, (2)FAN  
POWER CORDS, (1)FLZ530 THERMOSTAT, (1)WMT1002 CIRCUIT B

## BAY MOTOR WINDING INC

Invoice #: 138645

P.O. #: 171953

331184

4,986.00

15 HP MUDBUG PUMP 230 VOLT 3PH REPLACEMENT PUMP AT TANDY L/STATION.

## BAY MOTOR WINDING INC

Invoice #: 138649

P.O. #: 172278

331188

4,760.00

ORANGE GROVE SCHOOL PUMP REPLACEMENT 10 HP MUDBUG PUMP

## BAY MOTOR WINDING INC

Invoice #: 138650

P.O. #: 171979

331189

4,380.00

7 1/2 MUDBUG PUMP QUOTE#001792

**615801 HCUA LIFT STATION SUPPLIES****2,354.65**

## SOUTHERN PIPE &amp; SUPPLY CO

Invoice #: 138331

P.O. #: 172346

330863

1,979.65

10" 601N1-AG MILLCENTRIC PLUG VALVE FOR HCUA PLUS FREIGHT.

## BAY MOTOR WINDING INC

Invoice #: 138512

P.O. #: 171875

331047

375.00

TEAR DOWN EVALUATION PUMP SEAWAY PS HCUA ON 169 HP HYDROSTALL PUMP

**616100 SEWERLINE SUPPLIES****7,672.08**

## FASTENAL

Invoice #: 138110

P.O. #: 172149

330631

9.48

ITEM #0136171 PAINT, SPRAY, INVERTED, 17OZ, GREEN

## MS UTILITY SUPPLY

Invoice #: 138116

P.O. #: 171491

330637

1.45

BLANKET PO FOR WATERLINE AND SEWERLINE SUPPLIES FOR OCT FY2014.

## MS UTILITY SUPPLY

Invoice #: 138117

P.O. #: 171491

330638

13.98

BLANKET PO FOR WATERLINE AND SEWERLINE SUPPLIES FOR OCT FY2014.

## MS UTILITY SUPPLY

Invoice #: 138118

P.O. #: 171491

330639

176.29

BLANKET PO FOR WATERLINE AND SEWERLINE SUPPLIES FOR OCT FY2014.

## SOUTHERN PIPE &amp; SUPPLY CO

Invoice #: 138327

P.O. #: 171551

330859

167.26

BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.

## SOUTHERN PIPE &amp; SUPPLY CO

Invoice #: 138328

P.O. #: 171551

330860

35.18

BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.

## SOUTHERN PIPE &amp; SUPPLY CO

Invoice #: 138329

P.O. #: 171551

330861

5.37

BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.

## SOUTHERN PIPE &amp; SUPPLY CO

Invoice #: 138330

P.O. #: 171551

330862

8.95

BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.

## CHLORINATION &amp; CONTROLS INC

Invoice #: 138337

P.O. #: 172616

330869

480.00

ZEP 30 DISINFECTANT CLEANER USED BY CAMERA CREW

## CHLORINATION &amp; CONTROLS INC

Invoice #: 138337

P.O. #: 172616

330869

375.00

CLEAN'EMS HAND CLEANER TOWELS

## CHLORINATION &amp; CONTROLS INC

Invoice #: 138337

P.O. #: 172616

330869

2,100.00

#45 PALL NIRWECO BIO SANITIZER TABLETS FOR SEWER OVER FLOW

## CHLORINATION &amp; CONTROLS INC

Invoice #: 138338

P.O. #: 172508

330870

4,200.00

ZEP RED HOT SEWER DEGREASER

## SOUTHERN PIPE &amp; SUPPLY CO

Invoice #: 138449

P.O. #: 171551

330984

99.12

BLANKET PO FOR OCTOBER THRU DECEMBER 2013. SEWERLINE AND WATERWELL SUPPLIES.

**620900 CONTRACTUAL FEES****81,712.43**

## CANT BE BEAT FENCE CO LLC

Invoice #: 138167

P.O. #: 172391

330689

1,242.00

REMOVE EXISTING FENCE AND FURNISH AND INSTALL 6 FT HIGH CHAIN LINK, 92 LF AT WEST END OF 37TH ST &amp; 38TH AVE

## CANT BE BEAT FENCE CO LLC

Invoice #: 138167

P.O. #: 172391

330689

115.00

FURNISH &amp; INSTALL 3 STRAND OF BARB WIRE

## CANT BE BEAT FENCE CO LLC

Invoice #: 138167

P.O. #: 172391

330689

420.00

FURNISH &amp; INSTALL (2) 6' WIDE SWING GATES, 12LF OF GATES

## BROWN MITCHELL &amp; ALEXANDER

Invoice #: 138451

P.O. #: 172397

330986

607.73

ENGINEERING SERVICES RELATIVE TOT HE TRENCHLESS PIPE INSPECTION, CLEANING &amp; REPAIR UNIT PRICE PROJECT FOR 2013. NTE 8K

## AZTECA SYSTEMS INC

Invoice #: 138564

P.O. #: 172849

331099

7,109.25

ANNUAL UPDATE & SUPPORT SOFTWARE FEE & SITE LICENSES INCLUDING: DESKTOP, ANYWHERE. SERVER AMS, STOREROOM & 1 NAMED CCTV INTERFACE. RENEWAL PERIOD 2/1/2014 TO 1/31/15 EXEMPT.  
311-620900 \$14,218.50  
815-62090

## MISSION COMMUNICATIONS

Invoice #: 138675

P.O. #: 172728

331216

813.04

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS (SEWER); COUNCIL APPROVED, 12/5/06. INV #40023025

## MISSION COMMUNICATIONS

Invoice #: 138675

P.O. #: 172728

331216

5,740.99

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS (SEWER); COUNCIL APPROVED 12/5/06. INV #40023026

## MISSION COMMUNICATIONS

Invoice #: 138676

P.O. #: 172728

331217

5,740.99

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS (SEWER); COUNCIL APPROVED, 12/5/06. INV #40023025

## MISSION COMMUNICATIONS

Invoice #: 138676

P.O. #: 172728

331217

40,537.78

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS (SEWER); COUNCIL APPROVED 12/5/06. INV #40023026

**MISSION COMMUNICATIONS**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138677 | <b>P.O. #:</b> 172728 | 331218 | 1,956.96 |
|--------------------------|-----------------------|--------|----------|

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS  
(SEWER); COUNCIL APPROVED, 12/5/06. INV #40023025

**MISSION COMMUNICATIONS**

|                          |                       |        |           |
|--------------------------|-----------------------|--------|-----------|
| <b>Invoice #:</b> 138677 | <b>P.O. #:</b> 172728 | 331218 | 13,818.32 |
|--------------------------|-----------------------|--------|-----------|

ANNUAL RENEWAL OF SERVICE COMMUNICATION SERVICES FOR SCADA SYSTEMS  
(SEWER); COUNCIL APPROVED 12/5/06. INV #40023026

**ASSOCIATED PUMP & SUPPLY CO INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138680 | <b>P.O. #:</b> 172721 | 331221 | 1,385.91 |
|--------------------------|-----------------------|--------|----------|

32ND AVENUE JOB SITE; RENTAL FROM 11-05-13 THROUGH 12-05-13

**ASSOCIATED PUMP & SUPPLY CO INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138681 | <b>P.O. #:</b> 172721 | 331222 | 1,039.54 |
|--------------------------|-----------------------|--------|----------|

32ND AVENUE JOB SITE; RENTAL FROM 11-05-13 THROUGH 12-05-13

**ASSOCIATED PUMP & SUPPLY CO INC**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138682 | <b>P.O. #:</b> 172721 | 331223 | 145.38 |
|--------------------------|-----------------------|--------|--------|

32ND AVENUE JOB SITE; RENTAL FROM 11-05-13 THROUGH 12-05-13

**ASSOCIATED PUMP & SUPPLY CO INC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138683 | <b>P.O. #:</b> 172721 | 331224 | 1,039.54 |
|--------------------------|-----------------------|--------|----------|

32ND AVENUE JOB SITE; RENTAL FROM 11-05-13 THROUGH 12-05-13

**626001 TELEPHONE 92.61****SOUTHERN LINC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138704 | <b>P.O. #:</b> MANUAL | 331246 | 52.27 |
|--------------------------|-----------------------|--------|-------|

**USA MOBILITY WIRELESS INC**

|                          |                       |        |       |
|--------------------------|-----------------------|--------|-------|
| <b>Invoice #:</b> 138789 | <b>P.O. #:</b> MANUAL | 331331 | 40.34 |
|--------------------------|-----------------------|--------|-------|

**626002 ELECTRIC 12,395.69****COAST ELECTRIC POWER ASSOC**

|                          |                       |        |          |
|--------------------------|-----------------------|--------|----------|
| <b>Invoice #:</b> 138619 | <b>P.O. #:</b> MANUAL | 331157 | 1,210.95 |
|--------------------------|-----------------------|--------|----------|

**MS POWER COMPANY**

|                          |                       |        |           |
|--------------------------|-----------------------|--------|-----------|
| <b>Invoice #:</b> 138705 | <b>P.O. #:</b> MANUAL | 331247 | 10,459.17 |
|--------------------------|-----------------------|--------|-----------|

**MS POWER COMPANY**

|                          |                       |        |        |
|--------------------------|-----------------------|--------|--------|
| <b>Invoice #:</b> 138733 | <b>P.O. #:</b> MANUAL | 331275 | 725.57 |
|--------------------------|-----------------------|--------|--------|

**626003 WATER 54.19**

## CITY OF GULFPORT

Invoice #: 138727

P.O. #: MANUAL

331269

34.30

## CITY OF GULFPORT

Invoice #: 138787

P.O. #: MANUAL

331329

19.89

**626700 RENTAL****11,414.13**

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138680

P.O. #: 172721

331221

1,847.75

32ND AVENUE JOB SITE - PUMP RENTAL FROM 08-05- 2013THRU 09-05-2013 - INV. #3351-17

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138680

P.O. #: 172721

331221

1,385.93

32ND AVENUE JOB SITE - PUMP RENTAL FROM 09-05- 2013 THRU 10-05-2013 - INV. 3351-18

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138680

P.O. #: 172721

331221

566.42

54TH AVENUE JOB SITE - PUMP RENTAL FROM 07-28-2013 THRU 08-28-2013 - INV. 3984-12

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138680

P.O. #: 172721

331221

193.83

54TH AVENUE JOB SITE - PUMP RENTAL FROM 08-28-2013 THRU 09-28-2013 - INV. 3984-13

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138680

P.O. #: 172721

331221

193.83

54TH AVENUE JOB SITE - PUMP RENTAL FROM 09-28-2013 THRU 10-28-2013 - INV. 3984-15

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138680

P.O. #: 172721

331221

193.83

54TH AVENUE JOB SITE - PUMP RENTAL FROM 10-28-2013 THRU 11-28-2013 - INV. 3984-16

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138681

P.O. #: 172721

331222

1,385.93

32ND AVENUE JOB SITE - PUMP RENTAL FROM 08-05- 2013THRU 09-05-2013 - INV. #3351-17

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138681

P.O. #: 172721

331222

1,039.54

32ND AVENUE JOB SITE - PUMP RENTAL FROM 09-05- 2013 THRU 10-05-2013 - INV. 3351-18

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138681

P.O. #: 172721

331222

424.85

54TH AVENUE JOB SITE - PUMP RENTAL FROM 07-28-2013 THRU 08-28-2013 - INV. 3984-12

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138681

P.O. #: 172721

331222

145.38

54TH AVENUE JOB SITE - PUMP RENTAL FROM 08-28-2013 THRU 09-28-2013 - INV. 3984-13

|                                                                                    |                       |        |          |
|------------------------------------------------------------------------------------|-----------------------|--------|----------|
| <b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                         |                       |        |          |
| <b>Invoice #:</b> 138681                                                           | <b>P.O. #:</b> 172721 | 331222 | 145.38   |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 09-28-2013 THRU 10-28-2013 - INV. 3984-15  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138681                                                           | <b>P.O. #:</b> 172721 | 331222 | 145.38   |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 10-28-2013 THRU 11-28-2013 - INV. 3984-16  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138682                                                           | <b>P.O. #:</b> 172721 | 331223 | 193.83   |
| 32ND AVENUE JOB SITE - PUMP RENTAL FROM 08-05- 2013THRU 09-05-2013 - INV. #3351-17 |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138682                                                           | <b>P.O. #:</b> 172721 | 331223 | 145.38   |
| 32ND AVENUE JOB SITE - PUMP RENTAL FROM 09-05- 2013 THRU 10-05-2013 - INV. 3351-18 |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138682                                                           | <b>P.O. #:</b> 172721 | 331223 | 59.42    |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 07-28-2013 THRU 08-28-2013 - INV. 3984-12  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138682                                                           | <b>P.O. #:</b> 172721 | 331223 | 20.33    |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 08-28-2013 THRU 09-28-2013 - INV. 3984-13  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138682                                                           | <b>P.O. #:</b> 172721 | 331223 | 20.33    |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 09-28-2013 THRU 10-28-2013 - INV. 3984-15  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138682                                                           | <b>P.O. #:</b> 172721 | 331223 | 20.33    |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 10-28-2013 THRU 11-28-2013 - INV. 3984-16  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138683                                                           | <b>P.O. #:</b> 172721 | 331224 | 1,385.93 |
| 32ND AVENUE JOB SITE - PUMP RENTAL FROM 08-05- 2013THRU 09-05-2013 - INV. #3351-17 |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138683                                                           | <b>P.O. #:</b> 172721 | 331224 | 1,039.54 |
| 32ND AVENUE JOB SITE - PUMP RENTAL FROM 09-05- 2013 THRU 10-05-2013 - INV. 3351-18 |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138683                                                           | <b>P.O. #:</b> 172721 | 331224 | 424.85   |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 07-28-2013 THRU 08-28-2013 - INV. 3984-12  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138683                                                           | <b>P.O. #:</b> 172721 | 331224 | 145.38   |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 08-28-2013 THRU 09-28-2013 - INV. 3984-13  |                       |        |          |
| <br><b>ASSOCIATED PUMP &amp; SUPPLY CO INC</b>                                     |                       |        |          |
| <b>Invoice #:</b> 138683                                                           | <b>P.O. #:</b> 172721 | 331224 | 145.38   |
| 54TH AVENUE JOB SITE - PUMP RENTAL FROM 09-28-2013 THRU 10-28-2013 - INV. 3984-15  |                       |        |          |

## ASSOCIATED PUMP &amp; SUPPLY CO INC

Invoice #: 138683

P.O. #: 172721

331224

145.38

54TH AVENUE JOB SITE - PUMP RENTAL FROM 10-28-2013 THRU 11-28-2013 - INV. 3984-16

**835 Debt Service (Water and Sewer) 203,473.57**

**650100 PRINCIPAL 200,676.38**

## CITY OF GULFPORT

Invoice #: 138254

P.O. #: 172734

330780

198,205.55

GRANT REPAYMENT ON SRF LOANS WITHHELD FROM SALES TAX IN DECEMBER, 2013

## HANCOCK BANK CORP SERVICES

Invoice #: 138510

P.O. #: 172881

331045

628.03

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS AND EQUIPMENT ACQUISITIONS PROGRAM

## HANCOCK BANK CORP SERVICES

Invoice #: 138511

P.O. #: 172881

331046

1,842.80

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS AND EQUIPMENT ACQUISITIONS PROGRAM

**650400 INTEREST 297.19**

## HANCOCK BANK CORP SERVICES

Invoice #: 138510

P.O. #: 172881

331045

75.55

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS AND EQUIPMENT ACQUISITIONS PROGRAM

## HANCOCK BANK CORP SERVICES

Invoice #: 138511

P.O. #: 172881

331046

221.64

PRINCIPAL AND INTEREST PAYMENT DUE FOR MS DEV BANK LOANS. CAPITAL PROJECTS AND EQUIPMENT ACQUISITIONS PROGRAM

**650700 AGENCY FEES 2,500.00**

## THE PEOPLES BANK

Invoice #: 138293

P.O. #: 172762

330825

2,500.00

ANNUAL PAYING AGENCY FEES-MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2005. WATER/SEWER SYSTEM REVENUE REFUNDING BOND PROJECT.

**845 Harrison County Wastewater & Solid Waste M 256,645.69**

**627100 SOLID WASTE DISPOSAL 256,645.69**

## HARRISON CTY SOLID WASTE MGMT BOARD

Invoice #: 138281

P.O. #: 172863

330810

9,627.12

WASTE DISPOSAL COST FOR NOVEMBER, 2013

## HARRISON CTY SOLID WASTE MGMT BOARD

Invoice #: 138281

P.O. #: 172863

330810

1,675.71

ENTITY DUMPSTER COST NOVEMBER, 2013

## HARRISON CTY SOLID WASTE MGMT BOARD

Invoice #: 138294

P.O. #: 172765

330826

245,342.86

DECEMBER, 2013 RESIDENTIAL SOLID WASTE PICKUP AND ADMINISTRATIVE FEES.

**849 Water and Sewer Projects 31,537.58**

**621300 LEGAL FEES 14,045.34**

**81522 UTILITY ACQUISITION 14,045.34**

ALEXANDER VAN LOON SLOAN LEVENS

Invoice #: 138132

P.O. #: 172816

330653

2,450.00

EXPERT WITNESS FEES RELATING TO DEDEAUX UTILITY CO. V. CITY OF GULFPORT APPEAL,  
CLIENT NO. 101227, INVOICE NO. 79272.

GARY E WHITE ATTORNEY PA

Invoice #: 138282

P.O. #: 172837

330811

11,541.59

ATTORNEYS FEES RE UTILITIES ACQUISITION - DEDEAUX UTILITIES APPEAL WORK ,  
STATEMENT NO. 2063, DATED DEC. 6, 2013.

GARY E WHITE ATTORNEY PA

Invoice #: 138282

P.O. #: 172837

330811

53.75

ATTORNEYS FEES RE UTILITIES ACQUISITION - LYMAN UTILITIES, STATEMENT NO. 2064,  
DATED DEC. 6, 2013.

**640100 CAPITAL PROJECTS 17,492.24**

**82561 2,921.35**

BROWN MITCHELL &amp; ALEXANDER

Invoice #: 138450

P.O. #: 166013

330985

2,921.35

AMENDMENT #3

**83152 BILOXI RVR ESTATES SEWER CONNECTION 14,570.89**

BROWN MITCHELL &amp; ALEXANDER

Invoice #: 138525

P.O. #: 167050

331060

14,570.89

ENGINEERING FEES FOR BILOXI RIVER ESTATES AS APPROVED BY CITY COUNCIL ON  
07-19-2011 - CONTRACT TOTAL \$149,405.00, MINUS PAYMENTS (\$4,676.43; \$5,185.55L \$2,464.15;  
\$6,032.04; \$2,133.81; \$1,619.50; \$6,246.90; 6,0

**911 Employees' Group Health and Life Fund 9,841.55**

**622100 PROFESSIONAL FEES 9,700.00**

MEDICAL ANALYSIS LLC

Invoice #: 138587

P.O. #: MANUAL

331122

9,700.00

**624200 BANK FEES 141.55**

MONTHLY BANK CHARGES FOR NOV 1, 2013 THRU NOV 30, 2013

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**Grand Total**

**1,860,774.55**

**Voucher #:**